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ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

January 5, 1964 Epiphany Sunday 11:00 A. M.

Epiphany celebrates the nativity of Jesus as the Light of the world, the visit of the Wise Men and the world-wide mission of the Church.

Order of Worship

ORGAN PRELUDE Mrs. A. S. Hassell, Organist

THE HANUKKAH FESTIVAL - The Eternal Light

Call to Worship Psalm 118:24 Ned Danieley
*Hymn 4 "All People That on Earth Do Dwell"
The First Hanukkah Jane McLelland
The Eight Days of Light--Those lighting candles:

Buster Griffin	Beth Powell
Tommy Edgerton	Sammy Powell
Jimmy Wells	Richard Brady
Janet Cheek	Barry Oxford

The Hanukkah Prayer Ned Danieley
*HYMN 1 "Our God, Our Help in Ages Past" (Vv. 1-4)

THE BIRTH OF JESUS CHRIST, the Light of the World

*Unison Reading 129 John 1:1-14 Page 546
*The Gloria Patri
Anthem "The Visit of the Magi" from the Christmas Choralogue -by W. B. Olds

THE GIVING OF OUR GIFTS

Offertory Sentence: "When they saw the young child, they fell down and worshipped him; and when they had opened their treasures, they presented unto him gifts: gold, frankincense and myrrh."

*Offertory Hymn 119 "As With Gladness"

*Offertory Dedication "We Give Thee But Thine Own"
*Offertory Prayer

ELLOWSHIP WITH JESUS CHRIST, the Light of the World
J. S. Graves

The Invitation of Christ - Selected Passages
General Prayer of Confession - Page 495 in Hymnal
Holy Communion

HE LIGHT OF THE WORLD is to be Shared - W. J. Andes

*Hymn 302 "O Zion Haste"

ENEDICTION and response "Threefold Amen"
RGAN POSTLUDE

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*Congregation Standing

LOWERS today are given to the GLORY OF GOD and in loving memory of W. T. Dunn, Sr., father, and A. S. Dunn, grandfather, by Miss Ruth Dunn.

ODAY	1:30	Paper Collection throughout the town
	2:30 - 5:00	Workshop on second semester materials for church schools at the Union Ridge Church
	5:00	Junior High Pilgrim Fellowship
	6:30	Senior High Pilgrim Fellowship
	7:30	Deacons and wives meet at the Parsonage
IONDAY	3:30	Circle 2 meets with Mrs. Helen Cannon, 816 Central Ave., Burlington
	8:00	Circle 1 meets with Mrs. Leon Smith
	8:00	Circle 5 meets with Mrs. W. G. White
UESDAY	10:00	Circle 7 meets with Mrs. K. K. Hughes
	8:00	Circle 3 - members will be called
	8:00	Circle 4 meets with Mrs. Lewis Smith
	8:00	Circle 6 meets with Mrs. J. E. Danieley
EDNESDAY	7:30	Senior Choir Rehearsal

AILY DEVOTIONAL MATERIALS are on the narthex table.

Christianity Does Make a Difference

Humanitarianism is one of the noble impulses of man. The capacity to sympathize with those who suffer and the desire to help them are surely part of the glory God has set in the soul of man. Rejoice whenever you see men concerned for men: such concern throws light into the dark places of the earth, and refutes all charges that man is basically cruel, heartless and inhuman.

But there is something magnificent added to humanitarian impulses when the Gospel of Jesus Christ undergirds them. Then the motivation to serve is not merely an emotional sensitivity to suffering, but a joyous recognition that human individuals, whatever their color, creed or status in life, have infinite worth in the sight of God.

It was from the beginning of the missionary enterprise, is now, and ever shall be the driving impulse behind Our Christian World Mission to make men aware of their rightful heritage wherever we can reach them anywhere in the world.

All you have to do is look in the faces of those who have come to know *this* motivation for mission and service, and you see the difference Christianity makes. So —

Arise, shine; for your light has come,
and the glory of the Lord has risen upon you.

. . .

And nations shall come to your light,
and kings to the brightness of your rising.

William Nelson

Interpretation of front cover: Jesus was not born into a warm and gentle world. Made fearful by the Wise Men's prophecy of a newborn king, Herod slaughtered the male infants of Bethlehem; but Joseph fled with Mary and Jesus to Egypt. Thus the coming of the Wise Men from distant lands to worship caused Jesus' family, like so many in our own age, to be uprooted from their home and become refugees in a strange land.

ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

January 12, 1964 11:00 A. M.

ORGAN PRELUDE Chorale - "O Lord We Praise Thee"
Mrs. A. S. Hassell, Organist (Van Hulse)

CHORAL INTROIT "Praise Ye the Lord"

*HYMN 35 "When Morning Gilds the Skies"(omit verse 5)
*PSALTER READING 105 Psalm 136 Page 536
*THE DOXOLOGY

EXPERIENCING GOD'S LOVE Psalm 23 (No. 110)
Hosea 1:1-9; 3:1-5
John 3:16
Romans 8:31ff (No. 130)

ANTHEM "God So Loved the World" (Stainer)
Jack O. White, Director

PASTORAL PRAYER and response (to be sung in unison)
No. 79

"The King of love my shepherd is,
Whose goodness faileth never;
I nothing lack if I am his,
And he is mine forever. Amen."

THE GIVING OF TITHES AND OFFERINGS

Offertory Hymn 100 "O My Soul Bless God"
*Offertory Dedication "We Give Thee But Thine Own"
*Offertory Prayer

SERMON Meet Hate With Love W. J. Andes

Text: "This is my commandment, that you love one another as I have loved you."
John 15:12

*HYMN 230 "Immortal Love, Forever Full"
BENEDICTION and response "Threefold Amen"
ORGAN POSTLUDE

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*Congregation Standing

FLOWERS today are given to the GLORY OF GOD by Mr. and Mrs. A. S. Hassell and in memory of Mr. Hassell's father, Mr. H. L. Hassell.

TODAY	9:45 A. M.	Sunday School
	5:00 P. M.	Junior High Pilgrim Fellowship
	6:30 P. M.	Senior High Pilgrim Fellowship
	7:00 P. M.	Committee on Christian Education
WEDNESDAY	7:30 P.M.	Senior Choir Rehearsal

NEXT SUNDAY, January 19, 7:30 P. M. - Annual Business Meeting of the Church. Reports will be heard to summarize last year's work and project this year's hopes. Try to be present. Take part. Learn about the operations and procedures of your church. It is both a duty and a privilege.

OUR SYMPATHY TO:

Howard Edgerton upon the loss of his mother, Mrs. Roella Cox Edgerton, Dec. 26, 1963, Pikeville, N.C.

Rev. G. H. Veazey upon the loss of his brother, John H. Veazey, Dec. 31, 1963, Alexander City, Ala.;

Mrs. Tom Chandler of Virgilina, Va., upon the loss of her sister, Miss Ann Watson, Jan. 5, 1964.

GREETINGS to Paul Christopher Purdy, born Jan. 2, 1964 to Lt. and Mrs. Frank Purdy at Keisler Air Force Base in Mississippi. Mrs. Purdy is the former Jean Lankford.

WEEK OF PRAYER FOR CHRISTIAN UNITY
January 18 to 25

"He is the great shepherd. He has reconciled us to God. Yet we do not live together as his one flock. We all invoke the name of the Lord Jesus Christ. We are his people, a single people, and yet still unable to glorify him and to praise him in unity."

Thus starts the leaflet of prayers for the Week of Prayer for Christian Unity. The Week is sponsored jointly by the World Council of Churches' Commission on Faith and Order and the Roman Catholic Association Unité Chrétienne, Lyon, France.

This observance was begun in 1908 by two Anglican priests, one of whom later became a Roman Catholic. The next year Pope Pius X gave his official approval. The late Abbé Paul Couturier, a Roman Catholic priest, modified the prayer for "the return of all non-Catholics to Rome" to a call for intercession for unity "according to Christ's will, in His way, in His time."

In 1920 the Faith and Order movement, now a part of the World Council of Churches, first called for a week of prayer for unity during Pentecost. In 1940 it changed the time to coincide with the Roman Catholic observance.

THE ANNUAL STEWARDSHIP PROJECT

The Bible goes to great lengths to affirm that God is constantly at work to fulfill his purposes by working through some very ordinary and common people. Standing back from the impressive and awe-inspiring sweep of God's mighty deeds, the Apostle Paul says: "Not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth; but God chose what is foolish in the world to shame the wise, God chose what is weak in the world to shame the strong, God chose what is low and despised in the world, even the things that are not, to bring to nothing things that are. . . . ." (I Cor. 1:26-29).

The Book of Acts reports that when men saw the boldness of Peter and John, they "perceived that they were uneducated, common men." Always it is upon human weakness and humiliation, not upon human strength and confidence, that God chooses to build his kingdom. "We have this treasure," says Paul, "in earthen vessels, to show that the transcendent power belongs to God and not to us."

To explore in depth the meaning of this biblical truth is one of the purposes of the Annual Stewardship Project this year. Study material and suggestions on how to participate are available from the Stewardship Council. *Paul E. Strauch*

Interpretation of front cover: Luke gives us the picture of the young Jesus so captivated by the "things of faith" that he is transformed into a mature person of genuine freedom, not conformed in timid obedience to the wishes and fears of others. So Paul urges us, "Do not be conformed to this world but be transformed by the renewal of your mind. . ." (Romans 12:2)

ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

January 19, 1964 11:00 A. M.

ORGAN PRELUDE "Pastorale" - Psalm 23 -Whitlock
Mrs. A. S. Hassell, Organist

CHORAL INTROIT "Praise Ye the Lord"

*HYMN 82 "High in the Heavens, Eternal God"
*UNISON READING 92 Psalm 95 Page 530
*THE GLORIA PATRI

JESUS CHRIST - THE TRUE SHEPHERD John 10:1-16

Sheep go astray: Isaiah 53, Unison Reading 119
Sheep without a Shepherd: Mark 6:30-34a
Shepherd Seeks the Sheep: Luke 15:3-7

PRAYER OF CONFESSION

Almighty and most merciful Father; we have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; and we have done those things which we ought not to have done. Have mercy upon us, O Lord; have mercy upon us, after thy great goodness; according to the multitude of thy mercies, put away our offenses, and cleanse us from our sins. Amen.

ANTHEM "O Saviour of the World" - Goss
Jack O. White, Director

PASTORAL PRAYER and response "Have Mercy Upon Me"

THE GIVING OF TITHES AND OFFERINGS
Offertory Hymn 87 "God Moves in a Mysterious Way"

*Offertory Dedication "We Give Thee But Thine Own"
*Offertory Prayer

ERMON Meet Aimlessness with Purpose W. J. Andes

Text: And when Jesus came out, he saw much people, and was moved with compassion toward them, because they were as sheep not having a shepherd. Mark 6:34

YMN 383 "Forward Through the Ages"
ENEDICTION and response "May the Blessing of the Lord Be With You"
RGAN POSTLUDE

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*Congregation Standing

ODAY	5:00	Crusaders - Room 12-14
	5:00	Jr. High Pilgrim Fellowship
	6:30	Sr. High Pilgrim Fellowship
	7:30	Church Business Session - Sanctuary
EDNESDAY	7:30	Senior Choir Rehearsal
HURSDAY	7:00	Burlington Area Churchmen's Fellowship - at the Bethel Church
RIDAY	7:30	Cub Scouts - Parish House

LOWERS today are given to the GLORY OF GOD and in oving memory of Mr. T. E. Gilliam, Sr., by Mr. and rs. Howard Loy.

UR SYMPATHY TO:

The family of Rebecca Johnston upon her death on January 13, 1964;

Mrs. Ruby Spohn and family upon the death of her husband, Joe Spohn, on January 14, 1964.

The Church and Economic Life

The Christian is not content to accept as right whatever goes on in the economic order. He judges its working by the standard of justice. He asks questions: Are the benefits of technological change being fairly shared? Why in this affluent society are there so many poor? What barriers to employment do members of racial and cultural minorities face, and how can they be overcome? How can we create enough jobs for those currently unemployed, the young workers entering the job market, and those displaced by automation? Searching for answers, the Christian works to solve the problems and improve the system.

Because these issues and many others like them affect all of us, the Protestant and Orthodox churches of America have designated this week as Church and Economic Life Week. It is a time to see man, his work and his machines in the light of God's involvement in our common lot through Christ.

Hubert F. Klemme

Churchmen Overseas

The "professional" missionary is a relatively recent development in Christian history. Christianity penetrated the Roman Empire primarily through domestic servants, workers, traders and shopkeepers—people who witnessed to their Lord in and through their jobs.

In our days hundreds of thousands of Christians are living and working in countries other than their own. This led the New Delhi Assembly of the World Council of Churches to state: "One of the greatest missionary opportunities confronting the churches today lies in the potential witness of great numbers of Christian laymen crisscrossing the world in the service of business, government and other occupations. . . . This vast new resource which God has given the church has been largely unharnessed. In what ways can we liberate this potential for the church's mission?"

The Board for World Ministries is in touch with some 800 lay members of the United Church of Christ living in over 80 lands and working in many fields of endeavor. Surely there are more. You can help by letting the Board know who they are—write to the undersigned at 475 Riverside Drive, New York, N. Y. 10027. To be a witness is the full-time vocation of every Christian whatever his profession.

Robbins Strong

Interpretation of front cover: **John gives us the miracle of the changing of water into wine at the marriage-feast at Cana (John 2:1-11)—a sign that the promised fellowship of God's Holy Spirit has made itself supremely evident in Christ Jesus. The "old wine" of Moses and the prophets has run out; the water of ritual is unsatisfying; the word and presence of Christ, coming last, is best.**

ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

January 26, 1964 11:00 A. M.

ORGAN PRELUDE "Prayer" (Borowski)
Mrs. A. S. Hassell, Organist

CHORAL INTROIT "Praise Ye the Lord"

*HYMN 7 "Immortal, Invisible, God Only Wise"
*PSALTER READING 76 Psalm 37 Page 521
*THE GLORIA PATRI

LET JUSTICE ROLL ON LIKE A MIGHTY RIVER

Shouts Amos - Amos 5:8-24
In the Person of Jesus - Matt. 12:18-21 (unison)

"Behold, my servant whom I have chosen,
my beloved with whom my soul is well pleased.
I will put my Spirit upon him,
and he shall proclaim justice to the Gentiles.
He will not wrangle or cry aloud,
nor will any one hear his voice in the
streets;
He will not break a bruised reed
or quench a smoldering wick,
till he brings justice to victory;
and in his name will the Gentiles hope."

In Daily Life - Matthew 23:23, 24
By your Faith - Hebrews 11:32-12:2

ANTHEM "Sing to the Lord" (Haydn)
Jack O. White, Director

PASTORAL PRAYER and Response "Have Mercy Upon Me"

THE GIVING OF TITHES AND OFFERINGS
Offertory Hymn 102 "There's A Wideness"

*Offertory Dedication "We Give Thee But Thine Own"
*Offertory Prayer

ERMON Meet Injustice with Justice" W. J. Andes

YMN 434 "God Send Us Men"
ENEDICTION and response "May the Blessing of the Lord Be With You"

RGAN POSTLUDE

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*Congregation Standing

ODAY	9:45	Church School for all ages
	5:30	All Junior Highs meet at the Parish House for the trip to Edgewood Church
	6:30	Senior High Pilgrim Fellowship
EDNESDAY	7:30	Senior Choir Rehearsal
RIDAY	6:30	Churchmen's Fellowship, Parish House
ATURDAY	10:00	Acolytes meet in Church Office

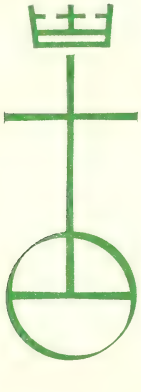
LOWERS today are given to the GLORY OF GOD and in emory of Miss Ann Watson, by Miss Melva Foster.

EW COUNSELLORS for the Junior High Pilgrim Fellowship are: Mr. and Mrs. Allan Tyndall and Mr. and Mrs. H. G. Hilliard, Jr. They begin tonight and will be working with the Junior Highs until summer. Our thanks to Mrs. W. C. Perry, Jr., Mrs. Jack White and Gary Millwood for their services this past fall.

EXT SUNDAY at 6:00 P. M., our Senior Highs will be hosts to Senior High Young People from our neighboring churches. Youth Week is this week, ending with next Sunday.

OUR MINISTER will attend the N. C. Council of Churches which meets in Hickory on Tuesday and Wednesday of this week.

THE UNITED CHURCH OF CHRIST ASSEMBLY



The United Church of Christ Assembly, meeting in Atlantic City, New Jersey, January 26-29, is a gathering of the staff and board members of the Instrumentalities of the United Church of Christ, as well as the executive staffs of the Conferences and Acting Conferences.

The program and schedule of meetings provide for both separate instrumentality meetings and total assembly meetings, where mutual interests may be shared and cultivated, and where problems and programs may be discussed in the light of the welfare of the whole church.

With the responsible board and council members present, old procedures can be changed and new plans can be properly considered by each instrumentality and the conference executives, and a consensus arrived at with a minimum of delay, cost and effort—all within the resolutions, requests or directives of the General Synod. *Fred S. Buschmeyer*

THE PECULIAR ONES

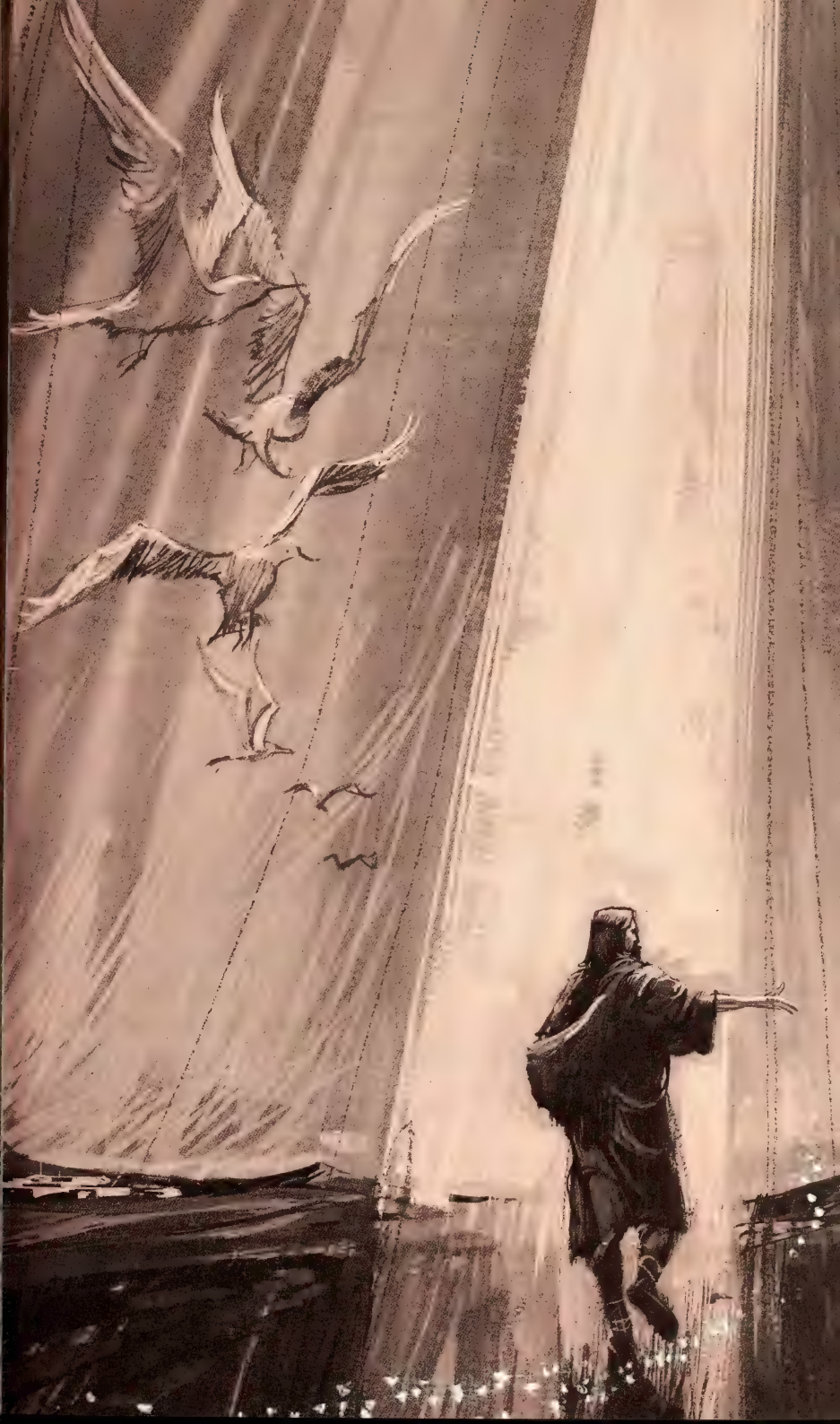
"Who wants to be peculiar? In this time when there are more and more of us, and when we are increasingly in competition with one another, and there is so little time, and when we in this country enjoy softer living, we find it more and more difficult not to conform."

So go the opening words in the resource booklet for the 1964 Youth Week on the theme "The Peculiar Ones" (Department of Youth Work, National Council of Churches). Granted that this may not be the day to be different, odd and square, yet the awful predicament of the sensitive Christian youth is to be peculiar. On this Youth Sunday, January 26th, in churches across the land, young people will consider this challenge, and seek anew what it means to be Christ's ambassadors, within and beyond the walls of the church.

In their discovery, our young people may find afresh that they are intimately related to the mission of the church. It then falls upon parents, teachers and advisors who work with these teenagers to involve them more actively in the life of the local church.

Henry N. Tani

Interpretation of front cover: Jesus' parable of equal wages for unequal work (Matt. 20:1-16) makes a single point: there are no distinctions in God's Kingdom. God does not deal with us on the basis of strict justice or sound economics. The rewards of the Kingdom are measured not by man's just deserts but by God's grace



ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

February 2, 1964 11:00 A. M.

ORGAN PRELUDE "Praeludium, Fuge und Ciacona"-Buxtehude
Anna Rose Marino, Organist

CALL TO WORSHIP

Our help is in the name of the Lord, who made heaven and earth.

INVOCATION PRAYER (unison)

Almighty God, whose glory the heavens are telling, the earth thy power, and the sea thy might, and whose greatness all feeling and thinking creatures everywhere proclaim; to thee belongeth glory, honor, power, and love, now and forever, through Jesus Christ our Lord. Amen.

THE LORD'S PRAYER

*HYMN 372 "How Firm a Foundation"
*PSALTER READING 63 Psalms 3, 4 Page 515
*THE GLORIA PATRI

REJECTED: Elijah - 1 Kings 19:1-4
Jeremiah - Jeremiah 9:1, 2
The Suffering Servant - Isaiah 53;
Unison Reading 119, Page 542
Jesus - Matthew 16:21-23

HELP COMES FROM GOD Psalm 23 Unison Reading 110
Page 540

ANTHEM "My God and I"
Jack O. White, Director -Sergei

PASTORAL PRAYER and response 520 "Almighty Father"

HE GIVING OF TITHES AND OFFERINGS
Offertory Hymn 218 "O Jesus, I Have Promised"
*Offertory Dedication "The Doxology"
*Offertory Prayer

ERMON Meet Rejection With Courage W. J. Andes

YMN 367 "Fight the Good Fight"
ENEDICTION and response "May the Blessing of the Lord Be With You"

RGAN POSTLUDE

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*Congregation Standing

LOWERS today are given to the GLORY OF GOD and in emory of Mrs. R. E. Mitchell by Mr. and Mrs. R. S. homaker.

ODAY	1:30	Paper Collection
	5:00	Junior High P. F. - Room 12-14
	6:00	Senior High P. F. - Parish House
	7:30	Deacons will meet in the Hunter Room
ONDAY	3:30	Circle 2 meets with Mrs. W. P. Lawrence
	8:00	Circle 1 meets with Mrs. Robert Bryant
	8:00	Circle 5 meets with Miss Caroline Powell
UESDAY	10:00	Circle 7 meets with Mrs. Sam Shomaker
	8:00	Circle 3 meets with Mrs. J. C. Colley
	8:00	Circle 4 meets with Mrs. W. W. Sloan
	8:00	Circle 6 meets with Mrs. J. B. Long
EDNESDAY	6:30	Alamance County-Gibsonville chapters of the Elon College Alumni Association will have a joint dinner meeting in McEwen Dining Hall
	7:30	Senior Choir Rehearsal

ur Sympathy to Mrs. R. N. Rinker, in the death of her ather, Carl Glidden, of New Britain, Conn., who died anuary 28th.

Good . . . But Not Good Enough

The United Church of Christ can point with pride to the fact that it has had a larger percentage of increase in the number of students for the ministry in seminaries, over the past few years, than any other major denomination. Our seminarians now total over 850, and we have good reason to believe that not only is the number adequate, but that by and large they are of excellent caliber. And certainly, since most of them are enrolled in the 14 seminaries related to the United Church of Christ, they are receiving excellent educations. Compared with other denominations, for the immediate future our position seems good.

Yet this is not enough! Every year fifty ministers are disabled or die while in service; another one hundred reach retirement age; ministers are needed for new congregations; congregations enlarge to the extent of needing an additional minister on the staff.

We can be grateful to God for the call by his Holy Spirit, so that some 215 men and women each year begin full-time church service as pastors, missionaries, chaplains, teachers, and directors of Christian education.

When the young person considers his life work carefully, let the need of the Church and the call of the Holy Spirit be part of that consideration!

Harold Wilke

The Need Abroad

To those who accept the discipleship of Jesus come the questions: Who am I? What must I do? Where must I go? The cost and joy of being available to our Father's purposes become a personal possibility.

Our Christian vocation can be lived out anywhere and under almost any sponsorship. But the United Church of Christ has special responsibilities in that part of our Lord's mission which is outside the United States. In 1964 we need 207 committed and qualified persons to live out their witness and service in 23 countries. Educators, doctors, nurses, ministers, agriculturists, business managers, a water geologist, librarians, house parents, physiotherapists, school administrators and others are needed—71 invited by sister churches in Africa, 44 in the Far East, 10 in Latin America, 35 in Southeast Asia, 45 in the Near East and 2 in Europe.

In a world where distances are now measured by hours and where everything is in our neighborhood, where half of our world neighbors are under 21 and where most go to sleep at night with stomachs unfilled, American Christians have disproportionate responsibilities. Compared to the rest of the world, we are wealthy in trained, experienced personnel.

How many of our over two million United Church members are available to "love what Thou dost love, and do what Thou wouldst do"? Is there one in each 10,000 who will find his identity, mission and place to be overseas in a church vocation?

Herbert Muensterman

Front cover is an interpretation of Luke 8:11b, "The seed is the word of God."

If I speak in the tongues of men
and angels, but have not

LOVE

I am a noisy gong or a clanging
cymbal. And if I have prophetic
powers, and understand all
mysteries and all knowledge,
and if I have all faith,
so as to remove mountains,
but have not love,
I am nothing.
If I give away all I have,
and if I deliver my body to be
burned, but have not love,
I gain nothing.

ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

February 9, 1964 11:00 A. M.

ORGAN PRELUDE "Meditation-Elegie" -Borowski
Mrs. A. S. Hassell, Organist

CALL TO WORSHIP

Let us lift up our hearts with our voices
unto God our Strength and our Redeemer.

CHORAL INTROIT "This is the Day Which the Lord
hath made"

INVOCATION and THE LORD'S PRAYER

*HYMN 206 "Ye Servants of God"
*PSALTER READING 96 Psalm 103 Page 531
*THE GLORIA PATRI

A HANDICAP FROM BIRTH John 9
AFFIRMATION OF FAITH - Joy in the Midst of Pain

I rejoice in the Lord greatly....Not that I
complain of want; for I have learned, in
whatever state I am, to be content. I know
how to be abased, and I know how to abound;
in any and all circumstances I have learned
the secret of facing plenty and hunger, abun-
dance and want. I can do all things in Him
who strengthens me.... Our God will supply
our every need according to His riches in
glory in Christ Jesus. To our God and Father
be glory for ever and ever. Amen. (Phil. 4)

ANTHEM "Rejoice in the Lord" -Plumptre

Rejoice, ye pure in heart!
Rejoice, give thanks, and sing!

Your glorious banner wave on high,
The cross of Christ your King!

HE PASTORAL PRAYER and response "Hear our Prayer"
JB SCOUTS AND BOY SCOUTS
HE GIVING OF TITHES AND OFFERINGS
Offertory Hymn 158 "Go to Dark Gethsemane"
*Offertory Dedication "We Give Thee But Thine Own"
*Offertory Prayer

ERMON **Meet Illness with Health**

Text: "One thing I know, that though I was blind, now I see." John 9:25

*YMN 172 "There is a Green Hill Far Away"
ENEDICTION and response "The Lord Bless You"
RGAN POSTLUDE

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*Congregation Standing

LOWERS are given to the GLORY OF GOD and in memory of r. and Mrs. C.A. Hughes, Sr. by the Leroy Hughes'.

ODAY 9:45 Church School for all ages
5:00 Junior High Pilgrim Fellowship
6:30 Senior High Pilgrim Fellowship
6:30 Senior Choir meets at the church to go to Arche's Grove Cong'l Christian Church for the evening service at 7:30.

HILDREN entering the first grade in September, 1965, nd desiring to enter the Weekday Kindergarten in : eptember, 1964, should be enrolled with Mrs. John tone (Tel. JU4-6567) or with Mrs. J.E. Danieley (Tel. U4-7210) this week.

EDNESDAY 7:30 Senior Choir Rehearsal

ATURDAY 10:00 All acolytes meet in Room 11-13

EXT SUNDAY - Churchmen's Fellowship at Great Bridge hurch in E. Va. If you men can go, notify Bill errell.

World Day of Prayer

February 14, 1964

Today, the world around, Christians of all confessions, of all nations, of all races are united in prayer each for the other and for the needs of the world.

Since this day began in the islands of the Pacific, this invisible stream of prayer has been moving around the world until now it has come to us. Here in this place we are united with one another, with our fellow Christians of all races and many nations in concern for the needs of all our fellow human beings across the whole world; and we are united with God, the Father of us all who has given us prayer as a means of knowing him and each other. Let us enter into this time of prayer with awareness that God hears us and according to his will he will answer us.

From the Order of Service for the World Day of Prayer prepared by Dr. Madeleine Barot, executive secretary of the Department on the Cooperation of Men and Women in Church, Family and Society of the World Council of Churches, Geneva, Switzerland.

Racial Justice Now: a Call to Faithfulness

By this all men will know that you are my disciples, if you have love for one another. John 13:35.

Faith which is acceptable to God, the Father of our Lord Jesus Christ, and convincing to men and women gives evidence of itself in the attitudes of love and justice which are expressed in our relationships with other persons. Thus a Christian is to be judged and known.

The revolution involving basic human rights tests our faithfulness not only in proclaiming the Word but in embodying it in what we say and do. The test is here for churches and for Christians. For what is involved in the issue of race relations is the question: Can we be faithful to what God intended in man's relationship to Him and to his fellowman?

On this Race Relations Sunday we do well to remind ourselves that God is acting in history and he calls us to transcend our alienation from him and our brother. How shall we respond to his persisting call? *S. Garry Oniki*

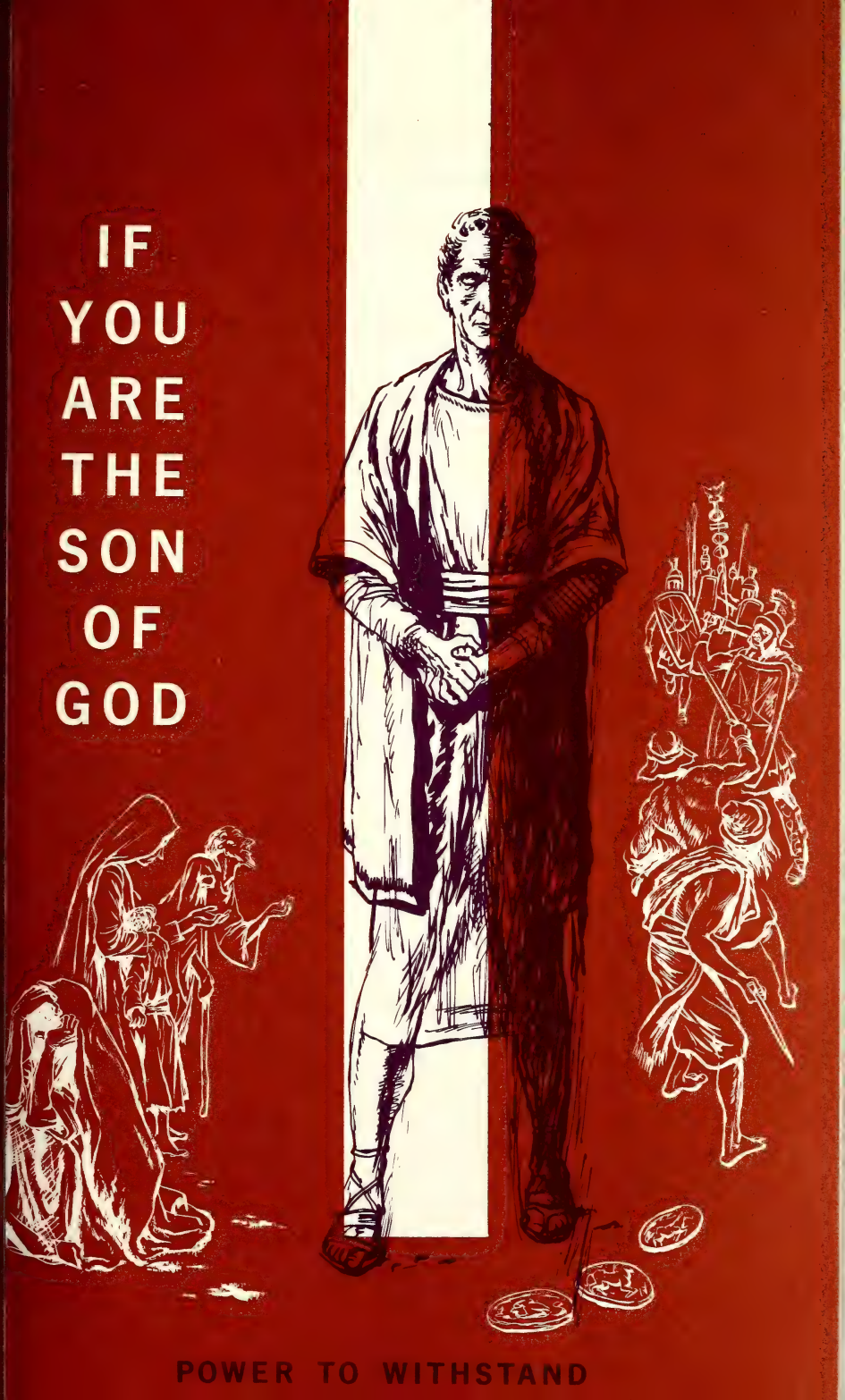
Universal Day of Prayer for Students

Next Sunday, February 16

For many a college student campus life and the meeting with new ideas present a strong challenge to the ways with which he is familiar. He is faced for the first time with others his own age who may be doing things which are contrary to his upbringing and yet do not disturb those who do them. The student meets new concepts in science and philosophy which may seem to contradict all that he has been taught before. May God guide him to an understanding of how all fits into His pattern, so that he goes through intellectual ferment with eyes wide open and emerges a wiser, deeper person, with his faith strengthened through knowledge and understanding.

Front cover is a quotation of I Corinthians 13:1-3.

IF YOU ARE THE SON OF GOD



POWER TO WITHSTAND

ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

February 16, 1964 11:00 A.

ORGAN PRELUDE "Day of Wrath, O Day of Mourning"
- Van Hulse

CALL TO WORSHIP
O sing unto the Lord a new song: for he hath don
marvellous things: his right hand, and his holy
arm, hath gotten him the victory, through Jesus
Christ our Lord.

*HYMN 195 "All Hail the Power of Jesus' Name"
*PSALTER READING 94 Psalm 98 Page 53
*THE GLORIA PATRI

THE SONG OF MOSES Exodus 15
SONGS AT MIDNIGHT Acts 16:25-34
AN EARLY CHRISTIAN HYMN "Te Deum Laudamus Page 54

PASTORAL PRAYER and response "Hear our Prayer"

THE GIVING OF TITHES AND OFFERINGS
Offertory Hymn 365 "Faith of our Fathers"
*Offertory Dedication "The Doxology"
*Offertory Prayer

SERMON The March of The Church Through
the "Prison Songs"

Hymn 388 "The Son of God Goes Forth to War"
493 "When Stephen Full of Power and Grace"
363 "A Mighty Fortress is our God"
371 "He Who Would Valiant Be"
377 "Lift Thy Head, O Zion, Weeping"
155 "All Glory, Laud, and Honor"
181 "Alleluia! The Strife is O'er"

BENEDICTION and response "Threefold Amen"
ORGAN POSTLUDE

*Congregation Standing

TODAY	9:45	Church School for all ages
	5:00	Junior High Pilgrim Fellowship
	6:30	Senior High Pilgrim Fellowship
WEDNESDAY	7:30	Senior Choir Rehearsal
FRIDAY	6:30	Cub Scouts Blue and Gold Banquet at the Parish House

NEXT SUNDAY is National Heart Sunday. Rural Heart week begins February 17 and continues through February 23. Gifts are used for research in the field of heart diseases. Your interest and support in this cause will certainly be beneficial.

FLOWERS today are given to the GLORY OF GOD by Mr. and Mrs. J. B. Long and in memory of Mrs. Long's parents, Mr. and Mrs. George T. Johnson.

OUR SYMPATHY to Bob Bryant and all of the members of his family upon the death of their mother, Mrs. Mary E. Bryant, on February 6, 1964.

OUR CONGRATULATIONS to Andrew J. Amash and Freda Mae Rager, both of Pennsylvania, who were married in our sanctuary on February 12, 1964.

SOUTHERN CONVENTION CHURCHMEN'S FELLOWSHIP is meeting today at the Great Bridge United Church of Christ, Chesapeake, Va. Several of our men are attending.

FAMILY NIGHT next Sunday, February 23, beginning at 6:30 p. m. in the sanctuary.

The Violet Band

Today the altars of Christendom are clothe in purple, the Lenten color of preparation, sel discipline, sacrifice. The season's hues reflect th forty days of trial at the beginning of our Lord ministry, and remind us that his whole life bo the dark stain of suffering.

Christ's anguish, and the pale Lenten shadow of our own self-denial, declare that the spectru of the Christian life is incomplete without th violet band. There is no cheap victory, no Easte without Lent.

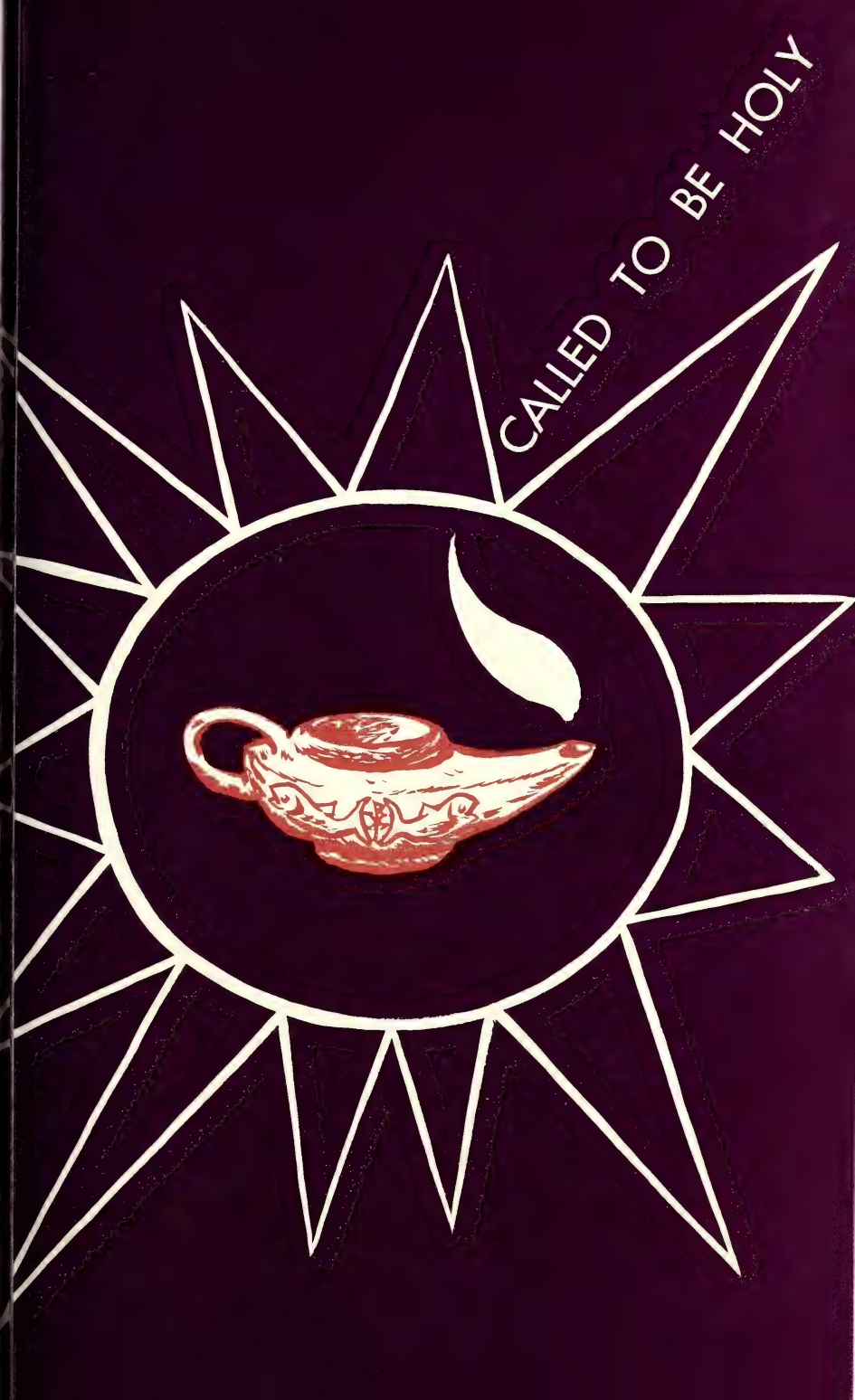
Purple points to a regal kind of suffering—no the calamity passively borne, but the conflict a tively sought. The Son *chose* to identify with ou weaknesses to the point of being "in every respe . . . tempted as we are." And the cross he reache for freely. Christian suffering at its deepest lev is more than the *thorn-in-the-flesh* of sickness trouble thrust upon us. It is the *cross* we choos voluntarily. It is a way that takes us far beyon the token renouncements of this period of th church year to modern Golgothas of persecutio and lonely witness.

God calls us to our Lenten paths: the season discipline, and more—the costly choices of di cipleship.

Gabriel Fack

Interpretation of front cover from Matthew 4: 1-
Throughout his ministry, Jesus was subjected the tugging and pulling of the patriots a the religious, the sick and the hungry, his fam and friends. Beginning with the days of his tem tations, Jesus sought the power to withstar that he might witness to God's central tru

CALLED TO BE HOLY



ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

February 23, 1964 11:00 A. M.

ORGAN PRELUDE "Out of the Deep I Cry" (Bach)

CHORAL INTROIT "Praise Ye the Lord"

*HYMN 366 "God of Grace and God of Glory"
*THE APOSTLES CREED Page 511
*THE GLORIA PATRI

AN UNIVERSAL LONGING - Our Cry Unto God

The Psalmist - Psalm 130 Unison Reading 104
Jesus Christ - Mark 15:29-34
Anthem "Out of the Depths, I Cry to Thee" (James)
Jack O White, Director

Out of the depths, O Lord, I cry to Thee.
Great are Thy tender mercies, Oh Lord,
Thy word is true from the beginning,
Thy judgments endure forevermore.

SERVICE OF PRAYER

Minister - The Lord is nigh unto all them that call unto Him. He will fulfill the desires of them that fear Him. He will hear their cry, and will save them.

Pastoral Prayer and response "Have Mercy Upon Me"

THE GIVING OF TITHES AND OFFERINGS

Offertory Hymn 399 "O Love that wilt not let me g
*Offertory Dedication "We Give Thee But Thine Own"
*Offertory Prayer

ERMON A Song in the Night W. J. Andes

Hymn 493 "When Stephen, Full of Power and Grace"

ENEDICTION and response "May the Blessing of the Lord be with you"

RGAN POSTLUDE

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*Congregation Standing

ODAY 9:45 Church School for all ages
5:00 Junior High Pilgrim Fellowship
6:30 FAMILY NIGHT - with each family first coming to the sanctuary. Then by family groups we will visit the S. S. rooms to see and hear interpretations of Jesus as painted by United Church Curriculum artists. We will then go to the Parish House for refreshments and general conversation.

EDNESDAY 7:30 Senior Choir Rehearsal

EXT SUNDAY at 7:30 p. m., our Bible Study will begin. Mrs. R. M. Kimball of Burlington will be the leader.

OUR MINISTER will be in Atlanta, Georgia this week, Monday - Wednesday, attending the Southern Regional Leaders Meeting.

LOWERS today are given th the GLORY OF GOD and in memory of Rev. G. C. Crutchfield, Sr., by Mrs. Crutchfield.

LL ACOLYTES meet Saturday, Feb. 29, 10:00 A. M., in the church office.

Holiness and Health

"What a holy child!" On the lips of a sixteenth-centur Englishman this would mean, "What a healthy youngster!

"Health" is a true echo of the biblical meaning of "holy. In I Thessalonians 4:7 "holiness" refers to the self-disciplin which makes for purity of the body. Beyond this lies the wide Christian affirmation: God wills the salvation of the whol person, the physical as well as the spiritual side.

During Lent we are reminded of the health God intend for our own bodies as well as our souls. And this responsibilit ripples out beyond our personal lives to embrace both th material and the spiritual needs of our neighbor. The holines to which the church bears witness is the health of both th world and the altar. Just as it is false to claim that man can liv by bread alone, it would be blasphemy to cry, "Jesus saves! to a drowning man and withhold the needed life preserve

Let us break out the whole gospel for the whole man!

Gabriel Fackr

Invitation to Fellowship

The season of Lent in many churches is the traditional tim to launch the "big push" for new members. For varied reason people seem to be more receptive during this period to th invitation to join a particular church, and great numbers re spond affirmatively. However, for the most part, the new ac cessions are not really new.

Confirmation classes are ready-made. They are made up o young people who have been with us since birth and are nov at the age when they formalize their membership. Letters o transfer simply indicate the resettlement of people on the move Reprofessions or renewals, although everyone is thankful t see the changed directions, cannot be classified as new.

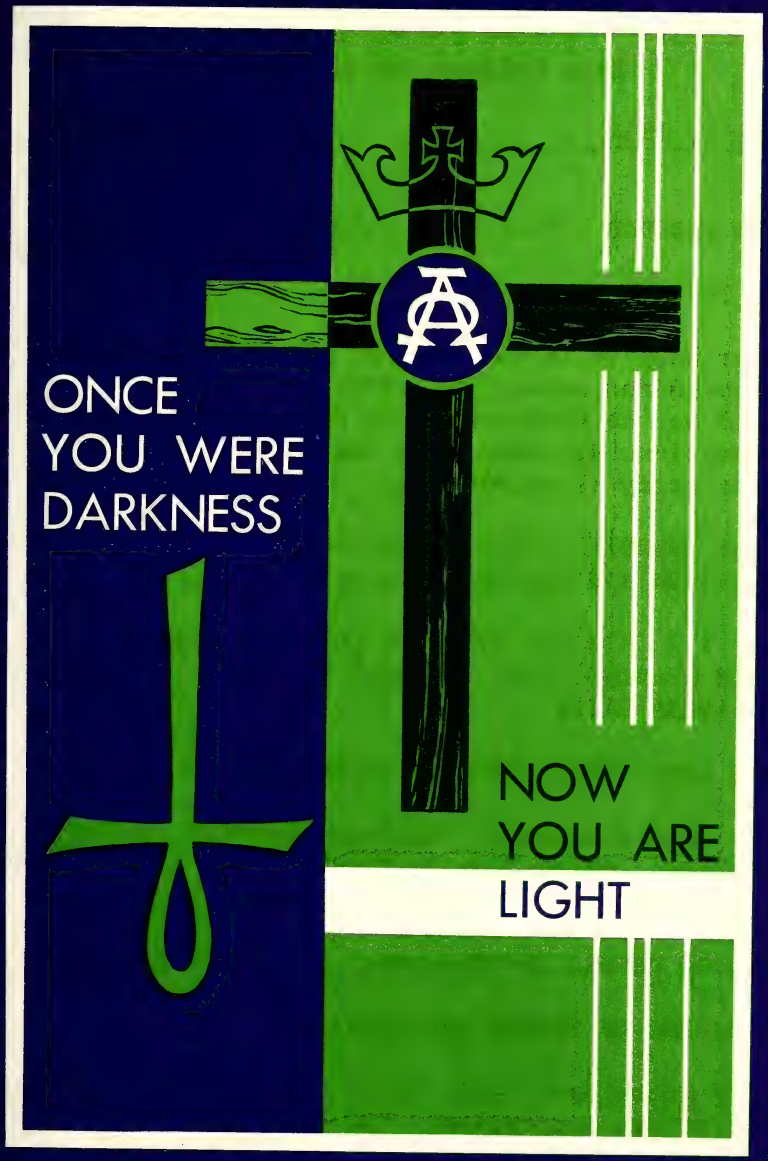
What about those people who have never been a part o the church?

Each member of the fellowship should take a good look a the people around him. Who are the persons in the neighbor hood, at work, at the club, and so on, who have never know the church? Having discovered these people, real effort shoul be put forth to visit and invite them to come and share in th fellowship of Jesus Christ and his followers.

What a gain it would be for Christ's church if but one suc person could be brought into each church during this seaso of Lent!

Thomas D. Garne

Interpretation of front cover: God's command, "You shall b holy, for I am holy," reminds the church that, common cl though its people may be, they are called to illumine the wor with God's light. This is their calling (I Thessalonians 4:1-7



. . . for once you were darkness, but now you are light in the Lord . . .
Ephesians 5:8

ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

March 1, 1964 11:00 A. M.

ORGAN PRELUDE "Ein feste Burg ist unser Gott"
- Buxtehude

CALL TO WORSHIP

Our help is in the name of the Lord who made heaven and earth. It is He that hath made us and not we ourselves. Be thankful unto Him, and bless His name, for the Lord is good and His mercy is everlasting.

CHORAL INTROIT "This is the Day"
INVOCATION and The Lord's Prayer

*HYMN 157 "In the Cross of Christ I Glory"
*UNISON READING 130 Romans 8 Page 546
*THE GLORIA PATRI

GOD'S LOVE SEEKS OUR LOVE IN RESPONSE

Scripture Reading Matthew 10:20-39
Anthem "More Love to Thee" - Speaks
Mrs. Betty Moffett, Soloist

PASTORAL PRAYER and response "Hear Our Prayer"

THE GIVING OF TITHES AND OFFERINGS

Offertory Hymn 493 "When Stephen, Full of Power"
*Offertory Dedication "We Give Thee"
*Offertory Prayer

SERMON "Under Sentence of Death" W. J. Andes

Psalter Reading 79 Psalm 46 Page 523
Hymn 363 "A Mighty Fortress is our God"

BENEDICTION and response "The Lord Bless You"
ORGAN POSTLUDE

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*Congregation Standing

FLOWERS today are given to the GLORY OF GOD and in memory of Mr. and Mrs. C. E. Tapscott and Mrs. Carmella Marino by the Philip Marino family.

TODAY	9:45	Church School for all ages
	1:30	Paper Drive
	5:00	Junior High P. F.
	6:30	Senior High P. F.
	6:30	Deacons will meet in the Hunter Room
	7:30	Bible Study - in the Parish House, led by Mrs. R. M. Kimball. Everyone is invited to attend.
TUESDAY	7:30	Finance Committee - Hunter Room
WEDNESDAY	7:30	Senior Choir Rehearsal

ALL CIRCLES will meet Monday, March 9, 7:30 p. m., in General Meeting in the Parish House.

Get your K-O POLIO today at the Elon Elementary School from 12:00 - 7:00 p. m. Every person over six weeks of age is urged to take this liquid. While no one will be turned away, a donation of 50¢ a dose is being asked to cover costs of this K-O program.

DEVOTIONAL MATERIALS for March and April can be secured from the table in the narthex.

Acolytes: Joe Powell
Billy Pendergrass

The Imperative and the Indicative

The "oughts" of the Bible are built on a great "is." "*I am* the Lord your God, who brought you . . . out of the house of bondage," therefore, "*You shall . . .*"

Why love your neighbor? Not because of some vague idealism that can think of nothing better to say than, "It's good to be good." Rather, in loving we become what we are. The Letter to the Ephesians (5:1, 2, 8) tells us, "Be imitators of God . . . And walk in love, as Christ loved us and gave himself up for us . . . once you were darkness, but now you are light in the Lord; walk as children of light."

The slave, the orphan, the widow, the poor—those rejected as worthless by pagan society were treated as persons of dignity by the early Christians because of the great "is." God held them in the focus of his singling-out love; therefore his people would treat them with the same re-humanizing care. The Christian faith builds its imperative on its indicative: We *must* love because God *does* love. *Gabriel Fackre*

Needed: a New Christendom

The city as we have known it is dead. It isn't there any more. Look, and you won't find it. Something else has taken its place, something essentially different: the metropolis.

The urban revolution has brought a new world into being that cries out for drastic change in its institutions and forms of human association. A "new Christendom" is required for a world whose value systems are formed outside the patterns of residential association (the prevalent Protestant pattern).

The metropolis, as the new unit of society, presents civic requirements that no amount of individual piety can meet. The complexities of urban organization demand Christian insight that is relevant in the area of public accountability. Decisions affecting human welfare are being made in political parties, trade unions, banks, real estate associations, and myriad other organized forms that involve specialized or technical competence beyond the reach, usually, of any single individual.

The words of Lewis Mumford have compelling qualities of contemporary biblical insight: "Before modern man can gain control over the forces that now threaten his very existence, he must resume possession of himself. This sets the chief mission of the city of the future: that of creating a visible regional and civic structure, designed to make man at home with his deeper self and his larger world, attached to images of human nurture and love."

The new church that is needed in our new time will show new and deeper grasp of how "God so loved the world."

Interpretation of front cover. Two symbols of life are contrasted: the pagan Ankh, symbol of life conferred through priestly magic, ritual, and worldly power; and the cross of Christ, symbol of God's unconquerable presence in the midst of this world's suffering and commonality.

Is it not to share your bread with the hungry,
and bring the homeless poor into your house;
when you see the naked, to cover him,
and not to hide yourself from your own flesh?

Isaiah 58:7

ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

March 8, 1964 11:00 A. M.

ORGAN PRELUDE "Voluntary in C Minor" - Greene
Mrs. A. S. Hassell, Organist

*HYMN 1 "Our God, Our Help in Ages Past"
(omit stanza 5)

CALL TO WORSHIP

Now, saith the Lord, turn ye even to me with all your heart, for I am gracious and merciful, slow to anger and of great kindness.

INVOCATION PRAYER (unison)

Almighty God, our heavenly Father, who art our refuge and strength, and a very present help in time of trouble: enable us, we pray thee, to put our trust in thee. May we come boldly unto the throne of grace, that we may obtain mercy, and find grace in time of need: through Jesus Christ our Lord. Amen.

UNISON READING 120 Isaiah 55 Page 543

ANTHEM "Seek Ye the Lord" - Roberts
Wendell Bartholf, Tenor

PASTORAL PRAYER and response (to be sung by all)
page 319 - 4th stanza

Just as I am, thou wilt receive,
Wilt welcome, pardon, cleanse, relieve;
Because thy promise I believe,
O Lamb of God, I come, I come. Amen.

OFFERTORY HYMN 381 "My Faith, It is an Oaken Staff"
*Offertory Dedication "We Give Thee"
*Offertory Prayer

THE STORY OF HYMN 371 "He Who Would Valiant Be"

A SERIOUS SEARCH FOR THE KNOWLEDGE OF GOD

The 75th Anniversary of Elon College -W.W. Snyder, Superintendent of the Elon Home for Children

HYMN 375 "Lead On, O King Eternal"
BENEDICTION and response "May the Blessing of the Lord Be With You"

ORGAN POSTLUDE

*Congregation Standing

TODAY	9:45	Church School
	5:00	Junior High Pilgrim Fellowship
	6:00	Senior High Pilgrim Fellowship
	7:30	Bible Study - Parish House
MONDAY	7:30	General Meeting, Women's Fellowship, in the Parish House
WEDNESDAY	7:30	Senior Choir Rehearsal
THURSDAY		Founder's Day at Elon College, beginning at 11:00 a. m. Dr. Franklin Littell, Prof.at Chicago Theological Seminary, will be the guest speaker.

WELCOME to the Brownies and Girl Scouts as they worship with us today. This afternoon at 2:30 p. m., the Elon College Neighborhood Girl Scouts will have their Juliette Lowe Ingathering in the Parish House. The public is invited to this program.

YOUR MINISTER will be in New York City on Tuesday of this week attending the Annuity Fund meeting for Congregational ministers.

ACOLYTES for today are Jon Pruette and David Hughes.

ONE GREAT HOUR OF SHARING

God's love does not bargain. It's not a smile that breaks out when we appear with some presents of piety and virtue for him—or fades when all we have to show are empty, grimy hands. No, he accepts the unacceptable, loves the unlovely. "God shows his love for us in that while we were yet sinners Christ died for us."

The same kind of uncalculating care presses upon our hands in this One Great Hour of Sharing. We do not figure the angles, eye the possible advantages, give tit for tat. We give as we have received, according to the need, full measure, pressed down, running over.

"God's love has been poured into our hearts"! It does not bargain. Neither can we. *Gabriel Fackre*

IN THE FACE OF DISASTER

A distress cable:

CHITTAGONG HIT BY ANOTHER CYCLONE DAMAGE SEVERE
DEATH TOLL UNKNOWN GOVERNMENT HAS REQUESTED US
TO CARRY ON RELIEF WORK IN APPROXIMATELY SAME AREA
DID IN JANUARY 1961 REQUEST TWO THOUSAND DOLLARS
CABLE ME REPLY CARE OF MISSION 16 JAMALKHAN ROAD
CHITTAGONG—MURRAY MILNER CHURCH WORLD SERVICE PAKISTAN

A cyclone in Pakistan, an earthquake in Yugoslavia, floods in Nigeria and Ghana a hurricane in the islands of the Caribbean, a landslide in Italy . . . distress cable announced each disaster and appealed to Church World Service for aid.

In 1963 thousands of people were left hungry, exposed, destitute, throughout th world. In Australia and Britain, in Denmark, Germany, the Netherlands, and Ne Zealand, in the United States and many other places, Christian people rallied t supply the thousands of pounds of food, clothing, blankets, medicines, buildin materials, needed in these emergencies. Such a wave of benevolence had never bee seen before in history. Emergency relief, through Church World Service, was fo lowed by programs for rehabilitation. One Great Hour of Sharing is the chann through which the Unite Church of Christ shared i this benevolence program.

This annual Lenten appe also makes possible the tot work of the Division of Wor Service of the United Churc Board for World Ministries.

John Blaker Her

Alone, Jesus accepts trustfully the armed opposition of the world, his arrest, and the approaching passion.

ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

March 15, 1964 11:00 A. M.

ORGAN PRELUDE "The Royal Banners Forward Go"
Mrs. A. S. Hassell, Organist (Van Hulse)

CALL TO WORSHIP

From the rising of the sun unto the going down of the same the Lord's name is to be praised.

CHORAL INTROIT "This is the Day"
INVOCATION and the Lord's Prayer

*HYMN 85 "I to the Hills Will Lift Mine Eyes"
*PSALTER READING 104 Psalm 130 Page 536
*THE GLORIA PATRI

UNISON READING

The Lord is my shepherd; I shall not want.
He maketh me to lie down in green pastures:
He leadeth me beside the still waters.
He restoreth my soul: He leadeth me in the paths of righteousness for his name's sake. Ps. 23

As many as are led by the Spirit of God, they are the Sons of God. Romans 8

ANTHEM "He Leadeth Me" (Bradbury)
Wendell Bartholf, Director

PASTORAL PRAYER and response "Hear Our Prayer"

OFFERTORY HYMN 178 "'Tis Midnight, and on Olive's Brow"
*Offertory Dedication "We Give Thee"
*Offertory Prayer

SCRIPTURE LESSON Acts 27:9-44

SERMON Chained to the Oars W. J. Andes

*Hymn 377 "Lift Thy Head, O Zion, Weeping"

BENEDICTION and response "The Lord Bless You"
ORGAN POSTLUDE

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*Congregation Standing

TODAY	9:45	Church School
	5:00	Junior High Pilgrim Fellowship
	6:30	Senior High Pilgrim Fellowship
	7:30	Bible Study - Parish House
WEDNESDAY	4:00	Pastor's Class - Church Office
	7:30	Senior Choir Rehearsal

FLOWERS today are given to the GLORY OF GOD and in honor of Mr. and Mrs. Mark McAdams by their daughters, Jo McAdams and Mrs. H. B. Whitcomb.

GREETINGS to Gregory Leon Smith, born March 11, 1964, to Mr. and Mrs. Leon Smith, Veterans' Apartments.

CONGRATULATIONS to Donald Jeffreys and Joanne Schmidt, who were married in the sanctuary yesterday, March 14, 1964, at 4:00 P. M.

LAST SUNDAY the Church voted to accept the Sacrificial Goal of $4964 for the Diamond Anniversary Fund of Elon College. This is to be paid by individual pledges and gifts over a period of three years.

ACOLYTES today are Fred Holt and Jeffrey Shumar.

God's Flesh and Blood

Now the Lenten drama deepens. With Passion Sunday the outlines of the developing picture lying in solution begin to emerge. There is talk of blood to be shed. The contours of a cross appear.

For some, "the blood of Christ" means payment by a tender, suffering Jesus of a debt due to an angry God. Taught such an idea as this, one puzzled newcomer to the faith declared, "I love Jesus, but I hate God."

No awkward space lies between the Son and the Father; they are of one blood. "God was *in Christ* reconciling the world to himself"! There is a cross not only on a lonely Palestinian hill. There is one also in the heart of God. It is his personal suffering love that bears our pain and punishment.

Passiontide is God's own story. *Gabriel Fackre*

A Century of Education

Dillard and Fisk Universities, Huston-Tillotson, LeMoyne, Talladega, and Tougaloo Southern Christian Colleges are offspring of the American Missionary Association which, during and after the Civil War, founded over 500 schools in the South to try to eradicate illiteracy among ex-slaves and "poor whites." The six colleges remaining in the AMA fellowship are now in the decade of their centennials, and are devoting their observances to the development of academically superior schools rather than to mere celebrations of a series of birthdays. The parent AMA joins the colleges in this effort to bring to the South, in its current period of travail, the breadth, vision, and universal scope that have always been part of their heritage.

The American Missionary Association had its birth out of a three-year fight waged by principled whites (mostly New Englanders) to achieve freedom for 52 African slaves in the historic Amistad case which was the first major abolitionist effort to seek and to obtain successful resolution by law. In the present decade of the colleges' centennials, the AMA is seeking a reactivated and revitalized constituency to complete the fight for freedom to which it has given itself since its inception. *Wesley A. Hotchkiss*

Front cover is an interpretation of Hebrews 9:13,14—
For if the sprinkling of defiled persons with the blood of goats and bulls and with the ashes of a heifer sanctifies for the purification of the flesh, how much more shall the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify your conscience from dead works to serve the living God.

Therefore God has highly exalted him and bestowed on him the name which is above every name.

Philippians 2:9

ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

Palm Sunday, March 22, 1964 11:00 A. M.

ORGAN PRELUDE "Triumph Song" - Rowley
Mrs. A. S. Hassell, Organist

CALL TO WORSHIP

Minister: Hosanna to the Son of David; blessed is he that cometh in the name of the Lord!

Choir: "The Hosannas"

*PROCESSIONAL HYMN 155 "All Glory, Laud and Honor"
*RESPONSIVE READING

Minister: Lift up your heads, O gates! and be lifted up, O ancient doors! that the King of Glory may come in.
People: Who is the King of Glory? The Lord, strong and mighty, the Lord, mighty in battle!
Minister: Lift up your heads, O gates! and be lifted up, O ancient doors! that the King of Glory may come in!
People: Who is this King of Glory? The Lord of hosts, he is the King of Glory!
Psalm 24

*THE GLORIA PATRI

THE EVENTS OF THE FIRST PALM SUNDAY

- Jesus weeps over Jerusalem
- Jesus enters Jerusalem
- Jesus' soul is troubled unto death

HYMN 170 "O Sacred Head, Now Wounded"

PASTORAL PRAYER and response "Have Mercy Upon Me"

THE GIVING OF TITHES AND OFFERINGS

Offertory Organ Music
*Offertory Dedication "We Give Thee But Thine Own"
*Offertory Prayer (unison)

Our Father, as on this day we celebrate our Redeemer's entry into Jerusalem, so grant, O Lord, that now and ever he may triumph in our hearts. Let the King of grace and glory enter in, that we may lay ourselves and all that we have and are in full and joyful homage before him; through Jesus Christ our Lord. Amen.

ANTHEM "Rejoice, Ye Pure in Heart" - Messiter
Jack O. White, Director

SERMON The Eternal King Glimpsed from a Prison Cell

*HYMN 175 "Ride On, Ride On, in Majesty"
BENEDICTION and response "May the Blessing of the Lord be with You"
ORGAN POSTLUDE

*Congregation Standing

TODAY	9:45	Church School
	4:00	"Seven Last Words", presented by the Elon College Choir, Whitley Aud.
	5:00	Junior High Pilgrim Fellowship
	6:30	Senior High Pilgrim Fellowship will attend a special presentation of two plays by the Elon College Players, in Mooney Chapel
WEDNESDAY	7:30	Senior Choir Rehearsal
THURSDAY	7:30	Holy Communion Service
FRIDAY	7:30	Good Friday Service

FLOWERS are given to the GLORY OF GOD by Mr. and Mrs. Roland Longest and family and in memory of Mr. Homer J. Cochran, father of Mrs. Longest.

Lord of the Streets

A demonstration? Waving palm fronds in the street? Who does that Nazarene agitator think he is!

There was consternation downtown. The city fathers agreed that something had to be done to stop this man. Religion belongs in the synagogue—not in the marketplace. And so the "principalities and powers" crucified our Lord.

Christ plants his feet firmly on the Jerusalem streets because this terrain belongs to him. Palm Sunday is the story of a real King who comes to claim his own. "God has highly exalted him and bestowed on him the name which is above every name . . ." His kingly rule extends beyond the church walls into the marketplaces where men work and shop, fight and love, live and die.

He calls us to company with him along the rubbish-strewn alleys and suburban streets of his world. He promises—scars, a cross, *and* "his presence in trial and rejoicing."

"Blessing and honor, glory and power be unto him."

Gabriel Fackre

Interpretation of front cover: **Past the towering monuments of tyrannies ancient and modern the quiet and steadfast figure of Jesus rides through praise and palms to Cross, Resurrection, and eternal Lordship.**

Morning awakes and morn awakening sings: Light speeds from heaven to earth with glowing wings. Gone are the night, the terror, and the gloom; Christ hath arisen, and left the awful tomb. Glory to thee, O Christ, thy people bring; Thou art the Lord, and our immortal King. — From an Easter Litany

ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

Good Friday Service March 27, 1964 7:30 P. M.

ORGAN PRELUDE Mrs. A. S. Hassell

"THERE THEY CRUCIFIED HIM" David Andes

INVITATION TO WORSHIP

PRAYER OF INVOCATION (Unison)

Deepen in us now, O God, our sorrow that we have so often followed our Lord but afar off. Open our eyes to see him dying innocent for us who are so full of fault. By thy redeeming love and saving grace let the shadow of his cross fall upon our lives to make us, from this day forward, ever mindful of his great and saving love for us. Amen.

*HYMN 179 "Were You There?" (verses 1 and 2)

"THEY THAT WERE THERE"

SOLO "Art Thou the Christ" Jack White

RESPONSIVE READING Psalm 51

Minister: Have mercy on me, O God, according to thy steadfast love; according to thy abundant mercy blot out my transgressions.

People: Wash me thoroughly from my iniquity, and cleanse me from my sin!

Minister: For I know my transgressions, and my sin is ever before me.

People: Against thee, thee only, have I sinned, and done that which is evil in thy sight.

Minister: Purge me with hyssop, and I shall be clean; wash me, and I shall be whiter than snow.

People: Fill me with joy and gladness; let the bones which thou hast broken rejoice.

Minister: Hide thy face from my sins, and blot out all my iniquities.

People: Create in me a clean heart, O God, and put a new and right spirit within me.

CHORAL RESPONSE "Have Mercy Upon Me, O God"

"IT IS FINISHED"

MEDITATION "We Are Debtors" H. P. Bozarth

HYMN 177 "When I Survey the Wondrous Cross"

BENEDICTION and response "Threefold Amen"

ORGAN POSTLUDE

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*Congregation will Stand

TOWARD JERUSALEM

Opening our windows toward Jerusalem
And looking thitherward, we see
First Bethlehem,
Then Nazareth and Galilee,
And afterwards Gethsemane;
And then the little hill call Calvary

Amy Carmichael

The Challenge to the Church

In York, the minster is one of the most beautiful and magnificent of the cathedrals of England. A church has been on the present site since early in the Seventh Century. In the Fourteenth Century a bishop powered by glorious vision erected over the South Transept a new and immense one. In lines, beauty and permanence it was something with which the ages would have to contend, for when the old and small transept below was removed, there was ugly dichotomy between the mighty work of the Bishop and all that had been done by his predecessors. The sum of the matter is that he left for his successors, like it or not, the challenge to build the remainder of the cathedral in the same proportions and grandeur as the South Transept.

When on the first day of the week the women came sorrowfully to the tomb they discovered that over fear and faltering low hopes God had in the resurrection of Jesus raised up a new and magnificent transept of a cathedral of life and truth. In pure lines of sublime and eternal beauty that part of God's cathedral of reconciliation was built. In Easter God placed his imprimatur upon Christ as the word he *would* speak to man. Easter also revealed the sordid dichotomy between God's labor and all that man had done, and it set the Church, like it or not, the challenge to continue building the cathedral on the same lines and of the same Christ redeeming truth.

Fred Hoskins

HE IS RISEN! THE WHOLE BRIGHT WORLD REJOICES NOW!

ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

Easter Sunday March 29, 1964 11:00 A. M.

ORGAN PRELUDE "Chorale in A Minor" - Franck
Mrs. A. S. Hassell, Organist

*THE EASTER SALUTATION

Minister: THE LORD IS RISEN!
People: THE LORD IS RISEN INDEED!

*CHORAL INTROIT "Christ the Lord is Risen Today"
*HYMN 181 "Alleluia! The Strife is O'er"

PRAYER (in unison)

O God, who, through the mighty resurrection of thy Son Jesus Christ from the dead, hast delivered us from the power of darkness into the kingdom of thy love; grant, we beseech thee, that as by his death he has recalled us into life, so, by his presence ever abiding in us, he may raise us to joys eternal; through him who for our sakes died and rose again, and is ever with us in power and great glory, even Jesus Christ our Lord. Amen.

UNISON READING 133 1 Cor. 15 Page 547
*THE GLORIA PATRI

THE READING OF THE HOLY SCRIPTURE John 20:1-18

ANTHEM "He is Risen, Forevermore" - Pattinson
Jack O. White, Director

Christ is ris'n, is risen from the dead,
And behold, He is alive forevermore.
He that was dead is alive.
He hath overcome the grave,

And now doth dwell on high!
Holy, Holy, Holy, Lord God, Almighty,
Which was and is, forevermore.
Now blessing and glory, wisdom, honor,
Be to our God forever and evermore.
Christ is ris'n is risen from the dead,
And behold, He is alive forevermore.Alleluia! Amen.

PASTORAL PRAYER and response "Hear our Prayer, O Lord"

RECEPTION OF MEMBERS

OFFERTORY HYMN 192 "The Day of Resurrection"

*Offertory Dedication "The Doxology"
*Offertory Prayer

SERMON Eternal Life Made Sure W. J. Andes

HYMN 199 "Crown Him With Many Crowns"
BENEDICTION and response "May the Blessing of the Lord Be With You"

ORGAN POSTLUDE

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*Congregation Standing

FLOWERS today are given to the GLORY OF GOD and in memory of Dr. W. C. Wicker by Mrs. Wicker and Mrs. Ruth W. Rogers.

OUR SYMPATHY TO:

Fred Keisling upon the death of his father, L. W. Keisling, on March 15. The funeral was held in Scranton, Pennsylvania;

A. L. Hook upon the death of his mother, Mrs. R. C. Hook, on March 22 in Winchester, Virginia.

CHOIR REHEARSAL - Wednesday at 7:30 p. m.
COMMUNITY DEVELOPMENT PROGRAM - Thursday, 7:30 p.m. at the Town Hall

the path to resurrection faith

The day of resurrection! — His and ours! Just think if it were *really* ours. Suppose the word of the epistle lesson were aimed at you, and meant to come true *today:* "You . . . will appear with Him in glory."

How would you react? With an Easter "alleluia"?

You know better. The chances are strong that dark terror at the thought of your own approaching death would blot out the light of the divine promise. But why? Didn't we just this morning exult,"Where, O death, is now thy sting?"

The resurrection faith has a time getting a firm hold on us because we run away from the fact of life it deals with. From childhood up we are sheltered from death by censored prayer (we've taken the line, "And if I die before I wake," out of our modern version of the familiar children's prayer), the fetish of "keeping young," the easy recourse to the tranquilizer in time of bereavement, the distant cemeteries and funeral sentimentalities by which we hide from reality.

But there is no place to hide. The question of death will crop up somewhere—in our children's morbid fascination with the TV "shoot-ems," and in our own gulping down of the tabloid's horror tales. And so our sick response breeds further escape and makes Easter a fiction for many.

It is hard and magnificent fact, not fiction, we celebrate today. The Risen Redeemer comes to those who walk with Mary to the tomb! The path to resurrection faith is through death's valley, not around it. To those who pass this way in honesty, Christian hope comes alive and God gives the vision of "the whole bright world" rejoicing.

Let us not flee the darkness. Nor let us shrink from the light!

Gabriel Fackre

Front cover by William W. Rhodes

Peace Be With You

On the evening of that day, the first day of the week, the doors being shut where the disciples were, for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." *John 20: 19.*

ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

April 5, 1964 11:00 A. M.

Service of Worship with Holy Communion

ORGAN PRELUDE "I Am Content, My Jesus Liveth Still"
-Van Hulse

THE ANNOUNCEMENT John S. Graves

"Christ the Lord is risen from the dead;
And behold, He is alive forevermore."

CHORAL INTROIT "This is the Day which the Lord hath Made"

INVOCATION and the Lord's Prayer

*HYMN 185 "Come, Ye Faithful, Raise the Strain"
*THE APOSTLES' CREED Page 511
*THE GLORIA PATRI

SCRIPTURE READING John 20:19-28

ANTHEM "Deck Thyself, My Soul, With Gladness"
- Handel

Deck thyself, my soul, with gladness,
Leave the gloomy haunts of sadness,
Come unto the daylight's splendor,
There with joy Thy praises render.
Unto him whose grace unbounded,
Hath this wondrous banquet founded;
High o'er all the heavens reigneth
Yet to dwell with thee He deigneth.

PASTORAL PRAYER and response "Hear our Prayer"

OFFERTORY HYMN 232 "Spirit of God"

*Offertory Dedication "We Give Thee But Thine Own"
*Offertory Prayer

DITATION From Fear to Joy W. J. Andes

MN 290 "Jesus, Thou Joy of Loving Hearts"(Vv.1 & 3)
E GIVING OF THE BREAD AND OF THE CUP
MN 290 "Jesus, Thou Joy of Loving Hearts"(verse 4)

NEDICTION and response "The Lord Bless You"
GAN POSTLUDE

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*Congregation will stand

OWERS today are given to the GLORY OF GOD and in memory of Mr. Archie I. Braxton by Mrs. Braxton and the family.

DAY	1:30	Paper Collection
	5:00	Junior High Pilgrim Fellowship
	6:00	Committee for the Elon College 75th Anniversary Fund - Hunter Room
	6:30	Senior High Pilgrim Fellowship
	7:30	Committee on Christian Education
	7:30	Board of Deacons - Hunter Room
NDAY	3:30	Circle 2 meets with Miss Georgie Moore
	8:00	Circle 1 meets with Mrs. E. W. Vickers,Jr.
	8:00	Circle 5 meets with Mrs. Lucille Kluttz
ESDAY	10:00	Circle 7 meets with Mrs. Robert Watson
	10:00	Women's Fellowship Spring Rally, at Bethel United Church of Christ
	8:00	Circle 3 meets with Mrs. H. Richardson
	8:00	Circle 4 meets with Mrs. Al Hassell
	8:00	Circle 6 meets with Mrs. Dewey Holt

DNESDAY 7:30 Senior Choir Rehearsal
NDAY 10:00-5:00 - Bloodmobile, Parish House

Joy in This Life—Hope for the Future

The Resurrection Season brings both joy in this life and hope for the life to come.

As we recall the effect upon the followers of Jesus of the news that he yet lives, we find that immediate and fundamental changes took place in their everyday lives. The cowardly Peter showed a vigorous new enthusiasm and refused to back down even when he was called before the authorities and warned to stop preaching about the risen Christ. When faced with social disapproval and painful persecution, Christians nevertheless maintained an unquenchable courage and zest for living.

The source of this joy among the early Christians lay in their complete trust in God's love and their confidence that nothing could separate them from that love, in this life or in the next. They knew that, being human, inevitably they would continue to do things they should not do and leave undone things they should do.

Normally this would have struck despair to their hearts and filled them with terror before the awful righteousness of God. But the living Christ gave them a remarkable assurance of God's love supporting, surrounding, redeeming them. In grateful thankfulness they could live their lives in joyful service to God.

When this truth becomes the faith of people today it has the same effect—that of giving zest, joy, and enthusiasm to everyday life and hope for the future. *Alfred L. Creager*

Cover: *Appearance of Christ at the Closed Door* by Duccio in the Duomo, Siena, Italy. This painting is part of our classical heritage of religious art. (Photo from Alinary—Art Reference Bureau.)

And I have other sheep,

that are not of this fold; I must bring them also, and they will heed my voice. So there shall be one flock, one shepherd. *John 10:16*

ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

April 12, 1964 11:00 A. M.

ORGAN PRELUDE "Largo" - Veracini
Mrs. A. S. Hassell, Organist

CHORAL INTROIT "Praise Ye the Lord"

INVOCATION and The Lord's Prayer

*HYMN 79 "The King of Love My Shepherd Is"
*RESPONSIVE READING

Minister: Lift up your heads, O gates! and be lifted up, O ancient doors! that the King of Glory may come in.
People: Who is the King of Glory? The Lord, strong and mighty, the Lord, mighty in battle!
Minister: Lift up your heads, O gates! and be lifted up, O ancient doors! that the King of Glory may come in!
People: Who is this King of Glory? The Lord of hosts, he is the King of Glory!
Psalm 24

*THE GLORIA PATRI

THE KING IS PRAISED

Scripture Matthew 21:1-11
Anthem "All Glory, Laud and Honor" Primary Dept.

THE KING IS CRUCIFIED

Scripture I Peter 2:21-25
Anthem "Were You There" arr. by Cain
Jack White, Director

THE PASTORAL PRAYER and response "Have Mercy Upon Me"

ELON COLLEGE and National Christian College Day

THE GIVING OF TITHES AND OFFERINGS
Offertory Hymn 327 "Savior, Like a Shepherd"
*Offertory Dedication "We Give Thee But Thine Own"
*Offertory Prayer

SERMON By His Stripes We Are Healed W. J. Andes
(Isa. 53:5 - I Peter 2:24)

*HYMN 329 "O Jesus, Thou Art Standing"
BENEDICTION and response "Threefold Amen"
ORGAN POSTLUDE

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*Congregation will stand

WEDNESDAY 7:30 Senior Choir Rehearsal

7:30 The Steering Committee's report to the Southern Convention will be discussed at the First Christian Church in Burlington to which everyone is invited, especially our delegates to the Southern Convention. The Report will be further discussed at our Church Business Session next Sunday night at 7:30 o'clock.

THURSDAY 3:30 Kindergarten Registration for the 1964-65 term - Parish House

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CONGRATULATIONS to Elon College on having passed the 30% mark this week on their Diamond Anniversary Campaign, reaching a goal of $207,389.

JUNIOR HIGH P. F. meets today at 5:00 p. m.

SENIOR HIGH P. F. meets today at 6:30 p. m.

NATIONAL CHRISTIAN COLLEGE DAY

Higher Learning—Today's Challenge

People are not things. They are *persons* who are capable of thinking, feeling, caring, and loving. Men and women are not mere producers and consumers—functions in an economic order which is often too dedicated to producing, buying, and selling. Persons are not mere targets for exploitation by the clever, nor cogs for grinding by the powerful.

In a time when society demands increased and specialized training for persons to man the many new posts in commerce, government, community services, and education itself, there is special and urgent challenge to our colleges and universities. It is *higher* education which is needed—accent on the word higher—that the students and the scholars of this age may be prepared not only to perform tasks but to perceive the signs of the times wherein God is to be loved and one's fellowmen served.

Colleges related to the United Church of Christ are engaged in meeting this challenge as their students and faculty seek to fulfill their vocation of loving the Lord with their hearts *and* their minds! *Hartland H. Helmich*

SUMMER SEMINARS

Lay Schools of Theology

The term Lay School brings to mind a number of enriching, satisfying, and challenging experiences which have been mine during the past five years. These periods of study, worship, discussion, and fellowship have been the backbone of the evaluation and thinking-through of my faith.

In the early summer most of our seminaries have opened the doors of their institutions, and offered the services of their staffs, to give interested lay people a chance to take a deep, searching look at their ideals and beliefs. This is accomplished not only by inspired leadership but also through daily confrontation with fellow students in discussion, buzz sessions, and prayer groups. There the Fellowship of the Believers becomes far more real than most of us ever experience. Increasingly lay people feel the importance of these Lay Schools of Theology in our lives and are thankful that our leaders in lay work had the foresight to start this program.

Martin G. Ganzer

Matthew Mark

Luke John

These sixth century Byzantine mosaics of the four evangelists are in the church of San Vitale, Ravenna, Italy, (Photo from Alinari—Art Reference Bureau.)

ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

April 19, 1964 11:00 A. M.

ORGAN PRELUDE

CHORAL INTROIT "Blessed Art Thou, O Lord" (516)

*HYMN 181 "Alleluia! The Strife is O'er"
*UNISON READING (From the Statement of Faith)

God calls us into His Church
to accept the cost and joy of discipleship,
to be his servants in the service of men,
to proclaim the gospel to all the world
and resist the powers of evil,
to share in Christ's baptism and eat at his table,
to join him in his passion and victory.

*THE GLORIA PATRI

SCRIPTURE READING I John 4:7-16

ANTHEM "Love Divine" - Stainer
Jack White, Director

PASTORAL PRAYER and response "Hear Our Prayer"

THE GIVING OF TITHES AND OFFERINGS

Offertory Hymn 438 "O God, Beneath Thy Guiding Hand"
*Offertory Dedication "The Doxology"
*Offertory Prayer

SERMON Fear God! Honor the Emperor! W. J. Andes
I Peter 2:13-17

*HYMN 269 "I Love Thy Kingdom, Lord"

BENEDICTION and response "Threefold Amen"

ORGAN POSTLUDE

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*Congregation will stand

FLOWERS today are given to the GLORY OF GOD by Mr. and Mrs. Carl Dawson and in memory of Mrs. Dawson's parents, Rev. and Mrs. J. W. Warr.

TODAY	5:00	Junior High Pilgrim Fellowship
	6:30	Senior High Pilgrim Fellowship
	7:30	Church Business Meeting - Sanctuary; The Constitution and By-laws of the proposed Southern Conference of the United Church of Christ will be discussed at this meeting.
WEDNESDAY	7:30	Senior Choir Rehearsal
THURSDAY	7:00	Burlington Area Churchmen's Fellowship will have a supper meeting in the Parish House
FRIDAY	7:30	Cub Scouts - Parish House

OUR BEST WISHES to Dr. W. W. Sloan upon the thirty-fifth anniversary of his ordination to the gospel ministry this coming Friday, April 24.

THE ELON COLLEGE DIAMOND ANNIVERSARY FUND has now reached the amount of $310,394, as of April 16. Our Church has voted a goal of $4964 in this campaign. We will make our pledges this morning during the worship service.

ACOLYTES today are David Hughes and Joe Powell.

"Come, Creator Spirit!"

The World Alliance of Reformed and Presbyterian Churches

John Calvin, trained in the law, devoted his professional lifetime to the church and the Protestant Reformation. He was a Frenchman whose name, however, is identified with the city of Geneva, Switzerland.

In terms of their religious heritage, he is the progenitor of both the Congregational Christian and the Evangelical and Reformed people now bound up together in the United Church of Christ.

This summer, August 3 to 13, four hundred years after Calvin's death, representatives of his religious descendants will meet in Frankfurt, Germany, in the 19th General Council of the World Alliance of Reformed and Presbyterian Churches. The International Congregational Council, among other world religious bodies, will be represented by a fraternal delegation.

Space limitations in the university where plenary and section assemblies will be held restrict the number of delegates to 740—500 voting, 240 fraternal—plus observers, consultants, corresponding members, and a few daily visitors. Provision is included for seating approximately 100 young people who will have been attending a youth conference the previous week at Radevormwald, near Düsseldorf.

The Alliance's 90 member churches throughout the world—including such United Churches as our own and those in Canada, the Philippines, Japan, and Northern India—are expected to be represented. Special provisions have been set up to assure representation from the 47 member churches in Asia, Africa, and Latin America.

Under the general theme, "Come, Creator Spirit!" participants will devote the ten days of worship, Bible study, and group discussions to consideration of the theme's implications *For the Remaking of Man, For the Renewal of Worship and Witness, For the Calling of the Churches Together,* and *For the Redemption of the World.*

James E. Wagner

Cover: Matthew is represented by a winged man because his Gospel is thought to dwell more on the human side of Jesus than the other Gospels. Mark is pictured as a winged lion since the lion, the king of beasts, represents the royal character of Christ. The winged ox is a representation of Luke because he emphasizes the sacrificial death of the Saviour. The symbol for John is the eagle because the spirit of the Gospel of John is like an eagle soaring to the throne of grace.

Every good endowment and every perfect gift is from above, coming down from the Father of Lights with whom there is no variation or shadow due to change. James 1:17

ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

April 26, 1964 11:00 A.M.

ORGAN PRELUDE "Adagio" from Sonata in C Minor
- Guilmant

CALL TO WORSHIP

Minister: O come, let us worship our Maker; for he is our God.

People: It is he that hath made us and not we ourselves; we are his people and the sheep of his pasture.

Choir: "This is the Day which the Lord hath made"

THE LORD'S PRAYER

*HYMN 68 "I Sing the Mighty Power of God"

PRAYER OF THANKS

Minister: Let us give thanks unto our Lord God.

People: It is meet and right so to do.

Unison: It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. We thank thee for all thy goodness and loving-kindness to us, and to all men. We bless thee for our creation, preservation, and all the blessings of this life; and above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ. May we show forth thy praise, not only with our lips, but in our lives; through Jesus Christ our Lord, to whom, with thee and the Holy Spirit, be all honor and glory, world without end. Amen.

ANTHEM "Immortal, Invisible, God Only Wise"
(see hymn 7) - Thiman

GOD LEADS HIS PEOPLE Exodus 13:17-22
John 16: 1-15

PRAYER FOR GOD'S PRESENCE AND LEADERSHIP

- In the Greensboro meetings of the Acting Conferences of the United Church of Christ
- In any and all areas of life

Prayer Response "Hear our Prayer, O Lord"

THE GIVING OF TITHES AND OFFERINGS

Offertory Hymn 370 "He Leadeth Me"
*Offertory Dedication "The Doxology"
*Offertory Prayer

SERMON Guided by the Spirit of Truth W. J. Andes

Text: "When the Spirit of Truth comes, he will guide you into all the truth." John 16:13

HYMN 433 "God of Our Fathers"
BENEDICTION and response "The Lord Bless You and Give You Peace"
ORGAN POSTLUDE

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*Congregation will stand

FLOWERS today are given to the GLORY OF GOD and in memory of T. E. Gilliam, Sr., given by Mrs. T. E. Gilliam and the family.

TODAY - from 1 to 5:00 p. m. - get your 2nd POLIO VACCINE at the Elon Elementary School.

TUESDAY - THURSDAY - the Southern Convention will be in session at the First Church in Greensboro.

BEST WISHES to the EMANONS of Elon College as they play at the New York World's Fair, May 1 & 2.

No Rest for the Worthy

Since last summer the church schedule has been crowded throughout the fall, Advent, Christmas, and Lenten Seasons. Now Easter is past and some would say: "The slack season has arrived—we should take it easy for a while."

This is not a time to take it easy, but to look ahead. This is the time for Christian Enlistment program committees to meet, evaluate, and plan. They begin by asking, "Is the program of our church based upon the mission to which God has called it? Is this program worthy of the sacrificial support of all our members?" When this mission is discovered, in both its local and world implications, its needs are determined and the church's program can be planned.

Now is the time to lay plans worthy of the true vision of your church and to undergird these plans with an adequate budget. These plans and budgets become the focal point of the fall Christian Enlistment visitation when members are asked to commit themselves and their resources to the work of the church, both locally and throughout the world. *John Trnka*

Vacation with a Purpose

Interdenominational Mission Conferences

Summer 1964

Pastors, lay leaders, and teachers are invited to the summer mission conferences sponsored by the major denominations and the National Council of Churches. Many authorities, including nationals and furloughed missionaries, will speak on the 1964-65 study themes: "The Church's Mission Among New Nations" and "Spanish Americans." Besides serious study there will be time for sightseeing and recreation—providing an ideal way to combine your vacation with a rewarding Christian experience.

United Church of Christ representatives serve on the planning committees and also as lecturers and teachers. The Stewardship Council sponsors Daily Denominational Hours to aid our ministers and local lay leaders in using our denominational program materials for stewardship and mission education, and for promoting *Our Christian World Mission.*

The 1964 conferences will be held in: Fayetteville, Ark.; Denver, Colo.; Silver Bay, N. Y.; Northfield, Mass.; Dartmouth, Nova Scotia; Pacific Grove, Calif.; Evanston, Ill.; San Diego, Calif.; Chautauqua, N. Y.; and Vancouver, British Columbia; and Brandon, Manitoba. Delegates from the United Church of Christ may attend any of these conferences. In most of these, special activities are planned for children and the entire family is welcome. Further information is available from your conference office or the Stewardship Council.

Albert C. Ronander

THE ASCENSION

This painting by Giotto
is in the Scrovegni Chapel, Padua, Italy.
(Photo from Alinari-Art Reference Bureau.)

ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

May 3, 1964 11:00 A. M.

ORGAN PRELUDE Mrs. A. S. Hassell, Organist

CALL TO WORSHIP

Enter into his gates with thanksgiving, and into his courts with praise. Be thankful unto him, and bless his name. For the Lord is good; his mercy is everlasting, and his truth endureth to all generations.

*THE DOXOLOGY
*THE LORD'S PRAYER
*HYMN 66 "For the Beauty of the Earth" (Vv. 1-4)

SCRIPTURE LESSON John 16:23-24 -Ask in Prayer
1 Samuel 1:12-20 -Samuel's Birth
Luke 1:46-55 -Mary's Joy
(Unison Reading 126 -- pg.545)

HYMN 483 "I Think When I Read That Sweet Story"

RECEPTION OF MEMBERS - Leon Smith by Profession of Faith, and Mrs. Leon Smith by letter of transfer from the Brick United Church of Christ.

BAPTISMAL SERVICE for Gregory Leon Smith,
born March 11, 1964,
to Mr. and Mrs. Leon Smith

Hymn of Blessing 277 "Jesus, Friend, So Kind and Gentle" (V. 1)

OFFERTORY HYMN 404 "Take My Life and Let It Be"
*Offertory Dedication "We Give Thee"
*Offertory Prayer

ERMON An Unique Suggestion W. J. Andes

YMN 365 "Faith of Our Fathers"
ENEDICTION and response "Threefold Amen"
RGAN POSTLUDE

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*Congregation will stand

ODAY	1:30	Paper Collection
	5:00	Junior High Pilgrim Fellowship
	6:30	Senior High Pilgrim Fellowship
	7:30	Board of Deacons - Hunter Room
ONDAY	3:30	Circle 2 meets with Mrs. Guy Veazey
	8:00	Circle 1 meets with Mrs. W. Alexander
	8:00	Circle 5 meets with Mrs. Lillian Kimrey
UESDAY	10:00	Circle 7 meets with Mrs. S. L. Allen
	8:00	Circle 3 meets with Mrs. James Overton
	8:00	Circle 4 meets with Mrs. H. Edgerton
	8:00	Circle 6 meets with Mrs. Ida Murray
EDNESDAY	7:30	Senior Choir Rehearsal

RIDAY - SATURDAY - Sophocles' "Oedipus" will be presented by the Elon Players in Mooney Chapel at 8:00 p. m.

ATURDAY	10:00	Acolytes - Church Office
	10:00-2:30	Vacation Church School Workshop at Moonelon; cost: 50¢ per person

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LOWERS today are given to the GLORY OF GOD by Mr. nd Mrs. C. C. Huey and in memory of Mrs. J. W. Loy, randmother of Mrs. Huey.

LEDGES totaling $2866 have been received from our hurch members, excluding College personnel, on the lon College Diamond Anniversary Fund.

"He Ascended into Heaven"

On Ascension Day we remember the phrase of the Apostles' Creed: "He ascended into heaven, and sitteth on the right hand of God the Father Almighty." The words are not to be taken literally, as though God lived in a particular place and had a left and a right hand. A Russian cosmonaut has been up in the heavens and has reported that he did not find God. The right answer came from John Glenn: "The God I pray to is not so small that I expected to see him in space."

What do Christians mean, then, when we say that Christ ascended to join God in heaven? We mean that Jesus Christ, who was crucified, is the living Lord of our lives. We mean that through him we know the God who reigns in power even when men seem to defy him. *Roger L. Shinn*

Rural Life Sunday

In Close and Personal Ways

The land on which we live and the things which grow on it have qualities which, in human terms, can best be described as infinitely patient. If a drought comes, growing things simply do not develop; they wait for another season. If men wage war and plow the ground with their bombs and shells, the land and growing things set about to cover the scars with living green.

Men and women who live close to the land, people the rural areas, and make their homes in town and country places, have an opportunity to observe the work of God in such created things in close and personal ways. They can learn from, and often take up into themselves, the qualities of patient waiting and growing that are as necessary to mankind as to the things which grow upon the earth.

With the shifting of population in our time and the trend toward urban living, many town and country communities are decreasing in population. Churches in these areas cannot grow in membership as they once did. But they can still grow!

They can grow ecumenically as they learn to combine with other churches, and across denominational lines in worship and service.

They can grow in depth of understanding, and in commitment to the ways of God, as they learn about them in Jesus Christ.

This understanding and commitment is best communicated in small groups, and in face to face encounter with men and women. Opportunities for such encounter are abundant and natural in the town and country church; we need only to use them.

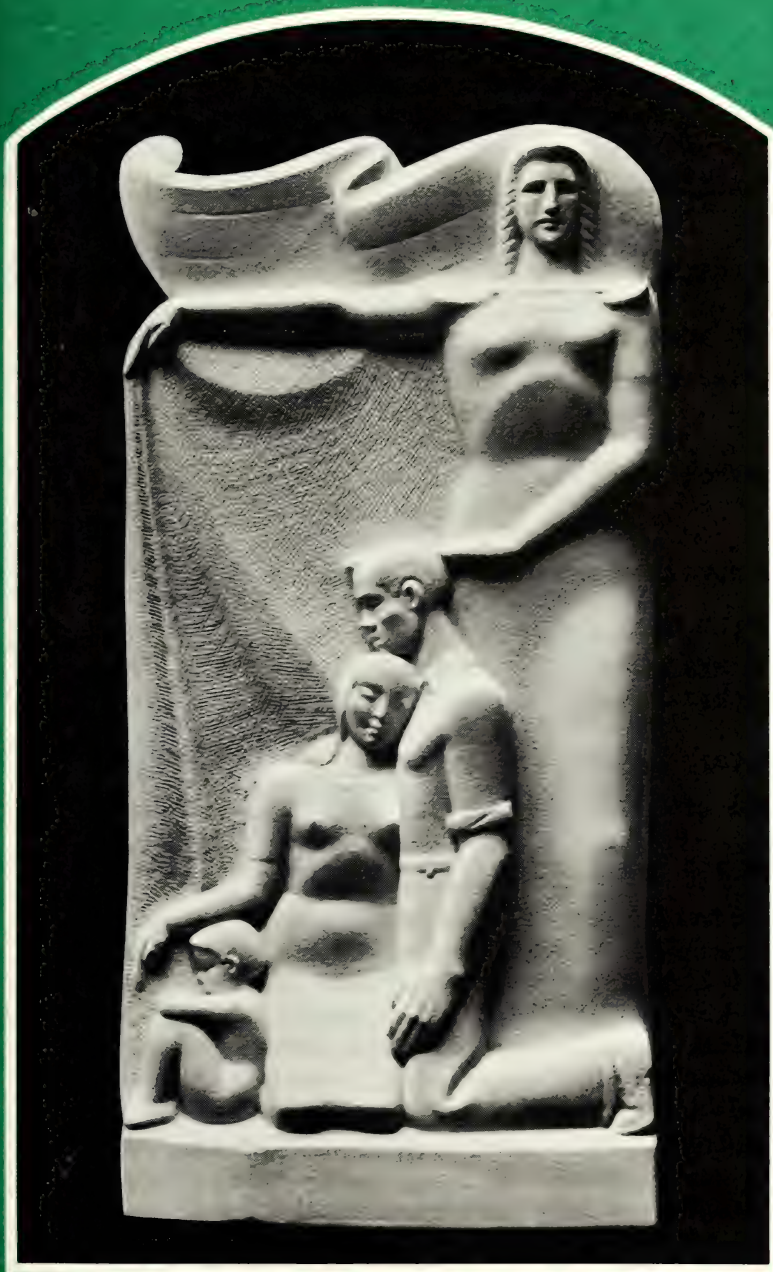
These can be great days for the town and country church!

Ralph J. Hoffman

National Family Week, May 3-10

The Mission of the Christian Family

The theme for National Family Week this year is the Mission of the Christian Family. This mission is to minister to the needs of our fellowmen both in our life as a family and in relation to the world. At the recommendation of the Family Life Department of the National Council of Churches, special programs will be held in local churches and a booklet of devotions, hymns, and prayers for home worship will be used during the eight days.



"Security"
by Moissaye Marans
National Sculpture Society

ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

May 10, 1964 11:00 A. M.

ORGAN PRELUDE "I Will Praise Thee, O Lord"(Marcello)

CALL TO WORSHIP

Minister: Grace, mercy, and peace from God the Father and from Christ Jesus our Lord.

Introit: "This is the day which the Lord hath made"

Invocation and the Lord's Prayer

*HYMN 15 "Praise to the Lord, the Almighty"
*UNISON READING 132 1 Corinthians 13 Page 547
*THE GLORIA PATRI

THE SPIRIT OF THE HOME IN NAZARETH

Luke 2:41-52; Mark 3:21; 31-35; John 19:25-27

PRAYER FOR OUR FAMILIES

O Heavenly Father, who hast created us in love, and earnestly desires for thy children the abundant life as revealed in Jesus Christ; grant that thy holy intention for our families be increasingly realized. Let thy Spirit be poured out upon each household. May compassion, forgiveness and love bind our lives together.

Send thy Spirit upon each member of the families as they go forth to their daily tasks. May we be strengthened and sustained by thy love. Amen.

ANTHEM "Send Out Thy Spirit" - Schuetky

PASTORAL PRAYER and response "Hear Our Prayer"

THE SOUTHERN CONVENTION MEETING A. L. Hook

IE OFFERTORY HYMN 335 "What A Friend"
*Offertory Dedication "We Give Thee But Thine Own"
*Offertory Prayer

:RMON The Family Circle" W. J. Andes

YMN 272 "Blest Be the Tie that Binds"

:NEDICTION and response "The Lord Bless You"

RGAN POSTLUDE

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*Congregation will stand

ODAY 5:00 Junior High Pilgrim Fellowship
6:30 Senior High Pilgrim Fellowship
7:00 Youth Dept. Teachers and Leaders

EDNESDAY 7:30 Senior Choir Rehearsal

RIDAY 8:00 Western High School Chorus and Band will present a joint concert in Whitley Auditorium

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LOWERS today are given to the GLORY OF GOD and in memory of Mrs. W. E. Lowe, Sr., by Mr. and Mrs. W. E. Lowe, Jr., and Mrs. C. B. Ellis.

OMECOMING for our church will be held June 7th. A committee is making plans for this annual event.

'HE DEDICATION of the Alamance County Mental Health Clinic will be held today at 3:00 P. M., in front of the Health Department on N. Graham-Hopedale Road, Burlington, N. C.

COLYTES today are Fred Holt and Jeffrey Shumar.

In the Presence of God

"Dearly Beloved, we are assembled here in the presence of God, to join this man and this woman in holy marriage . . ." So begins the Order for the Solemnization of Marriage. And so begins, at new and profound depth, a relationship of fulfillment, of creativity, of realization.

Of fulfillment: "Therefore a man leaves his father and mother and cleaves to his wife, and they become one flesh." Each finds wholeness and purposiveness—in new dimension—in the other, as each expresses concern and care, as each assumes new responsibility for the other, as each, in every act of life, *knows* the other.

Of creativity: Surely our powers of bringing new life into being are among those bestowed on us by God. We are truly made in his image, after his likeness, and bear the stamp of his spirit in ours. Every home, when it is Christian, expresses this consciousness of the presence—and the powers—of God, in the bringing of children into the world.

Of realization: The nurturing of young children into self-realization is also a God-given capability, a capability fraught with risk and uncertainty—as are all of God's gifts! Wise parents, who release their maturing children into responsible freedom, find their deepest joy—indeed, their own deepest self-realization—in the life-expression of their children's unique selfhood, as they respond in their own ways to God's love and concern for them.

May God indeed grant, in Walter Rauschenbusch's words, that our homes may be "part of the sacred tissue of the body of humanity, in which He is to dwell."

Robert D. Hotelling

A Coalition of Conscience

Nineteen hundred sixty three "was the most decisive year in the Negro's fight for equality. Never before has there been such a coalition of conscience on this issue." Thus does Martin Luther King express his feelings on the 100th anniversary of the Emancipation Proclamation.

Contributing to this "coalition of conscience" was the 1963 United Church of Christ's General Synod action calling for Racial Justice Now. Response to the October 27 appeal to the churches has enabled the United Church to plan and approve programs of action: assistance in voter registration; scholarships; fair housing; tutorage for drop-out students; and aid to those members of the United Church who have suffered loss of jobs, loss of freedom, loss of health, because they had the courage to bear a Christian witness in the face of threat and recrimination.

The church speaks loud and clear in the support it gives to Racial Justice Now. The next denomination-wide appeal is scheduled for next Sunday, Pentecost. May the spirit of God so activate the church that not only may our tongues speak on this issue but also that mighty works be done. *John Blaker Herod*

ND THEY WERE
LL FILLED WITH
HE HOLY SPIRIT

ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

May 17, 1964 Pentecost Sunday 11:00 A. M.

ORGAN PRELUDE "Trisagion on 'Nicaea'" - Griffiths

CALL TO WORSHIP

Minister: Thus saith the high and lofty One that inhabiteth eternity, whose name is Holy: I dwell in the high and holy place, with him also that is of a contrite and humble spirit.

Choral Introit: "Praise ye the Lord"

Unison Prayer: Eternal and ever-blessed God, we bow before thy divine majesty, adoring thee, the Lord of heaven and earth: unto whom be glory forever and ever. Amen.

*HYMN 246 "Come, Thou Almighty King"

GOD WILL SEND HIS SPIRIT Joel 2:28, 29
Acts 1:4-9

GOD SENDS HIS SPIRIT Acts 2:1-4

PRAYER FOR THE HOLY SPIRIT

Send, thy Holy Spirit, O God, unto our hearts, that He may direct and rule us unto all truth; through Jesus Christ our Lord. Amen.

(To be sung by all)
Spirit of the Living God, Fall afresh on me.
Spirit of the Living God, Fall afresh on me.
Melt me, mold me, fill me, use me.
Spirit of the Living God, Fall afresh on me.

BAPTIZED WITH THE HOLY SPIRIT

The Moravians - D. L. Moody - John Wesley

*AFFIRMATION OF FAITH

Depending, as did our fathers, upon the continued guidance of the Holy Spirit to lead us into all truth, we work and pray for the transformation of the world into the kingdom of God, and we look with faith for the triumph of righteousness, and the life everlasting. (The Kansas City Statement of Faith, 1913)

ANTHEM "Onward, Ye People" - Sibelius

PASTORAL PRAYER and Response "Hear Our Prayer"

THE GIVING OF TITHES AND OFFERINGS

Offertory Hymn 234 "Breathe on Me, Breath of God"

*Offertory Dedication "We Give Thee But Thine Own"

*Offertory Prayer

SERMON Gentlemen! It's Spring!

*HYMN 366 "God of Grace and God of Glory" (Omit Vv. 3 & 4)

BENEDICTION and Response "Threefold Amen"

ORGAN POSTLUDE

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*Congregation will stand

FLOWERS today are given to the GLORY OF GOD by Mr. and Mrs. A. L. Rich and in memory of Dr. and Mrs. J. T. Cummings, grandparents of Mrs. Rich.

YOUR MINISTER will be attending the United Church Minister's Conference at Blowing Rock the first of this week, Monday - Wednesday.

PENTECOST

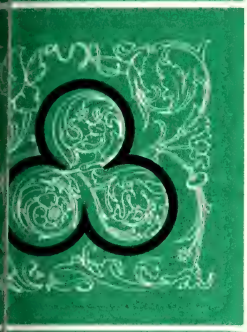
The Feast of Pentecost was the second of the great annual feasts of the Hebrews, sometimes known as the "Feast of the Harvest," again as the "Feast of Weeks." Traditionally it occurred fifty days after the beginning of harvest. Scholars report that at one period it was celebrated as the "Feast of the Giving of the Law," because of the general coincidence of its date with that of the promulgation of the Sinaitic law. Indeed, a number of divine revelations are said to have been given on the day of the Feast of Pentecost. It is generally assumed that the Jews were wont to gather in Jerusalem on the day of the feast which suggests the reason for the first apostolic proclamation at that particular time. Be that as it may, the feast became one of a memorial of divine revelation rather than one of Thanksgiving.

Just what the physical phenomenon consisted of, who can say? Or what was the psychological aspect can only be a speculation. That a great throng was deeply moved is quite evident. That a great preacher stood up and proclaimed the gospel without fear or favor is a matter of record. That the church was on the march is apparent. That three thousand people repented and were baptized is a tribute to a disciple of Jesus Christ, who thundered His gospel. His audience was international and interracial. His condemnation fell upon all alike and salvation was offered to all without restrictions. The church has never failed when it has been true to the Christian evangel—only when it has compromised and faltered.

If we would experience a modern Pentecost, we will do well to ponder the conduct of Peter, rough and unlettered, on fire with the gospel. No wonder men reached out for salvation. The ancient theme of "Repent and be baptized" is as modern today as when uttered by Peter. If we are wise we will give heed, lest we should have turned a deaf ear to God's revelation.

Stanley U. North

The Holy Trinity



The unity of God and his three-ness is given theological expression in the doctrine of the Trinity. The doctrine of the Trinity formulated by the church is biblical in the profound sense of expressing the church's understanding of God's revelation of himself to which the Holy Scriptures bear witness. The doctrine of the Trinity is the essence of the Christian doctrine of God.

Five of the most commonly used symbols denoting the Holy Trinity are the triangle, the trefoil, the triquetra, the circle within a triangle, and three interwoven circles. Almost any regular geometric figure with three equal parts has been used as a symbol for the Holy Trinity. The addition of a circle or circular parts indicates the eternal nature of the Trinity.

ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

May 24, 1964 9:00 A. M.

ORGAN PRELUDE "Toccata" - Widor
Anna Rose Marino, Organist

CALL TO WORSHIP

Minister: O give thanks unto the Lord, for he is good and his steadfast love endures forever.

Choir: "Praise ye the Lord"

Prayer (unison)

Almighty God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us, and to all men. We bless thee for our creation, preservation, and all the blessings of this life, but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ. Amen.

*HYMN 6 "O Worship the King"
*PSALTER READING 87 Psalm 84 Page 527
*THE GLORIA PATRI

SCRIPTURE LESSON John 14:18-24

ANTHEM "More Love to Thee, O Christ" -Speaks
Jack O. White, Director

PASTORAL PRAYER and response (to be sung by all)

Spirit of the Living God, Fall afresh on me.
Spirit of the Living God, Fall afresh on me.
Melt me, mold me, fill me, use me.
Spirit of the Living God, Fall afresh on me.

THE GIVING OF TITHES AND OFFERINGS

Offertory Hymn 240 "Come, Holy Spirit"
*Offertory Dedication "The Doxology"
*Offertory Prayer

SERMON Keeping Company With God W. J. Andes

John 14:23 - "We will come to him and make our home with him."

*HYMN 228 "Love Divine, All Loves Excelling"

BENEDICTION and response "May the Blessing of the Lord be with you"

ORGAN POSTLUDE

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*Congregation will stand

FLOWERS today are given to the GLORY OF GOD by Mr. and Mrs. Howard Richardson and in memory of their parents, Mr. and Mrs. A. F. Richardson and Mr. and Mrs. J. E. Snow.

OUR SYMPATHY to R. H. Oxford and family upon the death of his mother, Mrs. W. A. Oxford, on May 17, 1964 in Atlanta, Georgia.

TODAY	9:45	Church School
	11:00	Baccalaureate Service, Whitley Aud.
	5:00	Junior High Pilgrim Fellowship
	6:30	Senior High Pilgrim Fellowship
	8:00	Musical Program, Whitley Auditorium
MONDAY	10:30	Elon College Graduating Ceremonies
WEDNESDAY	7:30	Senior Choir Rehearsal
THURSDAY	7:00	Weekday Kindergarten Commencement, in the Parish House

The Solemn Declaration

Our knowledge of God, given to us by divine revelation, is summed up in the words, One God: Father, Son, and Holy Spirit. We are baptized "in the name of the Father, and of the Son, and of the Holy Spirit." Corporate worship, in many churches, appropriately opens with the "Solemn Declaration" using the same words.

Our worship of the Holy Trinity proclaims that the Creator, the Redeemer, and the Sanctifier are one God; and that the One God, exalted far beyond us, entered human history to reconcile us to himself, and is actively present in and with his people.

We are reconciled to God; God in Jesus Christ reconciles us to himself; God through the Holy Spirit gives to us a share in his reconciliation. The Father to whom Jesus prayed and was obedient and to whom he taught us to pray and to be obedient; Jesus Christ, in whom God came into our history, crucified, risen, and exalted, through whom we come to the Father; and the Holy Spirit, sent by the Father and the Son to create and renew the church, the Giver of life, Bestower of spiritual gifts, Sanctifier and Intercessor—the three are one God and each is fully deity.

The Festival of the Holy Trinity comes in the church year after the festivals which celebrate and commemorate the story of our redemption and renewal: Christmas (the Incarnation), Lent and Good Friday (the life, ministry, passion, and crucifixion of Jesus), Easter and the Ascension (the resurrection and exaltation of Jesus), Pentecost (the gift of the Holy Spirit). It is the occasion on which the church thankfully praises and adores God who has revealed himself to be Father, Son, and Holy Spirit.

Elmer J. F. Arndt

Commencement Program

Elon College Weekday Kindergarten

THE PARISH HOUSE

ELON COLLEGE, N. C.

Thursday, May 28, 1964 — 7:00 P. M.

THE PROGRAM

PROCESSIONAL

INVOCATION — Dr. W. J. Andes

I. GOD AND NATURE

"This is the Holy Bible" — Patrick Day, Jimmy McKinney

"Jesus Loves the Children of the World" — Laurie Moore, Barbara Murray

"Jesus Loves Children" — Jody Sanford, Rickey Kernodle, Wayne Payne

"Love One Another"
"The Golden Rule"

"God's Beautiful World" — Debbie Biggerstaff, Cynthia Smith

"All Things Bright and Beautiful"

II. HOME AND FAMILY LIFE

"The Family"

"Grandma's Spectacles" — Laurie Moore, Debbie Biggerstaff

III. HEALTH AND SAFETY

"Crossing the Street"

"Matches" — Stevie Morris, Timmy Allen

"I Don't Drink Coffee"

IV. HELPERS

"Milkman" — Debbie Jordan, Sharon Miller

"Postman" — Jimmy McKinney, Wayne Payne, Les Brower

"I Will Be A Helper"

V. NUMBERS ARE FUN

"Bluebirds" — Barbara Murray, Vallerie Snaveley

"Bee Hive" — Randy Elrod, Timmy Allen, Stevie Morris

"Ant Hill"
"Ten Little Indians"

"Five Little Pigs" — Cynthia Smith, Leah Davis

VI. BIRDS AND ANIMALS

"Once I Saw A Bunny"

"A Birdie With A Yellow Bill" — Steve Perry, Rickey Kernodle

VII. OTHER FAVORITES

"My Shadow" — Patrick Day, Ronnie Bartholf

"My Garden"

"Baby Seeds" — Vallerie Snaveley, Leah Davis

"Little Boy Blue" — Steve Perry, Les Brower

"This is the Circle" — Jody Sanford, Randy Elrod

"Sharing" — Ronnie Bartholf, Jimmy McKinney

"The Whole Duty of Children" — Debbie Jordan, Sharon Miller

"The Alphabet Song"

ELON COLLEGE WEEKDAY KINDERGARTEN

CLASS FOR 1963-64

Timmy Allen
Ronnie Bartholf
Debbie Biggerstaff
Les Brower
Leah Davis
Patrick Day
Randy Elrod
Debbie Jordon
Rickey Kernodle
Jimmy McKinney
Sharon Miller
Laurie Moore
Stevie Morris
Barbara Murray
Wayne Payne
Steve Perry
Jody Sanford
Cynthia Smith
Vallerie Snaveley

Elon College Weekday Kindergarten Committee

Mrs. J. E. Danieley, Chairman
Mrs. W. C. Perry, Jr., Treasurer
Mr. E. W. Brafford
Mrs. Philip R. Mann
Mrs. Wesley Alexander

Kindergarten Teacher

Mrs. John Stone, III

Committee on Commencement Arrangements

Mrs. J. D. Sanford
Mrs. Wendell Bartholf

Ushers

Anna Ruth Perry
Vicki Sanford

First Letter of John 4:twenty-one

And this
Commandment
we
have from him,
that he who loves
GOD
should love his
brother also.

ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

May 31, 1964 11:00 A. M.

ORGAN PRELUDE "Pieta'" (Michelangelo Suite for Organ)
Mrs. A. S. Hassell, Organist - Walton

CALL TO WORSHIP Robert Gwaltney

Minister: Sing unto the Lord all the earth; show forth his salvation from day to day. Declare his glory among the nations, his marvelous works among all the peoples.

Choral Introit "Great is the Lord"

Invocation

*HYMN 4 "All People that on Earth Do Dwell"

*RESPONSIVE READING

Minister: God hath made of one blood all nations of men for to dwell on all the face of the earth.

People: Unto every one of us is given grace, according to the measure of the gift of Christ.

Minister: Beloved, if God so loved us, we ought also to love one another. Hereby know we that we dwell in him and he is us, because he hath given us of his Spirit.

People: We love him because he first loved us. And this commandment have we from him, that he who loveth God, love his brother also.

ANTHEM "Let Us Break Bread Together" -Arr. Montague
Jack O. White, Director

RECOGNITION OF GRADUATES

THE GIVING OF TITHES AND OFFERINGS

Offertory Hymn 490 "Now in the Days of Youth"
*Offertory Dedication "We Give Thee"
*Offertory Prayer

THE SERMON Louis Wilkins

HYMN OF DEDICATION 418 "O Master, Let Me Walk With Thee"

COMMISSIONED TO SERVE
THE BIDDING OF GODSPEED
PRAYER OF CONSECRATION
BENEDICTION and Response "The Lord Bless You"
ORGAN POSTLUDE

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*Congregation will stand

WE WELCOME Mr. and Mrs. Louis Wilkins as they visit with us today. Louis and Beth will be returning to Turkey in August where they will resume their teaching and hospital work.

OUR SYMPATHY TO Mrs. J. C. Colley upon the death of her brother, Mr. Henry C. Hogue, on May 26, 1964, in Petersburg, Virginia.

FLOWERS today are given to the GLORY OF GOD and in memory of Miss Florence Wilson by Mr. and Mrs. A. L. Rich.

CIRCLES will not meet this week but will meet in General Meeting, June 8, 7:30 p. m., Parish House.

BACCALAUREATE SERVICE, tonight at 8:00, Western High School; COMMENCEMENT at Western, Tuesday, 8:00 P.M.

YOU CAN BE A LEADER

Each year through the Conferences of the United Church of Christ thousands of volunteer leaders are called upon to assist in a program of Christian education found in summer camps and conferences. At a time when family vacations make serious inroads into the regular educational work of the local churches, Conference committees of Christian education provide beyond-the-local-church experiences for those in age from juniors through adults. A single United Church Conference may have as many as 1,761 enrolled in a summer and need 355 staff leaders. Many committed adults and older young people give volunteer leadership for a week, a month, and sometimes a season on camp and conference staffs. Their actual period of service is preceded by intensive training. All in the United Church of Christ who benefit by the summer program owe much to the 6,000 leaders who contribute their time and talents. *Ethel A. Shellenberger*

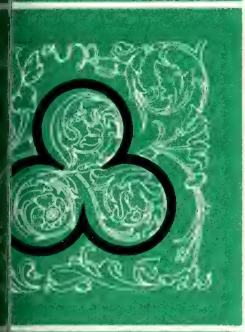
"How in the World . . . ?"

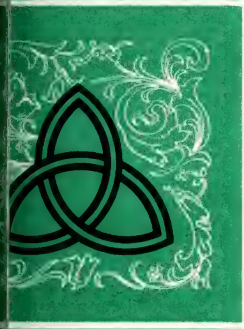
Three summer conferences for the laity will face the question: "How in the world participate responsibly as Christians in a new world being born?" These conferences are planned with confidence in the laity's power to influence and to lead in the church and in the world. The heart of the week's experience rests in the responses made in small groups to the concerns brought by those attending; and in worship, Bible study, presentations from a resource leader, and "communication from the world."

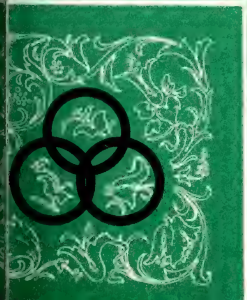
These conferences are planned by a committee representing the Council for Christian Social Action, the Council for Lay Life and Work, the Stewardship Council, and the Divisions of Evangelism and of Christian Education (Adult Ministry) of the Board for Homeland Ministries, in close consultation with state Conference leadership. They will be held at Pilgrim Camp in Wisconsin (July 6-11), Pilgrim Firs in Washington State (Aug. 17-22), and Warwick Estates in New York State (Aug. 29-Sept. 3).

Also this summer the Council for Christian Social Action will hold two institutes on the theme, "Christian Responsibility for Social Action" —at Mill Valley, Calif. (June 22-26), and Craigville, Mass. (July 12-18) —to be attended by laity and pastors with concern and responsibility for social action in the local church or Conference. *Richard Snyder*

The Holy Trinity







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ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

June 7, 1964 "Family Day" 11:00 A. M.

ORGAN PRELUDE Mrs. A. S. Hassell, Organist

CALL TO WORSHIP

Minister: Let us give thanks unto the Lord for He is good and His mercy is everlasting.

Choir: "This is the Day"

Invocation and the Lord's Prayer

*HYMN 1 "Our God, Our Help in Ages Past"
*UNISON READING 123 "Wisdom of Solomon" Page 544
*THE GLORIA PATRI 3:1-9

THE RIGHTEOUS EXALTETH GOD

Minister: Let us now praise famous men;
People: Their name liveth to all generations.
Minister: People will declare their wisdom;
People: And the congregation telleth out their praise.
Minister: The memorial of virtue is immortal,
People: Because it is known with men and with God.
Minister: All nations shall come and worship before the Lord;
People: And shall glorify his Name.

ANTHEM "Sing to the Lord" -Haydn
Jack O. White, Director

IN MEMORY OF our loved ones who have died since June 1, 1963. The following were buried in Magnolia Cemetery:

Mrs. J. W. Hill	Mrs. Bessie Riddick Orienza
E. H. Thompson	Miss Ann Watson
G. O. Lankford	Miss Rebecca Johnston
Mrs. M. A. Atkinson	Joseph Spohn

Silent Remembrance and Prayer

*Hymn 306 "For All the Saints"

THE GIVING OF TITHES AND OFFERINGS

Offertory Hymn 485 "This is My Father's World"
*Offertory Dedication "We Give Thee But Thine Own"
*Offertory Prayer

SERMON <u>Still There is Room</u> W. J. Andes

Luke 14:16-24

*HYMN 346 "Come, Let Us Join With Faithful Souls"
BENEDICTION and Response "The Lord Bless You"
ORGAN POSTLUDE

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*Congregation will stand

FLOWERS today are given to the GLORY OF GOD and in memory of Mrs. Bertha Tipton by Mr. and Mrs. James B. MacDonald.

OUR SYMPATHY to Bill Tipton and family upon the death of his mother, Mrs. Bertha Tipton, on June 4, 1964. The funeral was held in Spruce Pine, N. C., yesterday.

OUR VACATION CHURCH SCHOOL will begin tomorrow at 9:00 a.m. through Friday of this week. A picnic lunch will be held at 11:30 on Friday at the Home for Children. Parents are urged to come at that time and bring a picnic lunch.

PAPER DRIVE today beginning at 1:30 p. m.

The Solemn Declaration

Our knowledge of God, given to us by divine revelation, is summed up in the words, One God: Father, Son, and Holy Spirit. We are baptized "in the name of the Father, and of the Son, and of the Holy Spirit." Corporate worship, in many churches, appropriately opens with the "Solemn Declaration" using the same words.

Our worship of the Holy Trinity proclaims that the Creator, the Redeemer, and the Sanctifier are one God; and that the One God, exalted far beyond us, entered human history to reconcile us to himself, and is actively present in and with his people.

We are reconciled to God; God in Jesus Christ reconciles us to himself; God through the Holy Spirit gives to us a share in his reconciliation. The Father to whom Jesus prayed and was obedient and to whom he taught us to pray and to be obedient; Jesus Christ, in whom God came into our history, crucified, risen, and exalted, through whom we come to the Father; and the Holy Spirit, sent by the Father and the Son to create and renew the church, the Giver of life, Bestower of spiritual gifts, Sanctifier and Intercessor—the three are one God and each is fully deity.

The Festival of the Holy Trinity comes in the church year after the festivals which celebrate and commemorate the story of our redemption and renewal: Christmas (the Incarnation), Lent and Good Friday (the life, ministry, passion, and crucifixion of Jesus), Easter and the Ascension (the resurrection and exaltation of Jesus), Pentecost (the gift of the Holy Spirit). It is the occasion on which the church thankfully praises and adores God who has revealed himself to be Father, Son, and Holy Spirit.

Elmer J. F. Arndt

SEEK THE LOST

Or what woman, having ten silver coins, if she loses one coin, does not light a lamp and sweep the house and seek diligently until she finds it? And when she has found it, she calls together her friends and neighbors, saying, "Rejoice with me, for I have found the coin which I had lost." Even so, I tell you, there is joy before the angels of God over one sinner who repents. *Luke 15: 8-10*

The Parable of the Lost Coin

ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

June 14, 1964 11:00 A. M.

ORGAN PRELUDE "Prayer" - Borowski
Mrs. A. S. Hassell, Organist

CALL TO WORSHIP

Minister: Let every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Choral Introit: "Praise Ye The Lord"

Invocation (Unison): O Christ, our only Saviour, so come to dwell in us that we may go forth with the light of thy hope in our eyes, and thy faith and love in our hearts. Amen.

*HYMN 195 "All Hail the Power of Jesus' Name"
*UNISON READING 128 Luke 2:25-33 Page 545
*THE GLORIA PATRI

LET US REMEMBER JESUS

"A Recollection" Lee West, Charles Terrell
"Jesus' Life"
(written by Theresa Skipper)
"The Most Potent Life" Jim MacDonald

Affirmation of Faith (Unison): In Jesus Christ, the man of Nazareth, our crucified and risen Lord, God has come to us and shared our common lot, conquering sin and death and reconciling the world to himself. (Statement of Faith, United Church of Christ)

SOLO "The Lord's Prayer"
Jack O. White, Baritone

PASTORAL PRAYER and Response "Hear Our Prayer"

OUR VACATION CHURCH SCHOOL Ava Turner

THE GIVING OF TITHES AND OFFERINGS

Offertory Hymn 227 "Fairest Lord Jesus"
*Offertory Dedication We Give Thee But Thine Own"
*Offertory Prayer

SERMON The Hidden Christ W. J. Andes

Matthew 13:44 "The Kingdom of heaven is like treasure hidden in a field..."

*HYMN 223 "O For A Thousand Tongues to Sing"
BENEDICTION and Response "Threefold Amen"
ORGAN POSTLUDE

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*Congregation will stand

FLOWERS today are given to the GLORY OF GOD and in memory of Mr. G. C. Crutchfield, Jr., by Mrs. G. C. Crutchfield, Jr., Gail and David.

NO P. F. MEETINGS TONIGHT. P. F. Meetings will be held this summer when called.

THE FRIENDS of Sidney Johnson and Mary Ann Nix are invited to attend their wedding this afternoon in this sanctuary at 3:00 p. m., with the music beginning at 2:30.

THE WOMEN'S SUMMER CONFERENCE will be held at Elon College this week beginning Tuesday p. m. and continuing through Friday noon. Our local Women's Fellowship should be well represented.

YOU ARE INVITED to attend a Service of Consecration for the new High Point Cong. Christian Church building this afternoon at 3:00 p. m.

Richard Beattie

Celebration and Review

For some years now the Christian education forces of our denomination have been recommending the observance of Church School Day sometime during the month of June to serve as a time of celebration and of review of the work done in all age groups—preschool through adult—since the beginning of the new church school year. Because of the introduction of the United Church Curriculum last September the celebration at the end of the second semester this June will undoubtedly take on new meaning and new depth as the members of the church school look back upon ten months of learning experiences—many of which were quite new and exciting.

In the church schools of our United Church of Christ there will be sharings of learnings—between classes or departments, or as a total school. In many congregations the members will help the church school to celebrate this event in one of the Sunday morning services during June.

Marie Rose Remmel

Clark and Clark

Clark and Clark

BE MERCIFUL

Be merciful, even as your Father is merciful. Judge not, and you will not be judged; condemn not, and you will not be condemned; forgive, and you will be forgiven. *Luke 6: 36, 37*

From the Sermon on the Mount

ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

June 21, 1964 — 11:00 A. M.

ORGAN PRELUDE — Fletcher Moore, Organist

CALL TO WORSHIP

Minister: O Lord, our Lord, how excellent is thy name in all the earth. How manifold are thy works. In wisdom hast thou made them all.

Choral Introit "This is the Day"

Invocation (Unison)

Almighty God, whose glory the heavens are telling, the earth thy power, and the sea thy might, and whose greatness all feeling and thinking creatures everywhere proclaim, to thee belongeth glory, honor, power, and love, now and for ever, and unto ages of ages, through Jesus Christ our Lord. Amen.

*HYMN 72 "The Spacious Firmament on High"

THE WHOLE CREATION ON TIPTOE

Psalm 19:1, 2 - Romans 8:18-23

BEETHOVEN'S HYMN OF CREATION — Organ Solo

WHAT AND WHERE IS MAN?

Psalm 8:3-6
Psalm 130 — Unison Reading 104

ANTHEM "Out of the Depths" - James
Jack O. White, Director

PASTORAL PRAYER and Response "Have Mercy Upon Me"

HE GIVING OF TITHES AND OFFERINGS

Offertory Hymn 102 "There's a Wideness"
*Offertory Dedication "We Give Thee But Thine Own"
*Offertory Prayer

ERMON All Creation Awaits W. J. Andes

YMN 93 "Guide Me, O Thou Great Jehovah"

ENEDICTION and Response "May the Blessing of the Lord Be With You"

RGAN POSTLUDE

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*Congregation will Stand

TODAY - HOMECOMING at the Elon Home for Children:

	11:00 a. m.	Business Meeting, Holt Chapel
	12:30 p. m.	Lunch
	2:00 p. m.	Dedication of Wisseman Cottage
TONIGHT	7:30 p. m.	Board of Deacons, Hunter Room
WEDNESDAY	7:30 p. m.	Senior Choir Rehearsal

NEXT SUNDAY will be Promotion Sunday in our Sunday School. Everyone will meet in the Sanctuary at 9:45 a. m.

FLOWERS today are given to the GLORY OF GOD and in memory of Dr. and Mrs. S. W. Caddell by the family.

THANKS to everyone who helped to make the Third Annual Summer Conference of United Church of Christ Women a success this past week. Approximately 250 women were registered.

SOUTHERN CONVENTION P. F. OFFICERS' RETREAT will be held this week at Moonelon.

Clark and Clark

Monkmeyer

Church School in Summer Dress

How do you plan to participate in the ongoing program of Christian education your church is offering this summer?

Many churches have never gone on vacation but have continued through Sunday church school, vacation church school, day camping, and through participation in Conference programs of resident camps and conferences to offer opportunities for continuing Christian education.

A skilled leader reflecting upon experiences in a summer junior church camp said that now she understood the meaning of forgiveness as never before. Her comment was based upon a series of encounters and struggles that had engaged the several members of her small group as they lived, worked, worshiped, learned, and played together for six days. This dimension of depth had become real in the relationships of these campers with one another and with God.

In the local church summer may be a time for experimentation in various forms of Christian education. Summer is still vacation time, but not everyone is on vacation at the same time, and in more communities than we realize, persons are eager for these opportunities. *Elizabeth Helz*

Clark and Clark

HE TAUGHT THE PEOPLE

While the people pressed upon him to hear the word of God, he was standing by the lake of Gennesaret. And he saw two boats by the lake; but the fishermen had gone out of them and were washing their nets. Getting into one of the boats, which was Simon's, he asked him to put out a little from the land. *Luke 5: 1-3*

ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

June 28, 1964 11:00 A. M.

ORGAN PRELUDE "Jesu, My Joy" - Karg-Elert

CHORAL INTROIT "Blessed Art Thou, O Lord" (516)

INVOCATION PRAYER

"LET THE CHILDREN COME" Mark 10:13-16

SERVICE OF BAPTISM FOR:

Virginia Elaine Fee, born to Rev. and Mrs. David Fee, April 29, 1963, in Burlington, N. C.;

Paul Christopher Purdy, born to Lt. and Mrs. Frank K. Purdy, Jr., January 2, 1964, in Biloxi, Miss. Godparents: James Skidmore and Dianne Binkley

Prayer and Response "Jesus, Friend, So Kind" 277

ANTHEM "The Lord is my Shepherd" - Cain
Jack O. White, Director

PASTORAL PRAYER and Response "Hear Our Prayer"

THE GIVING OF TITHES AND OFFERINGS

Offertory Hymn 397 "Lord, Speak to Me"
*Offertory Dedication "The Doxology"
*Offertory Prayer

SERMON Unexpected Surprises! W. J. Andes

*HYMN 242 "Holy Spirit, Truth Divine"
BENEDICTION and Response "Threefold Amen"
ORGAN POSTLUDE

PROMOTION DAY - 9:45 A. M.

Theme - "How We Remember Jesus in the Church"

PRELUDE Mrs. A. S. Hassell

INTRODUCTION OF THEME D. M. McLelland

INVOCATION - Prayer of St. Francis - Marsha Lankford

*HYMN 195 "All Hail the Power of Jesus' Name"

LITANY "Special Ways of Remembering Jesus"
Frances Sanderson, Sherleen Smith

SCRIPTURE Matthew 9:9-15 Jimma Jeffreys

SONGS BY CHILDREN "Fairest Lord Jesus" - Primaries,
"Thy Works of Love" Lower and Upper Juniors

STORY "Matthews Dinner Party for Jesus"
Sandra Ferrell

UNITED CHURCH CURRICULUM for Summer and Fall

PRESENTATION OF PROMOTION CERTIFICATES Dept. Supts.

BENEDICTION

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*Congregation will stand

FLOWERS today are given to the GLORY OF GOD by Mr. and Mrs. Ralph Oxford and in memory of Mr. and Mrs. W. A. Oxford, parents of Mr. Oxford.

N. C. and VA. SUNDAY SCHOOL CONVENTION, Tuesday, June 30th, at Apple's Chapel.

The First Seven Years

Seven years ago, June 25, 1957, the United Church of Chris was declared to be a reality, bringing together the Genera Council of the Congregational Christian Churches and the Evangelical and Reformed Church. A great many strides forward have been marked in these seven years—more strides than our little faith and our short vision could then see. Fo all this we are thankful.

But the main direction of our church life must be forward, not backward We believe we were established for mission. Where that mission will take us in the days ahead no one knows. But if we follow Him, then we shall be going where we ought to go and the days ahead will be good. Let us not waiver nor fear. He shall give us strength.

Thanks be unto God who has led us, who leads us, and who shall yet lead us. Glory to him forever.

Ben M. Herbste.

Mission to America

"The most vital and vivid experience we have had of *Our Christian World Mission* is personal contact with those who are full partners in the mission in other lands. Indeed, they now come as missionaries to us."

"A thrilling experience in our conference. The best thing that ever happened to us."

These are typical of the statements of staff members who are responsible for setting up "Mission to America" programs in their respective conferences.

"Mission to America" brings Christian nationals from other countries to visit among churches in the United States. Some come under sponsorship of a United Church of Christ conference in cooperation with the Board for World Ministries to spend several months in a conference with costs of hospitality and of travel covered by the churches and groups within a conference. Others are sent by the Stewardship Council, at conference request, for two or three weeks of speaking engagements or for leadership in summer camps and conferences.

The churches have found this program to be like cutting a new window where a blank wall had been for it enables them to gain a new understanding of the church's mission and a realistic sense of Christian friendship. "Most significant," said one conference leader, "was that it awakened our people to the fact that mission is a *two-way* process."

James E. Waery

. . . first be reconciled to your brother,
and then come and offer your gift.
matthew 5: 24

ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

July 5, 1964 11:00 A. M.

ORGAN PRELUDE Mrs. A. S. Hassell, Organist

CALL TO WORSHIP

Minister: Blessed is the nation whose God is the Lord.

Choral Introit "Praise ye the Lord"

Invocation and the Lord's Prayer

*HYMN 433 "God of our Fathers"
*PSALTER READING 85 Psalm 72 Page 526
*THE GLORIA PATRI

MEDITATION UPON:

Words from the Declaration of Independence

"We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable rights....That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed, that whenever any form of Government becomes destructive of these ends, it is the Right of the People to alter or to abolish it...."

"What Makes a Nation Great" - A. Blackburn

"Ours is a Covenant Nation" - P. Marshall

ANTHEM "God Bless our Native Land" (346)

GOD'S WORD FOR AMERICA II Chronicles 7:14

PASTORAL PRAYER and Response "Have Mercy Upon Me"
Led by David Fee

E GIVING OF TITHES AND OFFERINGS

Offertory Hymn 438 "O God, Beneath Thy Guiding Hand"
*Offertory Dedication "Doxology"
*Offertory Prayer

DITATION Lest We Lose God W. J. Andes

E COMMUNION HYMN 283 "Bread of the World"

E GIVING OF THE BREAD AND OF THE CUP

MN 441 "Once To Every Man and Nation"

NEDICTION and Response "The Lord Bless You"

GAN POSTLUDE

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*Congregation Standing

OWERS today are given to the GLORY OF GOD by Mr. and Mrs. Lewis Smith and in memory of Mr. and Mrs. Edd L. Hughes, parents of Mrs. Smith.

RCLES meet this week as follows:

Monday, 3:30 p. m. - # 2 with Mrs. L. D. Martin
Monday, 8:00 p. m. - # 5 with Mrs. James Griswold
Tuesday, 10:00 a. m. - # 7 with Mrs. H.H. Cunningham
Tuesday, 8:00 p. m. - # 3 with Mrs. L. E. Wells
Tuesday, 8:00 p. m. - # 4 with Mrs. J. A. Hunter
Tuesday, 8:00 p. m. - # 6 with Mrs. John Truitt

(Circle 1 will not meet in July and August.)

APER DRIVE today beginning at 1:30 p. m.

HOIR REHEARSAL Wednesday at 7:30 p. m.

UR SYMPATHY TO: Mrs. Alvertine Privette upon the death of her brother, Mr. Bernie Barham; and to Mrs. A. M. Primm upon the death of her mother, Mrs. Lela Holman.

THE BRUSH CREEK CHURCH

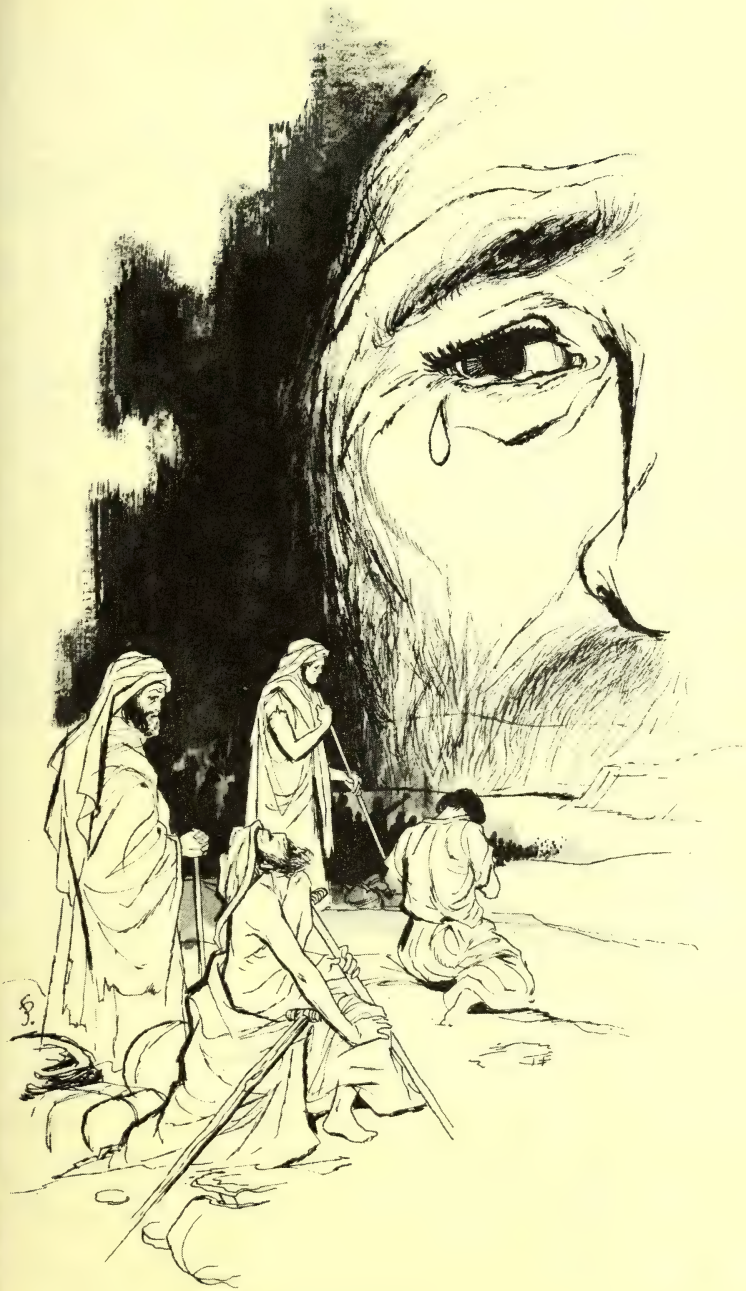
During the 1700's German Protestant settlers spread rapidly throughout the valleys of Pennsylvania. They were deeply religious people, many of Reformed or Lutheran background, but they practiced their religion independent of any denomination, worshiping in small groups in homes, schoolhouses, barns, or whatever shelter was available.

But they did want ordained clergy when possible. In 1782 a group in Westmoreland County in western Pennsylvania asked the Coetus (a synod of American German Reformed congregations receiving aid from the Reformed Church in Holland) to send a minister, offering 80 pounds a year salary. John William Weber, having had trouble with his Plainfield charge near Wind Gap in eastern Pennsylvania because of his strong sympathies with the patriots, was willing to go. He took his family west and preached and organized churches over a wide area, usually carrying arms because of the danger from wild animals and Indians.

The Brush Creek Church, oldest German Reformed congregation west of the Alleghanies, was organized by Weber in 1783. The log school which had served as the first house of worship in this area had been burned by the Indians in 1781, prompting an appeal by the settlers to the commander of Fort Pitt for soldiers to ward off such attacks. Led by Weber, the people erected a log church which served until 1820 when the present stone structure was dedicated. Its cornerstone was laid in 1816, at which time a constitution was drawn up, signed by contractors, elders, trustees and foremen, which provided for sharing the building by two congregations, Reformed and Lutheran, under the name Brush Creek Salems Church. This name avoided identification with either denomination. In 1954 the two congregations separated by an amicable agreement which divided the property between them.

The Brush Creek United Church of Christ is beautifully situated on Manor-Adamsburg Road three miles west of Irwin, Pennsylvania.

Front cover is an interpretation of Matthew 5: 23, 24—"So if you are offering your gift at the altar, and there remember that your brother has something against you, leave your gift there before the altar and go; first be reconciled to your brother, and then come and offer your gift."



. . . he had compassion for them, . . .
matthew 9: 36

ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

July 12, 1964 11:00 A. M.

ORGAN PRELUDE

CALL TO WORSHIP

Minister: Ye Servants of the Lord, bless ye the Lord. Praise him and magnify his name forever.

Choral Introit "This is the Day"

Invocation and the Lord's Prayer

*HYMN 439 "Not Alone for Mighty Empire"
*PSALTER READING Psalm 67

Minister: Let the peoples praise thee, O God; let all the peoples praise thee.
People: Let the nations be glad and sing for joy.
Minister: For thou dost judge the peoples with equity, and guide the nations upon the earth.
People: Let the peoples praise thee, O God; let all the peoples praise thee.

*THE GLORIA PATRI

PRAYER (unison)

O almighty God, from whom every good prayer cometh, and who pourest out on all who desire it the spirit of grace and supplication; deliver us, when we draw nigh to thee, from coldness of heart and wanderings of mind, that with steadfast thoughts and kindled affections we may worship thee in spirit and in truth, through Jesus Christ our Lord. Amen.

NTHEM "God is a Spirit" - Bennett
Jack White, Director

NISON READING 121 Isaiah 61:1-4 Page 543

ASTORAL PRAYER and Response "Hear Our Prayer"

HE GIVING OF TITHES AND OFFERINGS

Offertory Hymn 245 "Gracious Spirit, Dwell With Me"
*Offertory Dedication "We Give Thee But Thine Own"
*Offertory Prayer

ERMON Free, and Yet A Slave W. J. Andes

Romans 6:22 - "You have been set free from sin and have become slaves of God."

YMN 367 "Fight the Good Fight"
ENEDICTION and Response "Threefold Amen"
RGAN POSTLUDE

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*Congregation will stand

LOWERS today are given to the GLORY OF GOD and in memory of Mrs. Edith Moore Cole by her sister, Miss Georgie Moore.

HE FALL CURRICULUM WORKSHOP will be held today at the Congregational United Church of Christ in Greensboro from 2:30 - 5:30 p. m.

UR CONGRATULATIONS TO:
Philip Amash and Elizabeth Bowles who were married in our sanctuary on July 5, 1964;

Jerry Beckom and Helen Johnson who were married in our sanctuary on July 11, 1964.

CHURCH BUSINESS MEETING - July 19 at 7:30 p. m.

Kawaiahao Church, Honolulu

The Church of the Royal Hawaiians

In Hawaii in 1819 the widows of King Kamehameha and the new king, Liholiho, aided by the priest Hewahewa, rebelled against the old religion of idols and taboos and sacrifices. First Queen Mother Keopulani ignored a taboo and ate with her son, the king. No divine vengeance was wreaked, so the people and the priest proceeded to burn the temples, break the idols, and do as they pleased—which freedom from restraint the king welcomed for himself. But this left a religious vacuum.

Meanwhile a group of American Board missionaries led by Hiram Bingham were on board the brig *Thaddeus* making the five month journey around Cape Horn. They arrived in Hawaii on March 31, 1820, expecting a protracted and perilous conflict with pagan rites, human sacrifices, and bloody altars. But they found these gone.

However, the new king was afraid the missionaries would restrict him to one wife as was their own practice. His mother, who was all for improving the status of women, persuaded him to let the missionaries stay.

The Hawaiian language was quickly put in writing by the missionaries—having only 12 letters it was easy to learn—Bibles were printed, and soon most Hawaiians were literate. By 1862 evangelization of the islands was so advanced that the Hawaiian Evangelical Association was founded, the missionaries were gradually withdrawn, and the congregations turned over to native pastors.

The first of many churches founded by the missionaries is Kawaiahao in Honolulu. Soon after landing, the missionaries went to different parts of the islands. Hiram Bingham and Daniel Chamberlain, a farmer, stayed in Honolulu. They were joined by Mr. and Mrs. Asa Thurston, the king, his young brother, two of his wives, and others whom Mr. Thurston was teaching. The Kawaiahao Church became the church of Hawaiian royalty.

In 1828 the regent Kaahumanu, one of the widows of King Kamehameha, had built for the church in Honolulu a crude thatched building nearly 180 feet long and 78 feet wide. Later the present large stone church was built with massive walls of coral blocks, at King and Punchbowl Streets.

Front cover is an interpretation of Matthew 9: 35, 36—"And Jesus went about all the cities and villages, teaching in their synagogues and preaching the gospel of the kingdom, and healing every disease and every infirmity. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd."

. . . every sound tree bears good fruit, . . .

matthew 9: 17

ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

July 19, 1964 11:00 A. M.

ORGAN PRELUDE "Prelude Modal" - Langlais
Linda Smith, Organist

CALL TO WORSHIP

Give unto the Lord, O ye kindreds of the people, give unto the Lord glory and strength. Give unto the Lord the glory due unto his name: bring an offering and come unto his courts.

*HYMN 251 "Holy, Holy, Holy!"

*THE INVOCATION

CALL TO CONFESSION

Let us with one heart and one voice humbly confess our sins unto God.

PRAYER OF CONFESSION AND THE LORD'S PRAYER

Almighty and eternal God, who searchest the hearts of men; we acknowledge and confess that we have sinned against thee in thought, word, and deed; that we have not loved thee with all our heart and soul; with all our mind and strength; and that we have not loved our neighbors as ourselves. Forgive us our transgressions, and help us to amend our ways, and of thine eternal goodness direct what we shall be, so that we may henceforth walk in the way of thy commandments, and do those things which are worthy in thy sight; through Jesus Christ our Lord, who taught us when we pray to say, Our Father...

WORDS OF ASSURANCE

If we have confessed our sins before God, He is faithful and just to forgive us our sins. Amen.

HE SCRIPTURE LESSONS Jeremiah 23:16-22
Matthew 7:15-20

*TATEMENT OF FAITH OF THE UNITED CHURCH OF CHRIST

YMN 490 "Now in the Days of Youth"

ERMON In the High Councils W. J. Andes

HE GIVING OF OUR TITHES AND OFFERINGS
Offertory Hymn 327 "Saviour, Like a Shepherd"
*Offertory Dedication "We Give Thee But Thine Own"
*Offertory Prayer

HE PRAYER OF THE CHURCH

YMN 418 "O Master, Let Me Walk With Thee"

ENEDICTION AND SILENT MEDITATION

RGAN POSTLUDE

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*Let the People Stand

HE BURLINGTON DISTRICT of the CHURCHMEN'S FELLOWSHIP will meet Thursday, July 23, 7:00 p. m., at the Bethlehem United Church of Christ.

HE CHOIR will not rehearse until Sept. 6 unless they are otherwise called.

ONIGHT - CHURCH BUSINESS MEETING - 7:30 P. M. Please be concerned with the business matters of your church and attend this important meeting.

UR THANKS to Linda Smith for being our organist today in the absence of Mrs. Hassell.

HANKS also to Mrs. Alma Ellis for re-arranging the bulletin boards in the downstairs hall.

Mingled Joy and Sadness

Because shipping agents had absconded with their passage money, some German Protestant immigrants arriving in New Orleans in 1818 were sold as indentured servants to work out the cost of their passage and that of their group who had died at sea.

When free time was granted by their masters they met for quiet prayer and reading services in a buggy shed. The shed was lent to them on condition that they would not sing, lest their presence cause trouble for the owner with his Catholic neighbors as "practically the Roman Church still ruled" the city.

Joined by later arriving German Protestants in 1825 they became an organized church with temporary license for public worship and a short time later were legally chartered and granted permission to build a church. For more than a half century the congregation remained independent, jealous of its self-government and religious freedom.

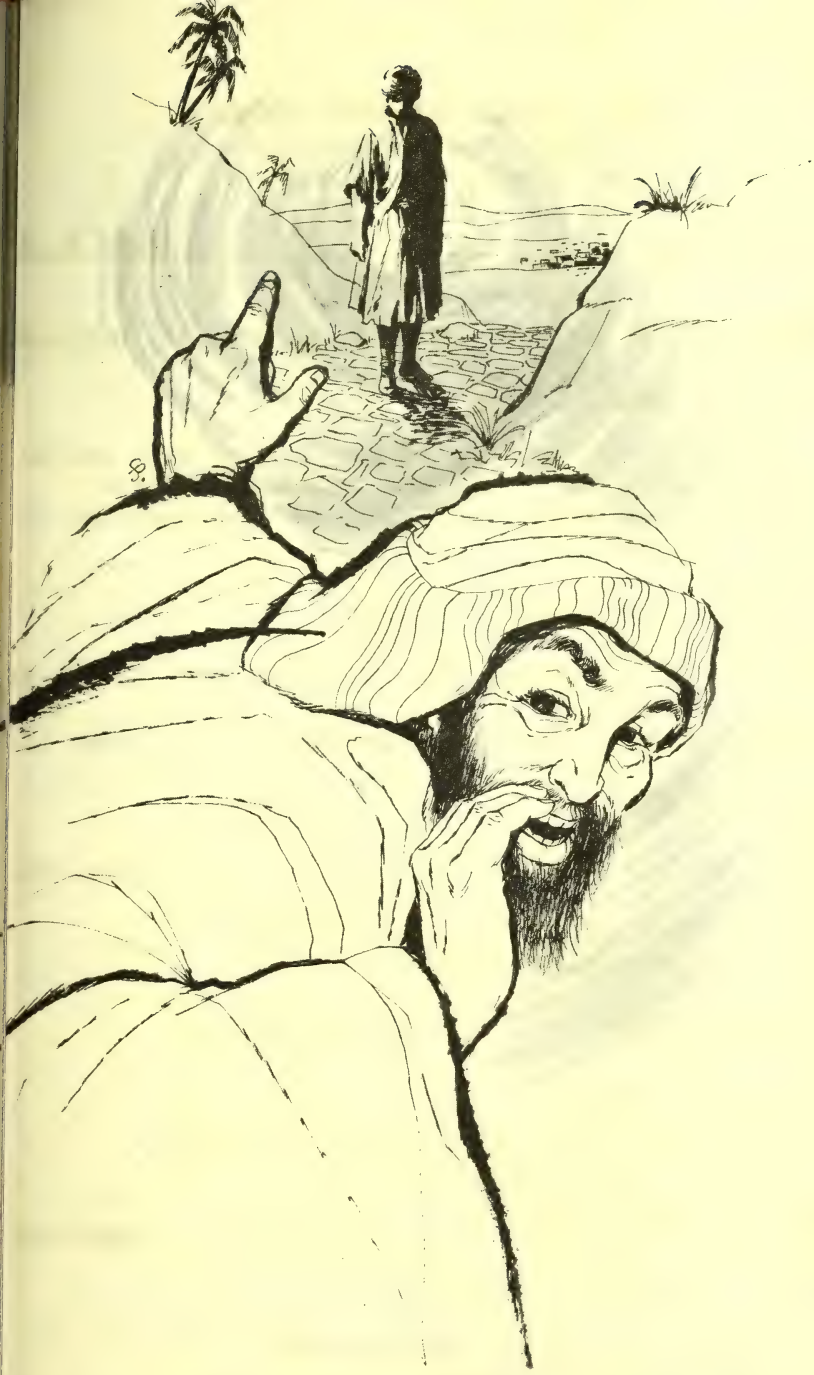
Mingled joy and sadness were theirs for a time. Some of the free and independent preachers who served the congregation proved unfaithful, sometimes disappearing with the church funds, pawning the communion set, baptismal bowl, church seal, and even the church records. Redeeming these required costly legal procedures.

In 1880 in response to an urgent appeal an ordained pastor of the German Evangelical Synod of North America was sent to their aid. Because of the consecrated ministrations of this pastor and of the one who followed him in 1884, and a gift of money spontaneously collected by pastors meeting in General Conference when word was received that the church had been destroyed by fire, the congregation's fear of synodical membership was finally dispelled. Gratefully they applied for membership and in 1886 were accepted.

The introduction of an English speaking Sunday school class in 1888 marked the beginning of the transition from German to English.

Today the First Evangelical United Church of Christ at S. Claiborne St., New Orleans, lives on as a bright, shining testimony to its founders' courage and unwavering faith. *Betsy McQueen*

***Front cover is an interpretation of Matthew 7: 16, 17*—"You will know them by their fruits. Are grapes gathered from thorns, or figs from thistles? So, every sound tree bears good fruit, but the bad tree bears evil fruit."**



. . . his father saw him and had compassion, . . .

luke 15: 20

ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

July 26, 1964 — 11:00 A. M.

ORGAN PRELUDE — Mrs. A. S. Hassell, Organist

CALL TO WORSHIP

Behold, the tabernacle of God is with men, and he shall dwell with them, and they shall be his people, and God himself shall be with them and be their God.

INVOCATION and The Lord's Prayer

*HYMN 1 "Our God, Our Help in Ages Past" (Vv. 1-4)

*PSALTER READING 87 Psalm 84 Page 527

*THE GLORIA PATRI

UNISON READING 110 Psalm 23 Page 540

SOLO "How Lovely Are Thy Dwellings"
Miss Linda Durham, Soloist

SCRIPTURE LESSON Jeremiah 29:1-14

CALL TO CONFESSION

Let us with one heart and one voice humbly confess our sins unto God.

PRAYER OF CONFESSION No. 18 Page 505

*HYMN "Lord, I'm Coming Home"

I've wandered far away from God,
Now I'm coming home;
The paths of sin too long I've trod,
Lord, I'm coming home.

Chorus
Coming home, coming home, Nevermore to roam,
Open wide Thine arms of love,
Lord, I'm coming home.

I've tired of sin and straying, Lord,
Now I'm coming home;
I'll trust Thy love, believe Thy word,
Lord, I'm coming home.

SERMON A Letter to Exiles W. J. Andes

THE GIVING OF TITHES AND OFFERINGS

Offertory Hymn 438 "O God, Beneath Thy Guiding Hand"
*Offertory Dedication "The Doxology"
*Offertory Prayer

THE PRAYER OF THE CHURCH

PRAYER HYMN Our God, our help in ages past,
Our hope for years to come,
Be thou our guard while troubles last,
And our eternal home. Amen.

BENEDICTION AND SILENT MEDITATION
ORGAN POSTLUDE

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*Let the People Stand

FLOWERS today are given to the GLORY OF GOD and in memory of Mr. J. C. Watts by the Colclough family.

GREETINGS to Sarah Elizabeth Nester Fee, born July 21, 1964 to Rev. and Mrs. David Fee.

LAITY WORKSHOP - this afternoon 2:30 o'clock at the First Christian Church in Burlington, N. C.

Vermont's Colonial Shrine

The history of the Old First Church (Congregational), Old Bennington, Vermont, is closely intertwined with that of the town, particularly in the early days. The first township in Vermont, granted by Governor Benning Wentworth of New Hampshire in 1749, included the site of the present town of Bennington, but because of the French and Indian Wars settlement did not begin until 1761.

Samuel Robinson, principal purchaser of the Bennington grant, would ask the religious preferences of newcomers, inviting Congregationalists to remain in Bennington but directing Baptists to Shaftsbury and Episcopalians to Arlington, and sending those with no preference toward Pownal.

Thus the first Protestant church organized in Vermont was the Church of Christ in Bennington. The members had emigrated in a body from churches in Hardwick and Sunderland, Mass., and were soon joined by others, all from "separate" churches, not in fellowship with the "regular" Congregational churches. The separate movement was stimulated by the "Great Awakening" which attended the preaching of George Whitefield and his associates. The church did not affiliate with the Congregational association until 1832. The first pastor of this church, the Rev. Jedediah Dewey, arrived in 1763.

Colonel Ethan Allen, leader of the Green Mountain Boys, was one of the earliest settlers. Once during a sermon of Mr. Dewey's, Allen stood up and shouted, "It is not so," and started to leave. But the minister pointed at him and said, "Sit down, thou bold blasphemer, and listen to the word of God." And Ethan Allen sat down and stayed. At the thanksgiving service after the capture of Ticonderoga, the pastor gave God all the glory for victory in his prayer, but Colonel Allen interrupted him, "Parson Dewey, Parson Dewey, please mention to the Lord about my being there."

The first meetinghouse was completed before 1766 and was also used as a courtroom, a hospital, and for eight sessions of the Vermont legislature including the convention which ratified the Constitution of the United States in 1791. The present building was completed in 1805 and restored in 1937 at which time an act of the legislature designated the church and adjoining graveyard Vermont's Colonial Shrine.

Front cover is an interpretation of the parable of the Prodigal Son, Luke 15: 11-24.

ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

August 2, 1964 11:00 A. M.

ORGAN PRELUDE Mrs. A. S. Hassell, Organist

CALL TO WORSHIP Jerry Cameron

Seek ye the Lord while he may be found. Call ye upon him while he is near. Let the wicked forsake his way and the unrighteous man his thoughts. Let him return unto the Lord, and he will have mercy upon him and he will abundantly pardon.

INVOCATION AND THE LORD'S PRAYER

*HYMN 102 "There's a Wideness in God's Mercy"
*PSALTER READING 80 Psalm 51 Page 523
*THE GLORIA PATRI

THE CRY OF THE DESOLATE Selections from Jeremiah

PRAYER OF CONFESSION (unison)

Have mercy upon us, O God, according to thy loving-kindness; according to the multitude of thy tender mercies, blot out our transgressions. Wash us thoroughly from our iniquities, and cleanse us from our sins. We acknowledge our transgressions and our sin is ever before us. Purge us and we shall be clean; wash us and we shall be whiter than snow. Create in us clean hearts, O God, and renew a right spirit within us. Cast us not away from thy presence, and take not thy Holy Spirit from us. Amen.

SOLO "O Divine Redeemer" - Gonoud
Mrs. Jimmy Sparks, Soprano

THE CRY OF FAITH Selections from Jeremiah

*HE APOSTLES'CREED No. 51 Page 511

OLO "The Lord is my Light" - Speaks
Mrs. Jimmy Sparks

HE GIVING OF TITHES AND OFFERINGS

Offertory Hymn 389 "O God of Bethel"
*Offertory Dedication "We Give Thee But Thine Own"
*Offertory Prayer

RAYER OF THE CHURCH

RAYER HYMN 375 "Lead On, O King Eternal"

Lead on, O King eternal,
We follow, not with fears,
For gladness breaks like morning
wher-e'er thy face appears.
Thy cross is lifted o'er us;
We journey in its light;
The crown awaits the conquest;
lead on, O God of might. Amen.

ENEDICTION and Moments of Silence
RGAN POSTLUDE

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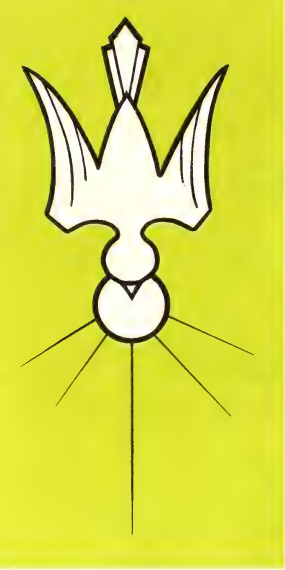
*Congregation will stand

ELCOME to Mrs. Jimmy Sparks, Minister of Music at the Kinnett Memorial Baptist Church in Burlington and a daughter of this congregation.

ONIGHT - 7:00 - Committee on Christian Education
ONDAY - 3:30 - Circle 2 with Mrs. Mark McAdams
- 8:00 - Circle 5 with Mrs. Lessie Burke
UESDAY -10:00 - Circle 7 with Mrs. J. T. McLoud
- 8:00 - Circle 3 with Mrs. A. I. Braxton
- 8:00 - Circle 4 with Mrs. J. D. Sanford
- 8:00 - Circle 6 with Mrs. A. M. Primm



Veni, Creator Spiritus—

Come, Creator Spirit!

Remake man through God's love.

Renew the worship of the people of God, and the living witness in which worship is worked out.

Call Thy churches into unity that worship and witness may be the full and joyous expression of the true community of Christ.

Redeem the world from the sin, ignorance and suffering we have caused to cripple Thy people and Thy creation.

This is the prayer of the church at work in the world today. It was the prayer of the infant church of the first century as it moved out into the world. It will be the theme, the prayer, and the work order of more than 600 delegates to the Nineteenth General Council of the World Alliance of Reformed and Presbyterian Churches opening August 3 in Frankfurt, Germany.

The theme of the Nineteenth General Council, "Come, Creator Spirit!" is the title of an ancient Latin hymn widely known throughout the church by the eighth and ninth centuries. For us today it is a call to renewal in Christian commitment. Voicing the theme emphasizes the resources of heart, mind, and strength we bring to our task of discipleship. A re-examination of those resources, and the discovery of how they may be used to meet the great and varied needs of people everywhere, is the set purpose of the Frankfurt meeting.

We join with fellow Christians from 50 countries in 90 denominations belonging to the World Alliance of Reformed and Presbyterian Churches in anticipating the Nineteenth General Council. Through intercessory prayer, through the use of the study guide *Come, Creator Spirit!*, and through the participation of their delegates, these 90 churches—with a membership of some 50,000,000—will seek God's guidance in making the Council a source of renewal for mankind, the church, and the world.

The front cover is a drawing based on a Giotto fresco in the Arena Chapel, Padua, Italy, showing Christ's entry into Jerusalem.

And when he drew near and saw the city he wept over it, saying, "Would that even today you knew the things that make for peace! . . ."

Luke 19: 41, 42

..FOR EVERY ONE WHO EXALTS HIMSELF WILL BE HUMBLED, BUT HE WHO HUMBLES HIMSELF WILL BE EXALTED.

LUKE XVIII - 14

ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

August 9, 1964 11:00 A. M.

ORGAN PRELUDE Mrs. A. S. Hassell, Organist

*PROCLAMATION OF GOD'S LOVE IN CHRIST John 3:16

*HYMN 414 "In Christ There is No East or West"
*UNISON READING 130 Romans 8 Page 546
*THE GLORIA PATRI

UNISON PRAYER

Blessed art thou, O Lord, the God of Israel our father, for ever and ever.
Thine, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty; For all that is in the heavens and in the earth is thine; Thine is the kingdom, O Lord, and thou art exalted as head above all.
Both riches and honor come from thee, and thou rulest over all.
In thy hand are power and might; and in thy hand it is to make great and to give strength to all.
And now we thank thee, our God, and praise thy glorious name. Amen.

SOLO "O Lord Most Holy" - Franck
Miss Linda Durham, Soprano

PASTORAL PRAYER

CHILDREN'S MESSAGE

THE GIVING OF TITHES AND OFFERINGS
Offertory Hymn 333 "Father Almighty"
*Offertory Dedication "We Give Thee But Thine Own"
*Offertory Prayer

SERMON <u>If Any Man Thirst</u> Miss Lillian Picken

HYMN 230 "Immortal Love, Forever Full"
BENEDICTION AND MOMENTS OF SILENCE
MOLIAN POSTLUDE

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*Congregation Standing

FLOWERS today are given to the GLORY OF GOD and in memory of Mr. and Mrs. W. A. Boland by Mr. and Mrs. T. A. Boland.

OUR SYMPATHY TO THE FAMILIES OF:

Mrs. G. O. Lankford, who died July 25, 1964;
Mr. R. S. Shomaker, who died July 30, 1964;
Mrs. Elizabeth Trollinger Haywood of Burlington, sister-in-law of Mrs. H. D. Lambeth, Sr., who died July 26, 1964;
Mr. J. D. Atkins of High Point, N. C., father of Mrs. W. J. Andes, who died August 2, 1964;
Mrs. Katherine B. Overton of Coinjock, N. C., step-mother of Dr. J. H. Overton, Jr., who died August 2, 1964;
Mr. R. E. Mitchell of Washington, D. C., step-father of Mrs. R. S. Shomaker, who died Aug. 6.

WELCOME TO:

Miss Linda Durham of Burlington, N. C. as our guest soloist today;

Miss Lillian Picken, Missionary to India for 43 years and missionary guest at Moonelon for two weeks.

COUNSELLORS at Moonelon for the junior camp this past week were Mr. and Mrs. Al Hassell.

The Cradle of the Mission House

On May 4, 1847, a group of 112 emigrants boarded the sailing ship *Agnes von Bremen* to come to America. They came from northern Germany, from the principality of Lippe.

Conditions on the overcrowded *Agnes* were terrible. During the eight week voyage 13 bodies were buried at sea, including three colonists. Because of the overloading they landed at Quebec instead of going on to New York. Under their leader, Frederich Reineking, they settled at Town Herman, Wisconsin, on July 25.

That first winter they were completely snowed in. Food was scarce and neighbors far away. But they organized their church and called it Immanuel. Having heard of the Reformed Church in the east, they asked for a pastor and were supplied by Rev. Caspar Pluess for several years.

Then came a succession of men trained at Mercersburg for work among the Germans of the northwest: Jacob Bossard, Herman Muehlmier, and Herman J. Ruetenick, who with Thomas Winter organized the Sheboygan Classis in 1854. The need for trained pastors was very great and in 1862 the Classis established the Mission House in Town Herman on the pattern of similar institutions in Germany.

The Mission House gradually developed into an academy, a college, and a seminary. In 1956 the college and seminary were separated (the academy had already been discontinued). The name of the college was changed to Lakeland College. The Mission House seminary has since been merged with the Yankton School of Theology to form the United Theological Seminary in St. Paul-Minneapolis, Minn.

Immanuel United Church of Christ, known as the Cradle of the Mission House, is located one mile east and one mile north of Franklin, Wis.

The front cover is a drawing based on an illustration in a thirteenth century Armenian manuscript of the Gospel of the story of the Pharisee and the Publican (Luke 18: 9-14).

ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

August 16, 1964 11:00 A. M.

ORGAN PRELUDE Mrs. A. S. Hassell, Organist
CALL TO WORSHIP Jerry Cameron

Seek ye the Lord while he may be found. Call ye upon him while he is near. Let the wicked forsake his way, and the unrighteous man his thoughts, and let him return unto the Lord, and he will have mercy upon him and abundantly pardon him. -Isa. 55

INVOCATION and The Lord's Prayer
*HYMN 451 "Turn Back, O Man"
*PSALTER READING 65 Psalm 10 Page 516
*THE GLORIA PATRI

THE LORD'S PROMISE to Those who turn to Him

2 Chronicles 7:11-18 Luke 15:11-24

HYMN "Jesus, I Come"

Out of my bondage, sorrow and night,
Jesus, I come, Jesus, I come;
Into Thy freedom, gladness and light,
Jesus, I come to Thee;
Out of my sickness into Thy health,
Out of my want and into Thy wealth,
Out of my sin and into Thyself,
Jesus, I come to Thee.

Out of my shameful failure and loss,
Jesus, I come, Jesus, I come;
Into the glorious gain of Thy cross,
Jesus, I come to Thee;
Out of earth's sorrows into Thy balm,
Out of life's storms and into Thy calm,
Out of distress to jubilant psalm,
Jesus, I come to Thee.

ASTORAL PRAYER and response 348 "My Faith Looks Up to Thee" (Verse 1)

FFERTORY HYMN "I am Thine, O Lord"

I am Thine, O Lord, I have heard Thy voice,
And it told Thy love to me;
But I long to rise in the arms of faith,
And be closer drawn to Thee.

efrain

Draw me nearer, nearer, blessed Lord,
To the cross where Thou hast died;
Draw me nearer, nearer, nearer, blessed Lord,
To Thy precious, bleeding side.

Consecrate me now to Thy service, Lord,
By the pow'r of grace divine;
Let my soul look up with a steadfast hope,
And my will be lost in Thine.

O the pure delight of a single hour
That before Thy throne I spend,
When I kneel in prayer, and with Thee, my God,
I commune as friend with friend!

OFFERTORY DEDICATION "We Give Thee But Thine Own"
OFFERTORY PRAYER

SERMON *If my people turn unto me!* W. J. Andes

HYMN 157 "In the Cross of Christ I Glory"

BENEDICTION and Moments of Silence
ORGAN POSTLUDE

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*Congregation will stand

FLOWERS today are given to the GLORY OF GOD by Mr. and Mrs. W. B. Terrell and in memory of Mrs. Terrell's mother, Mrs. C. M. Rives, Sr., and Mr. Terrell's parents, Mr. and Mrs. B. B. Terrell.

Boulder's First Centennial

In July, 1864, a small group of Colorado pioneers met for worship in a grove of cottonwood trees near Valmont Butte and organized "The First Congregational Church of Boulder Valley." To this meeting people came from far and near—in farm wagons, on horseback, and on foot. They sat on rough benches, some holding babies in their arms.

This church was the second Congregational church to be organized in Colorado and the oldest to survive in a state which has lost many churches, mostly due to the vagaries of the mining industry. However, the founders of the Boulder Church were farmers and ranchers who were able to give to the church greater economic stability.

In 1863 Rev. William Crawford of the American Home Missionary Society (Congregational) had been assigned to organize churches throughout Colorado. In Boulder he found the farmers already holding Sunday meetings with Rev. H. A. Walcott, a licentiate of the Grinnell Association, preaching one week and a Methodist the other. However, Mr. Wolcott, himself a rancher, was eager for the church to find a permanent pastor. With the formal organization of the congregation, an appeal was made to the American Home Missionary Society for help. Finally in 1865 came Colorado's Andover Band, one of whom, Rev. Nathan Thompson, went to Boulder where he served this church for ten years.

The first year services were held in private homes in nearby Valmont. In 1866 a schoolhouse was built in Boulder and church services were held there until 1868. Then the congregation began to use their newly constructed church, though the building was still unfinished.

From 1868 until 1875 Mr. Thompson taught advanced classes in the local public school, and gave freely of his time and energy to the organization of the University of Colorado. To this day First Church has taken an active interest in the university.

The present stone structure standing on Pine Street was dedicated in 1908. Next to it is the church's educational unit, Reed Hall.

Features of the centennial celebration of the First Congregational Church, Boulder, include a historical pageant, a series of lectures by an outstanding theologian, and an anthem commissioned especially for this occasion.

The drawing on the front cover is based on a twelfth century mosaic which is in the cathedral in Monreale, Sicily. It illustrates Mark 7: 32—"And they brought to him a man who was deaf and had an impediment in his speech; and they besought him to lay his hand upon him."

And the next day he took out two denarii
nd gave them to the inn-keeper,
saying, 'Take care of him; and whatever more you spend, I will repay you when I come back'

ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

August 23, 1964 9:00 A. M.

ORGAN PRELUDE Mrs. A. S. Hassell, Organist

CALL TO WORSHIP

Humble yourselves under the mighty hand of God, and he shall lift you up...Cast your burden on the Lord and he will sustain you.

Hymn "Near to the Heart of God" -Children's Home

INVOCATION
*HYMN 1 "Our God, Our Help in Ages Past"
*PSALTER READING 79 Psalm 46 Page 523
*THE GLORIA PATRI

UNISON READING 118 Isaiah 40 Page 542

HYMN "Onward Christian Soldiers" -Children's Home

PASTORAL PRAYER and Response 348 "My Faith Looks Up to Thee"(V. 1)
OFFERTORY HYMN "God Will Take Care of You"

Be not dismayed what'er betide,
God will take care of you;
Beneath His wings of love abide,
God will take care of you.

Chorus

God will take care of you,
Thro' every day, O'er all the way;
He will take care of you,
God will take care of you.

Thro' days of toil when heart doth fail,
God will take care of you;
When dangers fierce your path assail,
God will take care of you.

All you may need He will provide,
God will take care of you;
Nothing you ask will be denied,
God will take care of you.

No matter what may be the test,
God will take care of you;
Lean, weary one, upon His breast,
God will take care of you.

*Offertory Dedication "We Give Thee But Thine Own"
*Offertory Prayer

SERMON School Ahead - Danger! W. J. Andes

HYMN 490 "Now in the Days of Youth"
BENEDICTION and Moments of Silence
ORGAN POSTLUDE

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*Congregation will stand

FLOWERS today are given to the GLORY OF GOD by Elon College and in honor of Dr. and Mrs. A. L. Hook upon their 50th Wedding Anniversary.

NEXT SUNDAY at the 11 o'clock worship service, Dr. James H. Overton, Jr., will be our guest speaker in the absence of Dr. Andes.

NEXT SUNDAY at 4:00 p. m., Miss Anna Rose Marino will present an organ recital in our sanctuary. The public is invited to attend.

YOU ARE INVITED to attend the wedding of Janice Hensley and Bill Newsome this afternoon at 4 o'clock in this sanctuary.

PLEASE REMEMBER the Alamance County Evangelistic Crusade, Sept. 10-20, in Williams High School Aud.

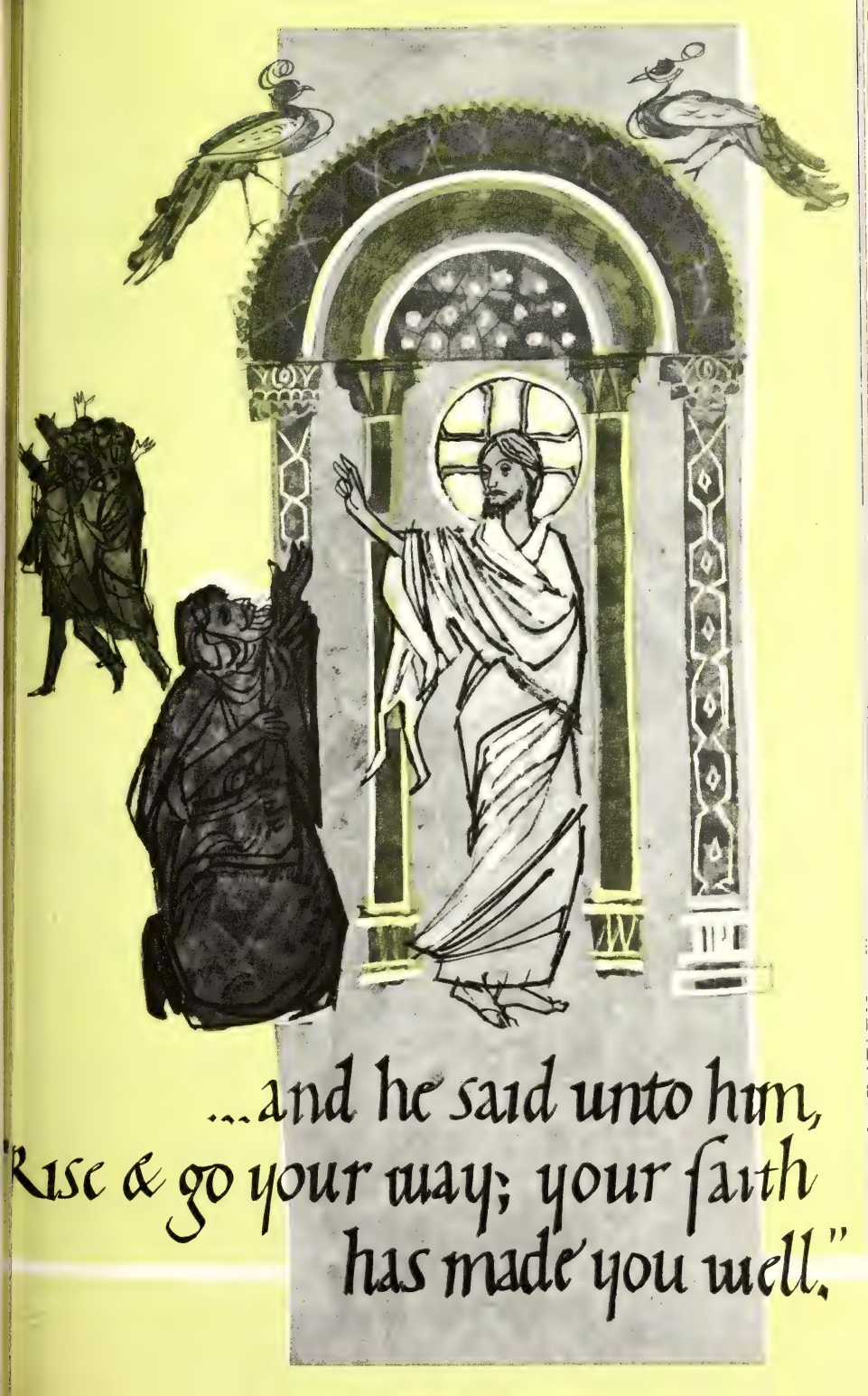
At the Foot of Shade Mountain

The German Protestant settlers in colonial America were most numerous in Pennsylvania where there was complete freedom of religion under Willian Penn and where land had been advertised by German companies. They were deeply religious, bringing with them Bibles, catechisms, and hymn books, but had few ordained clergy to perform the sacraments. The early itinerant pastors served widely scattered churches. In 1746 the Reformed Church in Holland sent a young Swiss minister, Michael Schlatter, to Pennsylvania to serve as a visitor-extraordinary to organize the churches into a form of synod called a coetus. The Coetus held in Philadelphia in 1747 was the beginning of the German Reformed denomination in the United States. Michael Schlatter also traveled widely throughout eastern Pennsylvania and into Virginia, Maryland, and New Jersey, organizing congregations and getting them to pledge support for pastors.

Christ Church in Beaver Springs, Pennsylvania, one of three congregations in the Beaver Springs Charge, is one of the churches organized by Michael Schlatter. Originally known as the Beaver Dam Church, it was one of 27 in a group known as the Shamokin Churches. Many of these had no buildings of their own but worshiped in barns, homes, and other places. On their way to services men protected their families with flintlock rifles because of the danger of Indian attacks.

The first building of the church in Beaver Springs was a two story log structure with galleries on three sides and an elevated pulpit, built jointly by Lutheran and Reformed congregations shortly after 1800. A wooden building was dedicated in 1853; in 1877 for $400 the Reformed congregation purchased the share of the Lutheran congregation. The present edifice was erected in 1884 and renamed Christ Church. Over the years the number of churches in the charge has been reduced—most recently in 1958 when six churches were divided into two charges.

Front cover is an interpretation of the parable of the Good Samaritan (Luke 10: 29-37).


...and he said unto him,
"Rise & go your way; your faith
has made you well."

ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

August 30, 1964 11:00 A. M.

ORGAN PRELUDE Mrs. A. S. Hassell, Organist

CALL TO WORSHIP

Great is the Lord, and greatly to be praised; and his greatness is unsearchable. All of his works speak of the glory of his Kingdom. His Kingdom is an everlasting Kingdom and his dominion endureth throughout all generations.

INVOCATION AND THE LORD'S PRAYER

*HYMN 246 "Come, Thou Almighty King"
*PSALTER READING Psalm 24 Page 518
*THE GLORIA PATRI

SCRIPTURE READING John 18:28-40

SOLO "My Task" Robert Gwaltney, Soloist

PASTORAL PRAYER and Response "Trust and Obey"

When we walk with the Lord
In the light of His Word
What a glory He sheds on our way!
While we do His good will,
He abides with us still,
And with all who will trust and obey.

Chorus
Trust and obey, for there's no other way
To be happy in Jesus,
But to trust and obey.

Then in fellowship sweet
We will sit at His feet,
Or we'll walk by His side in the way;
What He says we will do,
Where He sends we will go,
Never fear, only trust and obey.

THE GIVING OF TITHES AND OFFERINGS

Offertory Hymn 418 "O Master, Let Me Walk With Thee"

*Offertory Dedication "We Give Thee But Thine Own"

*Offertory Prayer

SERMON Another King, Another Kingdom
Dr. James H. Overton, Jr.

HYMN 375 "Lead On, O King Eternal"

BENEDICTION AND MOMENTS OF SILENCE

ORGAN POSTLUDE

---

*Congregation will stand

FLOWERS today are given to the GLORY OF GOD by Mr. and Mrs. John W. Barney, Jr., and in memory of their fathers, Mr. J. W. Barney, Sr. and Mr. E. E. Todd.

WE WELCOME Dr. James H. Overton, Jr., professor of Religion at Elon College, as he shares in our service of worship this day.

MISS ANNA ROSE MARINO will present an organ recital in our sanctuary today at 4:00 p. m. Our thanks to her for the many and varied services she has rendered to our church.

THE FUNERAL for Andy Morgan will be at 2 o'clock this afternoon at Arche's Grove Christian Church.

EX. BOARD - WOMEN'S FELLOWSHIP - Sept. 1 - 8:00 P.M.

The Dorchester Midway Church

THE DORCHESTER STORY

In February, 1630, at Plymouth, England, about 140 emigrants were organized into a church under the pastorate of Rev. John White of Dorchester. On March 20 they set sail in the *Mary and John,* arriving in Massachusetts Bay, May 30, 1630—13 days before the fleet of the Massachusetts Bay Company under Governor John Winthrop. They settled at Dorchester, now a part of Boston.

In 1695 some religious planters in Carolina asked for church aid "to encourage the settlement of churches and the promotion of religion in the southern plantations." Heeding this request, a Congregational church of nine members was organized at Dorchester, Mass., and migrated to Dorchester, S. C., about 20 miles up the northeastern branch of the Ashley river, nearly 20 miles from any white settlement. The town prospered but by 1752 overcrowding and lack of religious tolerance in officially Episcopalian South Carolina caused them to move in a body to a 32,000 acre tract of land, which they had purchased, half way between the Savannah and Altahama rivers of Georgia, called Midway. By 1754 they had erected a log meetinghouse. Three years later they built a handsome frame building which was burned in 1778 by the British. The members of the congregation fought valiantly in the American Revolution. After the war the scattered church returned and rebuilt the meetinghouse which still stands.

Although the congregation voted against secession in 1861, they fought with the South when Georgia joined the Confederacy. At the close of the war the white members of the church were hopelessly shattered and scattered. But there remained in the parish many Negro people, once servants of the Midway Congregationalists, and not a few of them members of the church. They continued to use the building until 1875.

The building has been restored by the State Historical Commission and dedicated as the Dorchester Midway Colonial Museum. There are also the Midway Congregational Church (organized in 1879) and the Dorchester Community Center in McIntosh, Ga., both now in the midst of the civil rights struggle.

The front cover is an illustration, based on a thirteenth century Armenian manuscript, of the story of the Healing of the Ten Lepers by Jesus, only one of whom returned to give him thanks (Luke 17: 11-19).

SEEK FIRST HIS KINGDOM
THEREFORE . . . LET US WORK FOR THE GOOD OF ALL

ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

September 6, 1964 11:00 A. M.

ORGAN PRELUDE Mrs. A. S. Hassell, Organist

CALL TO WORSHIP

INVOCATION AND THE LORD'S PRAYER

*HYMN 1 "Our God, Our Help in Ages Past"
*PSALTER READING 76 Psalm 37 Page 521
*THE GLORIA PATRI

SCRIPTURE READING Psalm 119:129-140
John 1:1-14
SPECIAL MUSIC Mr. and Mrs. A. S. Moffett

PASTORAL PRAYER and Response 322 "Jesus Calls Us"

Jesus calls us, o'er the tumult
Of our life's wild, restless sea;
Day by day his sweet voice soundeth,
Saying, "Christian, follow me."

Jesus calls us; by thy mercies,
Savior, may we hear thy call,
Give our hearts to thine obedience,
Serve and love thee best of all. Amen.

THE GIVING OF TITHES AND OFFERINGS
Offertory Hymn 327 "Savior, Like a Shepherd"
*Offertory Dedication "We Give Thee But Thine Own"
*Offertory Prayer

SERMON The Entrance of God's Word
Rev. J. S. Graves

HYMN 232 "Spirit of God, Descend upon my Heart"
(omit stanza 3)

BENEDICTION AND MOMENTS OF SILENCE

ORGAN POSTLUDE "Prelude, Fugue in A Minor" -Bach
Linda Smith, Organist

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*Congregation will stand

WE WELCOME Rev. John Graves as our guest preacher today. We also are happy to have Betty and Sandy Moffett and Linda Smith share in our worship service this morning.

NEXT SUNDAY, Dr. J. E. Danieley will speak for us at the eleven o'clock service, at which time the Elon College Freshmen will be worshiping with us. The Senior Choir will be singing at the morning service under the direction of Mr. Jack O. White.

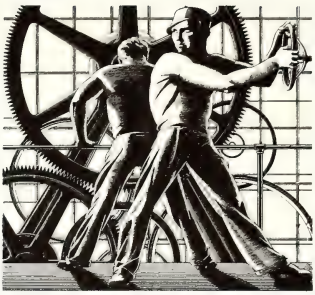
THE SENIOR CHOIR will begin their rehearsals this coming Wednesday, Sept. 9, at 7:30 p. m. If you are interested in singing with our senior choir, please be present Wednesday at 7:30.

THE ALAMANCE COUNTY EVANGELISTIC CRUSADE will begin Thursday, Sept. 10 and will continue through Sept. 20. Services begin each evening at 7:30 p. m. and on Sunday at 3:00 p. m. Dr. Leighton Ford, associate evangelist with Billy Graham, will be the speaker.

YOU ARE INVITED to attend the wedding of Jo McAdams and Eugene Grimley this afternoon at 4 o'clock, in this sanctuary. The music will begin at 3:30 p. m.

CIRCLES will not meet this week but will meet in General Meeting, Monday, Sept. 14, 7:30 p. m., in the Parish House.

PAPER DRIVE - today - beginning at 1:30 p. m.



Meaningful Labor

A group of laborers indignantly refused to continue their work. They had been ordered to dig a hole here, another hole there, with each refilled upon order after inspection by the foreman. Though they needed the pay, the workers refused to continue such nonsense. Yet they continued gladly when the astonished foreman explained: "Oh, didn't we tell you? We're looking for a broken water pipe!"

These diggers were not alone in their resentment of meaningless labor. Any man's work can be rendered meaningless, his life driven to despair, if his job becomes unnecessary, unrewarded, or unrelated to his skill and interest. This secret desperation appears when we speak of the "grind" or the "rat race."

Martin Luther recovered precious truth in his insistence on every man's work, not alone the clergy's, as a Christian calling. "He who labors as he prays," said Bernard of Clairvaux, "lifts his heart to God with his hands."

The Christian faith also forces us to re-examine "meaningful labor" in the new world of the Organization Man, a world of multiple memos and middle managers. It stabs us awake to the unused talents of Negro college graduates who are confined by racial discrimination to menial tasks. It makes us look again at restrictions upon women's work and pay.

With scandalous pockets of poverty and over four million unemployed in the midst of our American affluence, must we not reassess our premium on productivity for personal worth? With automation now replacing over 30,000 jobs weekly in America, are we not going to be forced to guarantee a minimum income for all our poor and unemployed, bread and milk for all America's children?

Painful questions, these, yet inescapable to those who believe that as man does not live by bread alone, neither is he to be rewarded or punished by his work alone. To Christian eyes each person is not a labor statistic or a production cost factor, but one whose very being is precious in the sight of the Lord.

L. Alexander Harper

And the next day he took out two denarii
nd gave them to the inn-keeper,
saying, 'Take care of him; and whatever more you spend, I will repay you when I come back'

ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

September 13, 1964 — 11:00 A. M.

ORGAN PRELUDE "Fantaisie" - Dubois
Mrs. A. S. Hassell, Organist

CALL TO WORSHIP

INVOCATION AND THE LORD'S PRAYER

*HYMN 22 "We Praise Thee, O God"
*LITANY FOR THE CHURCH Page 514
*THE GLORIA PATRI

SCRIPTURE READING Colossians 3:12-17

ANTHEM "The Lord is My Shepherd" - Cain
Jack O. White, Director

SERVICE OF PRAYER

Choral Call to Prayer 530 "O Thou by Whom We Come to God"
Pastoral Prayer
Prayer Response "Hear Our Prayer, O Lord"

THE GIVING OF TITHES AND OFFERINGS

Offertory Hymn 348 "My Faith Looks Up to Thee"
*Offertory Dedication "We Give Thee But Thine Own"
*Offertory Prayer

SERMON As His Custom Was J. Earl Danieley

*HYMN 317 "I Love to Tell the Story"

BENEDICTION and Response "Threefold Amen"
ORGAN POSTLUDE

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*Congregation will stand

HURCH CALENDAR FOR THE WEEK

Today	9:45 A. M.	Church School
	11:00 A. M.	Service of Worship
	3:00 P. M.	Evangelistic Crusade, Williams High School Aud.
	5:00 P. M.	Junior Choir Rehearsal, held in Room 12-14
	5:00 P. M.	Junior High P. F.
	6:30 P. M.	Senior High P. F.
Monday	7:45 P. M.	General Meeting of the Women's Fellowship, Sanctuary
Wednesday	7:30 P. M.	Senior Choir Rehearsal

WELCOME to Dr. J. Earl Danieley as he leads our worship service today. We also welcome the Elon College freshmen, who are worshiping with us today, to our church and community.

FLOWERS today are given to the GLORY OF GOD by Dr. and Mrs. W. W. Snyder and family and in memory of Mrs. Snyder's father, Mr. C. M. Mann.

THE ALAMANCE COUNTY EVANGELISTIC CRUSADE is now in progress at the Williams High School Auditorium, services being held each evening at 7:30 p. m., except on Sunday when a service will be held at 3:00 p. m. You will not want to miss hearing Dr. Leighton Ford and his inspiring messages.

OUR MINISTER and his family will be returning to Elon the latter part of this week from their vacation.

ACOLYTES serving today are Jon White and Mike White.

At the Foot of Shade Mountain

The German Protestant settlers in colonial America were most numerous in Pennsylvania where there was complete freedom of religion under Willian Penn and where land had been advertised by German companies. They were deeply religious, bringing with them Bibles, catechisms, and hymn books, but had few ordained clergy to perform the sacraments. The early itinerant pastors served widely scattered churches. In 1746 the Reformed Church in Holland sent a young Swiss minister, Michael Schlatter, to Pennsylvania to serve as a visitor-extraordinary to organize the churches into a form of synod called a coetus. The Coetus held in Philadelphia in 1747 was the beginning of the German Reformed denomination in the United States. Michael Schlatter also traveled widely throughout eastern Pennsylvania and into Virginia, Maryland, and New Jersey, organizing congregations and getting them to pledge support for pastors.

Christ Church in Beaver Springs, Pennsylvania, one of three congregations in the Beaver Springs Charge, is one of the churches organized by Michael Schlatter. Originally known as the Beaver Dam Church, it was one of 27 in a group known as the Shamokin Churches. Many of these had no buildings of their own but worshiped in barns, homes, and other places. On their way to services men protected their families with flintlock rifles because of the danger of Indian attacks.

The first building of the church in Beaver Springs was a two story log structure with galleries on three sides and an elevated pulpit, built jointly by Lutheran and Reformed congregations shortly after 1800. A wooden building was dedicated in 1853; in 1877 for $400 the Reformed congregation purchased the share of the Lutheran congregation. The present edifice was erected in 1884 and renamed Christ Church. Over the years the number of churches in the charge has been reduced—most recently in 1958 when six churches were divided into two charges.

Front cover is an interpretation of the parable of the Good Samaritan (Luke 10: 29-37).

ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

September 20, 1964 11:00 A. M.

PRELUDE on the Chorale 'O Lord, We Praise Thee'
Mrs. A. S. Hassell, Organist (Van Hulse)

CALL TO WORSHIP

Minister: O come, let us worship and bow down; let us kneel before the Lord our Maker; for he is our God. It is he that hath made us and not we ourselves.

Choir: "This is the Day"

INVOCATION AND THE LORD'S PRAYER

*HYMN 251 "Holy, Holy, Holy"
*STATEMENT OF FAITH of the United Church of Christ
(Inside Back Cover of Hymnal)
*THE GLORIA PATRI

UNISON SCRIPTURE READING 134 Ephesians 4 (pg. 548)

ANTHEM "Praise" - Rowley
Jack O. White, Director

SERVICE OF PRAYER

Draw nigh to God, and he will draw nigh to you. They that wait upon the Lord shall renew their strength; they shall mount up with wings as eagles; they shall run and not be weary; and they shall walk and not faint. Wait on the Lord and he shall strengthen thee.

Choral Call to Prayer 530 "O Thou by Whom We Come to God"
Pastoral Prayer
Pastoral Response "Hear Our Prayer, O Lord"

THE OFFERING OF TITHES AND GIFTS

Offertory Hymn 438 "O God, Beneath Thy Guiding Hand"

*Offertory Dedication

*Offertory Prayer

SERMON Needed: Contributors! W. J. Andes

HYMN 397 "Lord, Speak to Me"

BENEDICTION and Response "The Lord Bless You"

ORGAN POSTLUDE

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*Congregation will stand

FLOWERS today are given to the GLORY OF GOD and in memory of Mr. and Mrs. Thomas E. Powell, Sr., by their daughter, Miss Caroline Powell.

CHURCH CALENDAR FOR THIS WEEK

Today	3:00	Final service of the Evangelistic Crusade; Williams High Stadium.
	5:00	Junior High Pilgrim Fellowship
	6:30	Senior High Pilgrim Fellowship
Monday	8:00	Circle Program Chairmen of the Women's Fellowship; Hunter Room.
Wednesday	7:30	Senior Choir Rehearsal
Friday	7:00	N. C. & Va. Churchmen's Fellowship dinner meeting in McEwen Dining Hall; Reservations must be made by Monday, Sept. 21.

WE CORDIALLY WELCOME all newcomers, including faculty members and students, to our church and community. We invite you to worship with us regularly.

Boulder's First Centennial

In July, 1864, a small group of Colorado pioneers met for worship in a grove of cottonwood trees near Valmont Butte and organized "The First Congregational Church of Boulder Valley." To this meeting people came from far and near—in farm wagons, on horseback, and on foot. They sat on rough benches, some holding babies in their arms.

This church was the second Congregational church to be organized in Colorado and the oldest to survive in a state which has lost many churches, mostly due to the vagaries of the mining industry. However, the founders of the Boulder Church were farmers and ranchers who were able to give to the church greater economic stability.

In 1863 Rev. William Crawford of the American Home Missionary Society (Congregational) had been assigned to organize churches throughout Colorado. In Boulder he found the farmers already holding Sunday meetings with Rev. H. A. Walcott, a licentiate of the Grinnell Association, preaching one week and a Methodist the other. However, Mr. Wolcott, himself a rancher, was eager for the church to find a permanent pastor. With the formal organization of the congregation, an appeal was made to the American Home Missionary Society for help. Finally in 1865 came Colorado's Andover Band, one of whom, Rev. Nathan Thompson, went to Boulder where he served this church for ten years.

The first year services were held in private homes in nearby Valmont. In 1866 a schoolhouse was built in Boulder and church services were held there until 1868. Then the congregation began to use their newly constructed church, though the building was still unfinished.

From 1868 until 1875 Mr. Thompson taught advanced classes in the local public school, and gave freely of his time and energy to the organization of the University of Colorado. To this day First Church has taken an active interest in the university.

The present stone structure standing on Pine Street was dedicated in 1908. Next to it is the church's educational unit, Reed Hall.

Features of the centennial celebration of the First Congregational Church, Boulder, include a historical pageant, a series of lectures by an outstanding theologian, and an anthem commissioned especially for this occasion.

The drawing on the front cover is based on a twelfth century mosaic which is in the cathedral in Monreale, Sicily. It illustrates Mark 7: 32—"And they brought to him a man who was deaf and had an impediment in his speech; and they besought him to lay his hand upon him."

THE CHRISTIAN AND HIS WORLD

The purpose of Christian education is to . . . probe every particle of every man's world, to help him discern God's activity in the midst, and respond accordingly in obedience and love.

ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

September 27, 1964 11:00 A. M.

ORGAN PRELUDE "Peace be with you" - Edmundson
Mrs. A. S. Hassell, Organist

CALL TO WORSHIP

Minister: The Lord our God is high above all nations, and his glory above the heavens; yet he dwells with him that is of a contrite and humble spirit.

Choir: "All the Earth Shall Worship Thee"

INVOCATION AND THE LORD'S PRAYER

*HYMN 15 "Praise to the Lord, the Almighty"
*STATEMENT OF FAITH OF THE UNITED CHURCH OF CHRIST
(Inside back cover of hymnal)
*THE GLORY PATRI

IN THE COURTS OF KINGS

Solomon and God	2 Chronicles 1:7-13
Other Kings and God	Psalm 2

ANTHEM "Wherefore do the Heathen Clamor?"
Jack O. White, Director - Saint-Saens

PASTORAL PRAYER and Response "O Lord God of Hosts"

PRESENTATION OF:

- The Council of Lay Life and Work -J. E. Danieley, Chairman
- Church School and Other Workers -D. M. McLelland, Supt. of Sunday School

FFERTORY HYMN "Blessed Assurance"

Blessed assurance, Jesus is mine!
O what a foretaste of glory divine!
Heir of salvation, purchase of God,
Born of His Spirit, washed in His blood.

Chorus
This is my story, this is my song,
Praising my Savior all the day long;
This is my story, this is my song,
Praising my Savior all the day long.

Perfect submission, perfect delight,
Visions of rapture now burst on my sight!
Angels descending, bring from above
Echoes of mercy, whispers of love.

Perfect submission, all is at rest,
I in my Savior am happy and blest;
Watching and waiting, looking above,
Filled with His goodness, lost in His love.

THE DOXOLOGY AND THE OFFERTORY PRAYER

SERMON Wanted: A Relaxed Mind W. J. Andes

HYMN 366 "God of Grace and God of Glory"

BENEDICTION and Response "Grant to us Thy Blessing"

ORGAN POSTLUDE

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*Congregation will stand

FLOWERS today are given to the GLORY OF GOD and in memory of Rev. and Mrs. J. L. Foster by the family.

TODAY	5:00	Junior High Pilgrim Fellowship
	6:30	Senior High Pilgrim Fellowship
WEDNESDAY	7:30	Senior Choir Rehearsal

Theme: The Christian and His World

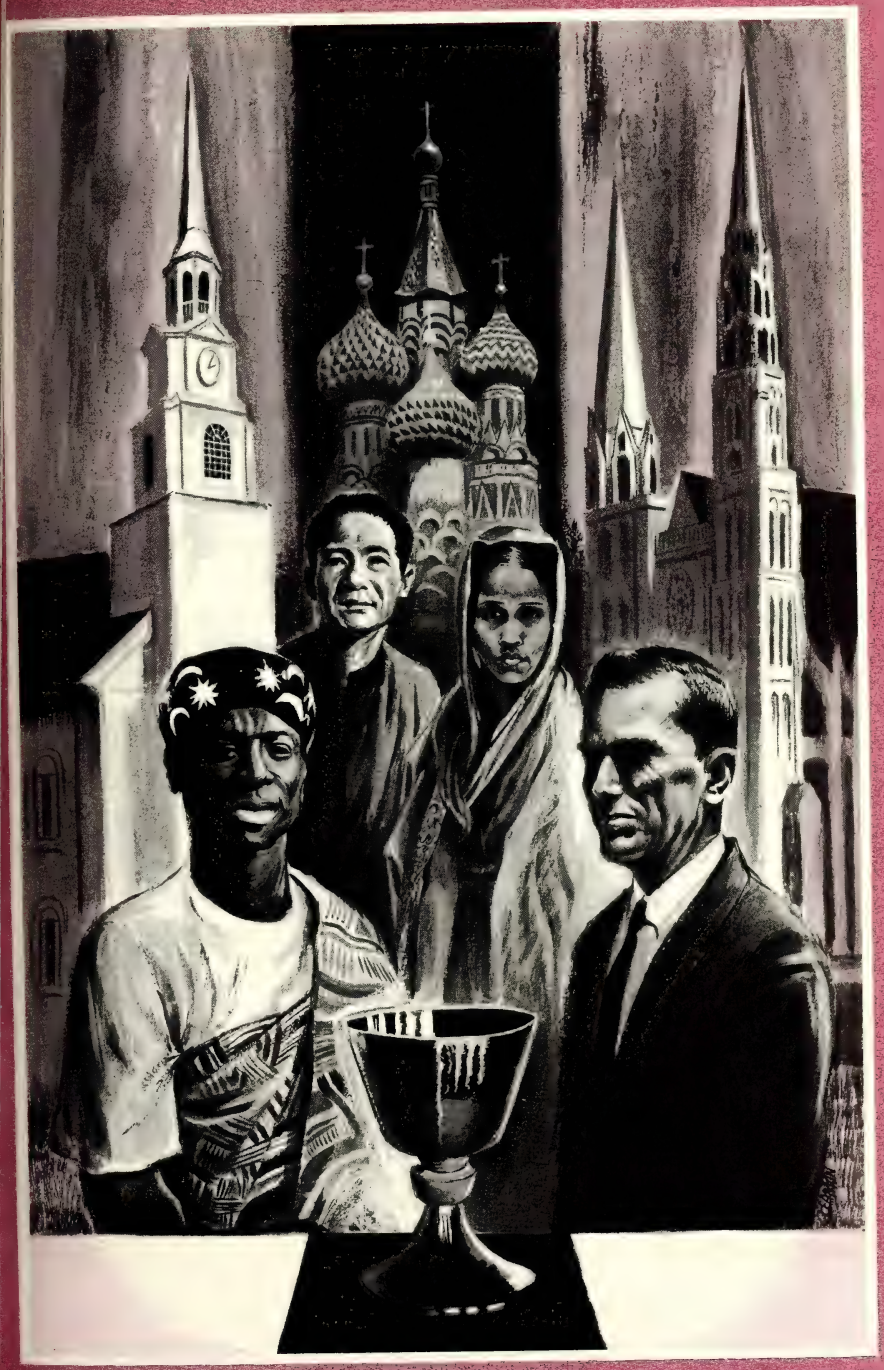
It sounds profane to speak of the Christian and *his* world.

Surely we know, "The earth is the Lord's . . ." Certainly we confess, "It is *he* that made us, and we are *his* . . ." How come, then, this interdenominational theme for Christian Education Week? We know too many people who act as if they owned the place, and we had thought one mark of Christians was that they know *whose* world this is. God is sovereign; we are subjects. Surely this much is clear.

But is it? Looking at the theme in another way, may we not speak of "your world" and "mine"? Each of us is a tiny satellite in his own little orbit, and he swings through a whirl of worlds—the worlds of work, books, family, sex, politics, entertainment, friendships, neighborhood, social groups, nations. Each man's world is unique, though orbits intersect. In a cosmos far more vast than any of us can fully know, there is that bit of world we each do know, which each Christian might humbly call his. So regarded, the theme poses sharp questions. Who, really, rules your world and mine? Whom do we obey? Are our loyalties divided? Is there conflict of interest? How may we know God in every orbit of our living?

The purpose of Christian education is to press such questions, and with the Bible as Geiger counter, to probe every particle of every man's world, to help him discern God's activity in the midst, and respond accordingly in obedience and love.

Howard F. Boardman



RENEWED IN MIND AND SPIRIT

ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

October 4, 1964 — 11:00 A.M.

ORGAN PRELUDE — Fletcher Moore, Organist

PROCLAMATION OF GOD'S LOVE — John 3:16

*HYMN 79 "The King of Love my Shepherd Is"

SCRIPTURE LESSON — 1 John 4:7

PASTORAL PRAYER AND RESPONSE "O Lord God of Hosts"

THE OFFERING OF TITHES AND GIFTS

Offertory Hymn 228 "Love Divine"
*Offertory Dedication "We Give Thee But Thine Own"
*Offertory Prayer

SERMON — Rev. Sterling Whitener, Missionary to Hong Kong

INVITATION TO THE LORD'S TABLE

ANTHEM "Deck Thyself, My Soul, With Gladness" -Handel
Jack O. White, Director

THE PRAYER OF CONSECRATION
THE GIVING OF THE BREAD AND OF THE CUP
THE PRAYER OF THANKSGIVING

*HYMN 414 "In Christ There is No East or West"

BENEDICTION AND RESPONSE "Grant to us Thy Blessing"
ORGAN POSTLUDE

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*Congregation will stand

CHURCH CALENDAR FOR THE WEEK

TODAY	9:45 A. M.	Sunday School - Rev. Sterling Whitener speaks to the Youth Dept.
	1:30 P. M.	Paper Collection
	5:00 P. M.	Intermediates (grades 3 and 4) will meet in Room 8-10
	5:00 P. M.	Crusaders (grades 5 and 6) will meet in Room 12-14
	6:30 P. M.	All young people will meet in the church sanctuary to hear Bishop Marsiano Evangelisto of the United Church, Philippines
	7:30 P. M.	Board of Deacons, Hunter Room
	7:30 P. M.	Every Member Canvass Committee will meet in Room 12-14
MONDAY	3:30 P. M.	Circle 2 meets with Miss Lila Newman
	8:00 P. M.	Circle 1 with Mrs. J.W. Alexander
	8:00 P. M.	Circle 5 with Miss Caroline Powell
TUESDAY	10:00 A. M.	N. C. Women's Fellowship Conference at Apple's Chapel Church
	10:00 A. M.	Circle 7 with Mrs. J. D. Schmidt
	8:00 P. M.	Circle 3 with Mrs. R. H. Oxford
	8:00 P. M.	Circle 4 with Mrs. R. N. Rinker
	8:00 P. M.	Circle 6 with Miss Mary Lee Foster
WEDNESDAY	7:30 P. M.	Senior Choir Rehearsal

WELCOME to Rev. Sterling Whitener, missionary to Hong Kong, as he shares in our service on this World-Wide Communion Sunday.

FLOWERS today are given to the GLORY OF GOD and in memory of Dr. J. A. Hunter by the family.

World-wide Participation in Christ

Today the Lord's Supper is being celebrated all ove the world as Protestants show all men that the Church i one, anointed by one Spirit, because there is one Lor through whom the one God and Father has reconcile the world unto himself. Early Christians prayed over th bread: "As this bread was scattered upon the mountains but was brought together and became one, so let th Church be gathered together from the ends of the eart into thy kingdom" (*Didache* or *Teaching of the Apostles* a second-century Christian document).

Today disciples both pray this prayer over the element on the altar and offer themselves to be broken and poure out with Christ for the healing of the nations. God is t use them in answering their own prayer.

It is not by organizational or creedal uniformity that th Church really becomes one. Participation in Christ for hi mission creates the actual unity. "Because there is on loaf, we who are many are one body, for we all partak of the same loaf" (I Cor. 10:17). According to Paul th actual unity is created when all of us become part of th Eucharistic bread with Christ by the grace of God, wh accepts the self-offering of the Church as it remembers ou Lord's own sacrifice. To those who are made one with him and offer themselves to be broken with him, our Lord then in communion gives his abiding presence, his peace, and the power of the Holy Spirit for witnessing and fo making disciples of all nations. World-wide communion is for world-wide mission. *R. Pierce Beave*

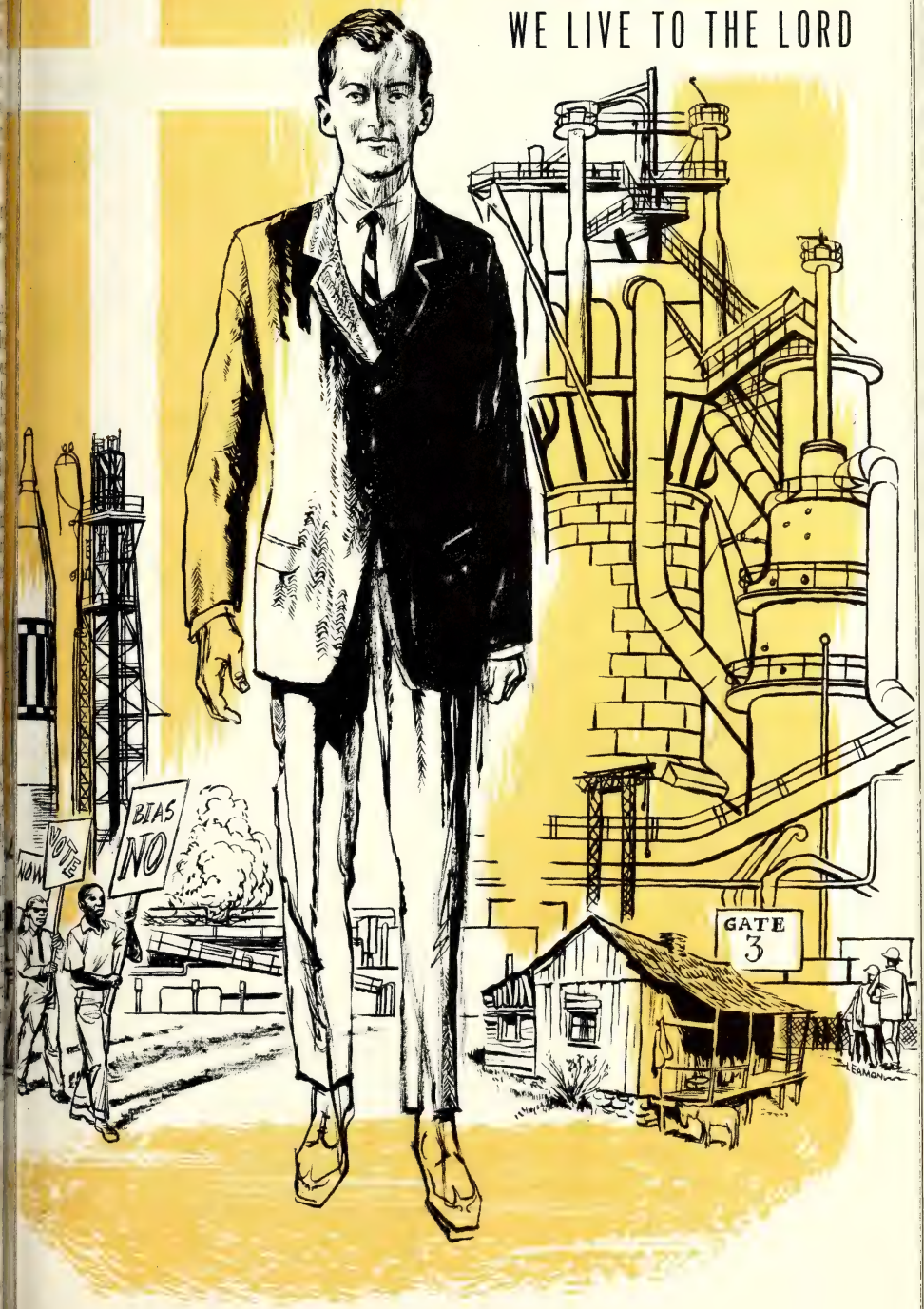
Man's Humanity to Man

One of the terrifying ingredients of any disaster is that it cannot be predicted. Earthquakes, floods, cyclones, tornadoes, tidal waves, can strike in minutes and leave thousands destitute. Man-made disasters can be equally terrifying and vicious.

But some things are predictable. We know there will be disasters in many parts of the world in the coming year. And further we know there will be Christians who will supply help to those in need. Such help is already planned: relief supplies are stockpiled; relief supervisors and short-term disaster volunteers are stationed around the world to expedite relief.

Food and medical supplies to sustain this program of man's humanity to man are available largely because of support given through "Share Our Substance" (SOS) appeals to Christian denominations in the United States. United Church of Christ congregations present this appeal to their members either on October 4 or during Thanksgiving week.

WE LIVE TO THE LORD



ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

October 11, 1964 11:00 A. M.

ORGAN PRELUDE "Prayer for a Clean Heart" - Johnson
Mrs. A. S. Hassell, Organist

CALL TO WORSHIP

Minister: The earth is the Lord's and the fulness thereof, the world and those who dwell therein.

Choir: "The Lord is in His Holy Temple"

INVOCATION and The Lord's Prayer

*HYMN 68 "I sing the Mighty Power of God"
*PSALTER READING 64 Psalm 8 Page 515
*THE GLORIA PATRI

GOD'S LOVE FOR HIS WORLD John 3:1-21

ANTHEM "Create in me a Clean Heart, O God"
Jack O. White, Director - Mueller

PASTORAL PRAYER

Choral Response "Thy Mercy Endureth Forever"

THIS IS OUR MINISTRY TO THE WORLD

- Women's Fellowship Mrs. R. N. Rinker
- Churchmen's Fellowship J. D. Sanford

OFFERTORY HYMN "Love Lifted Me"

I was sinking deep in sin,
Far from the peaceful shore,
Very deeply stained within,
Sinking to rise no more;

But the Master of the sea
   Heard my despairing cry,
From the waters lifted me, now safe am I.

Chorus

Love lifted me! Love lifted me!
   When nothing else could help, love lifted me.
Love lifted me! Love lifted me!
   When nothing else could help, love lifted me.

All my heart to Him I give,
   Ever to Him I'll cling,
In His blessed presence live,
   Ever His praises sing.
Love so mighty and so true
   Merits my soul's best songs;
Faithful, loving service, too, to Him belongs.

Souls in danger, look above,
   Jesus completely saves;
He will lift you by His love
   Out of the angry waves.
He's the Master of the sea,
   Billows His will obey;
He your Saviour wants to be - be saved today.

OFFERTORY DEDICATION "We Give Thee But Thine Own"
OFFERTORY PRAYER

SERMON Big Heart - Big World! W. J. Andes

*HYMN 423 "Where Cross the Crowded Ways of Life"
(omit stanzas 3 and 4)
BENEDICTION and Response "Amen, Amen"
ORGAN POSTLUDE

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*Congregation will stand

FLOWERS are given to the GLORY OF GOD by Rev. and Mrs. R. N. Rinker and in memory of Mrs. William Rinker, mother of Rev. Rinker.

THIS IS *OUR* MINISTRY

To discover his particular ministry in both the "gathered church" and the "scattered church" is the job of every Christian.

Laity Sunday provides one opportunity for men and women in our churches to share ideas concerning our mission as "the church in the world." This year the Council for Lay Life and Work presents new program resources under the theme of "The Growing Christian in Our Changing Culture," emphasizing the variety of ministries which lay people need to develop as they grow toward Christian maturity.

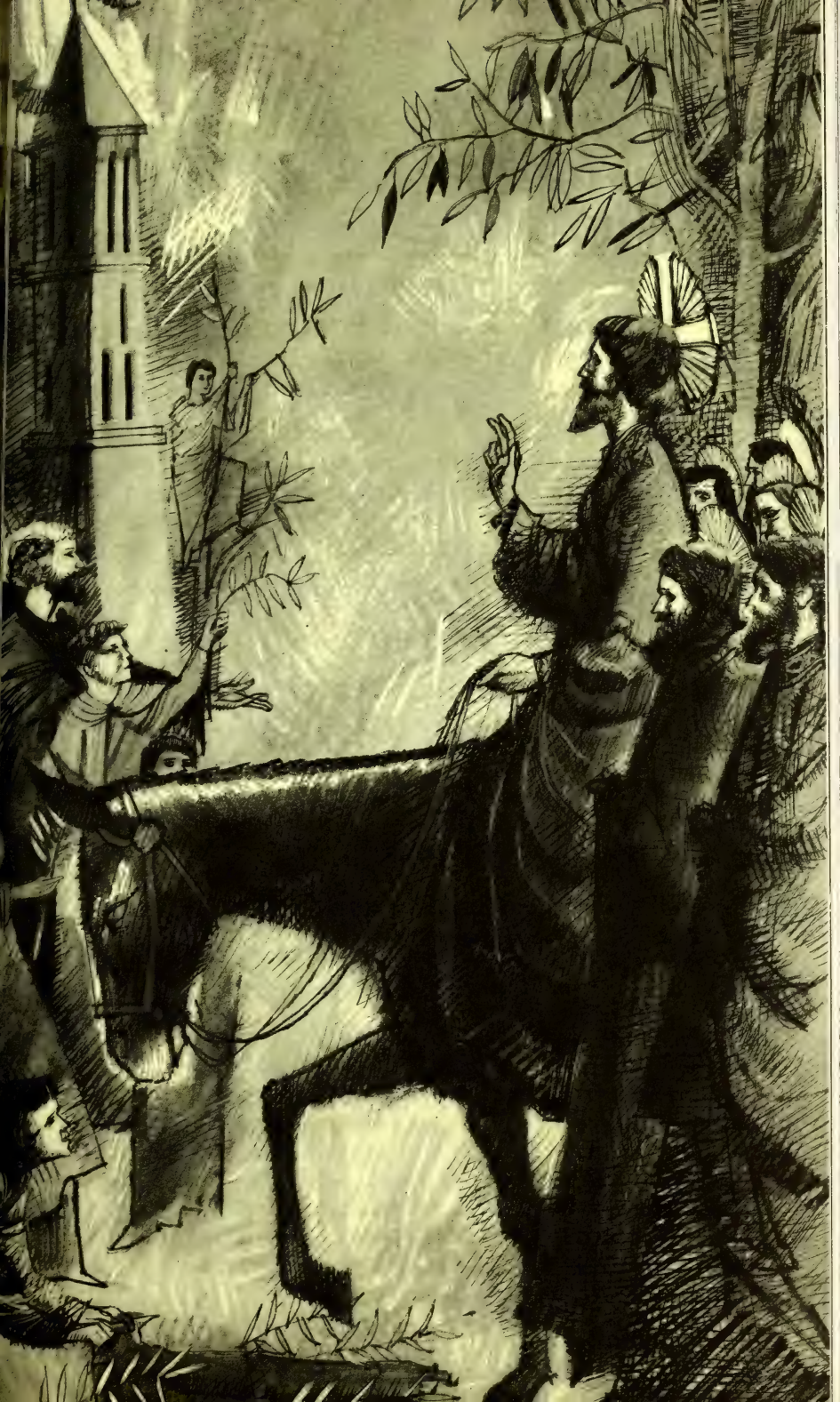
The great problems of our day—urbanization and the corresponding changing patterns of rural life, poverty and functional illiteracy, economic upheaval brought about by automation and the resulting technological unemployment, racial and cultural conflicts, new nations struggling for their places in the sun—need the concerted ministry of informed lay people who are in their midst.

As factory workers and manufacturers, as telephone operators and communications engineers, as sharecroppers and owners of huge mechanized farms, as typists and executives, as people of little formal education and university professors, as plowhands and poets, artisans and artists, we are the church. We have been given a mission and a ministry.

As John Casteel says, "Lay people are 'given' ministries by the very fact that they work with, live with, have fellowship with other people around them." Only as we recognize this can the ministry of each lay member—and thereby the mission of the church—be brought to bear on the world in which we live.

"This is *our* ministry" should be the response to the claims of the church and the world presented to us on Laity Sunday!

Emily C. Lester



ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

October 18, 1964 — 11:00 A. M.

ORGAN PRELUDE "Prelude in A Minor" - Marcello
"Psalm XVIII"

CALL TO WORSHIP

Minister: Know ye that the Lord he is God; it is he that hath made us, and not we ourselves. Enter into his gates with thanksgiving and into his courts with praise. Be thankful unto him and bless his name.

Choir: "This is the Day"

INVOCATION AND THE LORD'S PRAYER

*HYMN 29 "Now Thank We All Our God"
*PSALTER READING 94 Psalm 98 Page 531
*THE GLORIA PATRI

GOD HATH DONE WONDROUS THINGS:

- For Israel: Deuteronomy 8:11-18
- For Gentiles: Ephesians 2:11-22
- For Mankind: The Statement of Faith of the United Church of Christ

PRAYER OF THANKSGIVING (unison)

Almighty God, Father of all mercies, we thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us, and to all men. We bless thee for our creation, preservation, and all the blessings of this life, and above all, for thine unspeakable gift, Jesus Christ, thy Son, our Lord and Saviour. Amen.

NTHEM "Sing to the Lord" - Haydn

ASTORAL PRAYER George A. Fidler

Choral Response "Thy Mercy Endureth Forever"

RESENTATION OF THE CHRISTIAN SOCIAL ACTION INSTITUTE

HE GIVING OF TITHES AND OFFERINGS

Offertory Hymn 225 "Jesus, the Very Thought of Thee"

*Offertory Dedication "The Doxology"

*Offertory Prayer

ERMON "He Saw A Man..." W. J. Andes

YMN 375 "Lead On, O King Eternal"

ENEDICTION AND RESPONSE "Sevenfold Amen"

RGAN POSTLUDE

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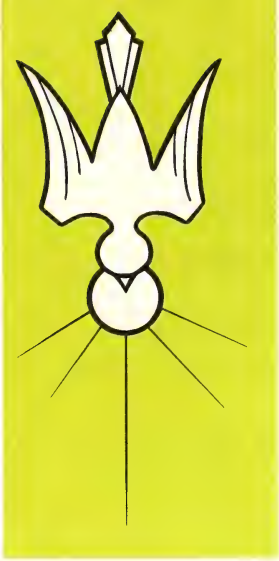
*Congregation will stand

ODAY	3:00-5:00	Senior Citizens Tea at the Exchange Center
	5:00	Junior High Pilgrim Fellowship
	6:30	Senior High Pilgrim Fellowship
	7:30	Deacons and Finance Committee - Rm.12-14
	7:30	Adult Study Seminar - Hunter Room
ONDAY	8:30	Fred Sahlmann Recital - Whitley Aud.
EDNESDAY	7:30	Senior Choir Rehearsal
HURSDAY	7:00	Burlington Area Churchmen's Fellowship at Carolina United Church

FLOWERS are given to the GLORY OF GOD by Mr. and Mrs. Carroll Barnes and in memory of their fathers, Mr. T. E. Barnes and Mr. H. L. Summitt.



Veni, Creator Spiritus—

Come, Creator Spirit!

Remake man through God's love.

Renew the worship of the people of God, and the living witness in which worship is worked out.

Call Thy churches into unity that worship and witness may be the full and joyous expression of the true community of Christ.

Redeem the world from the sin, ignorance and suffering we have caused to cripple Thy people and Thy creation.

This is the prayer of the church at work in the world today. It was the prayer of the infant church of the first century as it moved out into the world. It will be the theme, the prayer, and the work order of more than 600 delegates to the Nineteenth General Council of the World Alliance of Reformed and Presbyterian Churches opening August 3 in Frankfurt, Germany.

The theme of the Nineteenth General Council, "Come, Creator Spirit!" is the title of an ancient Latin hymn widely known throughout the church by the eighth and ninth centuries. For us today it is a call to renewal in Christian commitment. Voicing the theme emphasizes the resources of heart, mind, and strength we bring to our task of discipleship. A re-examination of those resources, and the discovery of how they may be used to meet the great and varied needs of people everywhere, is the set purpose of the Frankfurt meeting.

We join with fellow Christians from 50 countries in 90 denominations belonging to the World Alliance of Reformed and Presbyterian Churches in anticipating the Nineteenth General Council. Through intercessory prayer, through the use of the study guide *Come, Creator Spirit!*, and through the participation of their delegates, these 90 churches—with a membership of some 50,000,000—will seek God's guidance in making the Council a source of renewal for mankind, the church, and the world.

The front cover is a drawing based on a Giotto fresco in the Arena Chapel, Padua, Italy, showing Christ's entry into Jerusalem.

And when he drew near and saw the city he wept over it, saying, "Would that even today you knew the things that make for peace! . . ."

Luke 19: 41, 42

JUSTIFIED BY FAITH IN CHRIST JESUS

ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

October 25, 1964 Reformation Sunday 11:00 A. M.

ORGAN PRELUDE "Tallis Theme" - Tallis
Mrs. A. S. Hassell, Organist

CHORAL INTROIT "Praise ye the Lord"

*HYMN 4 "All People That on Earth Do Dwell"

*SALUTATION AND OPENING SENTENCES
INVOCATION AND THE LORD'S PRAYER

PSALTER READING 79 Psalm 46 Page 523

*THE GLORIA PATRI

SELECTED SCRIPTURES FOR AFFIRMATION OF FAITH

John 1:1-4	Ephesians 4:1,2
John 3:16, 17	Ephesians 6:10-13
Romans 5:1-2	Ephesians 3:13-19

AFFIRMATION OF FAITH Ephesians 3:20-21 (unison)

Now to him who by his power within us is able to do far more than we ever dare to ask or imagine - to him be glory in the Church through Jesus Christ for ever and ever, Amen!

ANTHEM "Glory and Honor" - Rachmaninoff
Jack O. White, Director

PASTORAL PRAYER AND RESPONSE "Hear Our Prayer, O Lord"

CONGREGATIONAL SINGING

Hymn 260 "The Church's One Foundation"
Hymn 227 "Fairest Lord Jesus"
Hymn 363 "A Mighty Fortress is Our God"

THE GIVING OF TITHES AND GIFTS
*"The Doxology" and Offertory Prayer

ERMON Sing a New Song! W. J. Andes

YMN 195 "All Hail the Power of Jesus' Name"

ENEDICTION AND RESPONSE "Threefold Amen"
RGAN POSTLUDE

*Congregation will stand

HURCH CALENDAR FOR THE WEEK

Today	8:00 A. M.	Women's Breakfast
	9:45 A. M.	Church School
	11:00 A. M.	Service of Worship
	5:00 P. M.	Junior High P. F.
	6:30 P. M.	Senior High P. F.
	7:30 P. M.	Church Business Meeting
Wednesday	10:30 A.M.	Neighborhood Girl Scout Leader's Meeting - Hunter Rm.
	7:30 P.M.	Senior Choir Rehearsal

WE ARE GRATEFUL to Mrs. F. C. Lester for speaking o the women this morning at the Women's Breakfast. e also are very grateful to the men of the church or the planning, cooking and serving the breakfast.

FLOWERS today are given to the GLORY OF GOD and in emory of Mr. Marshall W. Hook, given by the family.

A SERVICE OF INSTALLATION will be held this afternoon at 4:00 o'clock for Rev. Richard Muse at the arkway United Church of Christ in Winston-Salem.

OUR SYMPATHY to Mrs. Richard N. Rinker upon the eath of her mother, Mrs. Edna Glidden, in New Britain, onnecticut, on October 19, 1964.

A NEW REFORMATION

Four hundred and fifty years ago a phrase in Paul's letter to the Romans, "The just shall live by faith" (1:17), took fire as a German monk pondered its meaning. A flame was thereby lighted that both divided and purified Christendom. The revelation that came to Martin Luther—that a Christian is saved not by professions or sacraments or good works, but by the gift of faith from a forgiving God—brought new vitality and power to the Christian religion. The name of Luther was given to a great religious body that has gone out to encircle the earth, and fellow "protestants" quickly took their places at his side, though often differing at points from his new theology. Soon Christendom was rent asunder, and has remained so to this day.

Now a New Reformation appears to be taking place, a revolution in church affairs that may lead toward reconciliation rather than fragmentation. The ecumenical movement, centering in the World Council of Churches and enlisting the loyalty of most Protestant and many Orthodox bodies in the world, is a reality. A new spirit of openness has emanated in the last two years from the current Vatican Council in Rome. The original Reformation was not a mistake, but it becomes increasingly clear that the important issues that divide Christians are less important than the affirmations that unite them in fealty to their common Lord. *Liston Pope*

all things subject to him

But our commonwealth is in heaven, and from it we await a Savior, the Lord Jesus Christ, who will change our lowly body to be like his glorious body, by the power which enables him even to subject all things to himself. *Phil. 3:20, 21*

This twelfth century Byzantine mosaic, *The Redeemer,* is in the apse of the Duomo in Cefalu near Palermo, Sicily. The tremendously impressive figure of Christ, serious yet serene, fills the vault above the altar. Christ's right hand is raised in blessing; his left hand holds the Gospels open to show, in both Greek and Latin, the passage, "I am the light of the world; he who follows me will not walk in darkness, but will have the light of life" (John 8:12).

ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

November 1, 1964 — 11:00 A. M.

ORGAN PRELUDE "Intermezza on 'Holyrood'" - Webber
Mrs. A. S. Hassell, Organist

CALL TO WORSHIP

Minister: Let us hear what God the Lord will speak, for he will speak peace to his people. Psalm 85:8

Choir: "This is the Day"

INVOCATION AND THE LORD'S PRAYER

*HYMN 202 "Jesus Shall Reign Where'er the Sun"
*UNISON READING 111 Deuteronomy 32 Page 540
*THE GLORIA PATRI

THE OLD TESTAMENT READING Judges 9:8-15
THE NEW TESTAMENT READING James 1:5-8

ANTHEM "Fill Your Hearts With Prayer" - Daniel
Jack O. White, Director

PASTORAL PRAYER and Response "Have Mercy Upon Me"

CHURCH LOYALTY SUNDAY Robert Baxter, Jr.

THE GIVING OF TITHES AND GIFTS

Offertory Hymn 438 "O God, Beneath Thy Guiding Hand"
*Offertory Dedication "The Doxology"
*Offertory Prayer

SERMON The Moment to Decide W. J. Andes
1. On our Government Leaders!

HYMN 443 "Mine Eyes Have Seen the Glory"
BENEDICTION and Response "May the Blessing
ORGAN POSTLUDE of the Lord"

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*Congregation will stand

FLOWERS today are given to the GLORY OF GOD by Mr. and Mrs. J. D. Schmidt and in memory of Mrs. Schmidt's mother, Mrs. Charles VanVolkon.

CIRCLES MEET AS FOLLOWS THIS WEEK:

Circle 1, Monday at 8:00 P.M., with Mrs. Paul Amash
Circle 2, Monday at 3:30 P.M., with Mrs. A. L. Rich
Circle 3, Tuesday at 8:00 P.M., with Mrs. W.E. Terrell
Circle 4, Tuesday at 8:00 P.M., with Mrs. Oma Johnson
Circle 5, Monday at 8:00 P.M., with Mrs. Lois Bost
Circle 6, Tuesday at 8:00 P.M., with Mrs. M. W. Hook
Circle 7, Tuesday at 10:00 A.M., with Mrs. T. L. Smith

TODAY

8:00 A. M. Men's Breakfast - Parish House
9:45 A. M. Church School
1:30 P. M. Paper Collection
5:00 P. M. Intermediates (grades 3,4) Room 8-10
5:00 P. M. Crusaders (grades 5,6) Room 12-14
5:00 P. M. Junior High P. F.
5:30 P. M. Junior Choir Rehearsal
6:30 P. M. Senior High P. F.
7:30 P. M. Board of Deacons - Room 12-14
7:30 P. M. Adult Study Seminar - Hunter Room

WEDNESDAY
7:30 P. M. Senior Choir Rehearsal

THURSDAY and FRIDAY
North Carolina and Virginia Conference at Tryon, N.C.

Nations in Community

A CHANNEL TO PEACE

World Community Day, Friday, November 6, culminates the year's program in Christian world relations sponsored by the United Church Women of the National Council of Churches. Local church women are planning observances which will include time to examine ways in which nations work together for peace; to dedicate gifts, through Church World Service, made for African mothers and their children; and to provide an opportunity for fellowship for the women from the various churches in order to strengthen their sense of local community.

A Passionate Concern

The mission of the church is a mission of both work and word. It is a false and disastrous thing to make a distinction and separation between these forms of Christian witness. The preaching of the Word has a hollow sound without the work; and the work languishes and dies without the living Word. So the church must both preach and teach, and also spend itself in service.

A stronger word than *benevolence* is needed. Benevolence is good; indeed it means goodwill. But the service of the church is more than goodwill; it is love—*agape*—and love is passionate concern, not just a good intention. It stirs us out of our self-centeredness and causes us to identify ourselves with the needy and the sinner. The Gospel does not say that God had so much goodwill for the world that he sent his Son; it says that God so loved the world. Goodwill would hardly send anyone to the cross, but love does. This is the role of the Body of Christ as the organ of God for the doing of his work in the world.

Hugh Vernon White

An Invitation to Responsibility

Religion In American Life is the United Church of Christ and twenty-nine other national religious groups reaching out to individuals and families with an invitation to public worship each week. It is a nationwide program using television, radio, newspapers, magazines, outdoor posters, and car cards to increase attendance at worship and thereby to deepen the religious faith of the American people. As an interfaith movement, RIAL presumes that each household of faith is responsible for carrying its distinct message to all who enter its doors.

LORD

when did we see you?

Then the king will say to those on his right hand, "You have my Father's blessing; come, enter and possess the kingdom that has been ready for you since the world was made. For when I was hungry, you gave me food; when thirsty, you gave me drink; when I was a stranger you took me into your home, when naked you clothed me; when I was ill you came to my help, when in prison you visited me." Then the righteous will reply, "Lord, when was it that we saw you hungry and fed you, or thirsty and gave you drink, a stranger and took you home, or naked and clothed you? When did we see you ill or in prison, and come to visit you?" And the king will answer, "I tell you this: anything you did for one of my brothers here, however humble, you did for me."

Matthew 25:34-40, N.E.B.

ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

November 8, 1964 - Church Loyalty Sunday - 11:00 A. M.

ORGAN PRELUDE "Voluntary in C Minor" -Greene
Mrs. A. S. Hassell, Organist

CALL TO WORSHIP

Minister: How lovely is thy dwelling place, O Lord of hosts. Glorious things are spoken of thee, O city of God.
Psalms 84,87

Choir: "All the Earth Shall Worship Thee"

INVOCATION AND THE LORD'S PRAYER

*HYMN 267 "Glorious Things of Thee are Spoken"
*PSALTER READING 87 Psalm 84 Page 527
*THE GLORIA PATRI

THIS IS A MIRACLE

Man is a Passing Guest Psalm 39:5-12
Man can be a new Creation 2 Corinthians 5:17-20

ANTHEM "I Believe in Miracles" - Peterson
Jack O. White, Director

PASTORAL PRAYER and Response "O Lord God of Hosts"

THE GIVING OF TITHES AND OFFERINGS

Offertory Hymn 260 "The Church's One Foundation"
*Offertory Dedication "We Give Thee But Thine Own"
*Offertory Prayer

SERMON The Moment to Decide W. J. Andes

2. On the future of your Church

PREPARATION AND RECEPTION OF PLEDGE CARDS FOR 1965

- Building Fund - $17,000
- Benevolences and Current Expenses - $24,089

HYMN 269 "I Love Thy Kingdom, Lord"

BENEDICTION and Response "Grant Us Thy Blessing,Lord"
ORGAN POSTLUDE

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*Congregation will stand

FLOWERS today are given to the GLORY OF GOD by Mrs. Alvertine Privette and Marlene and in memory of Mrs. Privette's parents, Mr. and Mrs. M. A. Barham.

TODAY: 1:45 - Sr. High's leave Parish House for NCVA P.F. Conference in Greensboro.
4:00 - Agnes French - Organ Recital- Whitley
5:00 - Junior Choir Rehearsal, Room 12-14
5:00 - Junior High Pilgrim Fellowship

TUESDAY:
3:10 - Willing Workers, Elon Elementary School

Our Sympathy to:

Mrs. Ruby Spohn and family upon the death of her sister, Mrs. Frank Carter, of Eagle River, Wisconsin, on October 29, 1964.

Mrs. A. L. Hook and family upon the death of her mother, Mrs. T. B. Dawson, on November 4, 1964.

WEDNESDAY:

7:30 - Senior Choir Rehearsal
8:00 - Fashion Show presented by Montaldo's in Whitley,by Women's Athletic Assoc., Elon College.

By Love's Identity

Lord, when did we see you?

So strong is God's bond with his children, whatev shakes or shatters even the least of us touches him. "love's identity" he takes as his own our trouble and j

He hungers in the impoverishment of a Hong Ko refugee. The desolate loneliness of an aged widow shap a divine imploring, "I am a Stranger. Take me in!" A chil thirst for knowledge, as wonder and trust begin to stir, evidence of his presence in a waking mind. He mingles pleas with the appeal for medicine by a Southern Rh desian mother.

Lord, when did we see you? He sits beside me in a pe where my burdened friend prays for light and strengt He stands before me in every rightful claim for huma concern made real in practical deed. Blindness to m brother is blindness to God. Indifference to men's need atheism.

But when I use ability and wealth, share my heart ar goods with those who need me, I make convincing recit of an apostle's creed. I affirm the presence of God in m brother and in myself.

Isaiah spoke of a God who in mystery hides. Jes speaks of God who shows himself in neighbor's need. Go becomes unmistakably visible when love becomes und niably concrete. This is the faith that moves us to giv ourselves, our ability and money to leaven our commo life through the mission of Christ's church and for acts mercy across the whole world.

Lord, when did we see you?

George Siu

and he . . . will dwell with them.

REV. 7: 15

N.E.B.

ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

November 15, 1964 11:00 A. M.

ORGAN PRELUDE "Dirvertimento on 'Monkland'" -Statham
Mrs. A. S. Hassell, Organist

CALL TO WORSHIP

Choir and Minister "Blessed Art Thou, O Lord God of our fathers; blessed is thy glorious and holy name." (516)

INVOCATION AND THE LORD'S PRAYER

*HYMN 6 "O Worship the King"
*UNISON READING 95 Psalm 100 Page 531
*THE GLORIA PATRI

CHRIST BUILDS HIS CHURCH Matthew 16:13-20

ANTHEM "Built on the Rock" -Lindeman
Jack O. White, Director
(Words to this anthem can be found in hymn 270)

CHRIST PRAYS FOR THE UNITY OF HIS CHURCH
John 17:20-26

PRAYER FOR THE CHURCH (Unison)

Gracious Father, we humbly beseech thee for thy Universal Church. Fill it with all truth, and in all truth with all peace. Where it is corrupt, purify it; where it is in error, direct it; where it is superstitious, rectify it; where anything is amiss, reform it; where it is right, strengthen and confirm it; where it is in want, furnish it; where it is divided and rent asunder, heal the breaches thereof, O Thou Holy One of Israel. Amen.

PRAYER FOR THE SOUTHERN CONFERENCE
of the United Church of Christ A. L. Hook

PRAYER FOR THE ELON COLLEGE COMMUNITY CHURCH
R. H. Oxford

PASTORAL PRAYER and Response "Hear Our Prayer"

SERVICE OF GIVING

(Pledge Cards to be placed in offering plates with the offering.)

Offertory Hymn 263 "Christ is Made the Sure Foundation"

*Offertory Dedication "We Give Thee But Thine Own"

*Offertory Prayer

SERMON The Moment to Decide W. J. Andes

3. On the future of the Church Regional

*HYMN 375 "Lead on, O King Eternal"

BENEDICTION and Response "Threefold Amen"

ORGAN POSTLUDE

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*Congregation will stand

FLOWERS today are given to the GLORY OF GOD by Mr. and Mrs. J. D. Schmidt, and in memory of Mrs. Schmidt's mother, Mrs. P. A. Brehle.

TODAY	4:00	Jean Langlais, Organist - Whitley Aud.
	5:00	Junior Choir Rehearsal - Room 12-14
	5:00	Junior High P. F.
	6:30	Senior High P. F.
	7:30	Adult Study Seminar - Hunter Room
	8:00	Committee on Christian Education

TUESDAY-WEDNESDAY - Special Called Meeting of the Southern Convention in Greensboro

WEDNESDAY	7:30	Senior Choir Rehearsal
FRIDAY	7:00	Cub Scouts - Parish House

NEXT SUNDAY - Thanksgiving Offering, Home for Children

A Fundamental Question

Urbanization is a term used to describe the process by which our entire economic and social system throughout the world is changing. The revolutionary forces of technology, automation, metropolitan explosion, and the current racial conflict are creating a new world. Concretely the world is writing the agenda for the church. It is an agenda which is presented to us in every daily newspaper. It reads: unemployment, housing, education, civil rights, poverty, welfare, rural-urban conflict, city-suburban conflict, transportation, migrants, alcoholism, drug addiction, and mental illness.

Men of faith know that God is already at work in the current revolutionary forces. Yet those who believe that the task of the church is to continue Christ's work in the world are dismayed by the inability of the church to become involved in the present revolutionary epoch. The Urbanization Emphasis voted by the General Synod raises a fundamental question for the United Church of Christ. Are our churches, associations, conferences, and instrumentalities now structured to mobilize the whole church to deal with the world's agenda? What is the agenda in your community and how is your church or association or conference prepared to deal with it? *Don Benedict*

The Grace of Gratitude

The Family Thank Offering provides opportunity for members of the United Church of Christ to engage in a daily act and gift of gratitude.

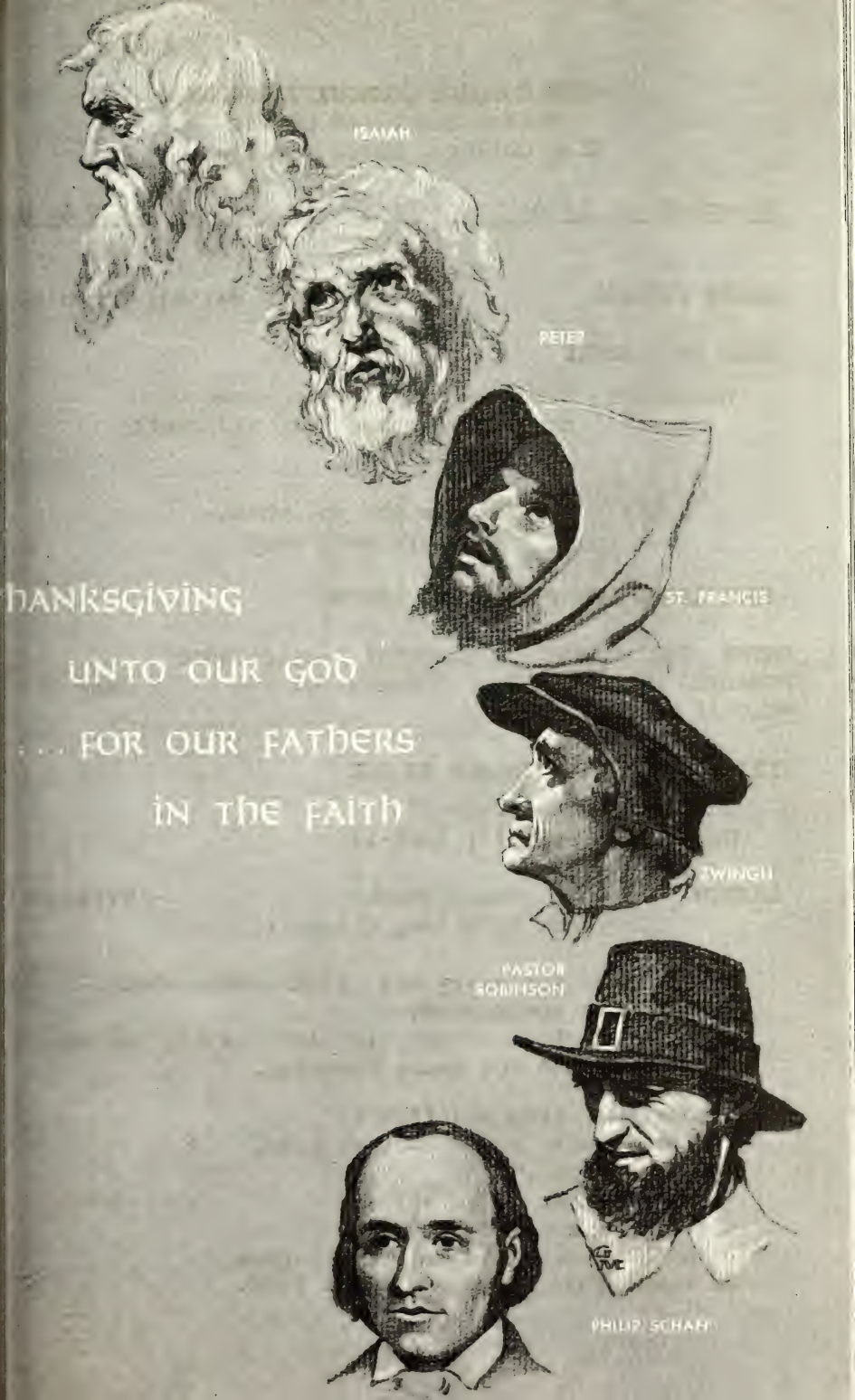
The Family Thank Offering enables agencies of the United Church of Christ to meet some of the needs not covered by regular allocations of funds.

Why the Family Thank Offering?

Its emphasis upon a daily act and gift helps us to grow in the grace of gratitude. But—is not this the aim and basis of all Christian stewardship?

Why the Family Thank Offering?

It makes possible ministries not provided for by the present level of giving for *Our Christian World Mission.* Furthermore it provides opportunity and incentive for growing maturity in Christian stewardship in further acknowledgment that all that we have and are belong ultimately to God. *William A. Slater*



hanksgiving

unto our God

. . . for our fathers

in the faith

ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

November 22, 1964 11:00 A. M.

ORGAN PRELUDE Anna Rose Marino, Organist

CALL TO WORSHIP

Minister: Come! Enter into his gates with thanksgiving and into his courts with praise!

Choir: "This is the day which the Lord hath made"

INVOCATION AND THE LORD'S PRAYER

*HYMN 462 "Come, Ye Thankful People, Come"
*PSALTER READING 99 Psalm 107 Page 533
*GLORIA PATRI

LET ALL MEN GIVE THANKS TO GOD

Ecclesiasticus 50:29-32
Colossians 1:11-14; 3:14-17

ANTHEM "Give Thanks" - Williams
Jack O. White, Director

Give thanks for every day, give thanks alway,
And wait the morrow;
At dawn or close of day, let each in his own way,
Give thanks for every blessing.

Each river, tree and flow'r,
Each breeze and shower whisper,
"We thank Thee."
Dear Father of us all,
Let each one great and small
Give thanks, and wait the morrow.
We thank Thee, Lord, we thank Thee.

THESE GAVE THANKS

The Pilgrims
The Saints in Glory Revelation 7:9-17

LET US GIVE THANKS

Unison Prayer No. 34 Page 508

PASTORAL PRAYER and Response "Hear Our Prayer"

LET US EXPRESS OUR THANKS BY OUR GIFTS

Offertory Hymn 22 "We Praise Thee, O God"
*Offertory Presentation "The Doxology"
*Symbolic Act of Thanksgiving

First, the Soil
Second, the Water
Third, the Fruits

SERMON The Moment to Decide W. J. Andes

4. On how thankful we are!

HYMN 29 "Now Thank We All Our God"

BENEDICTION and Response "The Lord Bless You"
ORGAN POSTLUDE

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*Congregation will stand

FLOWERS today are given to the GLORY OF GOD by Mr. and Mrs. E. S. Lankford and in memory of their parents, Dr. and Mrs. G. O. Lankford and Mr. and Mrs. T. M. Ammons.

TODAY 5:00 Junior Choir Rehearsal
5:00 Junior High P. F.
6:30 Senior High P. F.

WEDNESDAY 7:30 Senior Choir Rehearsal
THURSDAY 10:00 Thanksgiving Day Service

A Priceless Legacy

HOW GRATEFUL we should be for the spiritual heritage tha has come to us from the past. At Thanksgiving time we are apt to think i terms of our Pilgrim forebears who initiated the festival of Thanksgivin But surely our gratitude should not be limited to them, since we are th spiritual heirs of the ages.

Think of Abraham or Moses or the prophets of the Old Testament. Ou debt to them is incalculable. Think of such spiritual giants of the earl church as Paul, Peter, Augustine, or Francis of Assisi. Their faith, the eloquence, their witness to the Lord Jesus belong to every Christian as priceless legacy.

Moreover we have the leaders of the Reformation—Luther, Calvi Zwingli, and many others. Without them we would not enjoy our cherishe freedom of conscience and worship.

Members of the United Church of Christ now share the heritage of suc leaders as Michael Schlatter, Philip Schaff, and Louis Nollau of the Evan gelical and Reformed tradition and John Robinson, John Eliot, and Jame O'Kelley of Congregational Christian history. They too have made a vit contribution to our spiritual legacy.

Thanks be to God for our fathers in the faith! *Arthur S. Wheeloc*

Sharing Our Harvest

Old Jewish law required that portions of the harvest be left in the fields to be gleaned by "the poor and stranger" (Lev. 19:9, 10). This law was based on the belief that the harvest is possible because of God's beneficence and therefore it should be shared with God's children who are in need.

The all-church offering "Share Our Substance" provides an opportunit for Christian people to share their harvest in an unusual way. The Unite States Government gives food from its reserves to voluntary agencie such as Church World Service to distribute to those in need. The Chris tian denominations cooperate in the "Share Our Substance" appeal t provide money to transport and distribute available food reserves.

Here are some examples of what money can do through the SOS pro gram of relief and rehabilitation:

25¢ will provide a bowl of noodles a day for 5 weeks to 12 children;

$1 will provide a bowl of cereal for each of 3,000 children;

$1 will provide a large bowl of rice per day for 100 children for a whol year;

$5 will provide a cup of milk a piece for 24,000 children.

By sharing our harvest for which we give special thanks, we wage war on man's ancient and brutal enemy—hunger.

SEEK FIRST HIS KINGDOM

THEREFORE . . . LET US WORK FOR THE GOOD OF ALL

COMMUNITY-WIDE THANKSGIVING SERVICE
at the
Elon College Community Church
Elon College, North Carolina

November 26, 1964 - Thanksgiving Day - 10:00 A. M

ORGAN PRELUDE — Mrs. A. S. Hassell, Organist

CALL TO WORSHIP — David Andes, Elon College Community Church

Let the people praise thee, O God; let all the people praise thee. Sing unto the Lord; bless his Name. Show forth his salvation from day to day. Enter into his gates with thanksgiving and into his courts with praise!

*HYMN 462 "Come, Ye Thankful People, Come"

PRAYER OF THANKSGIVING (unison)

O Thou, whose never-failing providence ordereth all things, both in heaven and on earth: we praise thee, we glorify thee, we give thanks unto thee for all thou art to us, and all thou doest for us, day by day. For reason and conscience, for nurture and guidance, and for all the gifts of nature and of grace; for thy forbearance and long-suffering, and thy tender mercies which never fail; for all good things received, and for thy promise, and our hope of good in time to come; for these and all other mercies, known and unknown, remembered or forgotten, we will give thanks unto thee now and evermore.

THE LORD'S PRAYER

*PSALTER READING 83 — Psalm 65 — Page 525
*THE GLORIA PATRI

SCRIPTURE LESSON Luke 17:11-19

ANTHEM "Give Thanks" Senior Choir
Jack O. White, Director

SERVICE OF GIVING

Offertory Organ Music
*Offertory Dedication "The Doxology"
*Offertory Prayer

HYMN 460 "We Plough the Fields"

SERMON Jerry Moore,
Bethlehem Church

LET US GIVE THANKS

For Our Creation and Preservation Jimmy Matkins,
Shallow Ford Church

For Our Material Blessings Ray Montgomery,
First Baptist Church

For the Love of God in Christ Jesus Fred Moon,
St. Mark's Church

HYMN OF THANKSGIVING 464 "Praise to God,
Immortal Praise"

BENEDICTION

ORGAN POSTLUDE Rachel Somers

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*Congregation will stand

THE OFFERING today is for CROP, unless otherwise designated. CROP attempts to meet needs overseas. This year they are asking for MILK for starving children and sick adults; enough for one meal a day which is a cup of milk and a buscuit.

COMMUNITY-WIDE THANKSGIVING SERVICE
at the
Elon College Community Church
Elon College, North Carolina

November 26, 1964 - Thanksgiving Day - 10:00 A. M.

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PRAYER OF THANKSGIVING (unison)

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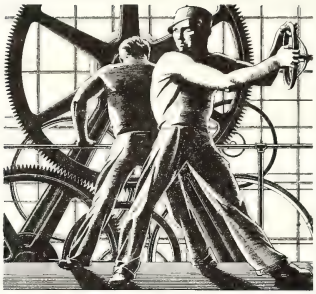

Meaningful Labor

A group of laborers indignantly refused to continue their work. They had been ordered to dig a hole here, another hole there, with each refilled upon order after inspection by the foreman. Though they needed the pay, the workers refused to continue such nonsense. Yet they continued gladly when the astonished foreman explained: "Oh, didn't we tell you? We're looking for a broken water pipe!"

These diggers were not alone in their resentment of meaningless labor. Any man's work can be rendered meaningless, his life driven to despair, if his job becomes unnecessary, unrewarded, or unrelated to his skill and interest. This secret desperation appears when we speak of the "grind" or the "rat race."

Martin Luther recovered precious truth in his insistence on every man's work, not alone the clergy's, as a Christian calling. "He who labors as he prays," said Bernard of Clairvaux, "lifts his heart to God with his hands."

The Christian faith also forces us to re-examine "meaningful labor" in the new world of the Organization Man, a world of multiple memos and middle managers. It stabs us awake to the unused talents of Negro college graduates who are confined by racial discrimination to menial tasks. It makes us look again at restrictions upon women's work and pay.

With scandalous pockets of poverty and over four million unemployed in the midst of our American affluence, must we not reassess our premium on productivity for personal worth? With automation now replacing over 30,000 jobs weekly in America, are we not going to be forced to guarantee a minimum income for all our poor and unemployed, bread and milk for all America's children?

Painful questions, these, yet inescapable to those who believe that as man does not live by bread alone, neither is he to be rewarded or punished by his work alone. To Christian eyes each person is not a labor statistic or a production cost factor, but one whose very being is precious in the sight of the Lord.

L. Alexander Harper

ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

First Sunday in Advent - November 29, 1964 - 11:00 A. M.

ORGAN PRELUDE "O Lord, How Shall I Meet Thee"
(Van Hulse)

CALL TO WORSHIP

Enter into his gates with thanksgiving and into his courts with praise: Be thankful unto him and bless his Name, for the Lord is good and his mercy is everlasting.

*THE DOXOLOGY
*THE LORD'S PRAYER
*HYMN 66 "For the Beauty of the Earth"

UNISON PRAYER

For this beautiful world, we thank thee, O God. In it are all the wonders of thy creation: the food we eat, the clothes we wear, the homes we enjoy, the community in which we live, the schools in which we learn, and the churches in which we worship and serve - all are gifts of thine. May our sincere thanks ascend for thy goodness to thy children everywhere. Amen.

ANTHEM "We Gather Together" Junior Choir
Miss Melba White, Director

PASTORAL PRAYER and Response

THE SERVICE OF GIVING

Offertory Hymn 322 "Jesus Calls Us"
*Offertory Dedication "We Give Thee But Thine Own"
*Offertory Prayer

GOD'S GRACE CONVERTS

Saul of Tarsus Acts 26:1-18

John Newton of England

ANTHEM "Amazing Grace" (Arr.Barthelson)
Jack O. White, Director

GOD'S GRACE CALLS US INTO HIS SERVICE

Nomination and Election of three Deacons

Ordination of three Deacons

Ordination Prayer

Ordination Response "Spirit of the Living God"

*HYMN 366 "God of Grace and God of Glory"

BENEDICTION and Response "Threefold Amen"

ORGAN POSTLUDE

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*Congregation will stand

TODAY	5:00	Junior Choir
	5:00	Junior High Pilgrim Fellowship
	6:30	Senior High Pilgrim Fellowship
	7:30	Adult Study Group - Hunter Room
WEDNESDAY	7:30	Senior Choir Rehearsal

CONGRATULATIONS to John Anderson and Ruby Spohn who were married on November 26, 1964;

To Peter Glyn Thomas and Mary Carolyn McLoud who were married on November 28, 1964.

To Prepare for His Coming

The prophet asks an arresting question. "Who can endure the day of his coming, and who can stand when he appears?" (Mal. 3:2). His coming is our joy, but it is also our judgment. The highest is always a condemnation of that which is low. Beauty is a reproof to ugliness. Among people the saints still judge the world.

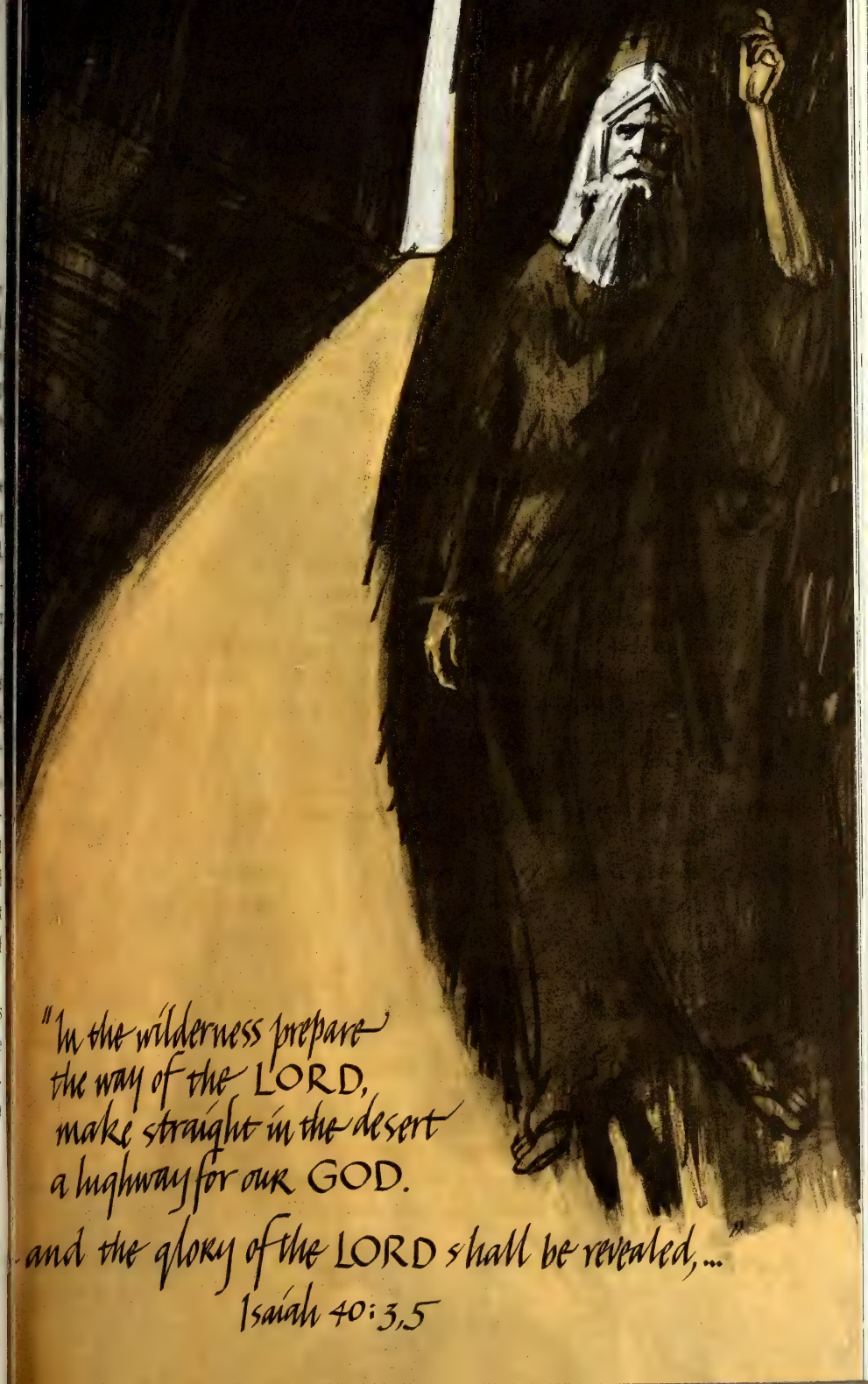
"Who can stand when he appears?" Not many could. The children, some women, and a few men were able to do so. But churchmen lost in ritual, officials blinded by power, the proud, jealous of privilege, and those given to evil ways could not endure his coming. Christmas can be a terribly revealing time for the unprepared.

As individuals we must prepare for his coming, but that is only part of our task. Our text shows us another, and perhaps more difficult, responsibility. ". . . for you will go before the Lord to prepare his ways" (Luke 1:76). John's work is also ours. We must prepare our own hearts, but we must also prepare the way for his coming to some neighbor's house. We must be willing to slip down some of the back streets of our city and help prepare for his coming among the very poor. We must hasten the building of bridges of goodwill between groups of people glaring at each other.

Christ has many ways of coming into life, some as odd as being born in a stable. If we are to prepare a way for him, we must have alert minds, great imagination, and dedicated wills.

Roy L. Minich

The front cover is an illustration of Zechariah prophesying on the eighth day following the birth of his son John: "And you, child, will be called the prophet of the Most High; for you will go before the Lord to prepare his ways" (Luke 1:76).


"In the wilderness prepare
the way of the LORD,
make straight in the desert
a highway for our GOD.
and the glory of the LORD shall be revealed,..."
Isaiah 40:3,5

ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

Third Sunday in Advent - December 13, 1964 - 11:00

ORGAN PRELUDE "A Lovely Rose Is Blooming"- Brahms

CALL TO WORSHIP "Glory to God in the highest and on earth peace, good will toward men."

CHORAL INTROIT "Glory to God in the Highest"

INVOCATION (Unison)
O God, to whom glory is sung in the highest; let thy glory descend upon us now. Grant that we may be cleansed from all our sins, and that good will may so be born in us that we may worthily worship thee and proclaim thy peace to all people; through Jesus Christ our Lord. Amen.

THE LORD'S PRAYER

*HYMN 110 "O Come, O Come, Emmanuel"

*PSALTER READING 63 Psalms 3,4
Page 515

*THE GLORIA PATRI

PEACE AND GOODWILL ANNOUNCED Luke 2:8-20

PEACE AND GOODWILL-MEDLEY OF CAROLS:

Hymn 129 - "It Came Upon a Midnight Clear"
Hymn 143 - "We Three Kings"
Choralogue - "Angels We Have Heard on High"
Hymn 132 - "O Come All Ye Faithful"

PEACE AND GOODWILL-RECONCILIATION 2 Cor. 5 :16-21

PASTORAL PRAYER

A NEW CAROL 121 "From Heaven Above to Earth I Come"

THE SERVICE OF GIVING

Offertory "From Heaven Above to Earth I Come"
*Offertory Dedication "The Doxology"
*Offertory Prayer

*HYMN 120 "Hark! The Herald Angels Sing"

SERMON God Goes into Action

2. God Seeks Reconciliation

*HYMN 129 "It Came Upon the Midnight Clear" (Vv. 3 & 4)

BENEDICTION

ORGAN POSTLUDE

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*Congregation Standing

FLOWERS today are given to the GLORY OF GOD and in memory of Dr. and Mrs. N. F. Brannock, by the family.

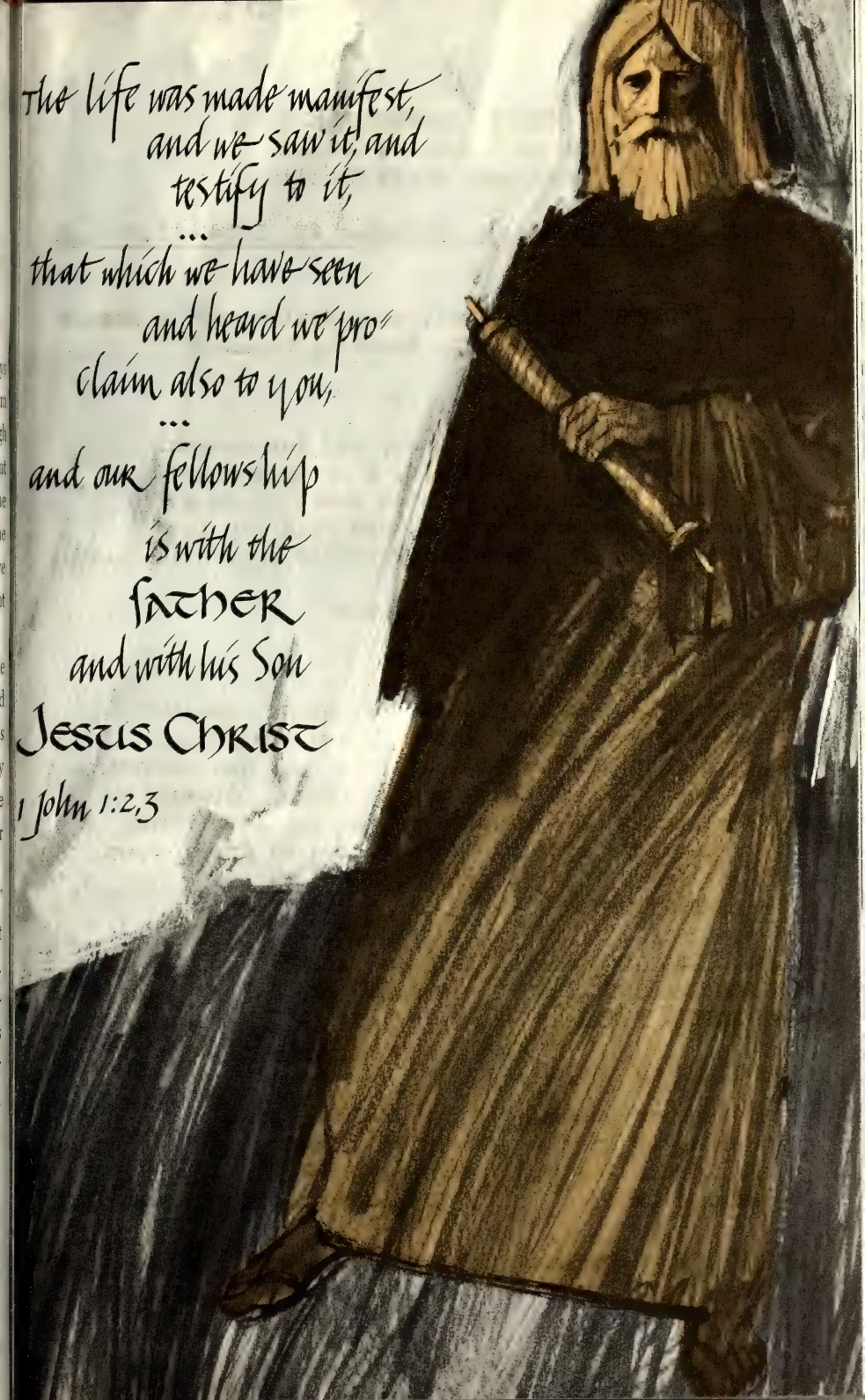
TODAY	5:00	Junior High Pilgrim Fellowship
	5:00	Intermediates and Crusaders
	5:45	Rehearsal of Junior Highs and Senior Highs for Family Night program
	5:30	Junior Choir Rehearsal
	6:30	Senior High Pilgrim Fellowship
MONDAY	7:45	General Meeting, Women's Fellowship
TUESDAY	3:10	Willing Workers, Elementary School
WEDNESDAY	7:30	Senior Choir Rehearsal

The Glory of the Lord Shall Be Revealed

I have happy memories of the old farm lantern. We always carried one in the morning on our way to the barn. On a farm work starts early. It did not give much light, but it gave enough for the next step. It was not a searchlight to reveal the distant scene; it was a walking light for a boy on his way to do the chores. By its faint gleam we fed the animals, harnessed the horses, and milked the cows. We extinguished the flame as we approached the house, and walked in the little lane of light coming from the kitchen window.

We also used the lantern going to and from the village in the evening. As children we traveled in its little circle of light and watched our legs throw strange moving shadows on the walls beside the road. By having an older person lead us and carry the light, we always walked away from the shadows. Since we were walking together there was always light enough for everyone.

"Thy word is a lamp to my feet and a light to my path" (Psalm 119:105). God's word is more than a farm lantern. It does reveal our path, but it also reveals God's glory and purpose. When we meditate upon some of its great passages, we understand God's concern and get a truer vision of what Christmas means. To prepare for it is more than to select a few gifts for our family and friends. The road to Bethlehem runs through the Book and not through a department store. *Roy L. Minich*


The life was made manifest,
and we saw it, and
testify to it,
...
that which we have seen
and heard we pro-
claim also to you,
...
and our fellowship
is with the
FATHER
and with his Son
JESUS CHRIST
1 John 1:2,3

ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

Fourth Sunday in Advent - December 20, 1964 - 11:00 A.M.

ORGAN PRELUDE "Swiss Noel, with Variations" - Daquin
Mrs. A. S. Hassell, Organist

CALL TO WORSHIP

O magnify the Lord with me, and let us exalt his Name forever. Behold, I bring you good tidings of great joy, which shall be to all people. For unto you is born this day in the city of David a Saviour, which is Christ the Lord.

CHORAL INTROIT "Glory to God"

INVOCATION PRAYER (Unison)

O Lord God, as thy Son Jesus Christ came into our world of human flesh, so now may thy spirit come into our hearts and lives. We are unworthy to meet thee or to be thy children. Cleanse us. Strengthen us. Prepare us for the indwelling of Christ's spirit. In his name we pray. Amen.

THE LORD'S PRAYER

*HYMN 132 "O Come, All Ye Faithful"
*UNISON READING 114 Isaiah 9:2, 6-7 Page 541
*THE GLORIA PATRI

THE BIRTH OF JESUS

Scripture Reading Luke 2:1-7
Junior Choir "Away in a Manger"
Scripture Reading Matthew 2:1-6
Junior Choir "O Little Town of Bethlehem"

HYMN 138 "Silent Night, Holy Night"

HIS BIRTH HAS MEANING FOR US

"Jesus Was Born in a Stable" -From "Pathways of Prayer"

"Love Came Down at Christmas" - Rossetti

Scripture Selections John 3:16; Luke 1:68, 69
Psalm 72:18, 19

ANTHEM "Gloria" - Mozart
Jack White, Director

PASTORAL PRAYER and Response "O Lord God of Hosts"

A MEDLEY OF CAROLS

141 "The First Noel"
140 "What Child is This"
130 "Joy to the World"

OFFERTORY "Be Thou in Ernest, O Children of Men"
*OFFERTORY DEDICATION "The Doxology"
*OFFERTORY PRAYER

SERMON God Goes into Action W. J. Andes

3. He Redeems Us

*HYMN 119 "As With Gladness Men of Old"

BENEDICTION and Response "Grant Us Thy Blessing"
ORGAN POSTLUDE

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*Congregation Standing

FLOWERS today are given to the GLORY OF GOD by the Willard White family and in memory of Mr. and Mrs. J. B. Hollifield and S/Sgt. Julius C. Toney, parents and brother of Mrs. White.

FAMILY NIGHT - 6:00 tonight - Parish House

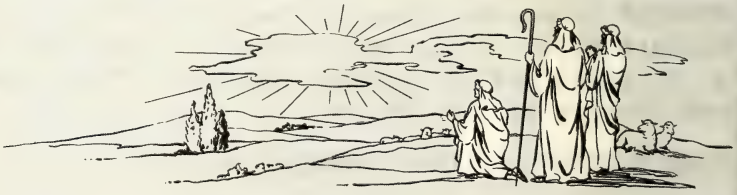
The Life Was Made Manifest

The birth of the child called Jesus was made manifest by such striking events as star-led men, singing skies, and startled shepherds. All this is told with exquisite beauty in the second chapter of the Gospel of Luke.

But the purpose of the life of Jesus was not revealed by strange events in nature, nor even by the words of his followers, but by their acts. The spectator became the disciple and then the doer. The act was the witness. If a creed had been enough, Jesus would have written one. The task of manifesting Christ was committed to a small witnessing community. The witness was in the changed lives which began to be ordered by love and responsibility. The life can be missed in a sermon or lost among the pages of a book, but the life made manifest by the humble service of a devout follower is always seen and understood by those seeking some saviour.

Now is the time for your life to become the message of Jesus to this age. The Word cannot become flesh except in someone's life. The true believer always makes the act the proof of his faith. Jesus dared to say, "If I am not doing the works of my Father, then do not believe me" (John 10:37). Do we dare to say, "If I am not doing the works of Jesus, then do not believe what I say"? We go to Bethlehem with a song on our lips. We must return with a new purpose in our hearts, and try his works to do.

Roy L. Minich



ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

December 27, 1964 11:00 A. M.

ORGAN PRELUDE "Christ the Lord to Us is Born"
Mrs. A. S. Hassell, Organist (VanHulse)

CHORAL INTROIT H. G. Hilliard

Leader: Behold, I bring you tidings of great joy; for unto you is born this day a Saviour, which is Christ the Lord.

People: (to be sung)
Silent night, holiest night!
Wondrous Star, O lend thy light!
With the angels let us sing
Alleluia to our King!
Jesus our Saviour is here,
Jesus our Saviour is here.

Leader: And his name shall be called Wonderful, Counsellor, the Mighty God, the Everlasting Father, the Prince of Peace.

People: (to be sung)
O come, let us adore him,
O come, let us adore him,
O come, let us adore him,
Christ the Lord.

INVOCATION AND THE LORD'S PRAYER Daphne Hilliard

*HYMN 116 "Angels We Have Heard on High"
*UNISON READING 117 Isaiah 40 Page 542
*THE GLORIA PATRI

LITANY OF THANKSGIVING - Leon Smith, G. Colclough, III
SCRIPTURE READING Philippians 2:5-11 Linda Smith
*HYMN 29 "Now Thank We All Our God"

ADAPTATION OF DICKENS' "A CHRISTMAS CAROL"
Jerry Michael, Franklin Biggerstaff

A CHRISTMAS CREED Lila Ann Smith, Sandra Jeffreys

MORNING PRAYER Marsha Lankford

OFFERTORY "Beside the Manger Here I Stand" (Thate)
*OFFERTORY DEDICATION "We Give Thee But Thine Own"
*OFFERTORY PRAYER
*HYMN 122 "God Rest You Merry, Gentlemen"

SERMON 'Twas the Night After Christmas -David Andes

*HYMN 125 "Good Christian Men, Rejoice"

BENEDICTION
ORGAN POSTLUDE

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*Congregation Standing

USHERS:

Tommy Ward	Ruth Schmidt	Steve Hughes
Richard Hilliard	Nina Matlock	Ray Johnston

FLOWERS today are given to the GLORY OF GOD and in memory of Dr. and Mrs. J. O. Atkinson, Sr., by their children, Mrs. W. E. McCardwell, Mrs. Davis Reid and J. O. Atkinson, Jr.

OFFERING ENVELOPES for 1965 are placed in the narthex. If you have not already picked yours up, please do so as you leave today.

THANKS to our college students who are leading the service of worship today. All college students and Service men and women in our church are invited to the Parsonage this afternoon at 5 o'clock for a get-to-gether.

NO P. F. MEETINGS or Junior Choir Rehearsal today.

HOLY COMMUNION will be observed at the 11 o'clock service next Sunday.

Salvation for All Peoples

God's love is universal. His concern is for "all peoples." When he made up his list for gifts, he put down every name. Everyone shared in the joy of the good news. Mary said, "Behold, I am the handmaid of the Lord. . . . My soul magnifies the Lord, and my spirit rejoices in God my Savior." The Wise Men from the East were glad. "When they saw the star, they rejoiced exceedingly with great joy." The shepherds were filled with wonder and returned "glorifying and praising God."

Christmas would seem to be for "all peoples." It is not limited to the rich or poor, the wise or the uneducated, the old or the young. That first Christmas was for home folks, scholars, and field workers. Neither background, color, or race excluded anyone. Only those of narrow interests, mean spirits, or bitter hearts missed the joy of the day. The day commands us to enlarge our hearts to include all God's children in our concern. We need to discipline our spirits until we know that none can come until all are welcomed. Salvation is not a special privilege reserved for a select group.

The gospel is always hard to follow. One thing that makes it so difficult is that it is so inclusive. It is easier to follow its disciplines than to practice its inclusiveness. The sun and the rain come to bless all the land. God is strange about some things: He likes all his children. *Roy L. Minich*

The front cover is an illustration of the presentation of the infant Jesus in the temple when Simeon took him up in his arms and said, "Lord, now lettest thou thy servant depart in peace, according to thy word; for mine eyes have seen thy salvation which thou hast prepared in the presence of all peoples, a light for revelation to the Gentiles, and for glory to thy people Israel" (Luke 2:29-32).

. . . in favor with
God and man.

Luke 2:52

ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

January 3, 1965 11:00 A. M.

ORGAN PRELUDE "How Lovely Shines the Morning Star"
Mrs. A. S. Hassell, Organist (Barlow)

CALL TO WORSHIP
Now, saith the Lord, turn ye even to me with all your heart; for I am gracious and merciful.

CHORAL INTROIT "This is the Day"

INVOCATION AND THE LORD'S PRAYER

*HYMN 454 "Great God, We Sing That Mighty Hand"
*STATEMENT OF FAITH OF THE UNITED CHURCH OF CHRIST
*THE GLORIA PATRI

SCRIPTURE LESSON John 15:1-8

INVITATION To Enter Into Or Renew Our Covenant With God
PRAYER OF ADORATION (Unison) No. 17 Page 504
ANTHEM "Thanks Be To Thee" Handel

THE ACT OF CONFESSION
The Examination
Silent Prayer: Have mercy upon me, O God, according to thy loving kindness; according unto the multitude of thy tender mercies blot out my transgressions. Create in me a clean heart, O God; and renew a right spirit within me. Amen.
THE WORDS OF ASSURANCE

*COVENANT HYMN 177 "When I Survey the Wondrous Cross"
*THE COVENANT
*THE COVENANT PRAYER
I am no longer my own, but thine. Put me to what thou wilt, rank me with whom thou wilt;

put me to doing, put me to suffering; let me be employed for thee or laid aside for thee, exalted for thee or brought low for thee; let me be full, let me be empty; let me have all things, let me have nothing; I freely and heartily yield all things to thy pleasure and disposal.

And now, O glorious and blessed God, Father, Son and Holy Spirit, thou art mine, and I am thine. So be it. And the covenant which I have made on earth, let it be ratified in heaven. Amen.

*THE DOXLOGY

OFFERTORY MUSIC AND DEDICATION "We Give Thee"
OFFERTORY PRAYER

HOLY COMMUNION

*HYMN 218 "O Jesus, I Have Promised"

BENEDICTION AND RESPONSE "Threefold Amen"

ORGAN POSTLUDE

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*Congregation Standing

TODAY:
1:30 Paper Collection
5:00 Crusaders and Intermediates
5:00 Junior High Pilgrim Fellowship
5:30 Junior Choir
6:30 Senior High Pilgrim Fellowship
7:30 Deacons and wives at Parsonage

FLOWERS today are given to the GLORY OF GOD and in honor of Mrs. K. L. Thompson (mother of Mrs. Sam Webster, Jr.), in honor of her 80th Birthday, by Mr. and Mrs. Sam Webster.

WEDNESDAY:
7:30 Senior Choir Rehearsal
8:00 Circle 3 at Mrs. C. R. Jeffreys

ALL other circles will meet as indicated in the Year Book of the Women's Fellowship.

"Handful Gift"

The wise men brought gifts of gold, frankincense, and myrrh to the Christchild—the splendid offerings of wealthy men. By contrast the Christian women of Central India today are poor women, and their gift is a simple one: only a handful of rice.

But rice is their basic food. If a housewife sets aside one handful each time she cooks, she will save for the church in just one week fourteen handfuls or one pound. In a year she will give 50 pounds. Multiply this 50 pounds, faithfully given, by the 50 women of one congregation, and you have more than a ton of rice. Now multiply this ton by the twelve major churches of the Central India Church Council—not to mention the small outpost congregations—and you have a mountain.

From the *muthi dan*—the women's lowly "handful gift"—comes in one year enough money to—

HELP BUILD new churches in developing industrial towns of Central India;

HELP SUPPORT an Indian missionary family serving in Africa;

HELP SUPPORT an evangelist working among the nearby tribal people of India who, until recently, had never heard the gospel.

At the manger there is room alongside the Magi for all the humble followers of Christ, and from their gifts miracles are still being wrought. *Telfer Mook*

Micronesia Advance

The post World War II era has brought vast changes to the "Land of the *Morning Stars.*" Like the *Morning Star* mission ships, the present work of the church in Micronesia has become an inadequate vehicle for communicating a radical Christian gospel to restless modern youth.

As part of a "Micronesia Advance," our United Church Board for World Ministries has selected promising young teachers and pastors for university-level work in the Philippines, in Western Samoa, and at our own Heidelberg College in Ohio. If these young leaders grow in grace as they increase in knowledge, they may well bring a new relevance to the ministries of the island churches which have lost direction and headway in the seas of ideological and sociological change.

Key to the whole program is the new high school on the island of Moen in the Truk atoll, which will provide a bridge between available junior highs and the leadership training program overseas. Here, we pray, tomorrow's Christian leaders for Micronesia will find their chance to grow in favor with God and man. *Paul R. Gregory*

The front cover is an illustration of the boy Jesus in the carpenter shop with his father Joseph.

ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

January 10, 1965 11:00 A.M.

Last Wednesday, January 5, was Epiphany, commemorating the visit of the Wise Men when Christ was born. Epiphany means manifestation and refers to the manifestation of Christ to the Gentile World - The Wise Men. At Epiphany, then, we honor the world-wide mission of the Church, the body of Christ.

Service of Worship

ORGAN PRELUDE "O Christ our True and Only Light"
Mrs. A. S. Hassell, Organist

THE ANNOUNCEMENT

Arise, shine; for thy light is come, and the glory of the Lord is risen upon thee.

*HYMN 118 "Break Forth, O Beauteous Heavenly Light"

(The Congregation will rise and join in singing of the hymn as the Choir enters.)

UNISON PRAYER: Everlasting Father, the Radiance of faithful souls, who didst bring the nations to thy light and kings to the brightness of thy rising; fill, we beseech thee, the world with thy glory, and show thyself unto all people; through him who is the Light of the world, Jesus Christ thy Son, our Lord. Amen.

THE LORD'S PRAYER

INVITATION TO WALK IN THE LIGHT

RESPONDING TO THIS INVITATION WERE:

The Wise Men	Matthew 2:1-12
St. Paul	Acts 26:1-19
Early Christians	1 John 1:5-7

PRAYER OF PETITION No. 37 Page 509

ANTHEM "Dear Lord and Father of Mankind" - Parry
Jack O. White, Director

CHILDREN'S STORY Becky Harward

OFFERTORY "Arise, and Shine in Splendor" - Brahms
THE DOXOLOGY and OFFERTORY PRAYER

*HYMN "The Light of the World is Jesus"

The whole world was lost in the darkness of sin;
The Light of the world is Jesus;
Like sunshine at noonday His glory shone in,
The Light of the world is Jesus.

Chorus
Come to the Light, 'tis shining for thee;
Sweetly the Light has dawned upon me,
Once I was blind, but now I can see:
The Light of the world is Jesus.

No darkness have we who in Jesus abide;
The Light of the world is Jesus;
We walk in the Light when we follow our Guide,
The Light of the world is Jesus.

SERMON Dare We Go On A Mission for God? W. J.Andes

*HYMN 295 "Christ for the World We Sing"

BENEDICTION and Response "Threefold Amen"
ORGAN POSTLUDE

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*Congregation Standing

TODAY	2:00-5:00	Curriculum Workshop at the First Church, Burlington
	5:00	Junior Choir Rehearsal
	5:00	Junior High P. F.
	6:30	Senior High P. F. and Parents
TUESDAY	3:10	Willing Workers, Elementary School

And Nations Shall Come to Your Light...

One of the great joys of the Christmas season is light. Candles burn in windows, the lights shine brightly on the Christmas tree, and the glow from the fireplace warms and cheers the family gathered together in the happiest of all times. The most wonderful light of all is that seen in the eyes of the children who wait with eager anticipation the gifts and the feast and the fellowship of these days.

On Epiphany, which we celebrate this week, we remember the ancient prophecy of Isaiah that a light would come upon the earth and a new dawn brighten the life of men in the coming of the Savior into the world. The children are right in their radiant expectation, for gifts are to be brought and fires lit and lights made to glow in honor of Him who is the Light of the world and in whose face we behold the light of God's glory.

Isaiah spoke especially of the coming of nations to the light, for he foresaw that out of the people of Israel would come one in whom not only the hopes of his own people might be fulfilled but whose glory would draw from afar many people who had known only darkness before. Once again the children are our true guides when they re-enact the coming of kings and wise men to the stable in Bethlehem to lay their gifts at the feet of the Child whose birth the bright star in the heavens announced.

In a way that Isaiah could never have imagined, nations *have* come to this light and kings to the brightness rising in Bethlehem. The whole world is illuminated by the life of our Lord, and we who bear his name celebrate the coming of that light which no darkness can extinguish, that love which never fails.

Ralph Douglas Hyslop

The front cover is an interpretation of Isaiah 60:3—"And nations shall come to your light, and kings to the brightness of your rising."

"Follow me."

John 1:43

ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

January 17, 1965 11:00 A. M.

ORGAN PRELUDE "Monologue in F Sharp" -Rheinberger
Mrs. A. S. Hassell, Organist

CALL TO WORSHIP

Minister: Choose ye this day whom you will serve.
Joshua 24:15

Choir: "This is the Day"

INVOCATION AND THE LORD'S PRAYER

*HYMN 322 "Jesus Calls Us"
*STATEMENT OF FAITH of the United Church of Christ
*THE GLORIA PATRI

TIMES THAT TRY MEN'S SOULS:

Aaron's Experience Exodus 32:15-24
Pilate's Experience Matthew 27:19-26
At the Turn of the Year

ANTHEM "Incline Thine Ear to Me" - Himmel
Jack O. White, Director

PASTORAL PRAYER and Response "Hear Our Prayer"
BAPTISMAL SERVICE for Joel Allen Tyndall
OFFERTORY HYMN 370 "He Leadeth Me"
*THE DOXOLOGY and OFFERTORY PRAYER

SERMON Dare We Place Our Life at God's Disposal? W. J. Andes

*HYMN 423 "Where Cross the Crowded Ways of Life"
BENEDICTION and Response "The Lord Bless You"
ORGAN POSTLUDE

TODAY	5:00	Junior Choir Rehearsal
	5:00	Junior High P. F.
	6:30	Spiritual Life Committee - Church Office
	6:30	Senior High P. F. - Sanctuary
	7:00	Christian Education Committee - Room 15
	7:00	Stewardship & Miss. Education - Music Rm.
	7:00	Finance Committee - Hunter Room
	7:00	Music Committee - Room 12-14
	7:30	General Business Meeting - Sanctuary
WEDNESDAY	7:30	Senior Choir Rehearsal

FLOWERS today are given to the GLORY OF GOD by Dr. and Mrs. R. A. Watson and in memory of Mrs. George Watson, mother of Dr. Watson.

GREETINGS to Joel Allen Tyndall, born Sept. 21, 1964 to Mr. and Mrs. Allen Tyndall. They are now living on Route 3, Burlington.

GREETINGS to Anita Lee Butler, born January 14, 1965 to Mr. and Mrs. W. E. Butler, Jr., in Alamance County Hospital in Burlington.

REGISTRATION is now open to our church members for 1965-66 Kindergarten year. Children who will be five years of age by Oct. 15, 1965 are eligible to register.

All CHURCH MEMBERS are urged to attend the Church Business Meeting tonight at 7:30 o'clock in the Sanctuary. Various committee and financial reports will be given as to our progress in 1964.

THERE ARE still some 1965 offering envelopes in the narthex. Please pick yours up today if you have not already done so.

CHURCH AND ECONOMIC LIFE WEEK ***January 17-24***

The Business of the Household of God

"Economic" is a term that comes from two simple Greek words, *oikos,* meaning "home," and *nomos,* "law." It refers to the law or order of the household, in other words to housekeeping. A good economic system is good housekeeping. The questions we as Christians ask about our national and world economy are akin to those we ask about the way we operate in our families.

For example, are we fair in our dealing with others who share our life in the home? In the wider household, how do we treat employers, employees, competitors, associates, customers, and those who perform services for us? This introduces the many questions of vocational and business ethics.

Again, are all members of our wider household getting a fair share of what the family has to enjoy? If, as our New Testament teaches us, we are all one family, can we tolerate it that some have abundance while others are in want? This puts squarely on our dinner table the problem of poverty at home and abroad.

Then, are we sharing the burdens and privileges of work and leisure fairly? Unemployment, the peril and promise of automation, the use of our common resources so that they serve the highest interests of all—these are the business of the entire household of God. *Huber F. Klemme*

WEEK OF PRAYER FOR CHRISTIAN UNITY ***January 18 through 25***

Behold, I Make All Things New

Multitudes of Christians all over the world join this week in prayer for Christian unity. Yet this prayer for unity is in vain unless we are convinced:

God has made all things new—through the coming of Jesus Christ among us and the gift of his Spirit he has opened up new possibilities for mankind and for the whole creation.

God can renew our churches and ourselves day by day—all prayer is in one sense an act of trust in his power to renew us. But our generation in particular has been guided to see that Christian renewal is not just an individual matter: it involves the wholeness of Christ's church and the wholeness of human society.

Let us therefore pray for the unity which Christ asked of God, unity in truth and love, unity for witness and service.

World Council of Churches,
Division of Studies, Commission on Faith and Order

The front cover is an illustration of Jesus calling Philip.

"... because of
your faith ..."

Matthew 8:13 N.E.B.

ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

January 24, 1965 11:00 A. M.

PRELUDE "Improvisation on a Plain Song in Second Tone" -Van Hulse

CALL TO WORSHIP Harry Woggon

Minister: Who shall ascend into the hill of the Lord? Who shall stand in his holy place?

People: He that hath clean hands and a pure heart.

Minister: Create in me a clean heart, O God; and renew a right spirit within me.

People: Cast me not away from thy presence; and take not thy holy Spirit from me.

Choir: "The Lord is in His Holy Temple"

THE LORD'S PRAYER

*HYMN 346 "Come, Let Us Join With Faithful Souls"
*PSALTER READING 70 Psalm 24 Page 518
*THE GLORIA PATRI

UNISON PRAYER

Thine, O Lord, is the greatness, the power, the glory, the victory and the majesty. All that is in the heaven and in the earth is thine. Thine is the kingdom, O Lord, and thou art exalted as Lord of all. Amen.

ANTHEM "Immortal, Invisible" -Thiman
Jack O. White, Director

OLD TESTAMENT LESSON II Kings 5:1-15a
NEW TESTAMENT LESSON Matthew 8:1-4

PASTORAL PRAYER and Response "O Lord God of Hosts"

INFANT BAPTISM for Joel Allen Tyndall, born 9-21-64
son of Mr. and Mrs. Allen Tyndall

OFFERTORY HYMN 242 "Holy Spirit, Truth Divine"
*OFFERTORY DEDICATION "We Give Thee But Thine Own"
*OFFERTORY PRAYER

SERMON Dare We Put God on the Spot? W. J. Andes

*HYMN 345 "Rejoice, Ye Pure in Heart"
BENEDICTION and Response "Grant Us Thy Blessing"
ORGAN POSTLUDE

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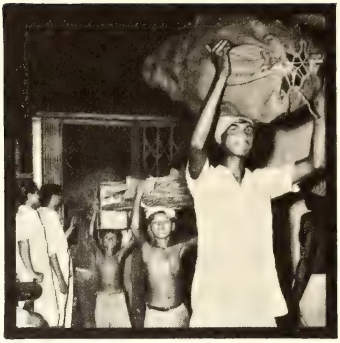
*Congregation Standing

FLOWERS today are given to the GLORY OF GOD by Mr. and Mrs. C. C. Huey and in memory of Mr. and Mrs. C. E. Huey, parents of Mr. Huey.

WELCOME to Harry Woggon, Episcopal Chaplain to Elon College, who is assisting in the service today. We are grateful for his ministry among us.

GREETINGS to Traci Ellen Noah, born Jan. 19, 1965, to Dr. and Mrs. Alvin Noah in Alamance County Hospital.

TODAY	5:00	Junior Choir Rehearsal
	5:00	Junior High P. F.
	6:30	Senior High P. F. - Sanctuary
	6:30	Spiritual Life Committee - Ch. Office
	7:00	Christian Ed. Committee - Room 15
	7:00	Stewardship & Miss. Education -Music Rm.
	7:00	Music Committee - Room 12-14
	7:00	Finance Committee - Hunter Room
	7:30	General Business Meeting - Sanctuary



Because of Your Faith

Through its Board for World Ministries the United Church of Christ is engaged in many more endeavors than its members may realize. In a time of historic decision the challenges to Christian spirit are overpowering, yet our answer for involvement overseas is the cost per member per week of mailing a single letter.

Nevertheless it's a strange success story of concern for Christ's people: a hospital for one of the Philippine islands, education for leaders of a new African state, hope for Greek mountain villages in a program of community development, a bridge of fellowship across the Iron Curtain, a college in the Near East, industrial evangelism in Japan's great cities, a "living gift" of animals and books in Ecuador, equipping a ministry of many races. It is ecumenical always, and, wherever possible, it is in the care of indigenous Christians.

If we knew the significance of a tenth of what is now done through us for God, I believe we could not be restrained from doing ten times as much. *B. Kenneth Anthony*

Because of His Faith

A talented and zealous layman who grew up in the church in one of our overseas mission fields has often told what his faith means to him. Recently his two sons, on a commercial fishing trip in the Pacific, were thrown into the ocean when a big wave overturned their boatload of fish. Empty gasoline drums kept them afloat. Sharks devoured the fish but left the men alone.

The father saw the capsized boat from his office on shore, not realizing that it belonged to his sons until they were brought home safely. Great was his joy and thanks. How easily two lives could have been lost! Even if that had happened, knowing the Christian faith of the father, one is certain that his reaction would have been far removed from the fatalistic one of *Que sera sera!* "Whatever will be, will be!" Faith in a God who is present in every situation of human joy or tragedy changes that situation from a fatalistic one for the Christian wherever he may be, whether on a mission field or at home. *Oscar C. Nussmann*

The front cover is an illustration of Jesus telling the Roman centurion that his servant is healed.

Entering into the Labors of Others

John 4:31-42

ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

January 31, 1965 - Youth Week Service - 11:00 A. M.

PRELUDE "In Death's Strong Grasp The Savior Lay"
Anna Rose Marino, Organist -Bach

CALL TO WORSHIP AND INVOCATION Wesley Snyder

*HYMN OF PRAISE 363 "A Mighty Fortress is Our God"
*STATEMENT OF FAITH of the United Church of Christ
*GLORIA PATRI

THOUGHTS FROM THE SCRIPTURES Patsy Beaman
Psalm 139: 1-10; 23-24

ANTHEM "Now In the Days of Youth" Youth Choir
Jack O. White, Director

ANNOUNCEMENTS

OFFERTORY "The Lord Is My Shepherd" Youth Quartet
*OFFERTORY DEDICATION The Doxology
*OFFERTORY PRAYER

YESTERDAY Rev. Guy Veasey
Hymn 358 "Rock of Ages"

TODAY Ava Turner

Responsive Prayer David McLelland
Andy McLelland

SPECIAL MUSIC "One God" Youth Quartet

TOMORROW Tommy Edgerton

THE UNCHANGING GOD - as exemplified in Jesus Christ; the same yesterday and today and forever"
-Hebrews 13:8

BENEDICTION: The Lord's Prayer

POSTLUDE

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*Congregation Standing

TODAY	2:30	Circle 3, with Mrs. Howard Richardson
	5:00	Junior Choir Rehearsal
	5:00	Junior High Pilgrim Fellowship
	6:30	Senior High Pilgrim Fellowship
MONDAY	3:30	Circle 2, with Mrs. H. E. Whitesell
	8:00	Circle 1, with Mrs. Guy Rich
	8:00	Circle 5, with Mrs. Lilliam Kimrey
TUESDAY	10:00	Circle 7, with Mrs. K. K. Hughes
	8:00	Circle 4, with Mrs. W. W. Sloan
	8:00	Circle 6, with Mrs. J. B. Long
WEDNESDAY	7:30	Senior Choir Rehearsal

The Staff Salary Study Committee will meet Monday at 7:00 P.M. in the Hunter Room. Those with thoughts on this matter can contact one of the following members of the committee: Sam Webster, chairman; Wesley Alexander, Mrs. Howard Edgerton, J. E. Danieley, Marsh McLelland, R. H. Oxford.

Congratulations to the Burlington Daily Times News for receiving one of the three communications awards presented this past week by the North Carolina Council of Churches "for meritorious presentation of religion and the church" through its news coverage of church activities during the past year.
Your minister attended this meeting in Asheville this past Tuesday and Wednesday.

In Alamance Memorial Hospital - E. S. Lankford

YOUTH WEEK

January 31-February 7

THEME: *"Songs for a Small Planet"*

Many Christians have been disturbed, and at times confused, by the questioning of religious beliefs by science. In the late nineteenth century the challenge was clear, and the response—if not always temperate—was bold and unhedging. In the twentieth century, however, science has challenged religion, not in battering-ram fashion, but through a slow erosion of traditional values and beliefs.

For the real challenge today no longer stems from the ability of science to elucidate the mysteries of the universe, but from the inability of many Christians to recognize that science can contribute to our understanding of God and his works while adding to our sense of mystery and wonder.

Like the psalmists of old—who were confronted with a new and confusing awareness of their environment and themselves—the Christian youth of today must grapple with the new knowledge unfolding around them. For only in this way can they, too, sing the songs that will bring them closer to their God—the God who has created so much more than this, our small planet.

One of Many Ways

The 1965 United Church Assembly will be held at French Lick, Indiana, January 31-February 3. Here the Executive Council, the board members and staffs of the instrumentalities, and the conference executives will meet. Separately, they will consider the work of their own groups for the coming year. Jointly, they will be enabled to broaden their grasp of the work which the United Church as a whole is doing.

The Assembly is but one of the many ways by which all of us may enter into the work of others. And this we must do, for no one is a Christian in isolation. From our forebears we received legacies of interest and action. In our own time we share these bequests with each other in our congregations, associations, and conferences. We also express them through our denominational instrumentalities. To make current our common concerns and to give new direction to our efforts, the men and the women of the churches will gather in the United Church Assembly.

Jack E. Yates

The front cover shows a science class, only one of the many ways in which we profit from the endeavor of others. In the background is Jesus teaching

THE TRANSFIGURATION

". . . but we were eyewitnesses of his majesty."

II Peter 1:16

ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

February 7, 1965 11:00 A. M.

PRELUDE "All Praise to Thee, Eternal God" -Lenel
Mrs. A. S. Hassell, Organist

CALL TO WORSHIP

Minister: O taste and see that the Lord is good. Blessed is the man that trusteth in him.
People: I will bless the Lord at all times; his praise shall continually be in my mouth.
Minister: Blessed are the pure in heart, for they shall see God.
People: Create in me a clean heart, O God; and renew a right spirit within me.

THE LORD'S PRAYER

*HYMN 345 "Rejoice, Ye Pure in Heart"
*UNISON READING 104 Psalm 130 Page 536
*THE GLORIA PATRI

BEHOLD, THE MAJESTICAL!

Exodus 3:1-6
Matthew 17:1-9

ANTHEM "Tell Me the Stories of Jesus"-Junior Choir
Melba White, Director

PASTORAL PRAYER and Response "Hear our Prayer"

INFANT BAPTISM for Cari Minnette Colclough,
born October 22, 1964,
to Mr. and Mrs. George Colclough, III.

Standing with the parents are Andy McLelland and Stroud Noah.

OFFERTORY HYMN 450 "These Things Shall Be"
*THE DOXOLOGY and THE OFFERTORY PRAYER

SERMON Eyewitnesses! W. J. Andes

*HYMN 375 "Lead On, O King Eternal"

BENEDICTION and Response "Threefold Amen"
ORGAN POSTLUDE

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*Congregation will stand

FLOWERS today are given to the GLORY OF GOD by Mrs. R. S. Shomaker and in memory of her mother, Mrs. R. E. Mitchell.

CHURCH CALENDAR FOR THE WEEK

TODAY	1:30	Paper Collection
	3:00-5:00	Inter-denominational Youth Service at Macedonia Lutheran Church in Burlington. Senior High P. F. should attend this meeting in place of their regular meeting today at 6:30.
	5:00	Intermediates
	5:00	Crusaders
	5:00	Junior High Pilgrim Fellowship
	5:30	Junior Choir will not rehearse today
	7:30	Board of Deacons - Hunter Room
	7:30	Weekday Kindergarten Committee will meet with Mrs. J. E. Danieley.
TUESDAY	3:10	Willing Workers - Elementary School
WEDNESDAY	7:30	Senior Choir Rehearsal

NEXT SUNDAY, February 14, 2:00 - 5:00 p.m. - Open House at the Technical Institute of Alamance, 411 Camp Road, Burlington, N.C.

To Teach the Spirit of Living

The United Church of Christ has many schools for which it seeks American Christian teachers to demonstrate through their work and their concern the love at the heart of the Christian faith. It is impossible to say with absolute certainty what a non-Christian or Christian student learns about academic subjects, about the motivation of his Christian teachers, or about a life of service, but the following letter reflects what one graduate felt the influence of the schools to have been in her life.

"My husband was working as a government doctor near Balikesir [Turkey]. He was in charge of the town and twelve villages. At first life seemed terrible. We had no electricity and running water. But soon I found many activities which gave me pleasure. I taught some women; I visited some of my husband's patients to read to them. I tried to help some school children with their English. I loved to go to the villages with my husband on horseback where I treated wounds and gave injections under his supervision. I found it more pleasant to live in a small town. I feel that the [United Church] Board [for World Ministries] schools teach the students the spirit of living which is more important than book knowledge. An equation in algebra has a short life after one is graduated but the spirit of living is immortal."

Charlotte Reid

The Calling of God

Church Vocations Sunday, being observed throughout the Protestant denominations today, calls to attention the constant and vital needs that challenge the best men and women of our churches to enter the ministry—as pastor, director of Christian education, teacher in a church-related college or seminary, social worker in a church-related institution, director of music in a congregation, or in any number of missionary tasks at home or abroad.

Church Vocations Sunday asks of each local church, "Whom did you encourage, nurture, and send into the ministry from your congregation?" It is an opportunity to remember in prayer those students preparing for the ministry. Last year the United Church of Christ reported a total of 906 theological students: 824 attending UCC seminaries and 82 attending other seminaries. Of these at least 250 have graduated and gone on to accept their charges, investing their lives in the calling of God.

Today we call forth the idealism, the Christian concern, and the consecrated devotion of every young man and woman and ask them to consider seriously the Christian ministry as their life work.

George Nishimoto

The Same Love for One Another

If there is any encouragement in Christ, any incentive of love, any participation in the Spirit, any affection and sympathy, complete my joy by being of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfishness or conceit, but in humility count others better than yourselves. Let each of you look not only to his own interests, but also to the interests of others. *Philippians 2:1-4*

ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

February 14, 1965 11:00 A. M.

PRELUDE "From Depths of Woe I Cry to Thee" -VanHulse
Mrs. A. S. Hassell, Organist

QUIET MEDITATION (During Prelude)

From depths of woe I cry to Thee,
Lord, hear me I implore Thee.
Bend down Thy gracious ear to me,
My prayer let come before Thee.

If Thou remembrest each misdeed,
If each should have its rightful meed,
Who may abide Thy presence?

CHORAL INTROIT "Praise Ye the Lord"

*HYMN 446 "God the Omnipotent"
*PSALM 1 in unison, followed by THE GLORIA PATRI

Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful. But his delight is in the law of the Lord; and in his law doth he meditate day and night.

And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.

The ungodly are not so: but are like the chaff which the wind driveth away. Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous. For the Lord knoweth the way of the righteous: but the way of the ungodly shall perish.

GOD SEEKS TO ARREST CRIME

Genesis 6:5-8, 11-13, 17, 18
John 3:16, 17
Matthew 5:1-6

ANTHEM "The Beatitudes" - Malotte
Jack O. White, Director

PASTORAL PRAYER and Response "Have Mercy Upon Me"

OFFERTORY HYMN 423 "Where Cross the Crowded Ways"
*THE DOXOLOGY AND OFFERTORY PRAYER

SERMON Lend a Hand to Arrest Crime W. J. Andes
(National Exchange Club Theme
for Crime Prevention Week)

*HYMN 441 "Once to Every Man and Nation"
BENEDICTION and Response "May the Blessing of the Lord Be With You"
ORGAN POSTLUDE

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*Congregation Standing

FLOWERS today are given to the GLORY OF GOD by Mr. and Mrs. Mark McAdams and in honor of their mothers, Mrs. J. C. McAdams and Mrs. Z. V. Strader.

TODAY 2:00-5:00 Open House at the Technical Institute of Alamance. The public is invited.
5:00 Junior Choir Rehearsal
5:00 Junior High P. F.
6:30 Senior High P. F.
7:30 Installation of Dan W. Jones, First Christian Church, Reidsville, N. C.
WEDNESDAY 7:30 Senior Choir Rehearsal
WEDNESDAY and THURSDAY - Your minister will attend a Consultation on Church & Ministry in Atlanta, Georgia.

A Symbol of Unfinished Tasks

Founded during the Reconstruction Period in the great missionary effort that produced more than 500 secondary schools and colleges for the new freedmen, Talladega College stands today as the symbol of the unfinished tasks and expanded horizons of American higher education.

The second of the American Missionary Association colleges to be A-rated, it has maintained high standards since 1932 when the rating was earned. A pioneer in the approach and philosophy of general education, Talladega has remained exclusively a four-year, liberal arts institution, with 80 per cent of its graduates taking some form of post-graduate professional or academic training. It ranks high among small colleges in the percentage of doctoral degrees among its graduates, especially women graduates.

Among its 420 students in 1964 some 19 states were represented—including seven northern states. The faculty is interracial, and by the policy established in its original charter, the institution is open to students of all races.

Located amid the unmatched beauty of the North Alabama hills, swept by the powerful gusts of political and social change which blow fitfully over the region, Talladega is part of forces which, at long last, are bringing real freedom to the Negro and helping to shape the new South that is aborning. *Herman H. Long*

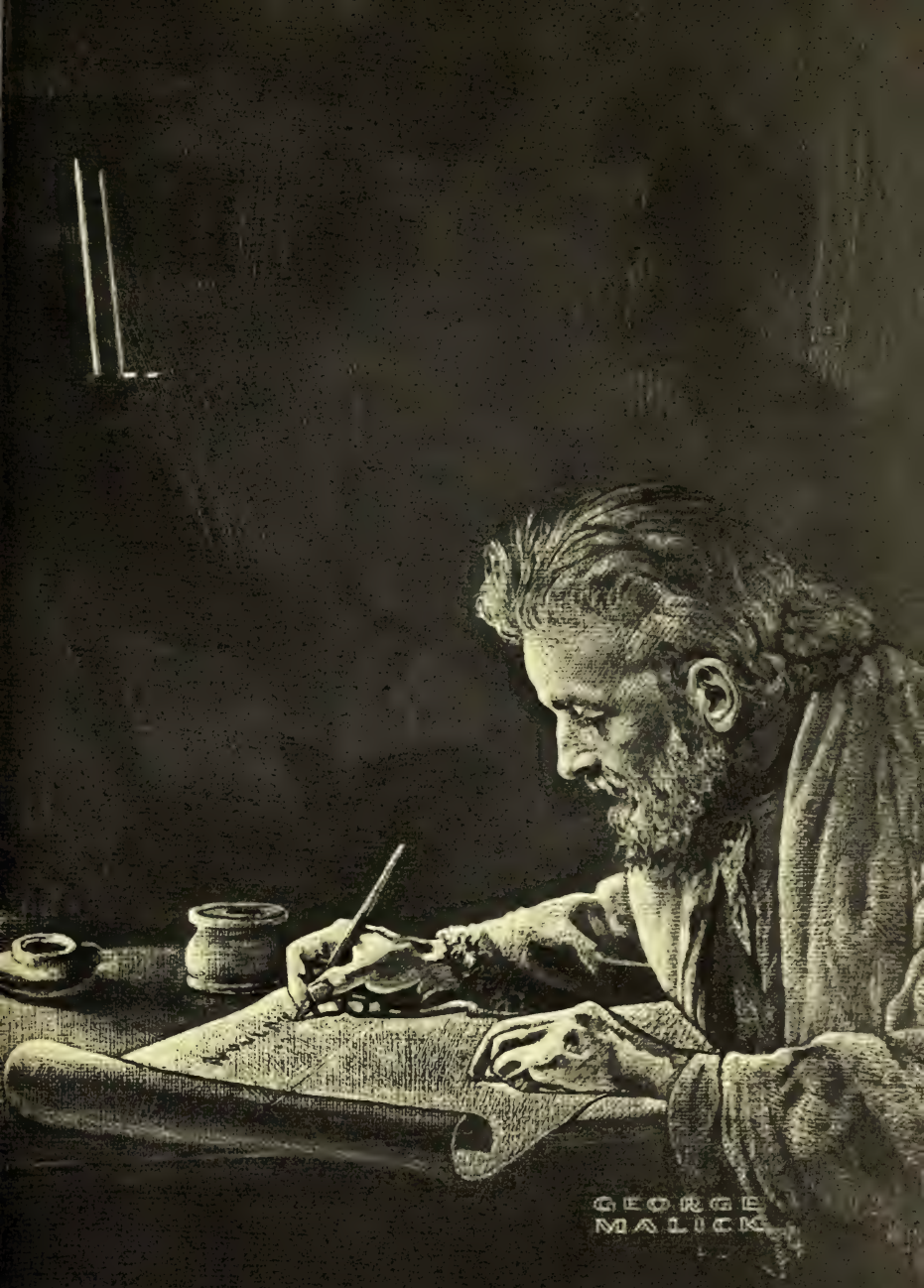
The Call for Racial Justice Now

We must see the Call for Racial Justice Now in the context of God's action in history. I believe that Almighty God who has revealed himself as Creator, Redeemer, and the Lord of history has acted and acts to confront us in a new way with our non-white brother who has long been denied his basic human rights. For the central question underlying the struggle for racial justice now is this: Are we, whether we be black or white, yellow or some other hue of the rainbow, willing to call all men brothers and to match that affirmation with our concrete deeds of love, justice, and mercy?

We are engaged in this mission because it is morally right—because we do understand what God intends for all men in their relationship with him and with each other. We need continually to anchor our motivation on this rock of understanding which springs from the gospel. This is critical because the temptation is ever present to grow weary of the struggle, to withdraw when we read about extremist responses from Negroes and whites, and when we feel personally threatened by the struggle.

On this Race Relations Sunday let us dedicate ourselves anew to responding to God's action in history which calls us to the mission for racial justice now.

S. Garry Oniki



"For me to live is Christ, . . ."

Paul's letter to the Philippians 1:21

ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

February 21, 1965 11:00 A. M.

ORGAN PRELUDE "Prayer" - Borowski
Mrs. A. S. Hassell, Organist

CHORAL INTROIT "Praise ye the Lord"
*HYMN 446 "God the Omnipotent"
*PRAYER OF ADORATION (in unison)

Almighty God, whose glory the heavens are telling, the earth thy power, and the sea thy might, and whose greatness all feeling and thinking creatures everywhere proclaim; to thee belongeth glory, honor, power, and love, now and forever, and unto ages of ages, through Jesus Christ our Lord. Amen.

*THE GLORIA PATRI

MEN OUGHT ALWAYS TO PRAY Luke 18:1-8
1 Thessalonians 5:16-18

PRAYER OF CONFESSION

Psalter Reading 80 Psalm 51 Page 523

ANTHEM "Expectans Expectavi" - Wood
Jack O. White, Director

This sanctuary of my soul,
Unwitting, I keep white and whole,
Unlatch'd and lit, if Thou should'st care
To enter or to tarry there.
With parted lips and out-stretched hands,
And list'ning ears, Thy servant stands.
Call Thou early, call Thou late,
To Thy great service dedicate.
My soul, keep white, and whole.

OFFERTORY HYMN 335 "What a Friend We Have in Jesus"
*OFFERTORY DEDICATION "We Give Thee But Thine Own"
*OFFERTORY PRAYER

SERMON T. H. Van Dyck

PRAYERS OF INTERCESSION

- For Congress, our State Legislature and Government Officials
- For United Nations
- For the Church of Jesus Christ
- For all Conditions of Men

*PRAYER HYMN OF DEDICATION 397 "Lord, Speak to Me"

BENEDICTION and Response "Threefold Amen"
ORGAN POSTLUDE

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*Congregation Standing

FLOWERS today are given to the GLORY OF GOD by Mr. and Mrs. J. B. Long and in memory of Mr. and Mrs. George T. Johnson, parents of Mrs. Long.

TODAY	2:00	Registration begins for Southern Convention Laymen's Rally in Whitley Auditorium
	5:00	Junior Choir Rehearsal
	5:00	Junior High Pilgrim Fellowship
	6:30	The Rock Spring P. F. from Arlington, Va., will be guests of our Senior High P. F. - Parish House
WEDNESDAY	7:30	Senior Choir Rehearsal

We are happy to have Rev. Theodore H. Van Dyck share in our service of worship this morning. He is Secretary for Program, Division of World Service, Board for World Ministries of the United Church of Christ. He will be the guest speaker for the Laymen's Banquet this evening.

LeMoyne of Memphis

LeMoyne College is a community college, drawing most of its 500 liberal arts students from the city of Memphis. A major portion of its alumni remain in the city and become teachers in the public school system. As it approaches its centennial (1971), the college, predominantly Negro, is engaged in a major program to improve and expand its educational offerings. The academic program has been bolstered by a recent $1 million grant from the Ford Foundation, awarded on "the basis of academic quality and performance and future promise." Two other United Church related colleges, Dillard and Fisk Universities, received similar grants. The funds may not be applied to endowment, construction, equipment, or other tangible assets although these physical aspects are in desperate need of attention.

Within the new Hollis F. Price Library is a 21 by 10 foot mosaic mural designed by Ben Shahn. The award winning, two-story library has 31,000 volumes with room for 65,000 and includes a listening room for music.

Founded by the American Missionary Association, LeMoyne has been major community influence, according to the Newspaper Guild of the city "not only in education, but in drama, art, architecture, music, and literature.

Warren Marr

February 21, Universal Day of Prayer for Students

This Day is sponsored by the World Student Christian Federation, founde just 70 years ago by Dr. John R. Mott of the YMCA. Student Christian Move ments in 77 countries are united to exchange informatio regarding the religious life of the students of all land and to support the following emphases: leading student to become disciples of Jesus Christ as only Savior and a God, deepening the spiritual life of students, and enlis ing students in the work of extending the Kingdom c Christ throughout the world.

The WSCF was inspired by the great missionar movement of the nineteenth century and by the Studer Volunteer Movement which was created in 1882 t recruit students for missionary vocations. Bible stud and common prayer are basic to its life and work.

"... but we preach Christ crucified, ..."

Paul's first letter to the Corinthians 1:23

ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

February 28, 1965 11:00 A. M.

PRELUDE "Chorale Prelude on 'Light Divine'" - Willan
Mrs. A. S. Hassell, Organist

QUIET MEDITATION (During Prelude)

Holy Ghost, with light divine
Shine upon this heart of mine;
Chase the shades of night away,
Turn the darkness into day. (Andrew Reed, 1817)

CHORAL INTROIT "All the Earth Shall Worship Thee"

*HYMN 251 "Holy, Holy, Holy! Lord God Almighty"
*THE LORD'S PRAYER
*THE GLORIA PATRI

GOD KNOWS US AND OUR NEEDS

Psalm 139 Psalter Reading 106 Page 537
Matthew 6:5-15

GOD'S INVITATION

Anthem "I Heard the Voice of Jesus" - Dykes
Jack O. White, Director

Prayer of Confession No. 18 Page 505
Pastoral Prayer and Response "Threefold Amen"

OFFERTORY HYMN "Sweet Hour of Prayer"

Sweet hour of prayer! sweet hour of prayer!
That calls me from a world of care,
And bids me at my Father's throne
Make all my wants and wishes known;
In seasons of distress and grief,
My soul has often found relief,

And oft escaped the tempter's snare
By thy return, sweet hour of prayer.

Sweet hour of prayer! sweet hour of prayer!
Thy wings shall my petition bear
To Him whose truth and faithfulness
Engage the waiting soul to bless;
And since He bids me seek His face,
Believe His word and trust His grace,
I'll cast on Him my every care,
And wait for thee, sweet hour of prayer.

*THE DOXOLOGY and PRAYER OF DEDICATION

SERMON A Bowed Head W. J. Andes

*HYMN 451 "Turn Back, O Man, Forswear Thy Foolish Ways"
BENEDICTION and Response "Grant Us Thy Blessing"
ORGAN POSTLUDE

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*Congregation Standing

FLOWERS today are given to the GLORY OF GOD and in memory of Miss Rebecca Johnston by her sister, Mrs. Minnie Johnston Wilson.

TODAY	5:00	Junior Choir Rehearsal
	5:00	Junior High P. F.
	6:30	Senior High P. F.
	7:30	Christian Education Committee
WEDNESDAY	7:30	Senior Choir Rehearsal

CIRCLES will not meet this week but will meet in General Meeting, Monday, March 8, 7:45 p. m.

WORLD DAY OF PRAYER Service, Friday, March 5, 10 a.m., Macedonia Lutheran Church in Burlington.
ACOLYTES meet, March 6, 9:00 a.m., Church Office.

"What Doth the Lord Require . . ."

The Apostle Paul gave himself wholly to the preaching of Christ crucified throughout the known world of his time. Wherever he went he established the church. Throughout all the centuries since there have been others who followed his lead, so today the church's witness is in every continent.

On March 5 this world-wide church will be especially visible when thousands of Christians gather in many different climates and conditions to pray together on the World Day of Prayer and find strength in knowing they are a part of a larger fellowship. After one small World Day of Prayer service in Israel last year it was reported, "We felt united with all other Christian women observing the Day in other places and our own lack of members did not matter. We hope that the ecumenical experience of our gathering was shared elsewhere."

A leader wrote after a service in a remote village in Tanganyika: "We feel these meetings are bringing the women into more understanding and appreciation of women in other parts of the world and awakening a desire to be a part of the world fellowship."

On Friday join this fellowship of those who will pray and consider the theme, "What Doth the Lord Require. . . ."

Claire Randall

We Preach Christ Crucified

Evangelism is the work of God. Only he can break down the wall of hostility and unite us with him, with our fellow men, and with our true selves. Thanks be unto him who gives us the victory of a new relationship and a new life. He is our peace. He is the prime Evangelist.

How does He work as the Evangelist? He will not violate man's freedom. He will not force his way and destroy free choice. He knows only one way. He takes off his kingly robes and walks the streets as a peasant. The King comes as a servant. The cost is a criminal's death. For God there is no other way.

The church is the community that bears the Evangelist's name. Its primary task is evangelism. Has it forgotten the lesson? Intent on preserving itself today and building an institutional empire, its evangelism often looks to the world like a hunting expedition. Can it learn again from the first Evangelist? Only if it is itself ready to be the servant community, only if it is itself ready to die, can it preach with integrity and power "Christ crucified."

S. Macon Cowles, Jr.

Then JESUS told his disciples, "If any man would come after me let him deny himself and take up his cross and follow me."

Matthew 16:24

ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

March 7, 1965 - First Sunday in Lent - 11:00 A. M.

ORGAN PRELUDE AND QUIET MEDITATION

Upon the cross extended,
See, world, thy Lord suspended,
Thy Savior yields His breath.
The Prince of Life from heaven
Himself hath freely given
To shame and blows and bitter death.
- by Camil Van Hulse

CHORAL INTROIT "The Lord is in His Holy Temple"

INVOCATION AND THE LORD'S PRAYER
HYMN 374 "In the Hour of Trial"
CALL TO REPENTANCE
PRAYER OF CONFESSION No. 18 Page 505
ASSURANCE OF GOD'S FORGIVING LOVE John 3:16

*HYMN OF PRAISE 35 "When Morning Gilds the Skies"
*PSALTER READING 80 Psalm 51 Page 523
*THE GLORIA PATRI

THE LAMB OF GOD IS LED FORTH TO DIE

Genesis 22:1-13
Matthew 27:27-31
1 Peter 2:22-24

ANTHEM "All in the April Evening" - Robertson
Jack O. White, Director

SERVICE OF PRAYER

Call to Prayer Hebrews 4:15, 16
Pastoral Prayer
Prayer Response "O Lord God of Hosts

OFFERTORY HYMN 230 "Immortal Love, Forever Full"
THE DOXOLOGY AND PRAYER OF DEDICATION

SERMON From the Tree, A Cross W. J. Andes

HYMN OF DEDICATION 177 "When I Survey the Wondrous Cross"
BENEDICTION and Response "Grant Us Thy Blessing, Lord"
ORGAN POSTLUDE

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*Congregation will stand

FLOWERS today are given to the GLORY OF GOD by Mr. and Mrs. Philip Marino and family and in memory of Mrs. Camella Marino, mother of Mr. Marino and Mr. and Mrs. C. E. Tapscott, parents of Mrs. Marino.

WELCOME to Girl Scout Junior Troop #34 as they worship with us today. They are sponsored by the Young Adult Sunday School Class of our church.

TODAY	1:30	Paper Collection
	5:00	Intermediates and Crusaders
	5:00	Junior High Pilgrim Fellowship
	5:30	Junior Choir Rehearsal
	6:30	Senior High Pilgrim Fellowship
	7:30	Board of Deacons - Hunter Room
	7:30	Executive Board, Women's Fellowship -Room 12-14
MONDAY	7:45	General Meeting, Women's Fellowship, will meet in the Sanctuary
TUESDAY	3:10	Willing Workers, Elementary School
WEDNESDAY	7:30	Senior Choir Rehearsal
THURSDAY	11:00	Founder's Day, Elon College - Whitley

IN ALAMANCE MEMORIAL HOSPITAL - Mrs. Lewis Drumm

take up his cross

What does the cross mean to you? Standin on our communion tables, attached to the fron wall, hanging from the ceiling, appearin in stained-glass windows, or rising from th steeple, it is the main symbol of our Christia faith. But sometimes its shiny surface an smooth edges make it something "pretty" an we forget that it is a symbol of death. Th German martyr, Dietrich Bonhoeffer, remind us that the call to "take up His cross" is the cal to come and die.

What does that mean? Does it mean seekin a martyr's death? No, it means no longer choos ing myself as the center of my life. It mean letting Jesus Christ live in me and direct m beyond myself. It means losing my life in hi helping and healing work. The word *marty* does not first mean one who dies; it means on who testifies to his Lord whether in life or i death.

During Lent we use the word *sacrifice*. Ofte we let it mean giving up something. But comin from two Latin words, it first means "to mak holy" or "to make whole." Sacrifice means in vesting my life in Him, who invested his i making me whole and who bridges the gap of a world in need of healing. This is the kind o giving up of myself that leads to the joy o Christ's new and victorious life in the midst o my dying.

The main symbol of our faith is not a circl closed in upon itself. It is a cross that reache out to all the world. It calls you and me t come and die to ourselves, and in that dyin to begin really to live. *Paul L. Hamme*

Matthew 15:28

Then Jesus answered her,
"O woman, GREAT IS YOUR FAITH!
Be it done as you desire."
And her daughter was healed instantly.

ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

March 14, 1965 - Second Sunday in Lent - 11:00 A.M.

ORGAN PRELUDE "O Dearest Jesus, What Law Hast Thou Broken" - Brahms

FOR YOUR MEDITATION:

Christ is the image of the invisible God, the first-born of all creation; for in him all things were created, in heaven and on earth, visible and invisible - all things were created through him and for him. He is before all things, and in him all things hold together.-Colossians 1:15-17

INVOCATION AND THE LORD'S PRAYER
HYMN 374 "In the Hour of Trial" (Verse 1)
(Congregation remain seated)
CALL TO REPENTANCE
PRAYER OF CONFESSION No. 19 Page 505
ASSURANCE OF GOD'S FORGIVING LOVE John 3:16

*HYMN OF PRAISE 446 "God the Omnipotent"
*THE APOSTLES' CREED No. 51 Page 511
*THE GLORIA PATRI

MAN'S IGNORANCE OF GOD'S WORLD Job 38:1-20

ANTHEM "This is my Father's World" Junior Choir
Melba White, Director

PASTORAL PRAYER and Response "Hear Our Prayer"

OFFERTORY HYMN 432 "God of the Nations"
*THE DOXOLOGY AND PRAYER OF DEDICATION

SERMON Suffered Under Pontius Pilate -W.J. Andes

*HYMN 430 "Rejoice, O Land, in God Thy Might"

*BENEDICTION and Response 437 "My Country, Tis of Thee"

Our father's God, to thee,
Author of liberty, to thee we sing;
Long may our land be bright
With freedom's holy light;
Protect us by thy might,
Great God, our King. Amen.

ORGAN POSTLUDE

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*Congregation Standing

TODAY	5:00	Junior Choir Rehearsal
	5:00	Junior High P. F.
	6:30	Senior High P. F.
	7:30	MORE Committee
TUESDAY	5:30-8:00	Pancake Supper at the Home for Children at Wisseman Cottage
WEDNESDAY	7:30	Senior Choir Rehearsal
THURSDAY	3:20	Pastor's Class
FRIDAY	10:00	Burlington District of the Women's Fellowship meets at Beverly Hills Christian Church, Burlington, N.C.

FLOWERS today are given to the GLORY OF GOD by Mrs. J. D. Kluttz and in memory of Mr. J. D. Kluttz and Mr. Carrol Dean, father of Mrs. Kluttz.

BEST WISHES to Simon Clayton Dixon and Harriett McLoud who were married in our sanctuary, March 6,1965.

THE BIBLE STUDY sponsored by our Women's Fellowship will begin bext Sunday evening and will continue on March 28 and April 4. Additional information will be given in the TORCH this week.

GREAT IS YOUR FAITH!

What does *faith* mean to you? It is a very common word in the church. Like life itself, its full meaning is not easy to put into words.

Sometimes we seem to think of it mostly in terms of *our* trust in God or *our* belief in him. But faith does not begin with us and what we do toward God. It begins with God and what he does toward us. As Augustine, bishop of Hippo, prayed: "I should never have found you, if you had not already found me." Faith is not a heroic human achievement. It is the gift of God's opening his heart to us, so that we then may open our hearts to him and to all for whom he cares.

A danger in the church is that we can become a kind of ingroup in which we believe in our own believing. Matthew tells of a foreigner who did not trust in herself but trusted in Him who she knew reached across all boundaries of nation and race and creed. It was to her Jesus said, "Great is your faith." And she was an outsider!

Our little word *amen* comes originally from a Hebrew word meaning "to have faith." What better thing can we do in Lent than to let our lives speak an *amen* to him who overcomes all human barriers?

Paul L. Hammer

Cry for Succor

Unparalleled affluence and stark need are constant but uncomfortable companions in our world community. Need is no stranger to us but affluence has crept into our lives to lull us. It has led us to make adjustments in human relations, behavior patterns, moral standards, and spiritual life in order to rationalize our dedication to a life of ease and plenty.

We have created concepts of economy that advocate waste when millions are in need. Our drive for security has blinded us to all outside our immediate environment. Yet conscience has not let us be content.

What miracle can save us from ourselves and our enjoyment of ease? What can help us see again our fellow man?

That miracle is in each human heart, for love is there. And service makes love grow. The hungry, the hopeless, the homeless, the lost cry to us for succor. Answering their cry can succor us.

One Great Hour of Sharing—our churches' Lenten appeal for Church World Service—is one way to answer that cry.

. . . in favor with
God and man.

Luke 2:52

ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

March 21, 1965 - Third Sunday in Lent - 11:00 A. M.

PRELUDE "Introitus on Herzliebster Jesu'" -Slater
Mrs. A. S. Hassell, Organist

CALL TO WORSHIP

Minister: In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

Choir: "Praise ye the Lord"

INVOCATION AND THE LORD'S PRAYER

*HYMN OF PRAISE 251 "Holy, Holy, Holy"
*THE STATEMENT OF FAITH of the United Church of Christ
*THE GLORIA PATRI (Inside back cover of hymnal)

PRAYER OF CONFESSION (In Unison)

Gracious God, Father of our Lord Jesus Christ, who hast promised to receive us when we come unto thee; we confess that we have sinned against thee in thought, word and deed. We have disobeyed thy law and we have not loved our neighbors. Forgive us, O God, free us from sin, and grant that we may live and serve thee in newness of life; through Jesus Christ our Lord. Amen.

SILENT MEDITATION
PASTORAL PRAYER and Response "Have Mercy Upon me, O God"
IN OLD JERUSALEM Luke 9:51-53; Matthew 21:10, 11

IN NEW JERUSALEM Revelation 21:1-3
Revelation 7:9-15a

ANTHEM "Sine Nomine" -Hymn by W. W. Howe
("For all the Saints" - words on page 306,hymnal)

OFFERTORY HYMN 267 "Glorious Things of Thee are Spoken"

THE DOXOLOGY AND PRAYER OF DEDICATION

SERMON Off to the City

HYMN 423 "Where Cross the Crowded Ways of Life"

BENEDICTION and Response "May the Blessing of the Lord Be With You"

ORGAN POSTLUDE

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*Congregation will stand

FLOWERS today are given to the GLORY OF GOD by Mr. and Mrs. Roland Longest and family and in memory of Mr. Homer J. Cochran, father of Mrs. Longest.

TODAY:

5:00 Junior High P. F.

5:00 Junior Choir Rehearsal

5:00 Senior High P. F. will meet at the Parish House to go to Beverly Hills Church to hear Miss Angie Crew

7:00 Bible Study Groups:

Group I (Circles 1 & 2)
Leader: Rev. John Graves
Home: Mr. and Mrs. Fred Emerson

Group 2 (Circles 3, 4, 5)
Leader: Rev. Howard Bozarth
Home: Mr. and Mrs. H. Richardson

Group 3 (Circles 6 & 7)
Leader: Dr. W. W. Sloan
Home: Dr. and Mrs. T. E. Powell

8:15 Program by the Elon College Choir in Whitley Auditorium

TUESDAY 6:30 Alamance Co. Chapter Elon College Alumni Banquet - McEwen Dining Hall

TUESDAY - WEDNESDAY - Executive Board, Southern Conv. will meet in our church.

"Handful Gift"

The wise men brought gifts of gold, frankincense, and myrrh to the Christchild—the splendid offerings of wealthy men. By contrast the Christian women of Central India today are poor women, and their gift is a simple one: only a handful of rice.

But rice is their basic food. If a housewife sets aside one handful each time she cooks, she will save for the church in just one week fourteen handfuls or one pound. In a year she will give 50 pounds. Multiply this 50 pounds, faithfully given, by the 50 women of one congregation, and you have more than a ton of rice. Now multiply this ton by the twelve major churches of the Central India Church Council—not to mention the small outpost congregations—and you have a mountain.

From the *muthi dan*—the women's lowly "handful gift"—comes in one year enough money to—

HELP BUILD new churches in developing industrial towns of Central India;

HELP SUPPORT an Indian missionary family serving in Africa;

HELP SUPPORT an evangelist working among the nearby tribal people of India who, until recently, had never heard the gospel.

At the manger there is room alongside the Magi for all the humble followers of Christ, and from their gifts miracles are still being wrought. *Telfer Mook*

Micronesia Advance

The post World War II era has brought vast changes to the "Land of the *Morning Stars.*" Like the *Morning Star* mission ships, the present work of the church in Micronesia has become an inadequate vehicle for communicating a radical Christian gospel to restless modern youth.

As part of a "Micronesia Advance," our United Church Board for World Ministries has selected promising young teachers and pastors for university-level work in the Philippines, in Western Samoa, and at our own Heidelberg College in Ohio. If these young leaders grow in grace as they increase in knowledge, they may well bring a new relevance to the ministries of the island churches which have lost direction and headway in the seas of ideological and sociological change.

Key to the whole program is the new high school on the island of Moen in the Truk atoll, which will provide a bridge between available junior highs and the leadership training program overseas. Here, we pray, tomorrow's Christian leaders for Micronesia will find their chance to grow in favor with God and man. *Paul R. Gregory*

The front cover is an illustration of the boy Jesus in the carpenter shop with his father Joseph

One of his disciples, Andrew, the brother of Simon Peter, said to him, 'There is a boy here who has five barley loaves & two fishes;

but what is that among so many?'

Then Jesus took the loaves, gave thanks, and distributed them to the people as they sat there. He did the same with the fishes, and they had as much as they wanted.

John 6:9,11 NEB

ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

March 28, 1965 - Fourth Sunday in Lent - 11:00 A.M.

ORGAN PRELUDE "O Sacred Head, Now Wounded" - Bach
Mrs. A. S. Hassell, Organist

CALL TO WORSHIP

Minister: In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

Choir: "All the Earth Shall Worship Thee"

INVOCATION AND THE LORD'S PRAYER

*HYMN OF PRAISE 246 "Come, Thou Almighty King"
*PSALTER READING 78 Page 522 - Gail Campbell, Leader
*THE GLORIA PATRI

THE COMPASSION OF JESUS CHRIST

He Ministered Mark 6:30-44
He Suffered Isaiah 53:4-6

Surely he has borne our griefs and carried
our sorrows;
yet we esteemed him stricken,
smitten by God, and afflicted.
But he was wounded for our transgressions,
he was bruised for our iniquities;
upon him was the chastisement that made us whole,
and with his stripes we are healed.
All we like sheep have gone astray;
we have turned everyone to his own way;
And the Lord has laid on him the iniquity
of us all.

He Died Matthew 27:46-50

Hymn 170 "O Sacred Head, Now Wounded"

NISON PRAYER

Most gracious God, our heavenly Father, who art good to all, and whose tender mercies are over all thy works; we praise thee for our salvation in Jesus Christ thy Son: for the grace and truth that came by him; for his obedience unto death, even the death of the Cross; and for his resurrection and everlasting reign. Amen.

NTHEM "I Walked Today Where Jesus Walked" -O'Hara
Jack O. White, Director

ASTORAL PRAYER and Response "O Lord God of Hosts"

ERMON Do We Feel for Our Brother? W.J.Andes

FFERTORY SCRIPTURE Matthew 25:31-46
*HE DOXOLOGY AND PRAYER OF DEDICATION

*YMN OF DEDICATION 418 "O Master Let Me Walk With Thee"
*ENEDICTION and Response "Grant Us Thy Blessing, Lord"
RGAN POSTLUDE

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*Congregation Standing

LOWERS today are given to the GLORY OF GOD and in emory of Mr. and Mrs. Joseph H. Farmer by their laughter, Miss Josephine Farmer.

ODAY: 5:00 Junior High Pilgrim Fellowship
5:00 Junior Choir Rehearsal
6:30 Senior High Pilgrim Fellowship
7:30 Bible Study Groups (please see recent TORCH for meeting places)
UESDAY 1:30 Daily Vacation Bible School Committee
EDNESDAY and
HURSDAY 7:00 Senior Choir Rehearsal (note time change)
EDNESDAY 10:00 a.m. - Spiritual Retreat, St. Mark's Ch.

. . . what is that among so many?

The Christian faith is one that stands not on the edge of life or in a special "religious" compartment, but right in the middle of the everyday world of bread and fish. In the story of the feeding of the crowd Jesus takes these common things and they become the pointers to him who is the Bread of Life for all men. He meets men's needs through the very stuff of our daily experience. He does not ask us for the "special" gift we do not have. He asks us for the common things we do have, that in his hands they may be extended among so many who go to bed hungry every night.

Yet the bread that satisfied the stomach is not all. Jesus gives not only that kind of bread; he gives himself as the Bread of Life. In the celebration of the Lord's Supper the two are combined. The bread made from grain is joined to him who himself is present to feed our whole life.

In the Lord's Prayer we pray: "Give us this day our daily bread." The word translated "daily" is uncertain. It can be understood to mean also the bread of God's kingdom, that is, God's rule in Jesus Christ. Thus we pray also for the ruling presence of his concern, that we may present the stuff of our daily life for use "among so many" throughout the world. *Paul L. Hammer*

To Those in Need

"What is that among so many?" was the comment heard when a small basket of loaves and fishes was all that could be found with which to feed five thousand hungry people. But with Christ it was enough.

The same comment is heard today as Church World Service proclaims its goal of feeding the hungry and rehabilitating the helpless. Two-thirds of this world's people are hungry and millions are homeless refugees. The task seems insurmountable, impossible.

But love has inspired Christians from 34 nations to cooperate in a united effort and in the name of Christ to bring relief and rehabilitation to those in need. The effort has been carried on with great expertness and technical competence and has dealt not only with symptoms of need but with its causes.

Church World Service is supported by the United Church of Christ through One Great Hour of Sharing, March 28.

If *you* care, share.

..he offered himself without blemish to GOD, a spiritual & eternal sacrifice: Heb: 9.14

& his blood will cleanse our conscience from the deadness of our former ways & fit us for the service of the living GOD.

PASSION SUNDAY

ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

April 4, 1965 Passion Sunday 11:00 A. M.

PRELUDE "O Dearest Jesus, What Law Hast Thou Broken"
Mrs. A. S. Hassell, Organist (VanHulse)

CALL TO WORSHIP

Minister: Draw near to God and he will draw near to you. Humble yourselves before the Lord and he will exalt you.

Confession of the People: Gracious God, Father of Our Lord Jesus Christ, who hast promised to receive us when we come unto thee; we confess that we have sinned against thee in thought, word, and deed. We have disobeyed thy law and we have not loved our neighbors. Forgive us, O God, free us from sin, and grant that we may live and serve thee in newness of life; through Jesus Christ our Lord. Amen.

Minister: Beloved, God has promised us his mercy, and in Jesus Christ has died for our sins that we may live in newness of life, obedient to his will. There is therefore now no condemnation for those who are in Christ Jesus.

People: Amen.

Minister: O Lord, open thou our lips.

People: And our mouths shall show forth thy praise.

*HYMN OF PRAISE 15 "Praise to the Lord"
*UNISON READING

Glory be to God on high, and on earth peace, goodwill toward men. We praise thee, we bless

thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. Amen.

*THE DOXOLOGY

THE OLD TESTAMENT LESSON Numbers 21:4-9
THE NEW TESTAMENT LESSON 1 Peter 1:18-23
HYMN 170 "O Sacred Head, Now Wounded"

*STATEMENT OF FAITH of the United Church of Christ
*THE GLORIA PATRI

INTERCESSORY PRAYER and Response "Almighty Father" (520)
OFFERTORY HYMN 283 "Bread of the World"
*OFFERTORY DEDICATION "We Give Thee But Thine Own"
*OFFERTORY PRAYER

AT THE LORD'S TABLE
*HYMN 160 "Beneath the Cross of Jesus"

BENEDICTION and Response "Threefold Amen"
ORGAN POSTLUDE

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*Congregation Standing

CIRCLES MEET THIS WEEK AS FOLLOWS:

No. 1 - Tues. 8:00 P.M., with Mrs. Robert Bryant
No. 2 - Mon. 3:30 P.M., with Mrs. C. G. Latham
No. 3 - Tues. 8:00 P.M., with Mrs. H. R. Richardson
No. 4 - Tues. 8:00 P.M., with Mrs. A. S. Hassell
No. 5 - Mon. 8:00 P.M., with Mrs. Cary Matlock
No. 6 - Tues. 8:00 P.M., with Mrs. Dewey Holt
No. 7 - Tues.10:00 A.M., with Mrs. J. T. McLoud

TODAY: 1:30 Paper Collection
2:00 Junior High P.F. will meet at the Parish House to go to Planetarium at Chapel Hill
5:00 Intermediates and Crusaders
5:30 Junior Choir Rehearsal; 6:30 Senior High P.F.
7:30 Bible Study Groups (see TORCH for places)

That We May Serve the Living God

The Letter to the Hebrews points to God's pilgrim people—his covenant community. What do such words mean? *Covenant* comes from words meaning "to come together"; *community* from words meaning "to serve together." Thus a covenant community is one that comes together to serve together. This is the very purpose of a pilgrim people: to exist not for themselves but "to be his servants in the service of men."

But what kind of service? The Letter to the Hebrews speaks of Jesus as the Great High Priest. A priest is one who in God's name expresses his love for men, and who in the name of men expresses their love for God. He is a kind of a link. If Jesus' service is a priestly one, those who serve together in his name share in that priestly service. Each person is not his own priest; he is a priest to his neighbor; and the community is a priest to the world.

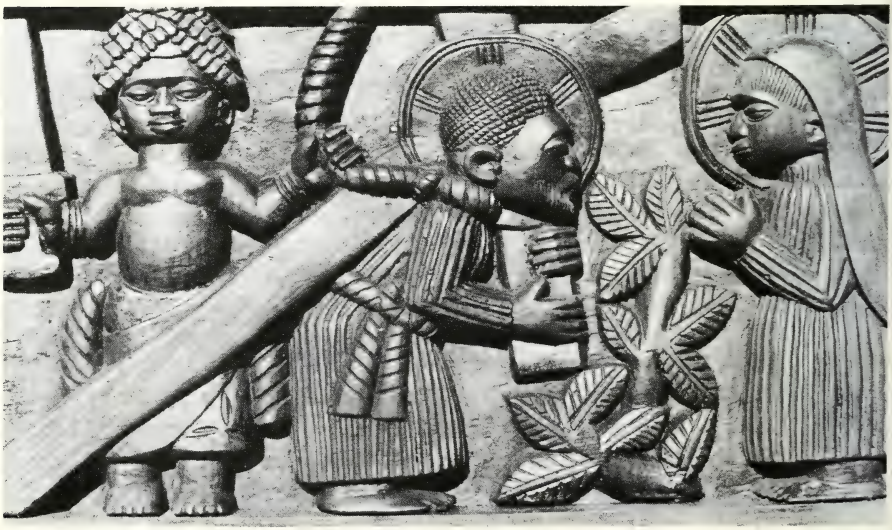
On this Passion Sunday the word *passion* calls us to remember that such service involves suffering—an entering into the pain and death of this world—and there to make known the power of the living God. We stand in this priestly service "looking to Jesus the pioneer and perfector of our faith, who for the joy that was set before him endured the cross, . . ." (Heb. 12:2). For God's pilgrim people there are no short-cuts to such joy.

Paul L. Hammer

Travail and Joy

The 1964-65 world mission study theme is "The Church's Mission Among New Nations," for which a number of audio-visuals have been made available for use in local churches through the Office for Audio-Visuals. In the filmstrip *Christ in the Art of Africa* a carving by an African artist in the panel of the door of the Roman Catholic Chapel at University College, Ibadan, Nigeria, poignantly depicts the Christ carrying his cross. In the film *Harambee!* there are displayed the vitality and the remarkable talents of the young people of several new nations. Viewers are able to sense both the centuries-long travail and the newfound joy that characterize the newly independent nations of Africa and Asia.

Christ Carrying the Cross by Lamine Fakeye is one of a series of panels carved into the doors of the Roman Catholic Chapel at University College, Ibadan, Nigeria.



F.E.C.
ap. 11, 1965

... and every tongue
confess that
Jesus Christ
is
LORD
to the glory of
God the father.

Philippians
two: eleven

ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

April 11, 1965 Palm Sunday 11:00 A. M.

ORGAN PRELUDE "Hosanna!" (Faulkes)
Mrs. A. S. Hassell, Organist

CALL TO WORSHIP

Minister: Hosanna to the Son of David; blessed is he that cometh in the name of the Lord; hosanna in the highest.

Junior Choir and Trio: "Hosanna!"

Minister: Say ye to the daughter of Zion, behold thy salvation cometh; behold his reward is with him.

Senior Choir: "Praise Ye the Lord"

Minister: Blessed be the King that cometh in the name of the Lord; peace in heaven, and glory in the highest.

*HYMN 155 "All Glory, Laud and Honor"
*PSALTER READING 70 Psalm 24 Page 518
*THE GLORIA PATRI
SCRIPTURE LESSON Matthew 21:1-9
PRAYER (Unison): Our Father, as on this day we celebrate our Redeemer's entry into Jerusalem, so grant, O Lord, that now and ever he may triumph in our hearts. Let the King of grace and glory enter in, that we may lay ourselves and all we are in full and joyful homage before him; through Jesus Christ our Lord. Amen.

PASTORAL PRAYER and The Lord's Prayer

THE OFFERTORY HYMN 175 "Ride on, Ride on in Majesty"

*THE DOXOLOGY and Offertory Prayer

A PASSION CHORALOGUE

Words from the Four Gospels — Music by W. B. Olds

Director, Jack O. White

Episode I - The Last Supper

Using Psalms 113-118 which probably Jesus and Disciples used at the Last Supper. A. S. Moffett is the cantor.

Episode II - The Betrayal

Episode III - The Trial

Episode IV - The Crucifixion

The melodies used by the wailing women during the procession to Calvary are ancient ones and were used to express sorrow and despair during that sad march.

BENEDICTION

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*Congregation Standing

TODAY: 9:45 Church School
4:00 "The Seven Last Words," Whitley Auditor.
5:00 Junior Choir Rehearsal
Junior High Pilgrim Fellowship
6:30 Senior High Pilgrim Fellowship

TUESDAY: 3:10 Willing Workers, Elementary School

THURSDAY: 7:30 Holy Communion with the Office of Tenebrae

FRIDAY: 7:30 Good Friday Service

PASTOR'S CLASS Thursday 3:30

SENIOR CHOIR REHEARSAL Wednesday 7:30

Jesus Christ Is Lord

Hosanna! Coming from the Hebrew this word means "Save now!" It is a cry to Jesus for deliverance from bondage. Yet that longing cry is a cry to him who goes on to die. The Lord who saves is the Lord who gives himself. As we read: "He saved others; he cannot save himself." It is not in spite of the cross that he is Lord but because of it.

In Philippians Paul proclaims this in the words of an early Christian hymn. Precisely because Jesus Christ became a servant and was obedient unto death, "God has highly exalted him and bestowed on him the name which is above every name, that at the name of Jesus . . . every tongue [should] confess that Jesus Christ is Lord, . . ."

Such a message turns our human wisdom upside down. We would put our trust in what is big and powerful. How foolish, we think, is such talk about a servant and death. Yet as Paul writes: "The foolishness of God is wiser than men, and the weakness of God is stronger than men" (I Cor. 1:25).

It may be that brute power can impress us, but it can never win our hearts. Only the one who rides humbly into our life and serves us faithfully to the end finally conquers us and wins our loyalty. And this servant Lord calls for a servant people. Thus Paul writes: "Have this mind among yourselves, which you have in Christ Jesus." To this Lord we cry: "Hosanna! Save us now for the victorious life of a servant."

Paul L. Hammer

ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

Easter Sunday April 18, 1965 11:00 A. M.

PRELUDE Fantasy on 'Easter Hymn' (William H. Harris)
Mrs. A. S. Hassell, Organist

*THE ANNOUNCEMENT

Minister: Christ the Lord is risen!
People: He is risen indeed!
Choir: "Christ the Lord is risen today!

PRAYER (Unison): O God, who, through the mighty resurrection of thy Son Jesus Christ from the dead, hast delivered us from the power of darkness into the kingdom of thy love; grant, we beseech thee, that as by his death he has recalled us into life, so, by his presence ever abiding in us, he may raise us to joys eternal; through him who for our sakes died and rose again, and is ever with us in power and great glory, even Jesus Christ our Lord. Amen.

THE LORD'S PRAYER

THE RESURRECTION: HOW IT HAPPENED Matthew 27:57-61
Matthew 28: 1-8

*HYMN 181 Alleluia! The Strife Is O'er

*CALL TO PRAISE

Minister: Sing unto the Lord.
People: For he hath done excellent things.
Minister: Sing, O heavens; and be joyful, O Earth.
People: For the Lord hath comforted his people.

*THE GLORIA PATRI

IMMORTALITY BROUGHT TO LIGHT 1 Corinthians 15
Unison Reading 133 on page 547

ANTHEM "Halleluia, Amen" - Handel
Jack O. White, Director

PASTORAL PRAYER and response "Almighty Father" 520

A NEW HEAVEN AND A NEW EARTH Revelation 21:1-3

ANTHEM "The Holy City"
Directors: Mrs. Carol Bartholf & Melba White
Organist: Anna Rose Marino

RECEPTION AND BAPTISM OF MEMBERS

OFFERTORY HYMN 182 "Christ the Lord Is Risen Today"
*THE DOXOLOGY and Prayer of Dedication

SERMON Jesus Christ Our Risen Lord

*HYMN 193 "Thine Is the Glory"

BENEDICTION and response "Threefold Amen"
ORGAN POSTLUDE

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*Congregation Standing

Flowers on this Easter Sunday are given to the GLORY OF GOD and in momory of Dr. W. C. Wicker by Mrs. W. C. Wicker and Mrs. Ruth W. Rogers.

Assisting in the service today is Dr. W. W. Snyder, Superintendent of the Home for Children.

Tuesday Vacation Church School Committee, Staff, and Teachers - Room 12-14 - 7:30 p. m.
Wednesday 7:30 Senior Choir Rehearsal
Thursday 7:00 Burlington Area Churchmen's Fellowship at Huey's Barbecue.
Friday 7:30 Cub Scouts in Parish House

Next Sunday 5:00 p, m. Supper Meeting in McEwen Dining Hall for Superintendents and teachers of our Sunday School and for Committee on Christian Education.

He Is Risen

He is not here; for he is risen, as he said.

Mary Magdalene and the other Mary had come to the garden "to see the sepulchre," and that was all they ever would see in that rocky tomb. They would see the place where the Lord lay, but the Lord himself was no longer there. He had risen, as he said.

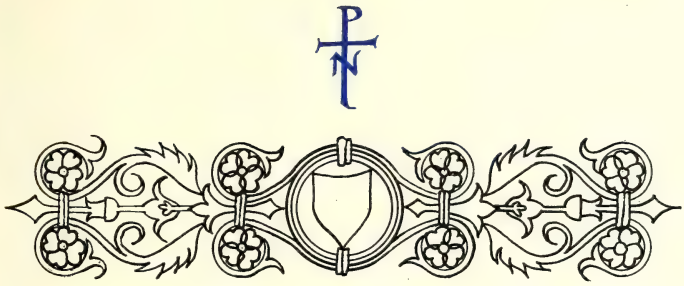
If the resurrection means anything, it means that what good men love most is not at the mercy of what they love least. Man is not alone in the world; righteousness has powerful friends at the throne; God is not mocked.

When the forces of evil had exhausted both their ingenuity to hurt and their might to destroy, the instrument of Jesus' execution became the instrument of God's will. The death intended as an end was made a new beginning. And already that sequence of events had been initiated out of which would come the Christian faith, the Christian gospel, the Christian church.

The resurrection is evidence that the Creator of the universe is capable of sustaining his creation. God's power is the arm of his love. The God who can and the God who cares is also the God who does. Thus far he lets the evil go, but no farther. "That's enough!" he says at last. And in ways which are as vastly different from man's as they are incredibly more desirable, he makes the very wickedness that sought to thwart him the means by which his holy will is done.

Roy Pearson

Front cover by William W. Rhodes



Blessed be the God and Father of our Lord Jesus Christ!

By his great mercy we have been born anew to a living hope through the resurrection of JESUS CHRIST from the dead, and to an inheritance which is imperishable, undefiled, and unfading...

THE FIRST LETTER of PETER 1:3,4

ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

April 25, 1965 11:00 A. M.

PRELUDE "Awake, My Heart, with Gladness" -Van Hulse
Mrs. A. S. Hassell, Organist

THE ANNOUNCEMENT

Minister: In the beginning God created the heavens and the earth and in his own image he created man. This God brought again from the dead our Lord Jesus Christ, to whom be glory forever and Ever. Amen.

Choir: "This is the Day"

INVOCATION AND THE LORD'S PRAYER

*HYMN 185 "Come, Ye Faithful, Raise the Strain"
*CALL TO PRAISE

Minister: Sing unto the Lord.
People: For he hath done excellent things.
Minister: Sing, O heavens; and be joyful, O Earth.
People: For the Lord hath comforted his people.

*THE GLORIA PATRI

THE NEW CREATION Romans 5:8
2 Corinthians 5:17-20
Ephesians 2:13-18

ANTHEM "Let There Be Peace" -Jackson & Miller
Jack O. White, Director

PASTORAL PRAYER and Response "Have Mercy Upon Me"

OFFERTORY HYMN 190 "Lift Up Your Hearts"
*THE DOXOLOGY AND PRAYER OF DEDICATION

ERMON What It Cost God W. J. Andes

YMN 192 "The Day of Resurrection
ENEDICTION and Response "The Lord Bless You"
RGAN POSTLUDE

*Congregation will stand

LOWERS today are given to the GLORY OF GOD and in memory of Mr. T. E. Gilliam, Sr., by Mrs. T. E. Gilliam and the family.

ODAY:
- 4:00 Elon College Music Club Program in Whitley Auditorium - Linda Smith and Anna Rose Marino guest pianists
- 5:00 Junior High Pilgrim Fellowship
- 5:00 Junior Choir Rehearsal
- 5:00 Sunday School Teachers and Officers and Committee on Christian Education supper meeting in McEwen Dining Hall
- 6:30 Senior High P. F. will not meet today
- 7:30 Memorial Hospital Candy-Striping Ceremony at Macedonia Lutheran Church

ONDAY 7:30 Captains of Religious Census will meet at the First Baptist Church

UESDAY and WEDNESDAY - Southern Convention Women's Fellowship will meet at the Christian Temple Church in Norfolk, Virginia

EDNESDAY 7:30 Senior Choir Rehearsal

ATURDAY 9:00 A.M. Acolytes will meet

AY 2 - 8 is Clean-Up - Paint-Up Week in Elon College.

UNE 14 - 18 - Vacation Church School

. PAMPHLET on our own Elon College will be given to you today as you leave the sanctuary.

National Christian College Day

THE TASK OF THE CHURCH IN HIGHER EDUCATION

What is the task of the Church in the complicated and frequently highly specialized and invariably extremely expensive business of higher education?

The primary answer to this question seems to me quite simple and clear. The Church is to be concerned about higher education for the same reason it is to be concerned about any other dynamic force or movement that is shaping the affairs of the contemporary world and influencing the lives and destinies of human beings.

In the enterprise of higher education some of the most decisive energies and conflicts of our civilization converge and become visible with stunning vividness and dramatic intensity. If the church recognizes any responsibility for action in society—if it has any sense of strategy, of focusing its action at points where crucial choices and decisions are made—it will necessarily become involved in the task of higher education.

If humanity is to live there must be men who know *why* they live. There must be not only persons of great skill in devising the means of life, but persons of great amplitude and zest and passion in their affirmation of life. There must be not only men with sharpened intelligence but men of vigorous purpose and strengthening hope. The Church should labor to insure that those who are members of the informed and trained community shall also be members of the responsible community.

There is a tragic waste represented by the gifted who remain uneducated. But there is an even greater waste represented by the educated who remain uncommitted. Having been granted the staggering privilege of knowing, there must also be the power of acting which comes from trusting the grace and forgiveness of God, who is able to use our imperfect choices and deeds in the fulfillment of His perfect and triumphant purpose.

Truman B. Douglass

For we are his
workmanship,
created in
Christ Jesus
for good works
which GOD
prepared be-
forehand that
we should
walk in them.

The Letter of PAUL to the Ephesians 2:10

ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

May 2, 1965 11:00 A. M.

PRELUDE "The House Upon A Rock" - Weinberger
Mrs. A. S. Hassell, Organist

CALL TO WORSHIP Oscar Fowler

Minister: You are called to one hope, one Lord, one faith, one baptism, one God and Father of us all, who is above all and through all and in all. (Eph. 4:4-6)

Choir: "All the Earth Shall Worship Thee"

INVOCATION AND THE LORD'S PRAYER

*HYMN 195 "All Hail the Power of Jesus' Name"
*STATEMENT OF FAITH OF THE UNITED CHURCH OF CHRIST
*THE GLORIA PATRI

THE GATHERING OF THE CHURCH

Upon its Confession Matthew 16:13-20
With Christ in their midst John 20:19-22; 24-29
As the Body of Christ Romans 12:5

ANTHEM "I See God" - Leveen-Mencher
Jack White, Director

PASTORAL PRAYER and Response "O Lord God of Hosts"

RECEPTION OF MEMBERS

OFFERTORY HYMN 263 "Christ is Made the Sure Foundation"
*OFFERTORY DEDICATION "We Give Thee But Thine Own"
*OFFERTORY PRAYER

SERMON Living in Community W. J. Andes

HYMN 268 "Lord, We Thank Thee for Our Brothers"
BENEDICTION and Response "Grant us Thy Blessing,Lord"
ORGAN POSTLUDE

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*Congregation Will Stand

FLOWERS are given to the GLORY OF GOD by Mr. and Mrs. H. R. Richardson and in gratitude for their daughter and son-in-law, Lt. and Mrs. D. L. Dopp, and infant son, Michael Dopp.

CIRCLES MEET THIS WEEK AS FOLLOWS:

#1 Tuesday at 8:00 P.M.,with Mrs. Leon Smith
#2 Monday at 3:30 P.M., with Mrs. H. D. Lambeth
#3 Tuesday at 8:00 P.M., with Mrs. W. W. Snyder
#4 Tuesday at 8:00 P.M., with Mrs. Gladys Vickers
#5 Monday at 8:00 P.M., with Mrs. W. E. Burke
#6 Tuesday at 8:00 P.M., with Mrs. Howard Loy
#7 Tuesday at 10:00 A.M.,with Mrs. T. E. Powell

TODAY:

1:30 Paper Drive
2:30 Religious Census Takers and Captains meet at Elon Baptist Church
5:00 Intermediates and Crusaders
5:00 Junior High Pilgrim Fellowship
5:30 Junior Choir Rehearsal
6:30 Senior High Pilgrim Fellowship

Today is the beginning of National Family Week; thus Tommy Edgerton and family will present the program for the Junior High P. F., and Patricia Perry and family will present the Senior High P. F. program.

DEACONS will not meet tonight, but will meet May 23.

SENIOR CHOIR REHEARSAL - Wednesday - 7:30 P. M.

THIS WEEK is Clean-up - Paint-up Week in our town.

FAMILY WEEK THEME:

"Faith in God for Today's Family"

NATIONAL FAMILY WEEK MAY 2-9

Does today's family need a faith in God that is differe from that which the family held in former times? When w are urged to accept the idea that each new model of autom bile or television makes all earlier models obsolete, does th suggest that faith in God must also be brought up to dat The very wording of the theme reflects this uneasiness whic characterizes our times.

The family has always been a part of God's creation. And t Christian family recognizes that it, too, is a part of his wor manship, and that in Christ God has given it the possibility a new dimension of living. Its faith is as old as the Christia message and as new as each new day, for God is at wo remaking it to deal with the life its members must live d by day. Each day the family sees itself as one of God's i struments to come to grips with the world in which it lives.

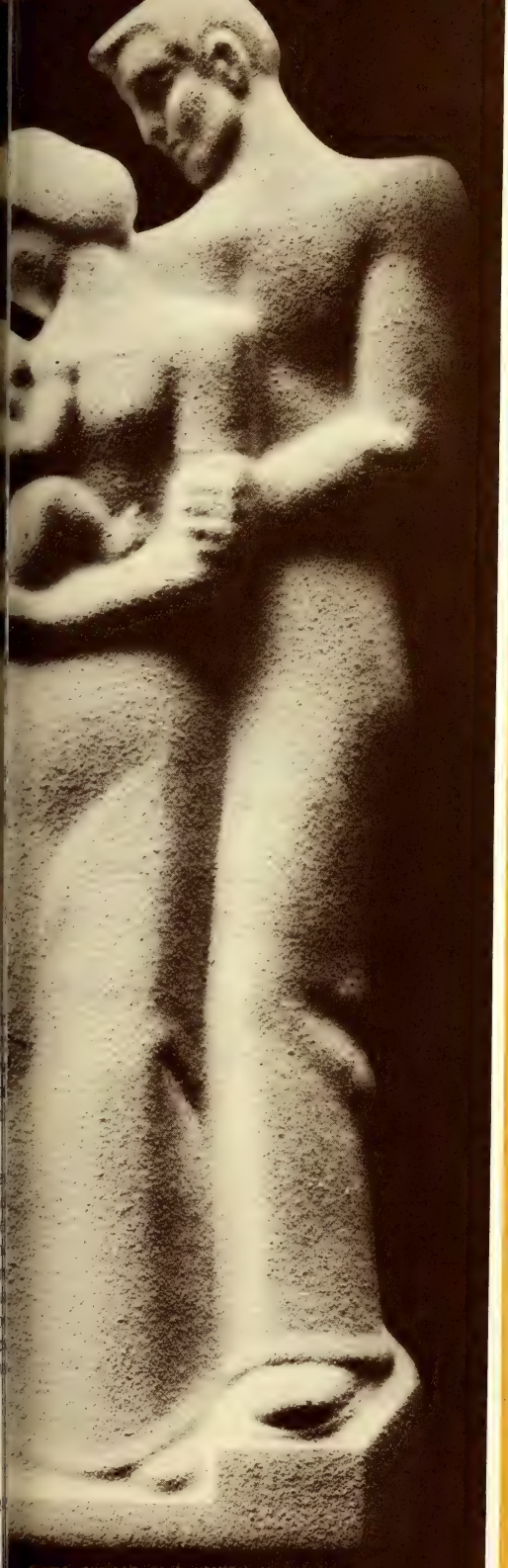
So the family's faith forms the ground out of which it see to witness to its creator, both in its own personal relationshi and in its life in the world. *Walter E. Dobl*

People, Poverty, Plenty

MAY FELLOWSHIP DAY

People, Poverty, Plenty is the theme for the observance May Fellowship Day on May 7. This theme summons eve Christian to recognize that, for the first time in our histo there are enough of this world's goods for all people. At t same time, it affirms that in the midst of our affluence one-fif of our fellow citizens live in poverty.

May Fellowship Day is sponsored by United Church Wom of the National Council of Churches and participating c nominations as part of a year-round program which includ the World Day of Prayer and World Community Day. T emphasis for May Fellowship Day is on study and on pla for action. This year United Church Women suggest th women in each local church work either with the social acti committee of their own church or with their community coun of churches in learning the extent of poverty in their comm nity and in planning what may be done about it.



FAMILY
by Moissaye Marans

ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

May 9, 1965 11:00 A. M.

ORGAN PRELUDE (see next page)	The Hassell Family
THE CALL TO WORSHIP GOD	The White Family
SERVICE OF PRAISE	The Rinker Family
READINGS FROM HOLY SCRIPTURE	The Terrell Family
SERVICE OF PRAYER	The Oxford Family
RECEPTION OF MEMBERS	
THE OFFERING	The Baxter Family
*The Doxology	
THE SERMON God Hath Set the Solitary in Families	The Andes Family
THE SERVICE OF DEDICATION OF FAMILIES	The McLelland Family
THE BENEDICTION	
ORGAN POSTLUDE	

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*Congregation will stand

THE FLOWERS today are given to the GLORY OF GOD and in memory of Mrs. W. E. Lowe, Sr., by Mr. and Mrs. W. E. Lowe, Jr., and Mrs. C. B. Ellis, Jr.

During the prelude let each person seek to prepare himself for worship through prayer and quiet meditation. The prelude includes the following:

Be Still, My Soul (Finlandia) — Sibelius

O God, thou source of all pure desires and holy affections, give me now a quiet mind and a reverent and devout heart, that I may worthily worship thee at this time. Amen.

The Heavens Declare the Glory of God (Psalm 19) — Marcello

Eternal God, most blessed and most holy,
we worship and adore thee.
We acknowledge thine infinite glory;
we celebrate thy divine majesty;
we praise thee for the wonder of thy
love in Jesus Christ our Lord.
Accept, we beseech thee, the adoration
of our hearts; and by thy holy spirit
enable us to worship thee in the beauty
of holiness; for to thee, Father, Son,
and Holy Ghost, we ascribe all honor
and glory, now and for ever. Amen.

TODAY	5:00	Junior Choir Rehearsal
	5:00	Junior High Pilgrim Fellowship
	6:30	Senior High Pilgrim Fellowship
TUESDAY	3:10	Willing Workers, Elementary School
WEDNESDAY	7:30	Senior Choir Rehearsal

"The love of God made manifest"

The heart of the Christian message is the assertion that God makes himself known in and through persons. He did so supremely in Jesus Christ, when a new dimension of love was lived out in the human community. And from that time on the demand that this love be the center of his relationships has stirred man's conscience.

Both by definition and by experience love is active. It demands an object. I am not loving in the abstract; I love a person. And loving a person means accepting him as he is without demanding that he conform to what I want him to be. Someone has said that I do not love a person until I accept him as my burden—until I am willing to deal with him in all his needs.

In the family, where relationships are intimate and constant, there is a natural setting where this love can be made manifest. When the members of the family offer themselves as channels of God's love both individually and as a family unit they can become means of reconciliation and witnesses to the creative power of love in human relationships.

It is the re-dedication to this task—to be available as a manifestation of God's love—that marks the Festival of the Christian Home. *Walter E. Dobler*

In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. I John 4:9

Simon Peter answered him, "Lord, to whom shall we go? You have the words of eternal life; and we have believed, and have come to know, that you are the Holy One of God." John 6:68

ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

May 16, 1965 11:00 a. m.

ORGAN PRELUDE "Preludes" - Lemmens
Mrs. A. S. Hassell, Organist

THE INVITATION OF CHRIST Kenneth Hollingsworth

"Come unto me, all ye that labor and are heavy laden, and I will give you rest. Take my yoke upon you and learn of me, for I am meek and lowly in heart, and ye shall find rest unto your souls. For my yoke is easy, and my burden is light."
Matthew 11:28-30

THE INVOCATION AND THE LORD'S PRAYER

*HYMN 82 "High in the Heavens, Eternal God"
*THE BEATITUDES

Minister: Blessed are the poor in spirit,
People: For theirs is the kingdom of God.
Minister: Blessed are those who mourn,
People: For they shall be comforted.
Minister: Blessed are the meek,
People: For they shall inherit the earth.
Minister: Blessed are those who hunger and thirst for righteousness,
People: For they shall be satisfied.
Minister: Blessed are the peacemakers,
People: For they shall be called the sons of God.
Minister: Blessed are those who are persecuted for righteousness' sake,
People: For theirs is the kingdom of heaven.
Matthew 5:3-10

*THE GLORIA PATRI

URDEN - BEARERS

The Suffering Servant — Isaiah 53:16
Unison Reading 119, page 542
Mutual Bearing of Burdens — Galatians 6:1-10

NTHEM "Lift Up Your Heads"
Junior Choir, Miss Melba White, Director

ASTORAL PRAYER and Response, "Hear Our Prayer"

HE OFFERTORY SENTENCES
*HE OFFERTORY DEDICATION "We Give Thee But Thine Own"
*HE OFFERTORY PRAYER
*YMN 290 "Jesus, Thou Joy of Loving Hearts"

ERMON Man In Rebellion W. J. Andes

*YMN 322 "Jesus Calls Us, O'er the Tumult"
(Omit Verse 2)
ENEDICTION and Response "Threefold Amen"
RGAN POSTLUDE

*Congregation will stand

LOWERS today are given to the GLORY OF GOD by Mr. nd Mrs. A. L. Rich and in memory of Dr. and Mrs. . T. F. Cummings, grandparents of Mrs. Rich.

'ODAY	1:30	Religious Census in our community
	5:00	Junior Choir Rehearsal
	5:00	Junior High Pilgrim Fellowship
	5:00	Senior High P. F. will meet at the home of Mr. and Mrs. Carl Dawson
	7:30	MORE Committee - Church Office
EDNESDAY	7:30	Senior Choir Rehearsal
'RIDAY	8:00	Western High School Glee Club Concert in Whitley Auditorium

Did You Know?

- That about 35,000 persons register in the summer camp and conference program conducted by the Conferences of the United Church of Christ?
- That for every five campers, one adult gives leadership?
- That under new Conference programs more and more senior highs are taking to canoes, mountain trails, station wagons and trailers, sailboats and bicycles as substitutes for the more traditional settings and modes of summer conferences?
- That almost every Conference has separate camps and conferences for Middle Highs?
- That camps and conferences for families are booming in New York, Missouri, Southern California, Wisconsin, Florida, Michigan, and Ohio?
- That in four different areas of the country—Illinois, Iowa, New Hampshire, and Missouri—conferences have been held for older adults, all over sixty years of age?
- That half the mission emphasis leaders are students from other countries who are studying in the United States?
- That if trained leadership and good procedures are used, camps and conferences provide an excellent setting to help people become aware of the reality of the Christian fellowship and of the Christian mission in the world?

Ethel A. Shellenberger

The Ascension

By William Blake

ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

May 23, 1965 11:00 A. M.

ORGAN PRELUDE "Adagio" - Guilmant
Mrs. A. S. Hassell, Organist

CALL TO WORSHIP

O Lord our Lord, how majestic is thy name in all the earth! Thou whose glory above the heavens is chanted by the mouth of babes and infants, we would praise and glorify thy holy name.

CHORAL INTROIT "This is the Day"

INVOCATION AND THE LORD'S PRAYER

*HYMN 68 "I Sing the Mighty Power of God"
*THE APOSTLES' CREED No. 51 Page 511
*THE GLORIA PATRI

TWO COURTS IN CONTRAST

- The Courts of Earthly Power Psalm 2:1-3
- The Courts of Heaven Psalm 2:4-6

ANTHEM "Wherefore Do the Heathen Clamor?"
Jack O. White, Director (Saint-Saens)

Wherefore do the heathen clamor?
Why do the nations imagine vain and
foolish things?
Glory unto the Father, and unto the Son,
and Holy Spirit!
As it was in the beginning, is now and ever
shall be, world without end. Amen.

THE ASCENSION OF JESUS Luke 24:50-53
Acts 1:1-11

ASTORAL PRAYER and Response "Have Mercy Upon Me, O Lord"

FFERTORY HYMN 90 "Lord of all Being"

*FFERTORY DEDICATION "The Doxology"

*FFERTORY PRAYER

ERMON The Lord of Space W. J. Andes

*YMN 195 "All Hail the Power of Jesus' Name"

ENEDICTION and Response -By the Kindergarten Class

RGAN POSTLUDE

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*Congregation will stand

LOWERS today are given to the GLORY OF GOD by Mr. and Mrs. R. H. Oxford and family and in memory of Mr. and Mrs. W. A. Oxford, parents of Mr. Oxford.

ODAY: 2:00 N. C. and Virginia P. F. Rally at Moonelon. Our Senior High P. F. will not meet today.

5:00 Junior High Pilgrim Fellowship
5:00 Junior Choir Rehearsal
7:30 Board of Deacons - Hunter Room
7:30 MORE Committee - Room 12-14

EDNESDAY 7:30 Senior Choir Rehearsal

HURSDAY 7:00 Weekday Kindergarten Commencement, in the Parish House

ATURDAY 2:00 Elon College Alumni Business Meeting
6:30 Alumni Banquet - McEwen Banquet Hall (see the last TORCH for other Alumni events on Saturday.)

EXT SUNDAY at 9:00 a.m. we will have an early service of worship, with Sunday School following at 9:45 a.m. The Elon College Baccalaureate Service will be at 11:00 a.m. in Whitley Aud.

He parted from them...

There is a tendency to regard the Ascension story as a piece o outmoded celestial geography in the light of modern space explora tion. John Calvin, aware that the story is told in symbol and metaphor warns that we should not take the story to mean that Jesus has "as cended to any one place." By this account the first Christians who ha companied with Jesus in his ministry and who had beheld him in hi resurrection were testifying that their Lord had entered into a ne phase of existence. He had moved from man's space into God's space Now he was universally available to all men in all times, as he coul not have been had he remained on earth.

Sometimes Christians take the Ascension to mean that Jesus i on some kind of heavenly vacation—that he has nothing to do wit man and the world in the time between his historical life and th last judgment. But to confess that he "sits at the right hand of God is to say that he shares in the power and reign of God. He ha become Lord of creation and Lord of the Church. The Ascensio story is a celebration of the Kingship of Christ. *Robert V. Moss, J*

Rural Life Sunday

Because of social and economic changes taking place throughou this land, the future success or failure of the church in some com munities may greatly depend on the willingness of the churches t unite their efforts for more effective witness, fellowship and servic While the metropolitan city gets larger and more complex, man small communities sadly watch the exodus of their youth and not with disdain the effect this has on congregational life and progran On this Rural Life Sunday we draw attention to the way in whic church people in one rural community resolved to face the new da

Schellsburg, Pennsylvania, was a once prosperous and growin community. Four congregations: Methodist, Lutheran, Presbyteria and United Church of Christ, met the religious needs of the peopl without difficulty. But the total population declined to a point wher the community could no longer support four congregations. Th people sought an answer to their dilemma and found it in organi union. With the blessings of the four denominations, they voted t dissolve their congregations and create a new United Church Christ congregation. This congregation points a way of successf unity in Christ to other stricken communities. *Horace S. Sil*

As each has received a gift, employ it for one another, as good stewards of God's varied grace. 1 Peter 4:10

ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

May 30, 1965 9:00 A. M.

PRELUDE "Nun danket alle Gott" - Whitford
Mrs. A. S. Hassell, Organist

CALL TO WORSHIP

Minister: O come, let us sing unto the Lord;
Let us make a joyful noise to the
rock of our salvation.

Choir: "Praise Ye the Lord"

*HYMN 223 "O For A Thousand Tongues to Sing"
*UNISON READING Psalm 100

Make a joyful noise unto the Lord, all ye lands.
Serve the Lord with gladness:
Come before his presence with singing.
Know ye that the Lord he is God:
It is he that hath made us, and not we ourselves;
We are his people, and the sheep of his pasture.
Enter into his gates with thanksgiving, and into
his courts with praise:
Be thankful unto him and bless his name.
For the Lord is good; his mercy is everlasting;
and his truth endureth to all generations.

*THE GLORIA PATRI

MEDITATION The Hallmark of Joy W. J. Andes

THE ELON ELEMENTARY SCHOOL GLEE CLUB SINGS:
Mrs. Willie Parrish, Director

"Holy God, We Praise Thy Name"
"The Lord is My Shepherd"
"One God"
"Battle Hymn of the Republic"

.STORAL PRAYER and Response "Have Mercy Upon Me"

E GLEE CLUB SINGS:

"Eternal Father, Strong to Save"
"Jacob's Ladder"
"Lord, Lord, Lord"
"Sanctus"

E OFFERTORY HYMN 381 "My Faith, it is an Oaken Staff"

E DOXOLOGY AND OFFERTORY PRAYER

NEDICTION and Response "May the Good Lord Bless and Keep You"

.GAN POSTLUDE

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*Congregation Standing

.OWERS today are given to the GLORY OF GOD by Rev. and Mrs. R. N. Rinker and in memory of Mr. and Mrs. Carl W. Glidden, Sr., parents of Mrs. Rinker.

DAY:

9:00 A.M.	Service of Worship
9:45 A.M.	Church School
11:00 A.M.	Elon College Baccalaureate Service in Whitley Auditorium
5:00 P.M.	Junior Choir Rehearsal
5:00 P.M.	Junior High P. F. will meet at the home of Barry Oxford
5:00 P.M.	Senior High P. F. will meet at the Parsonage
8:00 P.M.	Musical Program, Whitley Auditorium

ONDAY 10:30 A.M. Graduating Ceremonies, Whitley Aud.

HE SENIOR CHOIR WILL NOT REHEARSE THIS WEDNESDAY

EXT SUNDAY - Family Day in our Church, with a picnic lunch following the morning service.

SEMINARS AND INSTITUTES FOR ADULTS

Study is a summer occupation for adults from our churches. In Missouri, older adults study while they camp. In a Pennsylvania seminary and in others, men and women listen to lectures and converse with one another. To a conference center in New Hampshire, come adults from all over the land to explore the Christian foundations of the family. On the west coast, a Conference gathers the laity to explore the mission in the world. In camps and conference centers, representatives from many denominations work on the theme "Mission: the Christian's Calling."

If this summer's experiences are similar to those of a year ago, persons will be summing-up the results of study in such words as these: "No longer can I say, 'Why don't they do something about that problem in the world?' I realize that it is my responsibility to go into the world." Adults will return to work, community and church saying, "There's need to encourage more intense and regular study of the Bible," but also, "I'm going to press for better housing conditions." *Richard L. Snyder*

THE CHURCH AND INDIAN AMERICANS

From the earliest days in this land the Church saw a mission responsibility to the Indian American. Great missionary names stand out in this history—John Eliot, Marcus Whitman, Charles Hall, Stephen Riggs, Jacob Hauser, Jacob and Benjamin Stucki.

Today reservation life is still largely rural and desperately poor. The average income for a reservation family runs just a little over $1,500 a year. In economic development these communities resemble the overseas nations to which we are sending foreign aid and Peace Corps personnel.

About 170,000 of America's 523,591 Indians live away from the reservation. Too often the move simply exchanges the futility of reservation life for the boredom and poverty of the city. Indians give up relatives and old friends for uncaring strangers.

The United Church has shown that it does care. It supports the Winnebago home in Wisconsin for children of all tribes. Group homes are being organized in the Dakotas. Indian youth can go to college on church scholarships. Field staff of the United Church Board for Homeland Ministries works closely with the Bureau of Indian Affairs. Public housing is being developed. The United Church has backed ecumenical ministries in urban centers. Through *Our Christian World Mission* we seek to meet new and wider opportunities of service to Indian Americans. *Serge F. Hummon*

"the Spirit
gave them
utterance"

ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

June 6, 1965 Pentecost Sunday 11:00 A. M.

CHORALE PRELUDE on "O Wie Selig" - Willan
Mrs. A. S. Hassell, Organist

CALL TO WORSHIP

Minister: "It shall come to pass that I will pour out my spirit upon all flesh", saith the Lord.

Choir: "Spirit of the Living God"

INVOCATION PRAYER (Unison)

O God, who wast pleased to send upon thy disciples the Holy Spirit, in the burning fire of thy love; grant to us thy people to be fervent in the unity of the spirit, that evermore abiding in thee, we may be found both steadfast in faith and active in work; through Jesus Christ our Lord. Amen.

*HYMN 240 "Come, Holy Spirit"
*UNISON READING 121 Isaiah 61 Page 543
*THE GLORIA PATRI

HOLY SPIRIT FOR WITNESSING FOR JESUS CHRIST

The Promise of the Spirit Acts 1:6-8

ANTHEM "He Lives" By the Junior Choir
Melba White, Director

PASTORAL PRAYER and Response "Have Mercy Upon Me"

THE DAY OF PENTECOST Acts 2:1-4

ANTHEM "Glory and Honor" - Rachmaninoff
Jack White, Director

RECOGNITION OF HIGH SCHOOL AND COLLEGE GRADUATES

OFFERTORY HYMN 245 "Gracious Spirit, Dwell With Me"
OFFERTORY DEDICATION "We Give Thee But Thine Own"
OFFERTORY PRAYER

SERMON Getting Things Done W. J. Andes

HYMN 242 "Holy Spirit, Truth Divine"

BENEDICTION and Response (to be sung in unison)

Spirit of the living God
Fall a-fresh on me;
Melt me, Mold me, Fill me, Use me.
Spirit of the living God
Fall a-fresh on me.

ORGAN POSTLUDE

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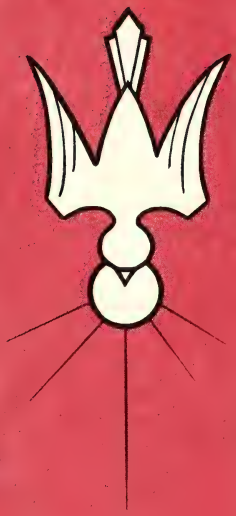
*Congregation Standing

FLOWERS today are given to the GLORY OF GOD and in memory of Mr. and Mrs. M. A. Reitzel by their daughter, Miss Nannie D. Reitzel.

TODAY	12:00 Noon -	Picnic lunch on the church lawn, with special music during the lunch hour.
	1:30 P.M.	Paper Collection
	3:30 P.M.	Memorial Service, Magnolia Cemetery.
	8:00 P.M.	Baccalaureate Service at Western High School.
WEDNESDAY	7:30 P.M.	Senior Choir Rehearsal

NO P. F. MEETINGS nor JUNIOR CHOIR REHEARSAL today.

CIRCLES will not meet this week but will meet in General Meeting, June 14, 7:45 p. m.



Power to Witness

The Book of the Acts of the Apostles pictures Jes with his disciples on a hillside. They knew that he w about to take his leave of them. They were asking ma questions. Jesus said, "You shall receive power . You shall be my witnesses."

The outpouring of the Holy Spirit upon the Apostl at Pentecost was not power for just anything. It w power for something. There were persons who want the Apostles to use their power for many different pu poses, but the power was given to be his witnesses.

We ourselves are now citizens of the world. To w ness to the whole world, we must multiply the instr ments through which the power of the Holy Spirit m work. In our daily work we would not ignore the o portunity to multiply our effectiveness through a m chine or an electrical appliance. In our daily witnessi we cannot ignore the possibility of multiplying our i dividual efforts through the denominational and int denominational channels of the Church at home a abroad. Our life and work as congregations related one another through denominations and councils churches make possible a wider and more effective w ness to the love of God in Jesus Christ Our Lord.

Americans have been most successful in witnessi to our material successes. The men and women w have been successful in merchandising our products the ends of the earth are sitting in our congregatio on Sunday. If we feel that the Gospel is so importa in our lives as to be here in the sanctuary, then we m accept the responsibility to witness to its power eve where.

For this the Church was born on Pentecost, that might witness to the saving grace of Jesus Christ the *world.* *Alfred C. Bartholom*

holy, holy, holy! Lord God almighty!
all thy works shall praise thy name
in earth and sky and sea;
holy, holy, holy! merciful and mighty!
God in three persons, blessed trinity!

The triangle of three equal sides is often used as a symbol to denote the three persons of the Holy Trinity. "Sanctus" is the Latin word for "holy."

ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

June 13, 1965 11:00 A. M.

ORGAN PRELUDE "Contemplation" - Rowley
Mrs. A. S. Hassell, Organist

CALL TO WORSHIP GOD OUR CREATOR David Andes
Minister: In the Beginning, God created the heavens and the earth. . . . And God created man in his own image.
Genesis 1:1, 27

Choir: "This is the Day Which the Lord Hath made"

INVOCATION and the Lord's Prayer

*HYMN 4 "All People That on Earth Do Dwell"
*PSALTER READING 68 Psalm 19 Page 517
*THE GLORIA PATRI

CHRIST, THE FIRST-BORN OF ALL CREATION Col. 1:15-20
IN THE MIDST OF ALL CREATION, A CHILD Mark 9:35-37

BAPTISM for Roland James Amash, born Nov. 17, 1963
to Dr. and Mrs. Paul Amash
Choir: 277 "Jesus, Friend so Kind"

CHILDREN'S STORY "When God Imagined a World"

DEDICATION of Vacation Church School Teachers and Leaders
In Unison: "We have a faith to share with boys and girls in our church and community. We dedicate whatever we have of skill, of love, of faith, of mind and heart to the sharing of this faith. Give us the wisdom to share it with understanding, with joy, with power, through Jesus Christ, thy Son, our Lord. Amen.

PSTORAL PRAYER and Response (to be sung in unison)

Spirit of the living God
Fall a-fresh on me;
Melt me, Mold me, Fill me, Use me.
Spirit of the living God
Fall a-fresh on me.

ATHEM "I Believe in Miracles" - Peterson
Jack O. White, Director

OFFERTORY HYMN 397 "Lord, Speak to Me"
E DOXOLOGY and OFFERTORY PRAYER

SRMON A Child in Space W. J. Andes

MN 485 "This is My Father's World"
BNEDICTION and Response "The Lord Bless You"
GAN POSTLUDE

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*Congregation Standing

OWERS today are given to the GLORY OF GOD and in memory of Mr. G. C. Crutchfield, Jr., by Mrs. G. C. Crutchfield, Jr. and family.

DAY 9:45 A. M. Church School
5:00 P. M. MORE Retreat - McEwen Dining Hall

CATION CHURCH SCHOOL 9:00-11:30 A.M. - Monday through Friday of this week.

MEN'S FELLOWSHIP, Monday, 7:45 P. M., in Sanctuary. After the meeting in the sanctuary, the Circles will meet in the Parish House, followed by a business meeting for the election of officers.

E WOMEN'S FELLOWSHIP SUMMER CONFERENCE meets at Catawba College this week, Tuesday - Friday noon.

R SYMPATHY to Mrs. R. H. Oxford and family upon the death of her mother, Mrs. L. E. Lewis, of Washington, N. C., on June 4, 1965.

father, son, holy spirit —and mission

The doctrine of the Trinity was formulated as th Church struggled to come to grips with its mission ary calling. It remains pertinent as we seek to ham mer out a valid theology of mission in the pluralisti world of the 20th century.

God the Father created this world—all of it—an is still its Lord. He may be likened unto an autho who has written a comprehensive and at times diffi cult book. It is there for all to read, and it has bee read—"He did not leave himself without witness. At times it is difficult to understand, to know wha any particular passage means. Similarly it is difficu to know just where in the maelstrom of history Go is at work.

Thus the author left his ivory tower and came o mission, to live amongst us in order to explain an live out—put flesh and blood on—what was alread in his book. This gave it new immediacy, new rele vance, new concreteness. This is the work of Jesu Christ—God the Son. He makes clear the intent c creation, where and how God is at work in histor The sign which makes sense of the world is the sig of servanthood—the cross. Our mission is one c servanthood, of specific obedience to God's activit —his mission—in the world.

If an author's words are to be understood, ther must be a common language. The opening of th mind to communication and the compulsion of th whole man to involvement in God's acts is the wor of the Holy Spirit who guarantees "our inheritanc until we acquire possession of it."

Mission is a call to participate in the creative wor of the Father, as made clear in this world by th Son, through the redemptive presence of the Ho Spirit. *Robbins Stron*

The Ministry of Teaching and Learning

ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

June 20, 1965 11:00 A. M.

ORGAN PRELUDE "Adoro te devote" - Titcomb
Anna Rose Marino, Organist

CHORAL INTROIT "Blessed Art Thou, O Lord" (516)

INVOCATION and The Lord's Prayer

*HYMN 68 "I Sing the Mighty Power of God"
*UNISON READING Psalm 8:1, 3-9

O Lord, our Lord,
how majestic is thy name in all the earth!...
When I look at thy heavens, the work of thy
fingers, the moon and the stars which thou
hast established;
What is man that thou art mindful of him,
and the son of man that thou dost care for him?
Yet thou hast made him little less than God,
and dost crown him with glory and honor.
Thou hast given him dominion over the works
of thy hands;
thou hast put all things under his feet,
all sheep and oxen, and also the beasts of
the field, the birds of the air, and the
fish of the sea.
O Lord, our Lord,
how majestic is thy name in all the earth!

*THE GLORIA PATRI

THE WONDROUS WORKS OF GOD Job 37:14-24
38: 1-7
Matt. 6:25-33

ANTHEM "Dear Lord and Father of Mankind" - Parry
Jack O. White, Director

PASTORAL PRAYER and Response "Hear our Prayer, O Lord"

THE CHILDREN'S STORY "Mobiles"

OFFERTORY HYMN 72 "The Spacious Firmament on High"
THE DOXOLOGY and Offertory Prayer

SERMON Creation on the Move W. J. Andes

HYMN 87 "God Moves in a Mysterious Way"

BENEDICTION and Response "Threefold Amen"
ORGAN POSTLUDE

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*Congregation Standing

FLOWERS today are given to the GLORY OF GOD and in memory of Dr. and Mrs. S. W. Caddell by the family.

OUR SYMPATHY to Mr. J. B. Long and family upon the death of his brother, Mr. D. G. Long of Hickory, N. C., who died June 16, 1965.

TODAY 9:45 Church School
12:00-Noon--The new Senior High P. F. officers will have a luncheon meeting at Wisseman Cottage, Home for Children.

TUESDAY 9:30 Sunday School Convention (N.C. & Va.) at Union Ridge United Ch. of Christ

WEDNESDAY 7:30 Senior Choir Rehearsal

THURSDAY 11:00-5:00P.M.--Bloodmobile - Parish House

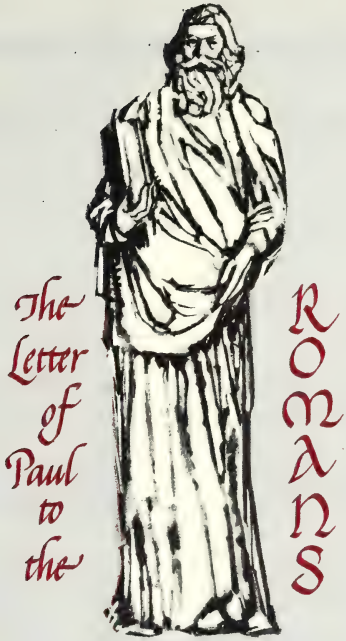
NEXT SUNDAY - Promotion Sunday in the Church School; All classes meet at 9:45 a.m. in the sanctuary, after which classes will be held in the respective class rooms.

IN APPRECIATION OF THE TEACHING MINISTRY

Many churches this month will be celebrating Church School Day, a time for participating in the central meanings of the past year and honoring those who serve faithfully as teachers. Those who currently teach and learn in the congregation's educational program are part of a long and distinguished tradition throughout the church's history.

The church began with a breathless sense of urgency about the good news of God's action in Jesus Christ and the continuing presence of the Holy Spirit. The heartbeat of the church's life is that gospel. Sharing its meaning, celebrating its power, understanding its contemporary claim is the dynamic center of the teaching ministry. This ministry requires the most gifted, knowledgeable and dedicated people we can find. To those who share in this ministry with persons of all ages our churches should be profoundly grateful.

The educational ministry is not only one of teaching. It is fundamentally a ministry of learning. The word *disciple* means *learner* and every churchman is called to a life-long ministry of learning. Let Church School Day, then, be not only a time of celebration of past efforts and meanings but also a rededication of all to a life of continued learning of Christ. *Edward A. Powers*



...the same Lord is

LORD

of all & bestows his riches upon all who call upon him.

10·12 RSV

ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

June 27, 1965 — 11:00 A.M.

ORGAN PRELUDE "Fantasia" - Purvis

CALL TO WORSHIP

Minister: Our help is in the name of the Lord
who made heaven and earth.
Let us worship God.

Choir: "All the Earth Shall Worship Thee"

UNISON PRAYER
Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O Lord, my strength and my redeemer. Amen.

*HYMN 1 "Our God, Our Help in Ages Past"
(omit verse 5)

*AFFIRMATION OF FAITH 53 Page 512
("The Kansas City Statement of Faith")

*THE GLORIA PATRI

THE CHURCH - on a Desert Road Acts 8:26-35
- in the City Acts 19:23-29a
- before a King Acts 26:19-23

ANTHEM "Give Thanks" - Williams
Jack O. White, Director

PASTORAL PRAYER and Response "O Lord God of Hosts"

OFFERTORY HYMN 423 "Where Cross the Crowded Ways"

*THE DOXOLOGY and OFFERTORY PRAYER

SERMON Christians on the Move W. J. Andes

MORE - Concern I - From self-centered

institutionalism to Christ-centered community.

HYMN OF DEDICATION 402 "Jesus, Where'er Thy People Meet"

BENEDICTION and Response "Grant Us Thy Blessing"

ORGAN POSTLUDE

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*Congregation standing

FLOWERS today are given to the GLORY OF GOD by Mr. and Mrs. H. H. Edgerton and in memory of their parents, Mr. and Mrs. J. E. Sylvester and Mr. and Mrs. H. H. Edgerton.

TODAY 9:45 A.M. Promotion Day in Sunday School
7:30 P.M. Our members are urged to return to the sanctuary to discuss the first Concern of MORE (Mission on Renewal and Evangelism).

WEDNESDAY 7:30 P.M. Senior Choir Rehearsal

NEXT SUNDAY, Holy Communion will be observed at the eleven o'clock service.

CONGRATULATIONS: to Tommy Kirk and Bonnie Longest who were married June 13, 1965, in Eastlawn Baptist Church in Burlington, N. C.;

to T. Edward Powell, III and Betty Yeager who were married June 19, 1965, in the Duke University Chapel, Durham, N. C.

THE FIFTH GENERAL SYNOD of the United Church of Christ will meet in Chicago from June 29-July 6.

DEVOTIONAL BOOKLETS for the months of July and August can be found on the table in the narthex.

Each in his own tongue

The United Church of Christ includes in its membership a wi variety of peoples differing in racial, cultural, national, and linguis backgrounds. In the 17th and 18th centuries, Congregationalists fr the British Isles settled New England, while the middle Atlantic c onies afforded a haven to German nationals who were seeking hom in the New World. Some of the churches founded by these early settl were independent, others felt keenly the need for trained pastors a fellowship with other congregations. Out of this background with C World origins came three of the communions—Congregational, F formed, and Evangelical—which together with the Christian Chur now form the United Church of Christ.

Some congregations within the United Church of Christ represe peoples who migrated from other areas of the world. Among these a churches founded by German and Hungarian immigrants who car in the 19th century. There were also immigrants who founded church here who came from churches in other lands which were establish with the help of missionaries sent out by the Congregational Christi boards: Hawaiian, Armenian, Samoan, and Puerto Rican. Still oth immigrants started congregations which were aided by the home m sion boards of the communions now joined in the United Church Christ. Among these were the Japanese, Chinese, Slovak, Wels French, Finnish, Swedish and German-Russian. In addition, there we Churches started by and for American Indians.

The way for these minority groups has not been an easy one. La of funds presented many problems. Moreover, the older generation h usually persisted in keeping the old ways, while the younger generati has often been impatient and not as appreciative of their cultural he tage as they might have been. Adjustments have been difficult, a growth slow.

Nevertheless, above all differences and difficulties, for all of u there has been and is our common faith in Jesus Christ. The story these minority groups is a heartening one. It tells of faith and coura and sacrifice and devotion. The presence of such diverse peoples tru represents our oneness in Christ.

Christians on the Move

The early Christians were known as the "Followers of the Way". Where this phrase originated, we do not know. It is used six times in the Book of Acts, and always in reference to St. Paul. He went to Damascus to see if he could find "any belonging to the Way." (Acts 9:2) At his trial he confessed that he had persecute "The Way to the death." (Acts 22:4) "The Way"was known to the Roman Judge for he had "a rather accurate knowledge of the Way". (Acts 24:22) Did this label come from Jesus Christ who was "the Way, the Life, and the Truth?" (John 14:6) To be in "the Way" was to be a follower of Jesus Christ. To be "out of the Way" was to sin. "A Follower of the Way" treated people as human beings and not as property, for this is the way Christ had taught. Christ had opened "a new and a living way to God. (Heb. 10:20)

I. Christians on the Move -- to Institutionalism

"The Way" denotes action, moving. Christians, followers of Christ, were on the move to take the Gospel to the end of time. They declared the Gospel on the desert road to Gaza (Acts 8:26-35), in the cities such as Ephesus (Acts 19:23-29), before kings (Acts 26:19-23). They went everywhere preaching the gospel. (Acts 8:4)

In the New Testament, the word "congregation" is not found. The Church did gather regularly, where they worked ("In Caesar's Household"), where they lived ("The Church of God in Corinth"), and in places of alienation (the Catacombs). For the first three centuries, these early Christians had no buildings, yet they gathered at points of contact with their secular life. (Williams, C. W., Where in the World, pp. 4ff)

Then came church buildings and staff. Peter Berger has expressed it in The Noise of Solemn Assemblies, pp. 162ff:

> "Once the building is there, there are the continuing pressures of mortgage payments and maintenance expenses, not to speak of the staff needed to carry on the kind of program demanded by the membership in the typical congregation. As a result, there emerges a fairly clear image of what 'success' means in the local congregation. In brief, 'success' means an expanding membership, an expanding budget, and an expanding program."

Did we do wrong when we built a church building? Are we wrong in developing a church program? The Church gradually comes to be an institution or an organization, promoting religion, intent on supporting itself and with a mission that is just "local". It can become self-centered as it becomes a "successful church".

II. Christians on the Move -- with Christ

Wherever these early Christians went, they met people and told them of Jesus Christ. On the desert road, Philip told an Ethiopian of Jesus Christ. The man was converted and baptized. In Ephesus, Paul caused a great stir as he told of the God who was not made with human hands, but who was revealed in Jesus Christ. Paul almost persuaded a Roman Judge to become a Christian, a "follower of the Way".

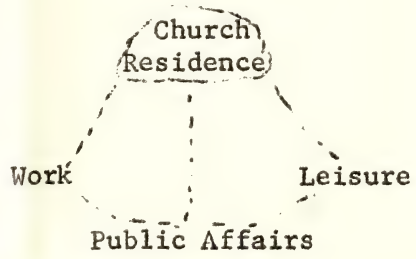
Lesslie Newbiggin in his book, The Household of God, pp. 20ff, stresses this point:

> "It is surely a fact of inexhaustible significance that what our Lord left behind Him was not a book, nor a creed, nor a system of thought, nor a rule of life, but a visible community. . . .
>
> He committed the entire work of salvation to that community. It was not that a community gathered round an idea, so that the idea was primary and the community secondary. It was that a community called together by the deliberate choice of the Lord Himself, and re-created in Him, gradually sought -- and is seeking -- to make explicit who He is and what He has done."

Dr. Don Benedict of Chicago, suggested to the Ministers' Conference in May, 1965 at Blowing Rock, a comparison of the Church, yesterday and today.

- Yesterday, the Church was in close proximity to the residence of the people. Here the people worked, enjoyed their leisure and participated in public affairs.

- Today, the Church is still in close proximity to the residence of people. But the people work, spend their leisure time and participate in public affairs elsewhere.



In other words, the church and the place of residence are closely tied together, but the church holds little influence in places of work, places of leisure or where public affairs are conducted!

Where we work today, large and powerful trade unions are supreme. Many people are just numbers. The person is an unknown being. A man needs meaning and purpose given to his work and person.

Leisure time is increasing. Many spend less than 40 hours a week at work. We have much free time. It is estimated that 50 to 75% of the American people are away from their homes on Sunday. What does this do to our Church, located on a busy corner in a small town?

Important decisions in public affairs, such as in the worlds of education, housing, employment, poverty and government, are made far from our residential world. Can the Church with its gospel be heard in these high circles of prestige and power?

The Church - Christian people - must be on the move, going where people are, and going with Christ. We can't remain static in an institutionalized church building. We must keep alive "the rumor that there is a God" and that He can be found in Jesus Christ.

Dr. Benedict suggested that the Church needs to worship. Let the worship be a reporting of the troops. "This is what God in Christ is doing on my job and with my life." Then let the reports of these Christian troops be lifted up in a celebration of Thanksgiving to God and in a petition for His continual presence and power.

Conclusion:

In the June 20, 1965 devotional in The Upper Room, there was a report of what God had done in one man's life. He met a friend on the plane. "Sit down", he said. "I don't believe we've seen each other since I lost my arm".

Three years ago, his left arm had been amputated at the shoulder because of bone cancer. The doctors had given him little hope, yet here he was completely cured. The arm was gone, but the radiant smile was there.

"My wife and I", he said, "have spent the three happiest years of our lives; for when the future was uncertain, we learned to focus on the important things in life".

Pruning the man's body had not brought defeat, but through the skill of medical science and through the help of God, they had grown stronger and surer of life's richest meaning.

Christians on the Move....with Jesus Christ! So may our Church be!

CHRISTIANS ON THE MOVE

A Sermon

for the First Concern of

M O R E
(Mission on Renewal and Evangelism)

Concern I.

"From Self-Centered Institutionalism
to
Christ-Centered Community"

Elon College Community Church
June 27, 1965

W. J. Andes,
Minister

his promise:

courage in the struggle

for justice and peace

Theme for the Fifth General Synod, United Church of Christ, Chicago, 1965. From the Statement of Faith.

ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

July 4, 1965 11:00 A. M.

ORGAN PRELUDE "Pietà" from the Michelangelo Suite
Anna Rose Marino, Organist - Walton

CALL TO WORSHIP

Minister: Hear, O ye people: The Lord our God is one Lord.

Choir: "The Lord is in His Holy Temple"

Unison Prayer: O God, let us know thy presence in this place. So purify our lives that, going forth into the world, we may go in thy strength and in thy love. Amen.

*HYMN 4 "All People that on Earth do Dwell"
*ACT OF PRAISE

We praise Thee, we bless Thee, we worship Thee, we glorify Thee, we give thanks to Thee for Thy great glory, O Lord God, Father Almighty.

*THE GLORIA PATRI

THE FEAST OF THE PASSOVER

Celebrating Israel's Exodus from Egypt

Hymn 428 "When Israel was in Egypt's Land"

INDEPENDENCE DAY

Celebrating The Declaration of Independence by the American colonies, July 4, 1776

Hymn 437 "My Country, 'Tis of Thee"

OFFERTORY ANTHEM "Create in me a Clean Heart, O God"
Jack O. White, Director - Mueller

*THE DOXOLOGY and the Offertory Prayer

THE LORD'S SUPPER Julius Rice

Celebrating the joyous feast of the people of God who have found freedom through Jesus Christ.

Minister: Lift up your hearts.
People: We lift them up unto the Lord.
Minister: Let us give thanks unto the Lord our God.
People: It is meet and right so to do.

Prayer of Thanksgiving and response 520

The Giving of the Bread and of the Cup

*HYMN 366 "God of Grace and God of Glory"
*BENEDICTION and response "Threefold Amen"
ORGAN POSTLUDE

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*Congregation will stand

FLOWERS today are given to the GLORY OF GOD by Dr. and Mrs. W. T. Scott and in loving memory of their parents, Mr. and Mrs. Benjamin S. Scott and Mr. and Mrs. Albert J. Cotten.

CIRCLES will meet this week as follows:

#1 No meeting in July and August
2 Monday, 3:30 P.M., with Mrs. T. A. Boland
3 Tuesday, 8:00 P.M., with Mrs. L. E. Wells
4 Tuesday, 8:00 P.M., with Mrs. W. J. Andes
5 Monday, 8:00 P.M., with Mrs. Lucille Kluttz
6 Tuesday, 8:00 P.M., with Mrs. John G. Truitt
7 Tuesday, 10:00 A.M., with Mrs. H. H. Cunningham

GREETINGS to John Edward Williams, born June 25, 1965, to Mr. and Mrs. Vernon Williams of West College Avenue, Elon College.

The EYES of the United Church of Christ are focuse upon Chicago today. As you meet in your churches fo worship, the representatives of the people, the congrega tions, associations and conferences will be assembled i Chicago in the Fifth meeting of the General Synod (Jun 29-July 6). This body of about 700 voting delegates electe by the conferences, plus the members of the Executiv Council and the officers of the Church, with associate del gates representing our instrumentalities and seminaries, a charged with reviewing the work of the Church, electin officers and members of instrumentalities, and charting th course which the Church will follow in the biennium ahea

The responsibility that rests upon these delegates great. Certainly, no delegate ought to begin a day witho asking for greatness of heart and keenness of mind so th he can fulfill this responsibility. The General Synod w pause several times each day for corporate prayer.

But the Church should also lift its heart and voice prayer for the General Synod and the delegates. May suggest a simple prayer for general use?

> *"Spirit of God, brood over the meeting of the Gener Synod that everything that is done shall be accordi to thy will and for the help of thy children. Amer*

BEN M. HERBST
President

"...by no other name..."

ACTS 4:12

AUGUSTUS

ZEUS

Napoleon

gemini · taurus · pisces · leo · aries · cancer

STALIN

HITLER

THOR

ortuna

MAO TSE-TUNG

Genghis

ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

July 11, 1965 11:00 A. M.

M O R E (Mission on Renewal and Evangelism)

Concern 2 - How can the Church move from Monologue to Dialogue?

ORGAN PRELUDE on an Ancient Welsh Tune - Noble
Mrs. A. S. Hassell, Organist

CALL TO WORSHIP AND PRAISE

Choir: "Praise ye the Lord"

Unison Prayer: O God, we praise thee for thy bountiful providence and for all thy blessings. Above all, we praise thee for thine unspeakable gift in thine only Son, our Lord and Saviour Jesus Christ. Amen.

*HYMN 22 "We Praise Thee, O God"
*UNISON READING

Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings...and in whom we have redemption through his blood and the forgiveness of our sins, according to the riches of his grace. (Eph. 1:3,7)

*THE DOXOLOGY

SCRIPTURE LESSONS:

Genesis 11:1-9 Divine-Human Dialogue is Broken
Acts 2:1-13 Divine-Human Dialogue is Restored

ANTHEM "Sing to the Lord" -Haydn
Jack White, Director

CHILDREN'S STORY "What's God Saying?"

MORNING PRAYERS and Response "Have Mercy Upon Me"

OFFERTORY HYMN 335 "What A Friend We Have in Jesus"
*OFFERTORY DEDICATION "We Give Thee But Thine Own"
*OFFERTORY PRAYER

SERMON Talking Together

*HYMN 397 "Lord, Speak to Me"
BENEDICTION and Response "May the Blessing of the Lord be with You"
ORGAN POSTLUDE

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*Congregation Standing

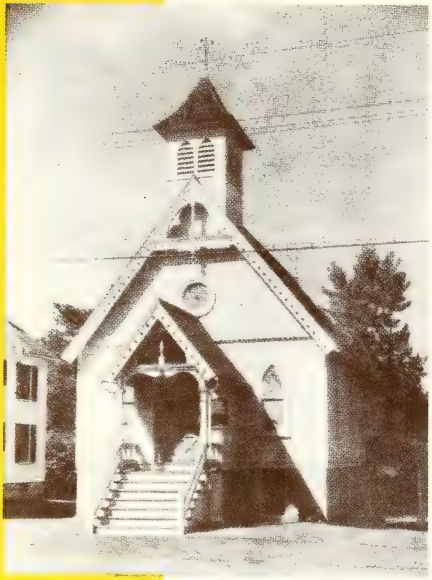
FLOWERS today are given to the GLORY OF GOD and in memory of Mrs. Edith Moore Cole by her sister, Miss Georgie Moore.

TONIGHT at 8 o'clock, Rev. James L. Rosser is to be installed as pastor and teacher of the Haw River United Church of Christ. You are invited to attend.

CHURCH BUSINESS MEETING, next Sunday night, July 18, 7:30 o'clock, in the sanctuary.

IN ALAMANCE MEMORIAL HOSPITAL: S. L. Allen, Theron White

Hendrik Kraemer suggests that "In the Bible, language means dialogue, in the first place dialogue between God and man. And if this divine-human dialogue is broken and disturbed, the dialogue between man and man is in disorder. In other words, language becomes a problem full of inner contradictions."



French Evangelical-
Congregational Church
Torrington, Conn.

FRENCH EVANGELICAL CONGREGATIONALISTS IN THE UNITED CHURCH OF CHRIST

The French Evangelical Congregational Church of Torrington, Connecticut, was founded by a handful of French-speaking Protestants late in 1896. The organizational meetings were held in the German Lutheran Church, but the people, mostly Swiss and French Calvinists, felt that the Congregational Church was closer to their former affiliations. The 82 charter members held their first services in Center Congregational Church. The Reverend Joseph Provost of Springfield conducted the services and, as attendance increased beyond 100, he was called to be the first full-time minister.

The church has flourished through the years, held together by strong national and linguistic ties. At one time the church conducted monthly services in nearby Goshen where a large number of French-speaking Protestants resided. Most of the members of the Torrington congregation are descendants of the founders of the church; all have family connections with the Swiss and French. Although French-language services were discontinued more than ten years ago, the lively singing of a French hymn is a high point in every Sunday service.

It is believed that Torrington's congregation is the last of the French-speaking churches in New England to remain self-supporting. The visitor to the church, hearing the enthusiastic singing of the congregation and their fervent participation in the service, cannot help but be impressed. Surely this congregation, numbering 169 members, has testified to the truth of the words that face the congregation from above the altar, "Dieu est Amour" (God is Love).

Who do they say I am?

LUKE 9:18-20

ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

July 18, 1965 11:00 A.M.

ORGAN PRELUDE "Improvisation on a Plain Song in Second Tone" (Van Hulse)

CALL TO WORSHIP and Prayer

Minister: Job 23: 3, 8, 9

Prayer (to be sung in unison)

Spirit of the living God, fall afresh on me,
Spirit of the living God, fall afresh on me.
Melt me, mold me, fill me, use me,
Spirit of the living God, fall afresh on me.

The Lord's Prayer

*HYMN 85 "I to the Hills"
*PSALTER READING 65 Psalm 10 Page 516
*THE GLORIA PATRI

IN OUR SEARCH FOR GOD Deut. 4:23-29; Mark 8:27-30

ANTHEM "If With All Your Hearts" (Mendelssohn)

PRAYER and Response "O Lord God of Hosts"

OFFERTORY HYMN 350 "O For a Closer Walk With God"
*OFFERTORY DEDICATION "We Give Thee But Thine Own"
*OFFERTORY PRAYER

SERMON Who? Me? W. J. Andes

*HYMN 329 "O Jesus, Thou Art Standing"

BENEDICTION and Response "Grant Us Thy Blessing"
ORGAN POSTLUDE

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*Congregation Standing

TREASURER'S REPORT
January 1 - June 30, 1965
John W. Barney, Jr., Treasurer

Balance on hand Jan. 1, 1965	$ 561.63
Receipts	9,570.15
	10,131.78
Less Returned Check	10.00
	10,121.78
Less Expenditures (See below)	9,708.83
BALANCE - June 30, 1965.....	$ 412.95

EXPENDITURES:

Salaries (6 months):		
Minister		2,750.00
Office Secretary		850.00
Financial Secretary		150.00
Choir Director		500.00
Organist		500.00
Janitor		780.00
Gross Salaries		5,530.00
Less: Fed. Withholding tax	$210.00	
State Withholding tax	50.04	
Social Security	100.86	360.90
Net Salaries		5,169.10
Office Expense		77.44
Withholding Tax paid to Government		770.90
Sunday School & Church Literature		626.75
Utilities		1,041.13
Travel Expense		150.00
Petty Cash		175.00
Southern Convention: 1965 Apportionment		400.00
Not Apportioned		128.30
Insurance		491.40
Janitorial Supplies		11.44
Music Supplies and new hymnals		238.73
CHIP (from Women's Fellowship)		131.25
Amash Memorial Fund - 51.25; Contingencies		297.39
		$ 9,708.83

FLOWERS today are given to the GLORY OF GOD and in memory of Mr. and Mrs. J.D. Atkins, parents of Mrs. Andes.

Zion Evangelical Church
Worland, Wyo.

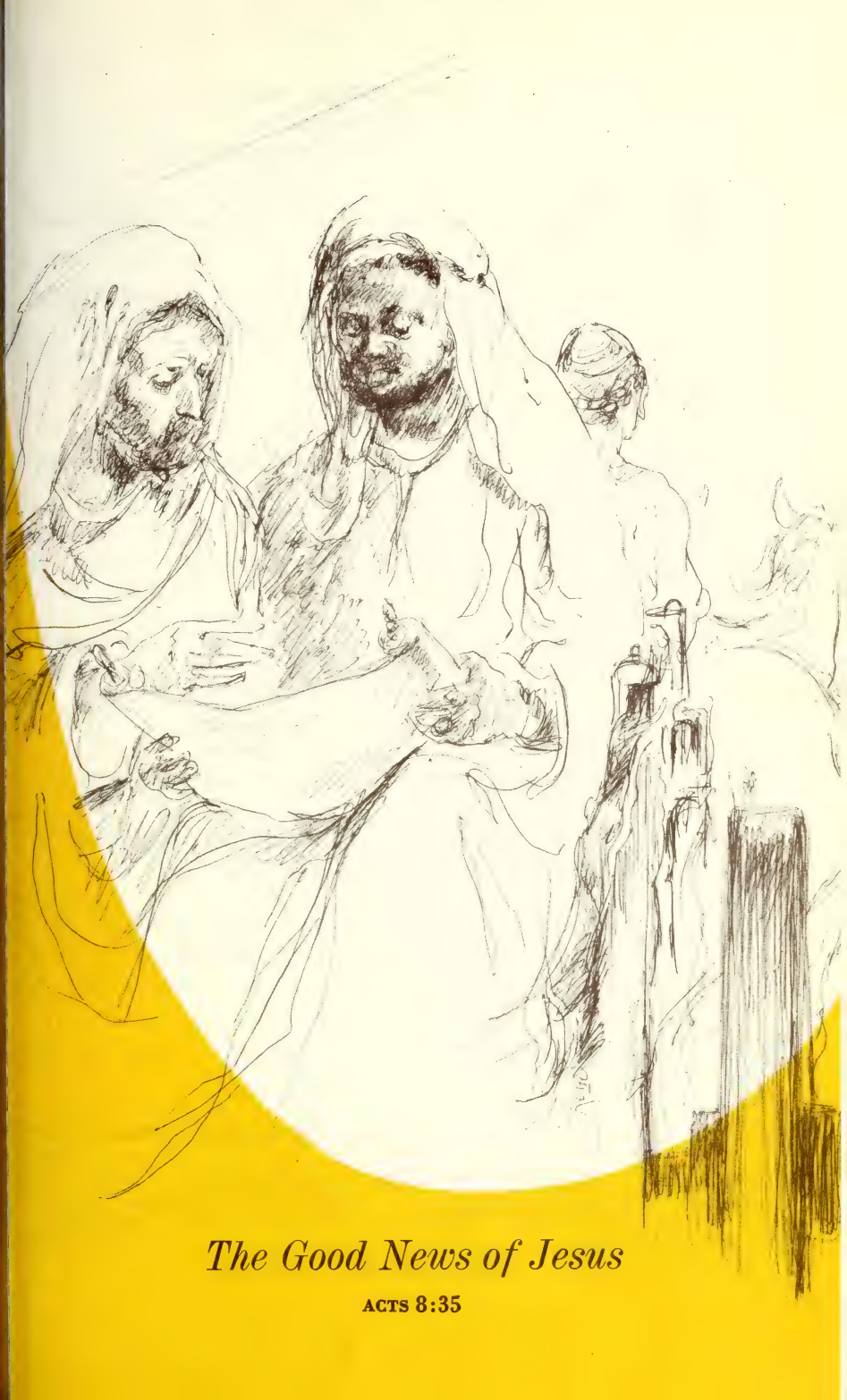
GERMAN-RUSSIAN CONGREGATIONS IN THE UNITED CHURCH OF CHRIST

The latter part of the 19th century brought a large number of German-Russian immigrants to the Northwest. They were descendants of German colonists who had been invited by Catherine the Great, Empress of Russia, 1762-1796, to find refuge in the fertile valleys of the Volga River. They were guaranteed the retention of their mother tongue, their religion and customs. About 100 years later this guarantee was ignored with the result that great numbers escaped to America where they found new homes in Iowa, the Dakotas, Nebraska, Colorado, and the Pacific Northwest.

Pietists at heart, free and independent in spirit, these immigrants sought vigorously to preserve among themselves their religious practices and the German language. Their coming initiated a period of church expansion among the Germans of the Northwest. At the very heart of this expansion was a deep personal religious experience that found expression in fervent prayer meetings and spirited revivals. In 1925, among Congregationalists alone, 262 German-Russian congregations were reported. A much lesser number was reported by the Reformed Church in the United States and the Evangelical Synod of North Americ

What was known as the Brotherhoo played, and still plays, an important ro in the religious life of German-Russia immigrants. This Movement had its o igin in Russia where it thrived as a revo against a dead, cold faith. Among Ge man-Russian immigrants seeking to e tablish themselves in a new land th Brotherhood did much to preserve tr ditional practices and served to unite th German-Russians in a strong bond common feeling and faith. Sometim the Brotherhood existed apart from th church, but almost without exceptio members of the Brotherhood provide the nucleus about which new congreg tions were organized, and gave directio to their development.

Today, German-Russian churche both Congregational Christian ar Evangelical and Reformed are affiliate with conferences of the United Churc of Christ. Many of these churches, whi still holding fast to an emphasis on deep personal religious experience, a accepting current forms of religious e pression and taking their rightful pla in the denomination of which they a a part.



The Good News of Jesus

ACTS 8:35

ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

July 25, 1965 11:00 A. M.

ORGAN PRELUDE "I Thank Thee, Dear Lord" -Karg-Elert
Mrs. A. S. Hassell, Organist

CALL TO WORSHIP

Choir: "This is the Day"

Unison Prayer No. 23 Page 506

*HYMN 21 "We Gather Together"

SCRIPTURE LESSON Acts 5:22-42

ANTHEM "I Heard the Voice of Jesus Say" - Dykes
Jack O. White, Director

FOR THE CHILDREN "A Look at our Church"

MORNING PRAYER and Response "Hear our Prayer"

OFFERTORY HYMN 301 "Jesus, With Thy Church Abide"
*OFFERTORY DEDICATION "The Doxology"
*OFFERTORY PRAYER

THE GENERAL SYNOD - Some Important Questions

Making Inquiry: Noel Allen
Robert Baxter
Making Response: Mrs. J. E. Danieley
J. E. Danieley

Litany for the Church - page 514, The Hymnal

*HYMN 260 "The Church's One Foundation"
BENEDICTION and Response "Threefold Amen"
ORGAN POSTLUDE

*Congregation Standing

We are happy to have two of our members report to ıs on the recent sessions of the General Synod. Mrs.)anieley served as a delegate from the Southern :onvention. Dr. Danieley was an associate delegate ›ecause of his position as chairman of the Council :or Lay Life and Work of the United Church of Christ.

Also attending the General Synod from our church ras Dr. Clyde Fields, Superintendent of the Southern :onvention.

This afternoon at 2:30 o'clock a Laity Workshop :or men and women of the Southern Conference of the nited Church of Christ will be held in our church. ›ring good used clothing for Franklinton Center at ricks, N. C. Thrift Shop -- a Home Mission project f the United Church of Christ. Literature for sale t this meeting will include "Program Opportunitites or Adults" notebooks and 1965-66 Fillers, and dult Mission Study Books.

›dnesday, 7:30 P.M. - Senior Choir Rehearsal.

›ur minister, W. J. Andes, will be studying this ›ek at Union Seminary in New York City. Mrs. Andes .ll be visiting her sister, Mrs. Frank Arace, in ›rth Plainfield, New Jersey.

:. W. T. Scott will be our preacher next Sunday.

›garding the unpaid bills of the church which ›pear on the board in the Narthex, gifts to the hurch for these bills would be greatly appreciated [n addition to pledges, of course). Those bills hich are starred have been taken care of by someone.

CHINESE CONGREGATIONALISTS IN THE UNITED CHURCH OF CHRIST

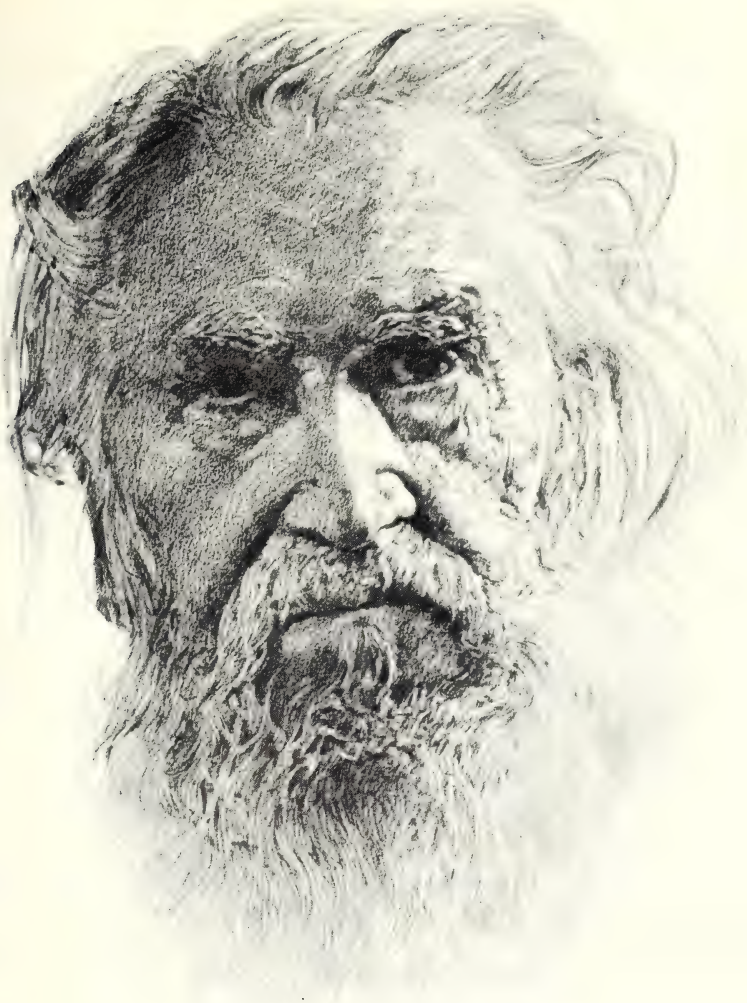
The first Chinese immigrants to come to the United States in la numbers settled on the West Coast about the time gold was discove in California. Needed as workers at the time, they were gladly w comed. In the 1870's, however, with the increase of white laborers a a financial depression caused by the completion of the railroads a a waning mining industry, native working people turned against Chinese immigrants and discrimination in California became wi spread.

In 1873, Dr. William S. Pond, the pastor of Third Congregatio Church in San Francisco, became interested in the Chinese immigra and invited them to attend Sunday School and worship services. La when they asked to become baptized members, the official board of local church refused their request. Dr. Pond and seventeen friends the church to start another where Chinese immigrants would be welco

Two years later, needing funds, Dr. Pond journeyed to New York ask for aid. The American Missionary Association granted $6,000 Chinese missionary work in California. A building was leased, wors services begun, and night classes in English organized. In 1906 the Francisco earthquake struck. The building was completely destroy but the work so auspiciously begun was continued in a nearby sch building.

In 1908 Dr. Pond came east to appeal for funds again. At the sa time the Chinese people organized a financial campaign. The sum $30,000 was realized through the two appeals and the present build at 21 Brenham Place was erected.

In 1921 the Chinese Church in San Francisco became self-supporti The Reverend Paul K. F. Wu reported a membership of 263 in 19 with 135 enrolled in the church school. Services are conducted in b the Chinese and the English languages.



ISAIAH

For as the earth brings forth its shoots,
and as a garden causes what is sown in it to spring up,
so the Lord God will cause righteousness and praise
to spring forth before all nations.

Is. 61: 11 RSV

ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

August 1, 1965 — 11:00 A. M.

PRELUDE "Rhapsodie No. 3 on Breton Melodies" (Saint-Saëns)
Anna Rose Marino, Organist

CALL TO WORSHIP — Oscar Fowler

Minister: O give thanks unto the Lord, for he is good: for his mercy endureth forever. Be thankful unto him and bless his name. For the Lord is good; his mercy is everlasting, and his truth endureth to all generations. Praise ye the Lord.

Invocation and the Lord's Prayer

*HYMN 246 "Come, Thou Almighty King"
*STATEMENT OF FAITH of the United Church of Christ
*THE GLORIA PATRI

SCRIPTURE LESSON Ephesians 2:11-22
1 Peter 2: 9-17

PASTORAL PRAYER and Response "Hear Our Prayer"

OFFERTORY HYMN 263 "Christ is Made the Sure Foundation"
*OFFERTORY DEDICATION "We Give Thee But Thine Own"
*OFFERTORY PRAYER

SERMON Are We Free - or Are We Captives?
W. T. Scott

*HYMN 260 "The Church's One Foundation"
BENEDICTION and Response "Threefold Amen"
ORGAN POSTLUDE

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*Congregation Standing

OUR THANKS to Dr. W. T. Scott and Oscar Fowler, an Elon College student, as they lead our service of worship today. Our minister, Dr. Andes, has been in New York City this past week where he has been studying at Union Seminay at a Pastor's School.

THE SENIOR CHOIR will not rehearse this Wednesday at 7:30 p.m. However, all senior choir members are urged to be present next Sunday morning, August 8, at 10:30 a.m., when they will rehearse for the 11:00 o'clock service of worship.

FLOWERS today are given to the GLORY OF GOD by Mr. and Mrs. L. E. Wells and in memory of Mrs. H. L. Phelps, mother of Mrs. Wells.

CIRCLES meet this week as follows:

#2 - Monday, 3:30 P.M. - with Mrs. Fred Emerson
#4 - Tuesday, 8:00 P.M. - with Mrs. J. A. Hunter
#5 - Monday, 6:00 P.M. - with Mrs. W. G. White
#6 - Tuesday, 8:00 P.M. - with Mrs. A. M. Primm

(Circles 1, 3 and 7 will not meet in August.)

IN ALAMANCE MEMORIAL HOSPITAL: Mrs. W. W. Snyder
Mr. Henry Hilliard

REGARDING THE 11:00 A.M. NURSERY:

If there are any women who are not now serving in the nursery during the morning church service and are willing to do so, please call Mrs. R. N. Rinker (584-6450) or the Church Office (584-5061).

CITIZENS OF ELON COLLEGE:

Don't forget to vote this Tuesday, August 3, on the $40,000 water bond issue, which if passed, will be used to finance a new 200,000 gallon water tank.

WINNEBAGO MISSION
Black River Falls, Wis.

WINNEBAGO INDIANS IN THE UNITED CHURCH OF CHRIST

In 1878 the Reverend Jacob Hauser, a missionary of th Reformed Church lately returned from India, visited a neg lected tribe of American Indians in Wisconsin. At one tim the fertile lands of Wisconsin belonged to the Winnebago but now, crowded out by settlers from other parts, they wer forced back to eke out a bare existence from the wasteland to the north.

At first, missionary Hauser was looked upon with suspicio and distrust. For three days the Indians talked over his admis sion to the tribe. Then Chief Hawk spoke. "The words yo have spoken are good. We also believe in 'Maura' (Earth maker). We love our children. It will make us glad to se them well taught. We are glad you have come." Within week a log house was built for use as a school.

In 1884 the Reverend Jacob Stucki came to assist the Rev erend Mr. Hauser. Thus began a ministry that was carrie on first by Jacob Stucki and then by his son, Benjamin, unt 1961 when "Mr. Ben" died. It was hard work. It mea preaching, teaching the language, translating the Bible int Winnebago, feeding, clothing and nursing the sick. Mo discouraging was winning converts. It was twenty years b fore the first Winnebago Indian accepted Jesus Christ. Du ing the First World War many children were left destitut when their fathers were called into the service of the country. The widely known Winnebago Indian School Nielsville traces its beginning to this situation when missio ary Stucki took two of these children into his home.

Many changes have come, but the ministry to Winnebag Indians goes on—a tangible reminder of the faith and cou age of steadfast men and women who bore witness to th power of the Gospel in hard places.

JEREMIAH

And no longer shall each man teach his neighbor
and each his brother, saying, 'Know the Lord,'
for they shall all know me, from the least of
them to the greatest, says the Lord.

Jeremiah 31: 34a

ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

August 8, 1965 11:00 A. M.

ORGAN PRELUDE Mrs. A. S. Hassell, Organist

CALL TO WORSHIP Jesse Weaver

Thus saith the high and lofty One that inhabiteth eternity, whose name is Holy: I dwell in the high and lowly place, with him also that is of a contrite and humble spirit.

*HYMN 251 "Holy, Holy, Holy"
*UNISON READING 136 Revelation 21, 22 Page 548
*THE GLORIA PATRI

UNISON PRAYER

O Heavenly Father, who hast filled the world with beauty: open, we beseech Thee, our eyes to behold Thy gracious hand in all Thy works; that rejoicing in thy whole creation, we may learn to serve Thee with gladness; through Jesus Christ our Lord. Amen.

THE LORD'S PRAYER

SCRIPTURE MEDITATION Isaiah 6:1-8

MORNING PRAYER

ANTHEM "Fill Your Hearts With Prayer" - Daniel

OFFERTORY ORGAN MUSIC
*THE DOXOLOGY and Offertory Prayer
*OFFERTORY HYMN "Only Trust Him"

Come, every soul by sin oppressed,
There's mercy with the Lord,

And He will surely give you rest
By trusting in His Word.

Chorus
Only trust Him, only trust Him, only trust Him now.
He will save you, He will save you,
He will save you now.

For Jesus shed His precious blood,
Rich blessings to bestow;
Plunge now into the crimson flood
That washes white as snow.

SERMON The Vision Splendid W. J. Andes
Genesis 32:22-32

*HYMN 404 "Take My Life and Let It Be"
BENEDICTION and Response
ORGAN POSTLUDE

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*Congregation Standing

TONIGHT at 7:30 o'clock the Churchmen's Fellowship officers and the Women's Fellowship officers and circle leaders will meet in the Hunter Room. The MORE Committee will also meet with this group.

WEDNESDAY, the Senior Choir will rehearse at 7:30 p.m.

NEXT SUNDAY our guest preacher will be Dr. John G. Truitt who will speak at the 11 o'clock service on the third Concern of MORE, "Discipline as a personal basis for renewal in the Church".

REV. MARK ANDES, former pastor of the United Church of Christ in Winchester, Va., is the new minister of the Edgewood United Church of Christ. He and his family are now living at 208 Shadowbrook Drive in Burlington, N. C.

WELSH CONGREGATIONALISTS IN THE UNITED CHURCH OF CHRIST

Bethesda Church, founded in 1802, to serve the needs of Welsh immigrants, is one of the oldest churches in Utica, New York, and probably the oldest Welsh congregation in the United States. Most of the ministers were called directly from Wales, and until 1936 both morning and evening services were conducted in Welsh. About this time the English sermon was introduced into the morning service, but the Sunday evening and mid-week services continued in the Welsh language.

During 1883 some English members desired to worship in their own language. The Welsh element would not compromise. Out of this tension, Plymouth congregation was founded for the English-speaking Congregationalists of Utica.

Bethesda continued as a Welsh congregation until 1959. A year later, the present pastor, the Reverend Kenneth E. Roach, was called to serve as interim pastor. Though born in Wales, Mr. Roach received his education in the United States. He was eminently fitted to serve what was now an English-speaking congregation. In the same year, the Bethesda church building was removed by the city urban renewal program. In 1961 talks leading to the merger of Plymouth and Bethesda congregations were begun and in 1963 both congregations voted to merge and to worship in the Plymouth congregation's building.

In May, 1964, the Reverend Mr. Roach was given full status as minister of Plymouth Bethesda United Church of Christ. Its membership is 756. The Welsh language is no longer used, but once or twice a year the congregation holds a "Welsh-American" Day. The unique feature of this observance is the singing of about fifteen hymns, one-third of the verses being sung in Welsh.

The preparations of the heart in man, and the
answer of the tongue, is from the Lord.
All the ways of a man are clean in his
owneyes; but the Lord weigheth the spirits.
Commit thy works unto the Lord,
and thy thoughts shall be established.
The Lord hath made all things for him-
self, yea even the wicked for the day of evil.
Every one that is proud in heart
is an abomination to the Lord: though
hand join in hand, he shall not be unpunished.
By mercy and truth iniquity is purged: and
by the fear of the Lord men depart from evil.
When a man's ways please the Lord
he maketh even his enemies
to be at peace with him.
Better is a little with righteousness
than great revenues without right.
A man's heart deviseth his way:
but the Lord directeth his steps.

Prov. 16:1-9 (kjv)

ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

August 15, 1965 11:00 A. M.

ORGAN PRELUDE "Meditation" -Broek
Mrs. A. S. Hassell, Organist

CALL TO WORSHIP Roy Epperson

Leader: What doth the Lord require of thee, but to do justly, and to love mercy, and to walk humbly with thy God?

Choir: "This is the Day"

INVOCATION and the Lord's Prayer

*HYMN 6 "O Worship the King"
*THE APOSTLES' CREED No. 51 Page 511
*THE GLORIA PATRI

SCRIPTURE LESSON Mark 8:31-35
MORNING PRAYER

ANTHEM "Incline Thine Ear to Me" - Himmel
Jack O. White, Director

OFFERTORY HYMN 242 "Holy Spirit, Truth Divine"
*OFFERTORY DEDICATION "We Give Thee But Thine Own"
*OFFERTORY PRAYER

SERMON Discipline as a Basis of Renewal John G. Truitt

Text: Endure hardness as a good soldier of Jesus Christ. II Timothy 2:3

*HYMN 365 "Faith of our Fathers"
BENEDICTION and Response "The Lord Bless You"
ORGAN POSTLUDE

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*Congregation Standing

"Endure Hardness"
II Tim. 2:3

Is there a divine willingness to pay the price? Do you know about the "red thread" that runs through the Bible? Does not the Father's goodness to us haunt us? Do we feel the need of self-discipline? What did Jesus mean when He said: "But seek ye first the kingdom of God, and His righteousness; and all these things shall be added unto you."

Would we not be better seekers of the kingdom of God if we were better citizens right where we are? Is the Church marking time, or making history?

Did Jesus ever disappoint His parents? If so, how? And where? And why? Can self-disciplined parents do a better job of disciplining their children?

What did Jesus mean when He said: "Let him deny himself, and take up his cross, and follow Me"?

Let us love and serve the Lord. Renewal? Can a fellow renew something he has never had?

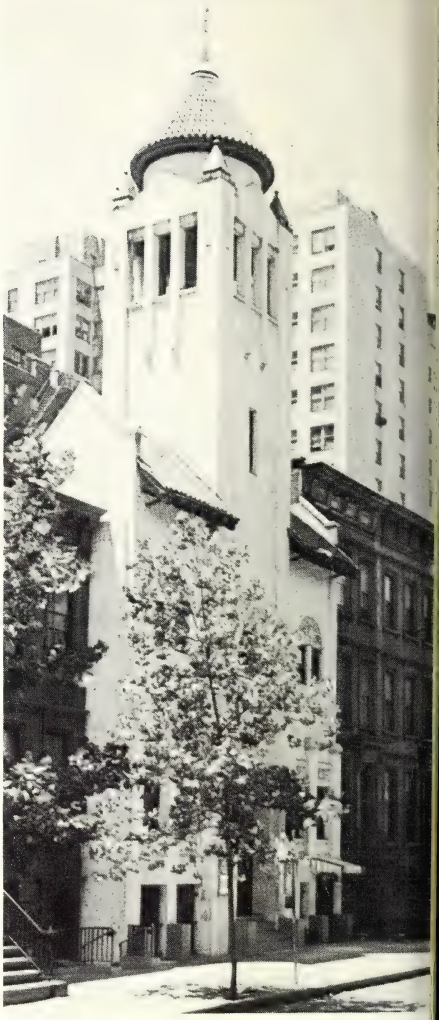
The above Concern on Discipline is the 3rd Concern of the MORE Program (Mission on Renewal and Evangelism). We will have a follow-up discussion on this Concern in our homes on September 19.

MANY THANKS to Dr. John G. Truitt and Dr. Roy Epperson as they lead our service of worship today.

NEXT SUNDAY we will have a 9:00 A.M. service of worship since the Elon College Baccalaureate Service will be held in our sanctuary at 11:00 A.M.

FLOWERS today are given to the GLORY OF GOD and to honor Mr. and Mrs. W. C. Perry, Jr., on their 18th wedding anniversary, by their children.

HUNGARIAN REFORMED CONGREGATIONS IN THE UNITED CHURCH OF CHRIST



Several concentrations of Hungarian immigrants and their descendants are found in the United States, especially in southern Connecticut, New York City, and the Pittsburgh, Buffalo, Cleveland and Chicago areas. In these and other areas Hungarian congregations with a Reformed Church background were organized. In 1921, about 60 of these congregations were received into the membership of the Reformed Church in the United States.

Many of these freedom-loving congregations, proud of their mother tongue, have striven to keep alive the religious and cultural heritage of their fathers. These churches have served primarily those of Hungarian origin. However, through the younger generation, a wider fellowship has been made possible, not only among the Hungarian people but among others as well. Several congregations report a membership of 500 or more.

"In New York," writes the pastor of First Hungarian Church, Rev. Imre Kovacs, "there is need for the Gospel to be preached in the Hungarian language." Hungarian services in this city were started in 1852 through the interest of Louis Kossuth, Hungarian revolutionary hero, and his personal chaplain during their visit to this country. However, a congregation was not established until 1895. With a membership now of about 260, in addition to the usual ministries, this church also provides a *Telefon-Ima* (Dial-A-Prayer) in the Hungarian language, the only service of its kind in Hungarian in the world. Their unusual little church edifice is located at 344 East 69th St. in New York City

PAUL AND THE EPHESIAN ELDERS

In all things I have shown you that by so toiling one must help the weak, remembering the words of the Lord Jesus, how he said, 'It is more blessed to give than to receive.'

Acts 20: 35 RSV

ELON COLLEGE COMMUNITY CHURCH
United Church of Church
Elon College, North Carolina

August 22, 1965 9:00 A. M.

ORGAN PRELUDE "Fidelis Servus" - Benoit
Mrs. A. S. Hassell, Organist

CALL TO WORSHIP

The Lord, our God, is a creative Spirit, the leaping flame which lights men's hearts, which makes clear the pathways of men. Let us seek this spirit as we worship God.

INVOCATION PRAYER (unison)

Come, Lord Jesus, and send thy creative spirit among us. May we live in thy presence and may the whole earth acknowledge thee as Lord and Savior. Amen.

THE LORD'S PRAYER

*HYMN 227 "Fairest Lord Jesus"
*UNISON READING 128 Luke 2 Page 545

Simeon beholds the Lord Jesus and is ready to die!

*THE GLORIA PATRI

SCRIPTURE LESSON Galatians 1:11-24

Paul beholds a vision of Christ and is ready to preach!

MORNING PRAYER

OFFERTORY HYMN 301 "Jesus, With Thy Church Abide"
*THE DOXOLOGY and The Offertory Prayer

SERMON Extend Thyself W. J. Andes

HYMN 322 "Jesus Calls Us"

BENEDICTION
ORGAN POSTLUDE

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*Congregation Standing

TODAY - Church School follows this service of worship. Pause in the narthex to greet Dr. and Mrs. D. J. Bowden, former residents of Elon College and formerly the Dean of Elon College.

11:00 A. M. Dr. Dowden will be preaching the Baccalaureate Sermon to Elon College graduating seniors in our sanctuary.

2:30 P. M. Graduation for Elon College Seniors in Whitley Auditorium.

2:00 to 4:00 P.M. Open House for the Day Care Center, located at the Holt Memorial Chapel on the campus of the Elon Home for Children. Everyone is invited.

THE SENIOR CHOIR will not rehearse this Wednesday.

SATURDAY, August 28, our annual picnic sponsored by the Churchmen's Fellowship will be held at Moonelon. Swimming will be from 3:00 to 6:00 p.m. followed by a picnic supper at 6:30 p.m. Families should bring a picnic supper. Drinks, plates, napkins, etc. will be furnished by our men.

BEST WISHES to Jean Loy and Stuart Toms upon their wedding yesterday afternoon at the Parsonage.

CONGRATULATIONS to Mrs. Peggy Turner and Bobby Burgess upon their graduation from Tech. Inst. of Alamance.

JAPANESE CONGREGATIONALISTS IN THE UNITED CHURCH OF CHRIS

To the Seattle Conference of the International Christian Endeavor Socie in 1907 came a young man from Japan, Mr. T. Sawaya. Mr. Sawaya had take seriously the words of Jesus, "Go therefore and make disciples of all nations With the able assistance of Dr. Francis Van Horn, the minister of Plymout Congregational Church, Seattle, Washington, this young man was instru mental in organizing a Japanese congregation with nineteen charter member

Services were first held in a house on the corner of Main Street and 8t Avenue South. In March, 1908, a Japanese pastor was called from the home land. Within a year the congregation was received as a member of the Wash ington Conference and granted $60 per month aid.

In 1910 the Issei (first generation Japanese) Women's Association an Sunday School were organized. By 1919 the congregation became financiall independent. True to the inspiration expressed in the founding of this churc the pastor, the Reverend Seizo Abe, was sent in 1924 to the West Coast, t Hawaii, and to Canada on an "evangelical mission." The same year Christia Endeavor meetings were begun for second generation Japanese. A large building was soon needed and a building fund begun. Unfortunately, i October 1931 the bank where the funds were deposited failed, and the mone was lost. A second financial campaign made possible the dedication of four-flat apartment building in 1940. This building, located at 305-309 17t Avenue South, still serves the congregation as its house of worship.

Two years later disaster struck again when Japanese on the West Coas were evacuated. The church building was closed until the return of th evacuees in 1945. Eighteen years later, in 1963, the congregation reporte a membership of 139 with a church school enrollment of 85, and is served b the pastor, the Reverend Ai Chih Tsai and a part-time assistant who minister to English-speaking members.

DANIEL

. . . we do not present our supplications before
thee on the ground of our righteousness,
but on the ground of thy great mercy.

Dan. 9: 18b RSV

ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

August 29, 1965 11:00 A. M.

ORGAN PRELUDE Anna Rose Marino, Organist

CALL TO WORSHIP

Minister: O the depth of the riches both of the wisdom and the knowledge of God!
How unsearchable are his judgments, and his ways past tracing out!

*The Gloria Patri

THE INVOCATION AND THE LORD'S PRAYER

*HYMN 7 "Immortal, Invisible, God Only Wise"
*PSALTER READING 68 Psalm 19 Page 517
*PRAYER RESPONSE "Hear Our Prayer, O Lord"
(to be sung by congregation)

Hear our prayer, O Lord,
Hear our prayer, O Lord,
Incline thine ear to us,
And grant us thy peace. Amen.

SCRIPTURE LESSON Deuteronomy 6:4-9

A TEACHER'S CREED (unison)

I believe in the boys and girls - the men and women of a great tomorrow.

I believe in the curse of ignorance, in the efficiency of schools, in the dignity of teaching and in the joy of serving others.

I believe in the lessons taught not so much by precept as by example; in the ability to work

with the hands as well as to think with the head; in everything that makes life large and lovely.

I believe in beauty in the school room, in the home, in daily life in and out of doors; in laughter, in love, in faith, in all ideals and distant hopes that lure us on.

I believe that every hour of every day we receive a just reward for all we are and all we do.

I believe in the past and in its lessons; in the present and its opportunities; in the future and its promises.

MORNING PRAYER D. M. McLelland

OFFERTORY HYMN 483 "I Think When I Read That Sweet Story"

THE DOXOLOGY AND PRAYER OF DEDICATION

SERMON Educating Our Children W. J. Andes
A. M. Primm

HYMN 397 "Lord, Speak to Me"

BENEDICTION
ORGAN POSTLUDE

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*Congregation Standing

FLOWERS today are given to the GLORY OF GOD and in memory of Mr. Ben Hussey by his wife, Mrs. Hussey.

THE SENIOR CHOIR will not rehearse this Wednesday but will rehearse next Sunday, Sept. 5, at 10:30 a. m., in preparation for the 11 o'clock service.

OUR BEST WISHES to Nina Matlock and Ken Harper upon their graduation from Elon College last Sunday. Ken has been teaching in our church school this summer in the Youth Department.

ARMENIAN EVANGELICALS IN THE UNITED CHURCH OF CHRIST

Legend has it that the Apostles Thaddeus and Bartholomew were martyred in ancient Armenia, which in 303 A.D. was the first nation to make Christianity the state religion by edict. As early as the 5th century the Bible was given to the people in their own tongue. The church of this ancient land, with its Apostolic heritage, is represented in the United Church of Christ by twenty-four Armenian Evangelical congregations.

As early as 1846 the Armenian Evangelical Church was started in Istanbul by missionaries sent out by the American Board of Commissioners for Foreign Missions. These missionaries gained a following from members of the Armenian Orthodox Church who wanted Bible study and education and a liberalization of religion.

The migration of Armenians from the Ottoman Empire to the United States began in 1867. Some of these migrants had been students in schools founded in Turkey by the missionaries. Although prayer meetings were held for the Armenian people in New York in the City Mission on the Bowery in 1881, it was not until 1896 that the first Sunday service was held and a congregation started. In 1916 the congregation, now known as the Armenian Evangelical Church of New York, with a membership of 277, became self-supporting, and five years later the present building on East 34th Street was purchased.

After the mass deportations of Armenians from their homes in Asia Minor following the First World War, the Reverend A. A. Bedikian in New York helped to organize the Armenian Missionary Association, and funds were raised for the relief of Armenians everywhere. This Association continues to support churches and schools among Armenians, particularly in connection with the Armenian Evangelical Union of Syria and Lebanon.

THAT IS TO SAY "BE OPENED"

ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

September 5, 1965 - Labor Day Sunday - 11:00 A. M.

ORGAN PRELUDE Anna Rose Marino, Organist

CALL TO WORSHIP

Minister: He hath showed thee, O man, what is good; and what doth the Lord require of thee, but to do justly, and to love mercy, and to walk humbly with thy God. (Micah 6:8)

Choir: "This is the Day"

INVOCATION and the Lord's Prayer

*HYMN 82 "High in the Heavens, Eternal God"
*PSALTER READING Psalm 90 Page 529
*THE GLORIA PATRI

SOME THOUGHTS ON LABOR:

- God intends no man to live in this world without working; but it seems to me no less evident that he intends every man to be happy in his work. -Ruskin

- No race can prosper 'til it learns that there is as much dignity in tilling the field, as in writing a poem. -Booker T. Washington

- Come unto me all ye that labor and are heavy laden, and I will give you rest. -Jesus, Matt.11

- I planted, Apollos watered; but God gave the increase....He that planteth and he that watereth are one: but each shall receive his own reward according to his own labor. For we are God's fellow-workers. (Paul -1 Cor. 3:6-9)

- Our sufficiency is from God, who has qualified us to be ministers of a new covenant.
(Paul - 2 Cor. 3:5,6)

NTHEM "Rejoice, Ye Pure in Heart" - Messiter
Jack O. White, Director

ORNING PRAYER with response to be sung in unison

Hear our prayer, O Lord,
Hear our prayer, O Lord,
Incline thine ear to us,
And grant us thy peace. Amen.

FFERTORY HYMN 412 "O Master Workman of the Race"
(sung to the tune of no. 440)
FFERTORY DEDICATION "We Give Thee But Thine Own"
FFERTORY PRAYER

ERMON When People Go to Work W. J. Andes

YMN 418 "O Master, Let Me Walk With Thee"

ENEDICTION and response "Threefold Amen"
RGAN POSTLUDE

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*Congregation Standing

FLOWERS today are given to the GLORY OF GOD by r. and Mrs. E. W. Brafford and in memory of the arents of Mrs. Brafford, Mr. and Mrs. W. L. MacLean.

PAPER DRIVE - beginning at 1:30 today.

THE SENIOR CHOIR rehearses Wednesday, 7:30 p.m. and next Sunday at 10:30 a. m.

NEXT SUNDAY, Dr. J. E. Danieley will speak at 1:00 a. m. Elon College Freshmen will be guests.

OUR SYMPATHY to Mrs. J. A. Hunter and Miss Georgie bore upon their bereavement this past week.

EPHPHATHA

12th SUNDAY AFTER TRINITY **September 5, 1965** **Mark 7:31-37**

Labor Sunday

About the cover: Be opened! Be opened to new ways of understanding; be opened to new avenues of cooperation; be opened to God's workings in the midst of men and nations. In your job, do it as a service to God and man; in your personal relations, strengthen them in love; in your civic responsibilities, remove prejudice and seek justice. Be opened to the new life in Christ who makes all things new. "Ephphatha," said Jesus in his native Aramaic to the deaf and dumb man. Be opened!

INTO THE WORLD OF WORK

In the development of our technological society a gulf exists between modern industry and the Church, due in part to the physical separation of churches from places of work.

To overcome this gulf is the purpose of the Detroit Industrial Mission and of other similar industrial missions which have been developed in recent years in Boston, Chicago, Cincinnati, Indianapolis, and Flint, Michigan. The five full-time clergymen on the staff of the Detroit Industrial Mission meet regularly with men in more than twenty industrial plants and offices. They work with engineers, production workers, union officials, management and supervisory personnel, and lawyers who specialize in the complex field of collective bargaining. Consultations cover such subjects as costs, employee relations, promotion policies, union elections, job security, profit sharing, and industry's impact upon managers and workers and their families.

Four Protestant denominations, including the United Church of Christ, are represented on the staff of the Detroit Industrial Mission and contribute financially to its support. Our part is made possible through *Our Christian World Mission.* If the Church is to be more relevant to a rapidly changing culture, it itself must be open to the development of such newer forms of ministry.

PAUL AND THE EPHESIAN ELDERS

In all things I have shown you that by so toiling one must help the weak, remembering the words of the Lord Jesus, how he said, 'It is more blessed to give than to receive.'

Acts 20: 35 RSV

ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

September 12, 1965 11:00 A. M.

ORGAN PRELUDE "Grand Chorus" - Dubois
Mrs. A. S. Hassell, Organist

CALL TO WORSHIP

Minister: O come, let us sing unto the Lord;
Let us make a joyful noise to the
rock of our salvation.

Introit: "Praise Ye the Lord"

INVOCATION and The Lord's Prayer

*HYMN 251 "Holy, Holy, Holy"
*PSALTER READING 74 Psalm 34 Page 520
*THE GLORIA PATRI

SOME THOUGHTS ON THE LAITY:

- The Mission of the Church is given to the whole body of Christ. To be baptized Christian is to be given a ministry...The future of the lay people in and as the church can be described only in terms of what they promise to do in the world. -John L. Castell

- The importance of the layman lies in his role in the battle for faith, hope and charity which the Church is waging in the world.
-Andre de Robert

- The function of the pastor is to help to equip the members for the work of the ministry.
-Elton Trueblood

ANTHEM "The Lord is My Shepherd" -Cain
Jack White, Director

MORNING PRAYER and Response "Hear our Prayer"
(response to be sung by congregation and choir)

Hear our prayer, O Lord,
Hear our prayer, O Lord;
Incline thine ear to us,
And grant us thy peace. Amen

OFFERTORY HYMN 392 "Father in Heaven, Who Lovest All"
*OFFERTORY DEDICATION "We Give Thee But Thine Own"
*OFFERTORY PRAYER

SERMON Power to Win the World J. E. Danieley

*HYMN 366 "God of Grace and God of Glory"

BENEDICTION and Response "Threefold Amen"
ORGAN POSTLUDE

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*Congregation Standing

FLOWERS today are given to the GLORY OF GOD and in memory of Mr.J. W. Matlock, Sr., by Mr. and Mrs. Cary Matlock.

WELCOME to Dr. J. E. Danieley as he leads our service of worship today. We also welcome the Elon College Freshmen as our special guests this morning.

THE BREAKTHROUGH VISITATION TEAM will meet with our church leaders tonight at 7:00 o'clock. Everyone is invited, but especially the committees on Finance, Christian Education, Stewardship and Missionary Education and the Deacons and Trustees should attend.

WOMEN'S FELLOWSHIP GENERAL MEETING - Monday, 7:45 P.M. in the sanctuary.

JAPANESE CONGREGATIONALISTS IN THE UNITED CHURCH OF CHRIS

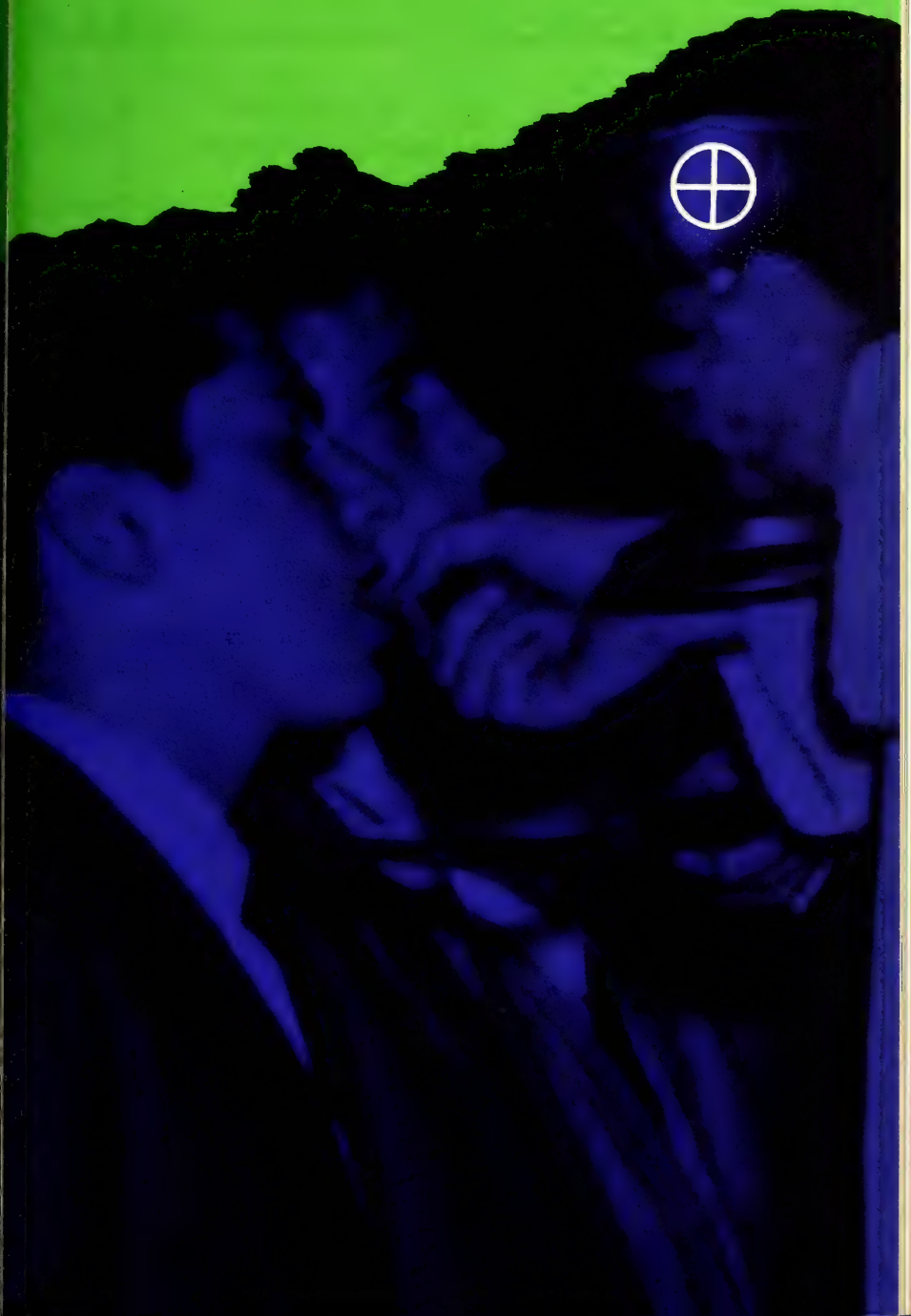
To the Seattle Conference of the International Christian Endeavor Societ in 1907 came a young man from Japan, Mr. T. Sawaya. Mr. Sawaya had take seriously the words of Jesus, "Go therefore and make disciples of all nations. With the able assistance of Dr. Francis Van Horn, the minister of Plymout Congregational Church, Seattle, Washington, this young man was instru mental in organizing a Japanese congregation with nineteen charter member

Services were first held in a house on the corner of Main Street and 8t Avenue South. In March, 1908, a Japanese pastor was called from the home land. Within a year the congregation was received as a member of the Wash ington Conference and granted $60 per month aid.

In 1910 the Issei (first generation Japanese) Women's Association an Sunday School were organized. By 1919 the congregation became financiall independent. True to the inspiration expressed in the founding of this church the pastor, the Reverend Seizo Abe, was sent in 1924 to the West Coast, t Hawaii, and to Canada on an "evangelical mission." The same year Christia Endeavor meetings were begun for second generation Japanese. A large building was soon needed and a building fund begun. Unfortunately, i October 1931 the bank where the funds were deposited failed, and the mone was lost. A second financial campaign made possible the dedication of four-flat apartment building in 1940. This building, located at 305-309 17t Avenue South, still serves the congregation as its house of worship.

Two years later disaster struck again when Japanese on the West Coas were evacuated. The church building was closed until the return of th evacuees in 1945. Eighteen years later, in 1963, the congregation reporte a membership of 139 with a church school enrollment of 85, and is served b the pastor, the Reverend Ai Chih Tsai and a part-time assistant who minister to English-speaking members.

rise and go your way;
your faith has made you well



ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

September 19, 1965 11:00 A. M.

ORGAN PRELUDE "Voluntary in C Minor" - Greene
Mrs. A. S. Hassell, Organist

CALL TO WORSHIP J. S. Graves

Great is the Lord, and greatly to be praised.
Praise ye the Lord!

Choral Introit "All the Earth Shall Worship Thee"
Invocation and the Lord's Prayer

*HYMN 345 "Rejoice, ye Pure in Heart" (Vv. 1-4)
*PSALTER READING 95 Psalm 100 Page 531
*THE GLORIA PATRI

ANTHEM "Crown Him With Many Crowns" - Pelz
(Based upon Revelation 19:11-16)
Jack White, Director; Trumpets: Howard Eaton, Jon White, Garth Hutson

Verse 1 - Congregation and Choir

Crown him with many crowns,
The Lamb upon his throne;
Hark, how the heav'n-ly anthem drowns
All music but its own!
Awake my soul and sing, of him who died for thee,
And hail him as thy matchless King
Through all eternity.

Verse 2 - Congregation and Choir

Crown him the Virgin's Son, the God incarnate born,
Whose arm those crimson trophies won
Which now his brow adorn;
Fruit of the mystic rose, as of that rose the stem;

The root whence mercy ever flows,
The Babe of Bethlehem.

Verse 3 - Choir only

Verse 4 - Congregation and Choir

Crown him the Lord of Life,
Who triumphed o'er the grave,
And rose victorious in the strife
For those he came to save.
His glories now we sing, Who died and rose on high,
Who died, eternal life to bring,
And lives that death may die.

Verse 5 - Congregation and Choir

Crown him the Lord of Heaven,
Enthroned in world's above,
Crown him the King to whom is given
The wondrous name of Love,
Crown him with many crowns
As thrones before him fall;
Crown him, ye kings with many crowns,
For he is King of all.

SCRIPTURE READING Genesis 1:26-29; Luke 15:3-7

PASTORAL PRAYER and Response "Oh Lord God of Hosts"

OFFERTORY HYMN 66 "For the Beauty of the Earth"
THE DOXOLOGY and Offertory Prayer

SERMON The Search for Personhood W. J. Andes

HYMN 376 "Lead Us, O Father"

BENEDICTION and Response "Grant Us Thy Blessing Lord"
ORGAN POSTLUDE

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*Congregation will stand

FLOWERS are given to the GLORY OF GOD by Dr. and Mrs. J. G. Truitt and in memory of their parents, Mr. and Mrs. H. L. Truitt and Mr. and Mrs. B. D. Jones.

your faith has made you well

14th SUNDAY AFTER TRINITY September 19, 1965 Luke 17:11-19

About the cover: Jesus is called the Great Physician, and the New Testament speaks a great deal about the healing power of God. The New Testament writers knew well that sin is sickness and salvation is wholeness. In Jesus' healing of the ten lepers we see the healing power of God cleansing our souls and restoring life from its brokenness. This same healing power comes to those of us who serve him through his church. For here we are cleansed and made whole, and then we can rejoice and give thanks when we hear the words, "Rise and go . . . your faith has made you well."

A SERVANT CHURCH ON THE HIGHWAYS OF NEED

The Church, says Gabriel Fackre in "The Pastor and the World," is called to be both "a house of hospitality where the divine acts of healing occur" *and* "a servant on the move along the highways of need that honeycomb our world."

To further our calling as a Servant Church, the United Church of Christ is now in the midst of a visitation to thousands of local churches in almost all of our Conferences. Visitors from these Conferences are consulting with pastors and lay leaders on the crucial needs and tremendous opportunities to be met in a society and a world in the midst of revolutionary changes.

Local churches are being challenged to a deep-level study of the nature and mission of the Church, to examine what this means in terms of *acting on mission* right where they exist in their own community, and in terms of greater support of *Our Christian World Mission* for the church's ministries in our homeland and in the wider world.

The 1965 General Synod voted to call upon our congregations for a larger advance in giving to *Our Christian World Mission* in 1966 and 1967 than ever before. One thousand of our churches have already reached a ratio in which they give to Basic Support for the work of the conferences and instrumentalities 30 percent as much as they expend in their local work. Only as more and more congregations respond with this kind of support will the United Church of Christ be able to move along more of the highways of need in the world, and with greater effectiveness.

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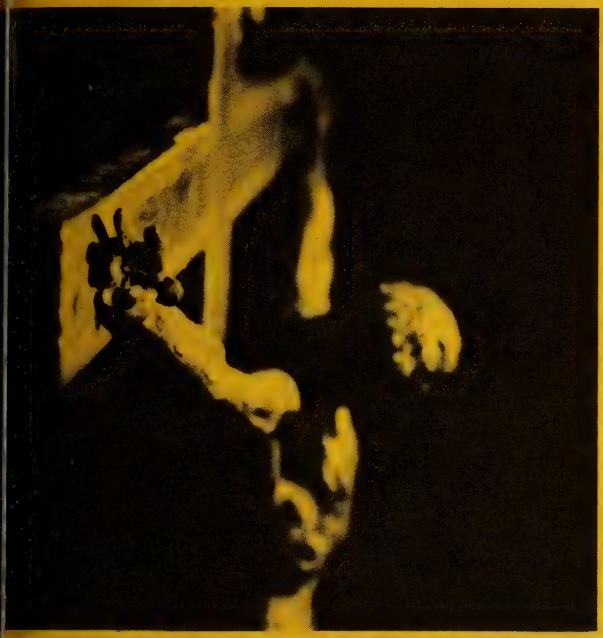

seek first his kingdom

ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

September 26, 1965 — 11:00 A. M.

ORGAN PRELUDE on a 2nd Mode Melody - Clark
Mrs. A. S. Hassell, Organist

CALL TO WORSHIP

Minister: Draw nigh to God and he will draw nigh unto you. They that wait upon the Lord shall renew their strength. They shall mount up with wings as eagles. They shall run and not be weary. They shall walk and not faint. Wait on the Lord, be of good courage, and he shall strengthen thy heart.

Choir: "The Lord is in His Holy Temple"

Invocation and the Lord's Prayer

*HYMN 381 "My Faith, It is an Oaken Staff"
*PSALTER READING 67 Psalm 16 Page 517
*THE GLORIA PATRI

SCRIPTURE LESSONS

Samson Experiments with Life - Judges 14-17 (Selected)

Rich Young Ruler Experiments with Life Luke 18:18-24

ANTHEM "The Shadow of Thy Wings" - Andrews
(Based on Psalm 17:8,9,6)
Jack O. White, Director

PASTORAL PRAYER and Response "Thy Mercy, O Lord"

RECEPTION OF MEMBERS

OFFERTORY HYMN 213 "Jesus, Savior, Pilot Me"
*OFFERTORY DEDICATION "We Give Thee But Thine Own"
*OFFERTORY PRAYER

SERMON Experimenting With Life W. J. Andes

*HYMN 97 "God of Our Life"

BENEDICTION and Response "Grant Us Thy Blessing"
ORGAN POSTLUDE

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*Congregation will stand

FLOWERS today are given to the GLORY OF GOD and in memory of Rev. and Mrs. J. L. Foster, Sr., by the family.

TODAY 5:00 Senior High P. F. Officers and Committee Chairmen meet in the Parish House
6:00 N. C. and Virginia Conference Churchmen's Fellowship dinner meeting at McEwen Dining Hall

WEDNESDAY 7:30 Senior Choir Rehearsal
THURSDAY 3:30 Junior Choir Rehearsal

THURSDAY at 9:00 a. m., the Southern Conference of the United Church of Christ will convene in Whitley Auditorium.

NEXT SUNDAY at 11:00 a. m. - World-Wide Communion

M.O.R.E.Mission Week:

Oct. 4-8 - 7:30 p.m. - Services in the sanctuary
Oct. 10: -11:00 a.m. - Rev. Arnold Slater, guest missioner for the week
7:30 p.m. - Kirchentag Service - union service for all participating churches in this area.

seek first...

15th SUNDAY AFTER TRINITY **September 26, 1965** **Matthew 6:24-34**

Christian Education Sunday

About the cover: The Christian has only one calling: namely, to seek first the kingdom of God. This mission, this calling, has both a vertical relationship to Christ in whom we are daily renewed and a horizontal relationship to the world in which we live. The cross of Christ reminds us that we are redeemed for a purpose: to bring all fields of human knowledge and human endeavor to bear in the redemptive work of God's kingdom, to live as citizens of that kingdom and to serve as its ambassadors in the life of mankind. Christian education is education for the life in Christ *and* for participation in his mission.

ADULT AND YOUTH MINISTRIES IN ACTION

Today many adult and youth groups have caught a vision of what it means to minister to the community and to the world, and they are making *Our Christian World Mission* a reality where they are.

Members of a Wisconsin youth group have participated in work at the Boston (Mass.) City Missionary Society, in work at an Indian reservation in South Dakota, in an ecumenical inner-city camp in Milwaukee, in the building of a chapel at a State Park, and in a United Nations Seminar in New York City. In California, a youth group secured the support of 500 members of its local church in a covenant for open housing for all, regardless of race.

A Minnesota youth group is helping to meet the recreational needs of mentally retarded persons in a nearby institution. The same group has helped a Negro youth group in an inner-city church to repair and paint their church building.

An inner-city church in Pennsylvania has mobilized some of its adult members to tutor school drop-outs. In another community, more than seventy members of the laity help to staff a coffee-house which has a varied fare of programs that has propelled the church into the public arena on such issues as human rights, integrated housing, and equal employment opportunities. The theme of Christian Education Week reminds us that mission *is* the calling of every Christian, every church group, and every church.

CHRISTUS DESIGN

ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

October 3,1965 World-Wide Communion Sunday 11:00 A.M

ORGAN PRELUDE Mrs. A. S. Hassell, Organist

CALL TO WORSHIP

Minister: Beloved, this is the joyful feast of the people of God. Come from the East and the West, and from the North and the South, and gather about the table of the Lord.

People: Behold how good and pleasant it is when brothers dwell in unity.

Choir: "The Lord is in His Holy Temple"

INVOCATION AND THE LORD'S PRAYER

*HYMN 10 "Before Jehovah's Aweful Throne"
*STATEMENT OF FAITH OF THE UNITED CHURCH OF CHRIST
(Inside back cover of hymnal)
*THE GLORIA PATRI

SURSUM CORDA

Minister: The peace of our Lord Jesus Christ be with you all.
People: Amen.
Minister: Lift up your hearts.
People: We lift them up unto the Lord.
Minister: Let us give thanks unto the Lord.
People: It is meet and right so to do.

Prayer of Thanksgiving

GENERAL CONFESSION

Minister: Let us humble ourselves before the Lord God and confess our sins.

Prayer of Confession No. 18 Page 505

Response (to be sung by all) "Hear Our Prayer"

Hear our prayer, O Lord,
Hear our prayer, O Lord;
Incline thine ear to us,
And grant us thy peace. Amen.

SCRIPTURE LESSON Ephesians 1:3-10; 14-21

ANTHEM "Let Thy Blood in Mercy Poured" - Rickard
Jack O. White, Director

OFFERTORY HYMN 223 "O For a Thousand Tongues to Sing"
*OFFERTORY DEDICATION "We Give Thee But Thine Own"
*OFFERTORY PRAYER

SERMON At the Longest Table in the world W. J. Andes

HOLY COMMUNION

Hymn 283 "Bread of the World"
Prayer and Words of Institution
The Giving of the Bread and Cup

*HYMN 414 "In Christ There is No East or West"
BENEDICTION and Response "Threefold Amen"
ORGAN POSTLUDE

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*Congregation will stand

FLOWERS are given to the GLORY OF GOD and in memory of Dr. J. A. Hunter by the family.

TODAY	1:30 P.M.	Paper Drive
	5:00 P.M.	Junior High Pilgrim Fellowship
	6:30 P.M.	Senior High Pilgrim Fellowship

MONDAY - FRIDAY - MORE Services each night at 7:30 P.M.

TUESDAY	3:15 P.M.	Willing Workers at Elem. School
WEDNESDAY	6:30 P.M.	Senior Choir Rehearsal

GOD HAS VISITED HIS PEOPLE

16th SUNDAY AFTER TRINITY **October 3, 1965 Luke 7:16**

World-Wide Communion Sunday

About the cover: Today millions of Christians the world over are taking part in the Sacrament of Holy Communion. Two wonderful events take place at the Lord's Table. First, we are united with our Lord as he gives himself to us; and second, we are joined to our fellow Christians as he gives us to one another. For the Holy Communion reminds us that we who eat and drink at this table are the Body of Christ on earth and therefore members one of another. Here we are brought from death into life: from strangeness, separateness, disunity, and even hostility, to the fullness of life in fellowship with God and with our fellow man of every race and nation. We rejoice that God has truly visited his people!

FOOD FOR MILLIONS

Hunger threatens the lives of more than one and a half billion people in the world. We who have more food than our barns and storehouses will hold have been given it for a purpose: to *share our substance* so that others may have life.

Through the S. O. S. program, beans, meal, wheat, and other foods are used to support rehabilitation projects as well as to provide food for outright relief. Beans and meal and wheat are given as reimbursement for work, thereby providing self-help and self-respect as well as nourishment for many people. "Beans-for-Pay" built an irrigation system in Haiti and revived low yielding land, giving farmers hope for a better life.

Meal and wheat, as payment, transformed bare eroding hillsides in Algeria to tree-covered watersheds. Millions of trees were planted and thousands of families were saved from hunger by a tree-planting project that preserved not only land and water but the people who live on it.

Food has built roads to isolated villages in Africa, Haiti, and South America, fish ponds for food supply in Chile, dikes to reclaim land for farming in Korea, and other projects that rebuild in man a sense of dignity and give him hope.

The S. O. S. offering in many churches on World-Wide Communion Sunday, or in some churches during the Thanksgiving season, enables the Division of World Service of our United Church Board for World Ministries to cooperate in distributing food reserves for rehabilitation and relief throughout the world.

Alone, Jesus accepts trustfully the armed opposition of the world, his arrest, and the approaching passion.

ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

October 10, 1965 — 11:00 A. M.

ORGAN PRELUDE "Chaconne in F Major" - Purcell
Mrs. A. S. Hassell, Organist

CALL TO WORSHIP W. J. Andes

Minister: Praise ye the Lord!
People: The Lord's name be praised.
Minister: O praise the Lord, all ye nations.
People: His mercy is great toward us.

Choir: "All the Earth Shall Worship Thee"

Invocation and the Lord's Prayer

*HYMN 15 "Praise to the Lord, the Almighty"
*PSALTER READING Psalm 36 Page 520
*THE GLORIA PATRI

UNISON READING 112 1 Chronicles 29 Page 540

ANTHEM "Blessing and Honor" - Mueller
Jack O. White, Director

SCRIPTURE LESSON Ephesians 4:1-12

SERVICE OF PRAYER

Prayer of Confession No. 19 Page 505
Intercessory Prayers
Prayer Response "Oh Lord God of Hosts"

OFFERTORY HYMN 318 "Draw Thou My Soul, O Christ"
*THE DOXOLOGY and Offertory Prayer

SERMON The Church in Our Changing Society
Arnold Slater, Chattanooga, Tennessee

YMN 294 "Eternal God, Whose Power Upholds"

ENEDICTION and Response "Grant Us Thy Blessing, Lord"
RGAN POSTLUDE

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*Congregation will stand

LOWERS today are given to the GLORY OF GOD and in emory of Mr. E. W. Vickers, Sr., by the family.

UR MANY THANKS to Rev. Arnold Slater for his ministry mong us during our MORE services this past week. r. Slater is pastor of the Pilgrim Congregational hurch in Chattanooga, Tennessee.

ONGRATULATIONS to Robert McLoud and Harriet Lee who ere married at the Blessed Sacrament Church, Burling-on, N. C. on September 25, 1965.

HURCH CALENDAR FOR THE WEEK:

TODAY:	9:45 A. M.	Church School
	11:00 A. M.	Morning Worship Service
	2:00 P. M.	N.C. & Va. Pilgrim Fellowship Fall Conference Rally at Moonelon. Senior Highs take your bag lunch.
	3:00 P. M.	Senior Choir Rehearsal, along with visiting choirs, in preparation for the Kirchentag Service tonight.
	5:00 P. M.	Junior High P. F. Planning Committee - Parish House
	7:30 P. M.	Kirchentag Service in our Sanctuary; neighboring churches who have been involved in the MORE Program this week will be worshipping with us.
TUESDAY	9:30 A. M.	Women's Fall Conference at Burlington First Church.
WEDNESDAY	7:30 P. M.	Senior Choir Rehearsal
THURSDAY	3:30 P. M.	Junior Choir Rehearsal

God's Flesh and Blood

Now the Lenten drama deepens. With Passion Sunday the outlines of the developing picture lying in solution begin to emerge. There is talk of blood to be shed. The contours of a cross appear.

For some, "the blood of Christ" means payment by a tender, suffering Jesus of a debt due to an angry God. Taught such an idea as this, one puzzled newcomer to the faith declared, "I love Jesus, but I hate God."

No awkward space lies between the Son and the Father; they are of one blood. "God was *in Christ* reconciling the world to himself"! There is a cross not only on a lonely Palestinian hill. There is one also in the heart of God. It is his personal suffering love that bears our pain and punishment.

Passiontide is God's own story. *Gabriel Fackre*

A Century of Education

Dillard and Fisk Universities, Huston-Tillotson, LeMoyne, Talladega, and Tougaloo Southern Christian Colleges are offspring of the American Missionary Association which, during and after the Civil War, founded over 500 schools in the South to try to eradicate illiteracy among ex-slaves and "poor whites." The six colleges remaining in the AMA fellowship are now in the decade of their centennials, and are devoting their observances to the development of academically superior schools rather than to mere celebrations of a series of birthdays. The parent AMA joins the colleges in this effort to bring to the South, in its current period of travail, the breadth, vision, and universal scope that have always been part of their heritage.

The American Missionary Association had its birth out of a three-year fight waged by principled whites (mostly New Englanders) to achieve freedom for 52 African slaves in the historic Amistad case which was the first major abolitionist effort to seek and to obtain successful resolution by law. In the present decade of the colleges' centennials, the AMA is seeking a reactivated and revitalized constituency to complete the fight for freedom to which it has given itself since its inception. *Wesley A. Hotchkiss*

Front cover is an interpretation of Hebrews 9:13,14— For if the sprinkling of defiled persons with the blood of goats and bulls and with the ashes of a heifer sanctifies for the purification of the flesh, how much more shall the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify your conscience from dead works to serve the living God.

Entering into the Labors of Others

John 4:31-42

A FESTIVAL OF FAITH
of the
UNITED CHURCH OF CHRIST
of the
BURLINGTON AREA

October 10, 1965 — 7:30 P. M.

ORGAN PRELUDE "Fantasie" - Dubois
Mrs. A. S. Hassell, Organist

THE SOLEMN DECLARATION W. J. Andes

In the name of the Father, and of the Son,
and of the Holy Spirit. Amen.

INVOCATION AND THE LORD'S PRAYER

*HYMN 195 "All Hail the Power of Jesus' Name"
*THE STATEMENT OF FAITH OF THE UNITED CHURCH OF CHRIST
(Inside back cover of hymnal)

*THE GLORIA PATRI

ANTHEM "Crown Him With Many Crowns" - Pelz
Jack O. White, Director

Verse 1 - Congregation and Choir

Crown him with many crowns,
The Lamb upon his throne;
Hark, how the heav'n-ly anthem drowns
All music but its own!
Awake my soul and sing, of him who died for thee,
And hail him as thy matchless King
Through all eternity.

Verse 2 - Congregation and Choir

Crown him the Virgin's Son, the God incarnate born,
Whose arm those crimson trophies won
Which now his brow adorn;

Fruit of the mystic rose, as of that rose the stem;
The root whence mercy ever flows,
The Babe of Bethlehem.

Verse 3 - Choir Only

Verse 4 - Congregation and Choir

Crown him the Lord of Life,
Who triumphed o'er the grave,
And rose victorious in the strife
For those he came to save.
His glories now we sing, Who died and rose on high,
Who died, eternal life to bring,
And lives that death may die.

Verse 5 - Congregation and Choir

Crown him the Lord of Heaven,
Enthroned in world's above,
Crown him the King to whom is given
The wondrous name of Love;
Crown him with many crowns,
As thrones before him fall;
Crown him, ye kings with many crowns,
For he is King of all.

UNISON READING 80 Psalm 51 Page 523

EVENING PRAYER K. D. Register

ANTHEM "Create in Me a Clean Heart, O God"-Mueller

HYMN SING - Hymns to be selected

OFFERTORY ORGAN MUSIC
THE DOXOLOGY
THE OFFERTORY PRAYER

SCRIPTURE LESSON Revelation 3:14-22

SERMON All Ears! J. William Arnold, Carlisle, Pennsylvania

ACT OF COMMITMENT

HYMN OF DEDICATION 366 "God of Grace"

BENEDICTION and Response "Threefold Amen"

ORGAN POSTLUDE (*Congregation Standing)

YOUTH WEEK

January 31-February 7

THEME: *"Songs for a Small Planet"*

Many Christians have been disturbed, an at times confused, by the questioning of r ligious beliefs by science. In the late nin teenth century the challenge was clear, and th response—if not always temperate—was bo and unhedging. In the twentieth century, hov ever, science has challenged religion, not i battering-ram fashion, but through a slo erosion of traditional values and beliefs.

For the real challenge today no long stems from the ability of science to elucida the mysteries of the universe, but from th inability of many Christians to recognize th science can contribute to our understanding of God and his work while adding to our sense of mystery and wonder.

Like the psalmists of old—who were confronted with a new an confusing awareness of their environment and themselves—th Christian youth of today must grapple with the new knowledg unfolding around them. For only in this way can they, too, sin the songs that will bring them closer to their God—the God wh has created so much more than this, our small planet.

One of Many Ways

The 1965 United Church Assembly will be held at French Lic Indiana, January 31-February 3. Here the Executive Council, th board members and staffs of the instrumentalities, and the co ference executives will meet. Separately, they will consider th work of their own groups for the coming year. Jointly, they w be enabled to broaden their grasp of the work which the Unite Church as a whole is doing.

The Assembly is but one of the many ways by which all of may enter into the work of others. And this we must do, for one is a Christian in isolation. From our forebears we receive legacies of interest and action. In our own time we share the bequests with each other in our congregations, associations, a conferences. We also express them through our denomination instrumentalities. To make current our common concerns and give new direction to our efforts, the men and the women of th churches will gather in the United Church Assembly.

Jack E. Yates

The front cover shows a science class, only one the many ways in which we profit from the endeav of others. In the background is Jesus teachi

TWO COMMANDMENTS

you shall love the lord your God !..

and your neighbor as yourself.

ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

October 17, 1965 11:00 A. M.

ORGAN PRELUDE "Pastorale" - Whitlock
Anna Rose Marino, Organist

CALL TO WORSHIP

Minister: Oh that I knew where I might find him!
that I might come even to his seat!
Behold, I go forward, but he is not there:
and backward, but I cannot perceive him. (Job 23)

Choir: "The Lord is in His Holy Temple"

Minister: Come and see the works of God:
the works of the Lord are great.

*HYMN 68 "I Sing the Mighty Power of God"
*PSALTER READING 98 Psalm 104 Page 533
*THE GLORIA PATRI

OLD TESTAMENT LESSONS Proverbs 4:20-23
1 Samuel 16:4-7

PRAYER (unison)

Have mercy on me, O God, according to thy steadfast love; according to thy abundant mercy blot out my transgressions. Wash me thoroughly from my iniquity, and cleanse me from my sin! Hide thy face from my sins, and blot out all my iniquities. Create in me a clean heart, O God, and put a new and right spirit within me. Amen.

ANTHEM "Create in me a Clean Heart, O God" -Mueller
Jack O. White, Director

PASTORAL PRAYER and Response "Thy Mercy O Lord"

NEW TESTAMENT LESSON Matthew 27:15-26

OFFERTORY HYMN 177 "When I Survey the Wondrous Cross"
OFFERTORY DEDICATION "We Give Thee But Thine Own"
OFFERTORY PRAYER

THE CHILDREN'S HOUR

SERMON From the Heart Flows Life or Death W. J. Andes

HYMN 384 "Soldiers of Christ, Arise"

BENEDICTION and Response "Twofold Amen"
ORGAN POSTLUDE

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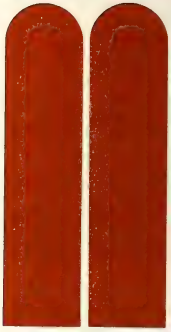
*Congregation will stand

FLOWERS today are given by Mrs. Minnie Johnston Wilson in memory of Mr. Charles D. Johnston, who for 33 years was Superintendent of the Elon Home for Children.

A PRIMARY CHOIR is being started today under the direction of Mrs. Albert Gminder. Boys and girls in grades 1 and 2 should be in this group.

TODAY	5:00	Junior High Pilgrim Fellowship
	6:30	Senior High Pilgrim Fellowship
MONDAY	8:00	Alcoholics Anonymous meeting in the Parish House (closed meeting)
WEDNESDAY	7:30	Senior Choir Rehearsal
THURSDAY	3:30	Junior Choir Rehearsal
	8:00	Alcoholics Anonymous (open meeting)

MANY THANKS to those who helped in our MORE Services last week and especially to our Senior Choir for their special assistance in the service last Sunday night.



you shall love...

18th SUNDAY AFTER TRINITY **October 17, 1965** **Matthew 22:34-46**

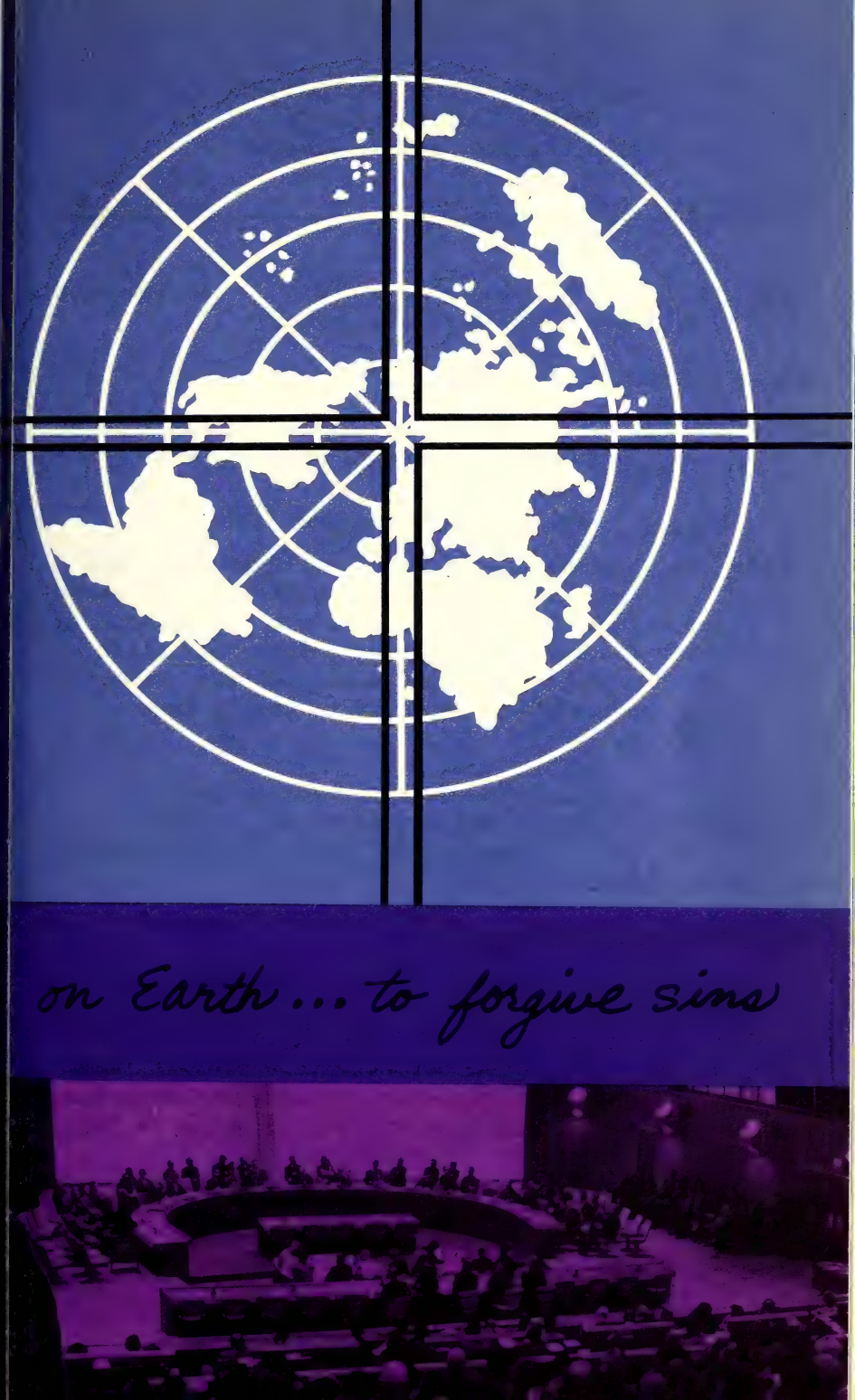
About the cover: We are prone to think of law in terms of rights. We would like the law to protect us as we sit on our comfortable island of possessions. But the Bible teaches us that no man is an island. Every man is involved with God and with mankind. From the time of Israel's early history, therefore, we have had two fundamental laws, both of which deal with obligations in response to God's grace. We are obliged to God because all that we are and all that we have come from him. And we are obliged to our neighbor because God calls us to the needs of men which Christ's love compels us to meet.

A NEW DAY OF PROMISE

October a year ago was a special month to the residents of the parched island of Symi, off the coast of Greece. It was in that month that Symi got its own water, the water so desperately needed for people, for livestock, and for crops. The water of Symi is not a miracle, the work of an unseen force proceeding in unknown ways. Rather, it is the result of the work of men dedicated to the betterment of human life.

The men who brought water to Symi are a varied group: specialists from Du Pont; technicians from Carbro, Inc.; and members of Church World Service who represent us through *Our Christian World Mission.* Working together, they developed a revolutionary process of converting sea water into drinking water, by using the sun's rays. In October, 1964, their work was rewarded when the first commercial Solar Sea Water Conversion Plant was completed. Their work used the latest technology. Behind the technology lay belief: a faith in the ability of the islanders of Symi to use their water well, to improve their own lives and the lives of their neighbors. It is to that end that Newell Steward, representing both Church World Service in Greece and our United Church Board for World Ministries, remained in Symi to help develop the best ways of using the fresh water in farm and dairy programs.

For the islanders of Symi, tomorrow is a day of promise, in a land where, at last, the fresh water flows.


on Earth ... to forgive sins

ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

October 24, 1965 11:00 A. M.

ORGAN PRELUDE "Monologue in F Sharp" - Rheinberger
Mrs. A. S. Hassell, Organist

CALL TO WORSHIP

Minister: The earth is the Lord's and the fulness thereof; the world, and they that dwell therein.

Choir: "Praise ye the Lord"

Minister: There is one great world in which all men share a common existence; but there are millions of tiny private worlds, in each of which a single human being thinks, and feels and has his being. God was in Christ reconciling the world and our private worlds unto Himself.

*HYMN 195 "All Hail the Power of Jesus' Name"
*STATEMENT OF FAITH of the United Church of Christ
(Inside of back cover of hymnal)
*THE GLORIA PATRI

PRAYER OF ADORATION (unison)

In Thy House, O God, we would acknowledge thine infinite glory, thy divine majesty and thy matchless love as revealed in Jesus Christ. Into Thy House, we would bring our private worlds of fear, shame, loneliness, sickness, failure and victories. Grant that we shall know the joy of being in Thy presence. Amen.

ANTHEM "Let Us Go into the House of the Lord"-Berger
Jack O. White, Director
(words to anthem in Psalter Reading 103, Psalm 122)

IPTURE LESSON — Gail Campbell
Ephesians 6:10-20

MORNING PRAYER — Jerry Cameron
Response by choir: "Have Mercy upon Me, O God"

ERTORY HYMN 367 "Fight the Good Fight"
DOXOLOGY and Prayer of Dedication

(Primary Choir should come to front pews as ushers bring the offering to the chancel.)

CHILDREN'S STORY — Albert Gminder
N OF PREPARATION 485 "This is my Father's World"
(3rd stanza)
This is my Father's world; Oh, let me ne'er forget
That though the wrong seems oft so strong,
God is the ruler yet.
This is my Father's world;
Why should my heart be sad?
The Lord is king; let the heavens ring.
God reigns; let the earth be glad.

ION My World or Our World — J. S. Graves
W. J. Andes

450 "These Things Shall Be"
DICTION and Response "May the Blessing of the Lord"
N POSTLUDE

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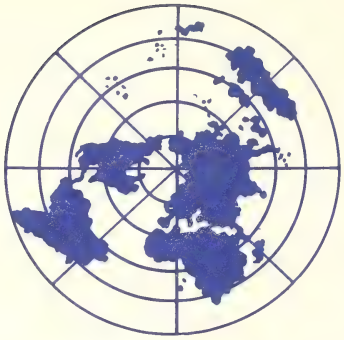
*Congregation Standing

ERS are given to the GLORY OF GOD and in memory of Mr. Marshall W. Hook, by his family.

Y

9:45 A. M.	Sunday School	
11:00 A. M.	Morning Worship	
5:00 P. M.	Junior High P. F.	
6:30 P. M.	Senior High P. F.	
7:30 P. M.	Installation of Mark W. Andes as pastor of Edgewood United Church.	

on Earth  to forgive sins

19th SUNDAY AFTER TRINITY **October 24, 1965** **Matthew 9:1-8**

World Order Sunday

About the cover: Jesus' acts of forgiveness and healing of the paralytic were done in mercy and were a sign of God's power and authority ministering through him in forgiving sins. On World Order Sunday we are reminded that, as Christians, this is our task as well. There can be no peace between nations as long as past sins and wrongs continue to afflict relationships. We are to be his instruments in the world, forgiving and being forgiven, reconciling and being reconciled.

THE STRUGGLE FOR INTERNATIONAL COOPERATION

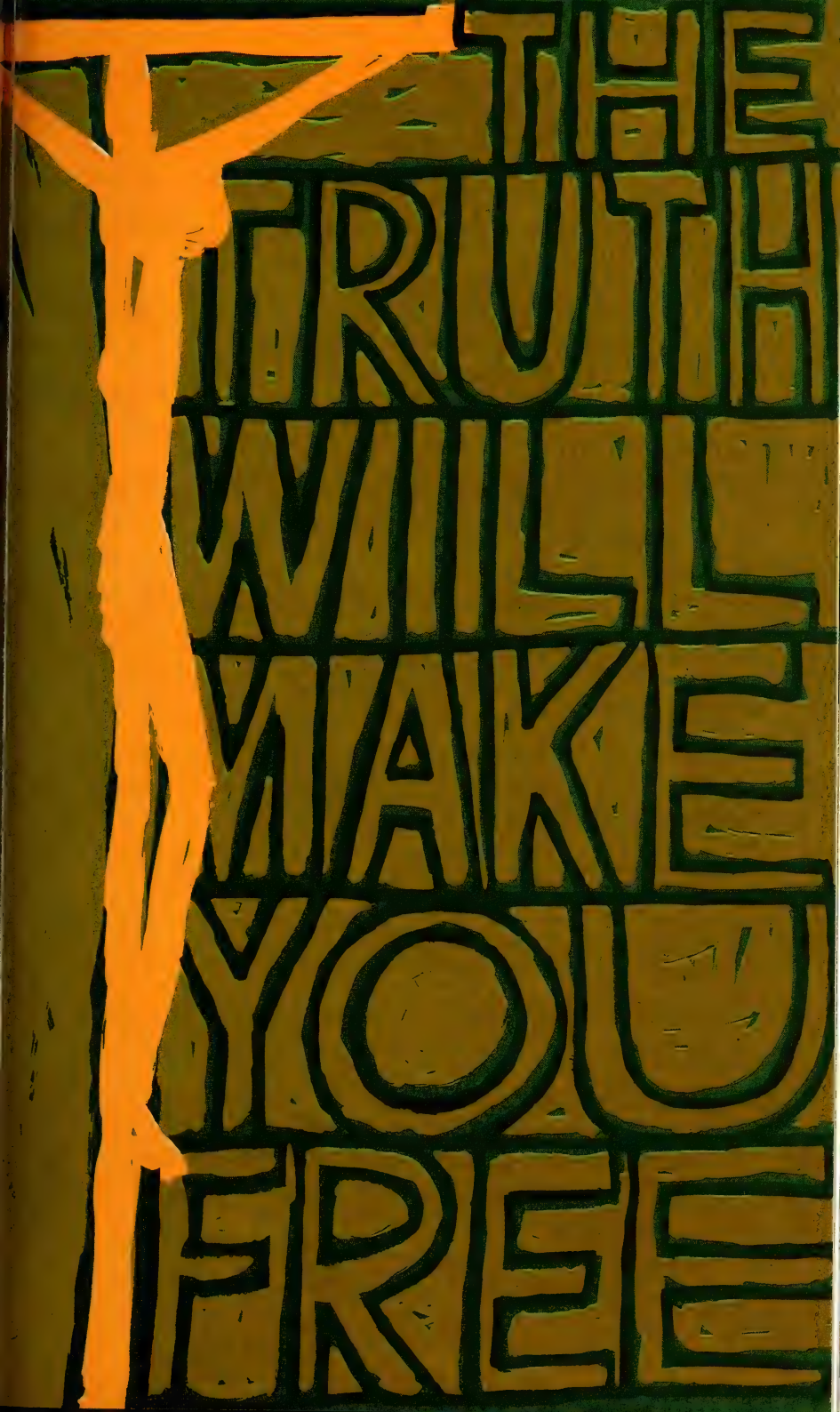
It is sometimes asserted that man is by nature a pugnacious animal. He enjoys fighting and cannot be cured of this disposition. This may be true. It is just as true that man is a lover and cannot fulfill himself in antagonism. He yearns for fellowship.

That the nations are suspicious of each other, that they compete for advantage, and sometimes resort to killing and wholesale destruction, is obvious. What is not so obvious is that international cooperation is not merely an ideal but an everyday fact of life in our world. Said the first American astronaut, Colonel John H. Glenn, "Our flight required the cooperation of many nations." From the creation of a universal postal system to the control of disease, from regulation of international air routes to weather reporting, the nations do, as a matter of fact, cooperate. Without cooperation, life could not go on.

The United Nations has proclaimed 1965 as the "Year of International Cooperation." Our problem is to increase the areas of cooperation, to find new ways to cooperate. Having learned the suicidal character of war, we are now engaged in a great struggle to put an end to war, by means of international cooperation.

This is the meaning of the United Nations. In an almost fearful travail, the nations are trying to build a universal instrument for peaceful cooperation. They are trying to curb man's pugnacious instincts and to magnify his desire for fellowship.

Herman F. Reissig


THE
TRUTH
WILL
MAKE
YOU
FREE

ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

October 31, 1965 Reformation Sunday 11:00 A. M.

ORGAN PRELUDE "Choral prelude on a Mighty Fortress"
Mrs. A. S. Hassell, Organist -Buxtehude

SALUTATION Grace be unto you and peace from God our Father and the Lord Jesus Christ.

CHORAL INTROIT "The Lord is in His Holy Temple"

THE INVOCATION AND THE LORD'S PRAYER

*HYMN 7 "Immortal, Invisible, God Only Wise"
*THE APOSTLES' CREED No. 51 Page 511
*THE GLORIA PATRI

GENERAL CONFESSION

Words of Assurance Hebrews 4:14-16
Prayer of Confession No. 18 Page 505
Words of Pardon

SCRIPTURE LESSON Hebrews 5:1-4

ANTHEM "Rise Up, O Men of God" - N. Cain
Jack White, Director

REFORMATION PRAYERS John Chrysostom, 397 A. D.
John Wyclif, 1381 A. D.
John Calvin, 1541 A. D.
*HYMN 363 "A Mighty Fortress Our God"

OFFERTORY ANTHEMS by the Junior Choir - directed by Anna Rose Marino
"Fairest Lord Jesus"
"Morning Hymn" (Curry)

*THE DOXOLOGY and Offertory Prayer

SERMON Priest for Whom? W. J. Andes

INTERCESSORY PRAYERS

HYMN 346 "Come, Let Us Join With Faithful Souls"

BENEDICTION and Response "Grant Us Thy Blessing, Lord"
ORGAN POSTLUDE

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*Congregation Standing

FLOWERS today are given to the GLORY OF GOD by Rev. and Mrs. R. N. Rinker and in memory of their mothers, Mrs. William Rinker and Mrs. Carl Glidden, Sr.

TODAY	5:00 P. M.	Junior High P. F.
	6:30 P. M.	Senior High P. F.
MONDAY	8:00 P. M.	Alcoholics Anonymous meeting in Parish House (open meeting)

CIRCLES MEET THIS WEEK AS FOLLOWS:

#1	Monday,	10:00 A.M.,	with Mrs. W. W. Snyder
2	Monday,	3:30 P.M.,	with Mrs. Carl Dawson
3	Monday,	8:00 P.M.,	with Mrs. James Griswold
4	Tuesday,	10:00 A.M.,	with Mrs. J. T. McLoud
5	Tuesday,	8:00 P.M.,	with Mrs. A. M. Primm
6	Tuesday,	8:00 P.M.,	with Mrs. W. W. Sloan
7	Tuesday,	8:00 P.M.,	with Mrs. Howard Bozarth

WEDNESDAY	7:30 P. M.	Senior Choir Rehearsal
THURSDAY	9:30 A. M.	N. C. and Va. Conference at the First Church - Reidsville, N. C.
	3:30 P. M.	Junior Choir Rehearsal
	8:00 P. M.	A. A.'s (closed meeting)
SATURDAY	9:00 A. M.	Acolytes meet in church office

The Primary Choir will go to their rehearsal immediately following the Offertory Prayer.

THE TRUTH WILL MAKE YOU FREE

20th SUNDAY AFTER TRINITY **October 31, 1965** **John 8:31-36**

Reformation Sunday

About the cover: Christ is the truth who makes us free. When he came into the world he exposed the lie of this world's sin, the broken relationship between man and God, and man and man. It is sin which binds us in slavery to fear, superstition, ignorance, tyranny. But Christ brings love which in the cross enters fully into the suffering of the world and drives out all these evils. Every tyranny of history has tried to persecute the truth, but the way of the cross always triumphs. The world, and the church, are reformed and renewed as we are made free by Christ from every lie and from every false idol. Only then shall we be free indeed.

RENEWAL AND REFORMATION

That Christ has the power to free, renew, and improve us is illustrated in the change which has come over our observance of Reformation Sunday, which we celebrate today. Not many years ago we were accustomed to use it to recall the great Protestant Reformation of the sixteenth century. Though this Reformation means today as much to us as it ever did, we are now coming to see not only that reformation and renewal took place in the church four hundred years ago but that they are a continuing process which belongs to the church in every age.

We are challenged, therefore, in the freedom given us by Christ, to be open to his leading today, in the year 1965. And we are not the only ones being so challenged. *Aggiornamento* is the Italian word which Pope John XXIII used for renewal in the Roman Catholic Church and to which the Vatican Council has enthusiastically responded. A spirit of reform pervades the whole Christian world today and is bringing its separated parts closer together. Reformation Day, which once was the occasion for celebrating only a particular event in history, now becomes a day for new devotion to the will of Christ, in which we are joined by other Christian brothers. Renewal and reformation are taking place before our very eyes, and for this we can be grateful to him in whom all things become new.

Douglas Horton

THE CHRISTUS DESIGN 10565

HE HIMSELF
BELIEVED
AND ALL HIS
HOUSEHOLD

ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

November 7, 1965 11:00 A. M.

ORGAN PRELUDE "The Woman of Bethany" Weinberger
Mrs. A. S. Hassell, Organist

CALL TO WORSHIP

Minister: Let us seek the Lord while he may be found, and call upon him while he is near.

Choir: "Spirit of the Living God"

Invocation and the Lord's Prayer

*HYMN 16 "Praise, My Soul, the King of Heaven"
*AFFIRMATION OF FAITH

We believe in God, who calls us into his church
to accept the cost and joy of discipleship,
to be his servants in the service of men,
to proclaim the gospel to all the world
and resist the powers of evil,
to share in Christ's baptism and eat at his table,
to join him in his passion and victory.
Blessing and honor, glory and power be unto him.
Amen.

*THE GLORIA PATRI

CONGREGATIONAL PRAYER OF CONFESSION

Pardon, O Lord, we beseech Thee, of all that we have done amiss, all that we have spoken falsely or in anger, and all that we have thought or proposed against Thy will;
Forgive our ignorant and hasty faults, our wilful and deliberate offenses; and all our sins of slothfulness and neglect. Forgive us freely; forgive us graciously; forgive us entirely for these and the confessions of our hearts....

CONGREGATIONAL ASSURANCE OF PARDON
(choir and congregation)

The King of love my shepherd is,
Whose goodness faileth never;
I nothing lack if I am his,
And he is mine forever.

ANTHEM "Let Us Go into the House of the Lord" -Berger
Jack O. White, Director
(Words to the anthem can be found in Psalter Reading 103 - Psalm 122 - page 536 in hymnal)

SCRIPTURE LESSON 2 Samuel 7:18-29

PASTORAL PRAYER and Response "Hear our Prayer"

OFFERTORY HYMN 79 "The King of Love"
(Sing stanzas 2, 3 and 4 while seated;
*Rise to sing stanzas 5 and 6, as the offering is presented. The Primary Choir should come to the front pews as ushers bring the offering to the chancel.)

OFFERTORY PRAYER

THE CHILDREN'S STORY Albert Gminder

SERMON The Miracle of Grace W. J. Andes

Text: Who am I that thou hast brought me thus far?
2 Samuel 7:18

*HYMN 267 "Glorious Things of Thee are Spoken"

BENEDICTION and Response "Threefold Amen"

ORGAN POSTLUDE

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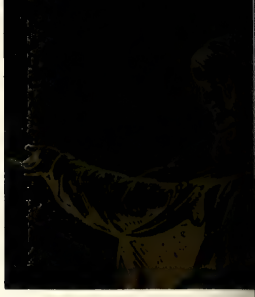
*Congregation Standing

FLOWERS today are given to the GLORY OF GOD by Mr. and Mrs. J. D. Schmidt and in memory of Mr. Schmidt's mother, Mrs. Charles Van Volkon.

TONIGHT 7:00 Board of Deacons
7:30 Church Business Meeting



HE HIMSELF BELIEVED

TWENTY-FIRST SUNDAY AFTER TRINITY **November 7, 1965**
John 4:46-57

About the cover: The Gospel according to St. John tells of a man who believed without seeing. He simply took Jesus at his word. When Jesus said, "Go, your son will live," he believed him. For most people, seeing is believing, but this kind of believing is not faith, for it lacks trust. Without first asking for proof, the official in the gospel story put all his trust in Jesus' word. And in that faith in Jesus he was joined by all the members of his household.

A KEY TO A BAFFLING AILMENT

One day several years ago Dr. Paul W. Brand, a medical missionary who is stationed at the Christian Medical College and Hospital at Vellore, India, tried to turn a key in the rusty lock of a hospital door. He could not, and a youthful leprosy patient, noticing his difficulty, offered to help.

In no time at all, the boy successfully unlocked the door, but in so doing split his finger to the bone. Yet the boy felt no pain. This incident unlocked, in Dr. Brand's mind, a problem which had baffled him ever since his arrival at Vellore in 1947 to apply his skill in reconstructive hand surgery to leprosy victims.

Until that time he had a theory that leprosy victims' all-too-common loss of fingers and toes was not due to the disease itself, but was a by-product of it. Now he knew he was correct: Leprosy so deadened victims' nerve endings that they were unable to feel the pain necessary to warn their bodies to defend themselves. The victims could not even feel the rodents which chewed their fingers and toes while they slept.

Dr. Brand's discovery led to a better form of treatment and care that has proven a blessing to thousands of victims of leprosy, as it will to untold thousands more. Even in the twentieth century, an estimated fourteen million people throughout the world are leprosy victims. Many of them are being helped through the five hundred leprosy clinics and hospitals overseas that receive support through both *Our Christian World Mission* and direct contributions by local congregations and members to the American Leprosy Missions.

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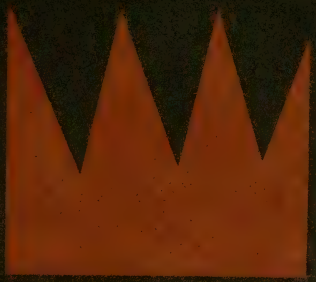

he calls us
to join him
in his passion
and victory

ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

November 14, 1965 11:00 A. M.

ORGAN PRELUDE "Lento" - Reinecke
Anna Rose Marino, Organist

CALL TO WORSHIP

Minister: Let us lift up our hearts with our voices unto God who in Christ Jesus calls us to join Him in His passion and victory.

Invocation Prayer to be sung by all:

Spirit of the living God
Fall afresh on me.
Spirit of the living God
Fall afresh on me.
Melt me, mold me, fill me, use me.
Spirit of the living God
Fall afresh on me.

The Lord's Prayer

*HYMN 383 "Forward Through the Ages"
*AFFIRMATION OF FAITH

We believe in God, who calls us into his church
to accept the cost and joy of discipleship,
to be his servants in the service of men,
to proclaim the gospel to all the world
and resist the powers of evil,
to share in Christ's baptism and eat at his table,
to join him in his passion and victory.
Blessing and honor, glory and power be unto him.
Amen.

*THE GLORIA PATRI

RESPONDING TO THE CALL OF GOD

Luke 9:57-62
2 Corinthians 8:1-5

'RAYER OF CONFESSION (unison)

O Lord our God, who callest us by the pleadings of thy spirit, cleanse us from every mean desire and save us from every evil way. May we follow after that which is pure and cleave to that which is holy, through Jesus Christ our Lord. Amen.

'ASTORAL PRAYER and Response "Almighty Father"

;OD IN CHRIST CALLS LITTLE CHILDREN

Christening of Melinda Leigh Truitt,
born August 2, 1963, in Germany
to Chaplain and Mrs. J. G. Truitt, Jr.

:HE OFFERTORY HYMN 404 "Take My Life and Let It Be"
:HE DOXOLOGY AND OFFERTORY PRAYER
(Primary children go to choir rehearsal)

;OD IN CHRIST CALLS US TO JOIN HIM
W. B. Terrell
- Through the Christian Enlistment -E. W. Brafford
- As Partners -W. J. Andes

'IYMN 300 "Rise Up, O Men of God"
;ENEDICTION and Response "Threefold Amen"
:RGAN POSTLUDE

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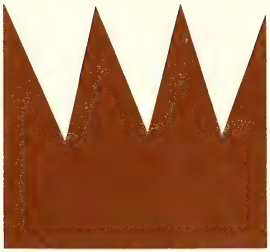
*Congregation Standing

)R. JOHN G. TRUITT, SR. will conduct the Christening Service for his granddaughter. He is also completing fifty years in the Christian ministry, having been licensed to preach in November, 1913 and ordained Nov. 23, 1916. It is a privilege to have Dr. and Mrs. Truitt living amongst us.

FLOWERS today are given to the GLORY OF GOD by Dr. and Mrs. W. W. Sloan and in memory of their parents, Dr. and Mrs. F. L. Pickett and Rev. and Mrs. W. H. Sloan.



he calls us to join him

TWENTY-SECOND SUNDAY AFTER TRINITY

November 14, 1965

"He calls us to join him in his passion and victory." This theme points up sharply the nature of the Christian life. It tells us that if we wish to participate in the joy of Easter, we must first know the meaning of Good Friday. It reminds us that if we wish to find our life, we must first lose it. It confronts us with the reality that we must first die in order to live. Indeed, there can be no crown without a cross.

All of this is extremely relevant when we consider the stewardship of our possessions and our financial responsibility to the Church. Here the issue sharpens, for it touches close to home. In *Our Christian Enlistment* we are asked to take a look at the local and wider ministries served by the Church and then at the manner in which we spend our money. We are asked for far more than leftovers, or what we can comfortably afford. Rather, we are asked to make a decision as to what we consider most important in life, what we are willing to do without in order that more important things may be made possible. Then we are asked to act by transferring this to a commitment card.

To the extent that human needs everywhere in the world are alleviated through truly generous and sacrificial commitments, we can experience the joy of Christian giving. We must die to some things in order that we may live for other things. He calls us to join him in his passion and victory — how will we answer that call?

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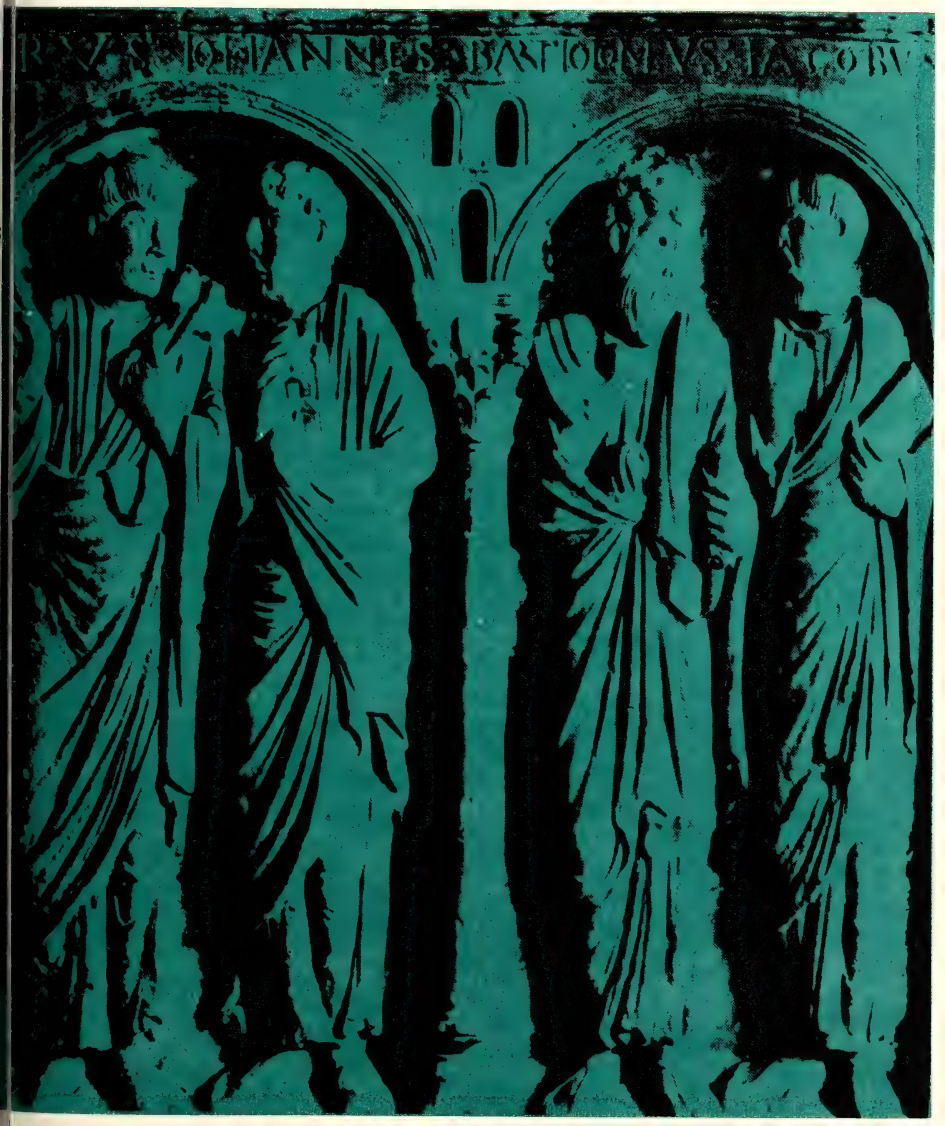
watch therefore
for you know neither the day
nor the hour



ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

November 21, 1965 11:00 A. M.

Thanksgiving and Christian Enlistment Sunday

ORGAN PRELUDE "Now Thank We All Our God" -Karg-Elert
Mrs. A. S. Hassell, Organist

CALL TO THANKSGIVING Psalm 100:4, 5
INVOCATION and the Lord's Prayer

*HYMN 461 "Come, Ye Thankful People, Come"
*PSALTER READING 83 Psalm 65 Page 525
*THE GLORIA PATRI

THE MIGHTY ACTS OF GOD Selected Scriptures
PRAYER OF THANKSGIVING (unison) No. 34 Page 508
ANTHEM "A Psalm of Gratitude" - Curry
J. O. White, Director; Mrs. A. B. Gminder, Soloist

Organ Introduction

Minister: And when the builders laid the foundation of the temple of the Lord, the priests in their vestments came forward with trumpets to praise the Lord, and they sang responsively praising and giving thanks to the Lord.

Choir: Praise the Lord!

Minister: Come, bless the Lord, all you servants of the Lord. Lift up your hands to the holy place and bless the Lord.

People: We lift them up unto the Lord.

Minister: Let the people praise thee, O God, let all the peoples praise thee.

People: Glory be to thee, O Lord Most High.

Choir: Hear, O Israel, the Lord our God is one Lord.

Minister: May the Lord bless you from Zion, he who made heaven and earth.

People: O give thanks to the Lord, for he is good, for his steadfast love endures forever. O give thanks to the God of gods, for his steadfast love endures forever. O give thanks to the Lord of lords, for his steadfast love endures forever.

Choir: Give praise, O servants of the Lord,
You that stand in the house of the Lord.
How lovely is thy dwelling place, O Lord of hosts. My soul longs, O Lord of hosts;
Yea, faints for the courts of the Lord,
O Lord of hosts.
My heart and flesh sing for joy to the living God!
Praise the Lord! Praise the Lord!
Let all the peoples praise thee, O God;
Let all the peoples praise thee.

'HE OFFERTORY HYMN 218 "O Jesus, I Have Promised"
'HE DOXOLOGY and Offertory Prayer

'HE SERMON On the Alert! W. J. Andes

)UT OF GRATITUDE, OUR CHRISTIAN ENLISTMENT

The Solemn Act of Pledging: To the extent that human needs everywhere are alleviated through generous and sacrificial commitments to Christ and His Kingdom, I pledge my money, time and ability. Amen.

'HYMN 385 "Stand Up, Stand Up, for Jesus"
BENEDICTION and Response "May the Blessing"
ORGAN POSTLUDE (*Congregation Standing)

FLOWERS are given by Mr. and Mrs. J. D. Schmidt in memory of Mrs. Schmidt's mother, Mrs. Alice Brehle.

watch therefore

SUNDAY NEXT BEFORE ADVENT **November 21, 1965**

Matthew 25:1-13

About the cover: On this day of remembrance and of thanksgiving we echo the words of our forefathers in the faith: "Watch therefore, for you know neither the day nor the hour." From Moses to Paul and down to our own generation, God's people have watched for the Lord, and their lives have shown us that they treated every moment as if he were presently upon them. We honor them by carving their remembrance in stone, but more fittingly by living our own lives with the same eagerness and preparedness in which they lived for the final victory, the summing-up of all human history in Christ.

WHAT OF THE HARVEST?

The population explosion, instability of national governments, limited wars and national disasters are swelling the army of the hungry.

"A hungry man," says B. R. Sen, Director General of the United Nations Food and Agricultural Organization, "is a moral and spiritual liability for society." Yet surveys indicate that the rate of food production has not gained on population growth since 1959, and in fact has tended to decline in Africa, Latin America, and the Far East.

Dr. Sen predicts that unless drastic measures are taken, the precarious balance between population growth and food production will break down, possibly causing uncontrollable famine in some parts of the world before 1980.

His warning challenges a nation which budgets millions every year to limit agricultural production and provides equally costly storage for surplus foods.

One immediate answer is being given through the United Church of Christ, which in cooperation with Church World Service is transporting and distributing surplus government foods to areas of acute need. Food is distributed both to relieve hunger and as payment for work in self-help programs by which the needy are rehabilitating themselves and increasing their own food production.

The effectiveness of our participation depends upon how we, as Christians, share our substance in the S. O. S. offering which takes place among many congregations during this Thanksgiving season.

behold your King

ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

November 28, 1965 11:00 A. M.

PRELUDE "O Lord, How Shall I Meet Thee" - VanHulse
Mrs. A. S. Hassell, Organist

CALL TO WORSHIP

Minister: O Lord, how manifold are thy works!
in wisdom hast thou made them all;
the earth is full of thy riches.

People: Bless the Lord, O my soul, and forget
not all his benefits.

Minister: I will pay my vows unto the Lord now in
the presence of all his people, in the
courts of the Lord's house.

People: I will offer to thee the sacrifice of
thanksgiving, and will call upon the
name of the Lord.

THE INVOCATION and the Lord's Prayer

*HYMN 4 "All People That on Earth Do Dwell"
*PSALTER READING 92 Psalm 95 Page 530
*THE GLORIA PATRI

A LITANY OF THANKSGIVING

Minister: O Thou, who art the Giver of all good
gifts, for Thy majesty and power; for
Thy wisdom and understanding; for Thy
great love which gave to us Thy Son,

People: Now thank we all our God.

Minister: For this and all places of worship and
praise, where we may seek Thee out and
find Thee; for those who join with us
in prayer, here or afar, on land or sea;

for all who minister in Thy name.

People: Now thank we all our God.

Minister: For the beauty of the earth and the glory of the skies; for life and liberty; for this land of freedom with its heritage of Christian faith,

People: Now thank we all our God.

Minister: For the many blessings of our daily lives; for homes and loved ones; for food and raiment,

People: Now thank we all our God.

Minister: For courage in time of danger; for love in time of hate; for peace of mind and heart and spirit.

People: Now thank we all our God. Amen.

SONGS OF THANKSGIVING — Primary Choir
Mrs. Albert Gminder, Director

- God Has Given Harvest
- We Thank Thee, Lord
- Praise to God

READING OF THE SCRIPTURES

- The King Cometh — Isaiah 40 — Unison Reading 117 Page 542
- The King will be Great — Luke 1:32, 33
- The King Received — Luke 19:37, 38
- The King Rejected — John 19:17-22

PASTORAL PRAYER and Response — "Hear Our Prayer"

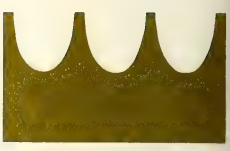
THE CHILDREN'S MESSAGE — - Albert Gminder

OFFERTORY HYMN 1 "Our God, Our Help in Ages Past"
THE DOXOLOGY and Offertory Prayer

SERMON — No Ordinary King — W. J. Andes

HYMN 202 "Jesus Shall Reign Where'er the Sun"
BENEDICTION and Response — "Threefold Amen"
ORGAN POSTLUDE — (*Congregation Standing)

behold your King



FIRST SUNDAY IN ADVENT **November 28, 1965**
Matthew 21:1-9

About the cover: The people laid palm branches in his way and heralded him as their king. He came, however, to conquer their sins, not their captors, and to proclaim God's kingdom. The shouts of Hosanna literally mean, "Save now! Help us, we pray!" As the church begins a new Christian year with Advent we proclaim that he is the king of our lives. We herald his coming to us this new year. We herald his coming to us, in fact, with the dawning of each new day. Each day we are to see his crown before us, and allow him to rule in our lives and to conquer our sin.

THE CHURCH'S "RISKY BUSINESS"

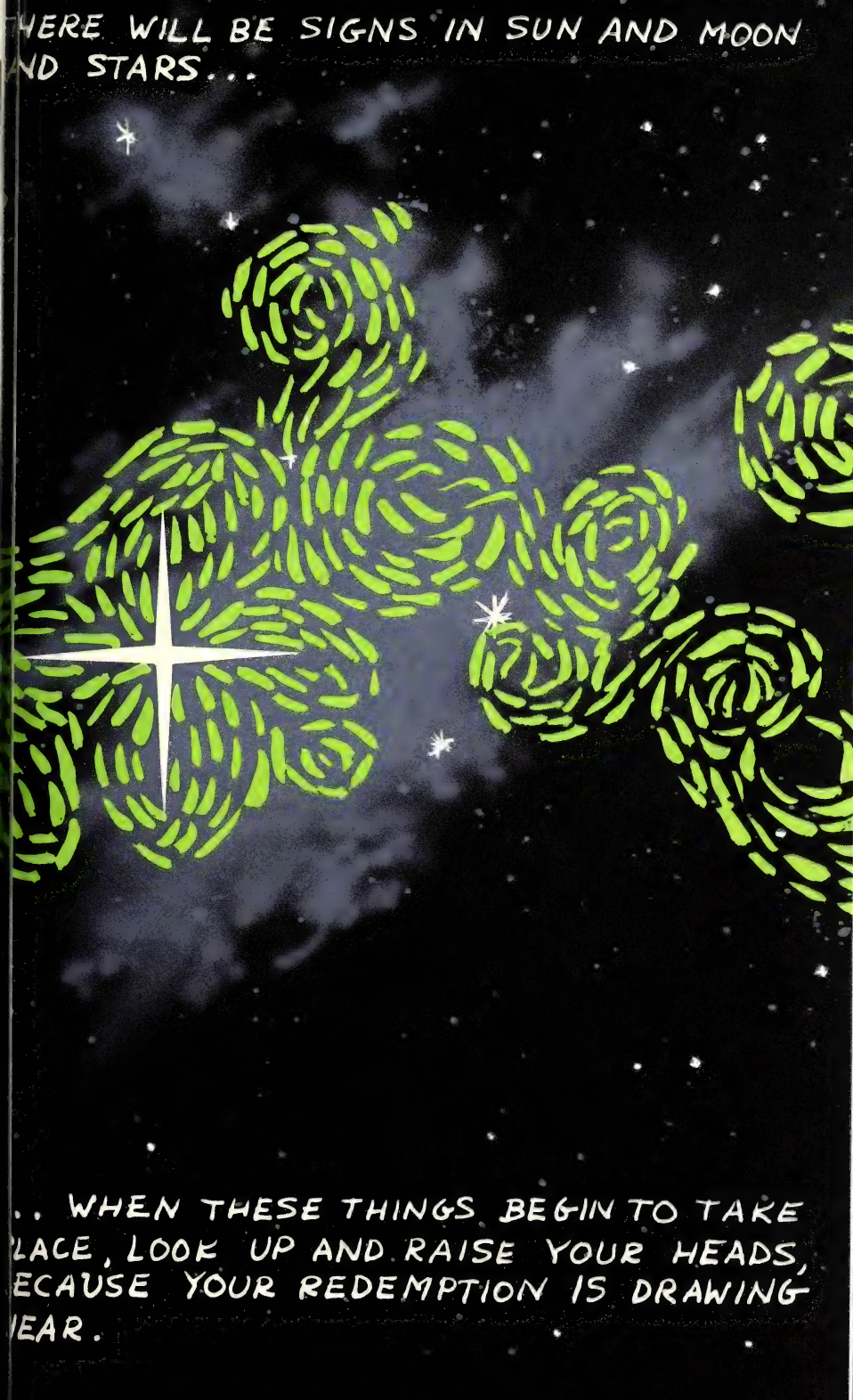
A letter received by a United Church health and welfare administrator read: "As you know, my life was one of frequent crises. Suppose there had never been people interested enough to see the potential in a troubled girl? I suppose I'd have been in and out of jail or state hospitals several times. I hope you'll be encouraged to invest and reinvest in the risky business of serving children with problems."

Today the writer of that letter is a teacher. During the period she mentions she was a resident at one of thirteen children's homes in eight states related to the United Church of Christ.

To the extent that the results of helping people cannot be precisely measured, the field of welfare services might be considered a "risky business." If so, it is a risk taken willingly; more than seventy-five agencies which are part of the United Church's Council for Health and Welfare Services annually serve an estimated 450,000 persons.

Fulfilling this historic role of ministry to the sick, the aging, the dependent and troubled children, the retarded, and the impoverished in our midst is an ever-growing task. Our leadership in this field is provided by the Division of Health and Welfare Services of the United Church Board for Homeland Ministries, which is part of *Our Christian World Mission.*

Our own church-related health and welfare agencies are rendering a significant service to human needs. While mostly self-supporting, they depend in part upon contributions from local congregations and members. In addition, during this Christmas season many local churches will be remembering with gifts the persons being served by these agencies.


HERE WILL BE SIGNS IN SUN AND MOON
ND STARS...
.. WHEN THESE THINGS BEGIN TO TAKE
LACE, LOOK UP AND RAISE YOUR HEADS,
ECAUSE YOUR REDEMPTION IS DRAWING
EAR.

ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

December 5, 1965- Second Sunday in Advent - 11:00 A.M.

ORGAN PRELUDE "Be Thou in Ernest" - Karg-Elert
"From Heaven Above"
Mrs. A. S. Hassell, Organist

CALL TO WORSHIP

Minister: Prepare ye the way of the Lord; make his paths straight, for all flesh shall see the salvation of God.

Choir: "All the Earth Shall Worship Thee"

WHEN NIGHT COMES

*Hymn 109 "Watchman, Tell Us of the Night"
*Unison Reading 118 Isaiah 40 Page 542
*The Doxology

WHEN GOD COMES

Scripture Reading Isaiah 40:9-10
Anthem "Oh, Come, Oh, Come, Emmanuel" - Lenel
Jack O. White, Director
Scripture Reading Isaiah 41:8-10; 42:1-8
- He chooses His Servants and
Gives them work to do.

Hymn 103 "Come, Thou Long-Expected Jesus"

SERVICE OF PRAYER

Invitation to Prayer
Unison Prayer
Almighty God, our heavenly Father, who didst cause light to shine out of darkness in the advent of our Lord Jesus Christ, to take away the sins of the world; we humbly confess our transgressions and implore thy forgiveness.

We beseech thee that the spirit of Christ may be born anew within us, and that we may glorify his nativity with hearts of compassion, deeds of kindly service, and the spirit of good will toward all mankind; through Jesus Christ our Lord. Amen.

Pastoral Prayer and Response "Oh, Lord God of Hosts"

MESSAGE TO THE CHILDREN - Albert Gminder

OFFERTORY ORGAN MUSIC
*OFFERTORY DEDICATION "We Give Thee But Thine Own"
*OFFERTORY PRAYER

SERMON Who Wants to Be A Servant! - W. J. Andes

*HYMN 418 "O Master, Let Me Walk With Thee"
*BENEDICTION and Response "Grant Us Thy Blessing, Lord"
ORGAN POSTLUDE

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*Congregation Standing

FLOWERS today are given to the GLORY OF GOD and in memory of Mrs. Janet Loy Faulkner, by the family.

OUR SYMPATHY to Mrs. D. M. McLelland and family upon the death of her mother, Mrs. Myrtle H. Norwood, on November 27, 1965. Funeral services were held at Mt. Pleasant Methodist Church on November 29th.

TODAY	1:30	Paper Collection
	4:00	Handel's Messiah - Whitley Auditorium
	5:30	Both P. F. Groups meet in the Parish House -- bring a sandwich!
WEDNESDAY	7:30	Weekday Kindergarten Program - Parish H.
	7:30	Senior Choir Rehearsal
THURSDAY	3:30	Junior Choir Rehearsal

GENERAL MEETING of Women's Fellowship, Dec. 13th.

YOUR REDEMPTION IS DRAWING NEAR

SECOND SUNDAY IN ADVENT **December 5, 1965**
Luke 21:25-36

About the cover: When Christ came in the birth at Bethlehem, the star witnessed to his coming. When he comes again, all creation will bear testimony to it. Even the sun, moon, and stars will bear the signs. The whole creation, says the Apostle Paul, awaits our redemption. The early Christians looked for it with an eager expectancy. As we discern the signs of the times today, we hold to a confident and joyous faith that God — who acted in the coming of Christ — does act and will act redeemingly in history.

REMEMBERING THOSE WHO HAVE SERVED

An elderly minister on pension is paralyzed by a fall and quickly uses up his limited financial resources for medical care. A retired pastor serving a tiny church for a pittance is hospitalized. The widow of a minister needs financial aid for a cataract operation to save her sight. A young seminary graduate's child is seriously ill, and a third of the family's income is needed for special medicine, not even including the hospital bills. . . .

These are only a few of the hundreds who are aided by the annual Christmas Fund of the United Church of Christ, the purpose of which is to supplement the income of needy ministers and their families.

When emergencies arise, the Christmas Fund helps out. The fund also makes it possible for Christmas checks to be sent to those pensioners and their wives or widows who are living on small pensions whose rates were determined by their small salaries of earlier decades, and in this way help them to meet some of the cost-of-living increases.

That the Christmas Fund continues to grow each year through the generosity of our congregations and members attests to our Christian concern for those who have served so long and well. These contributions, and the prayers that go with them, are our way of keeping faith with those who have kept faith with us.

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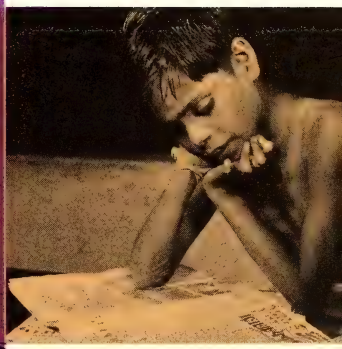
the blind receive their sight

the deaf hear



the dead are raised up

the poor have the good news preached to them

ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

December 12, 1965 - Third Sunday in Advent - 11:00 A. M.

ORGAN PRELUDE "Noël" - D'Aquin
Mrs. A. S. Hassell, Organist

CHRISTMAS INTROIT

*Minister: Blessed art thou, O Lord God of our fathers; blessed is thy glorious and holy name.

*Choir: "Glory to God"

*Minister: Blessed art thou in the temple of thy glory; blessed art thou on the glorious throne of thy kingdom.

*Congregation and Choir: "The Gloria Patri"

*Minister: Blessed art thou in the firmament of heaven; and above all to be praised and glorified forever.

*HYMN 132 "O Come, All Ye Faithful"

THE SERVANT OF GOD EXALTED

Selected Readings from Isaiah
Unison Reading 135 Philippians 2:5-11 Page 548
Anthem "Gloria in Excelsis" - Mozart
Jack O. White, Director

THE SERVANT OF GOD SUFFERED

Unison Reading 119 Isaiah 53 Page 542
Hymn 170 "O Sacred Head Now Wounded"

PASTORAL PRAYER and Response "Thy Mercy, O Lord"

CHILDREN'S MESSAGE Albert Gminder

OFFERTORY HYMN 126 "Brightest and Best"
*THE DOXOLOGY and Offertory Prayer

ERMON Who Wants to Be A Suffering Servant?

W. J. Andes

*YMN 138 "Silent Night, Holy Night"

ENEDICTION and Response "Threefold Amen"

RGAN POSTLUDE

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*Congregation Standing

LOWERS today are given to the GLORY OF GOD and in memory of Dr. and Mrs. N. F. Brannock, by the family.

HRISTMAS FUND OFFERING checks should be made out to the Elon College Community Church. Envelopes for this fund can be found on the back of the pews. This offering goes to our retired ministers or their widows.

HRISTMAS GIFTS for the mentally ill of Alamance County can be placed in the Mental Health box in the Elon College Post Office.

EDICATION of the Elon College Post Office today at 4:00 p. m. The public is invited.

OTH P. F. GROUPS will lead the service of the Hanging of the Greens in the Parish House today at 6:00 p.m. Caroling will follow this service. You are invited.

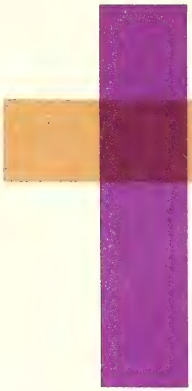
NTERMEDIATES and CRUSADERS will meet today in Room 12-14 from 4:00-4:30 p. m.

ENERAL MEETING OF WOMEN'S FELLOWSHIP will meet Monday at 7:45 p. m. in the Sanctuary. Bring White Gifts.

ILLING WORKERS meet Tuesday at 3:15 - Elementary School.

HE SENIOR CHOIR will not rehearse this Wednesday.

UNIOR CHOIR REHEARSAL - Thursday at 3:30 p. m.



or shall we look for another

THIRD SUNDAY IN ADVENT **December 12, 1965**

Universal Bible Sunday **Matthew 11:2-10**

About the cover: Many people today are asking of the Church, "Is this where we find the Christ, or should we look elsewhere?" Perhaps the reason they are asking is that too often we in the Church, who are called to be the Body of Christ, have forgotten our mission to the world. Let us never forget that Christ seeks to work through us, using our hands, our feet, our voices. As his servants, it is our mission to open the eyes of a nation blinded by the glitter of a chrome-plated paradise. It is our mission to open the ears of a people who are deaf to the cries of the needy and oppressed. It is our mission to proclaim a Living Christ to "deadened" lives, to carry the good news to the uttermost parts of the earth.

TELLING THE NEW-OLD STORY

A migrant worker in the United States . . . A tradesman in Guatemala . . . A young boy in Greece — these are but a few of the diverse millions who are introduced to the Christian faith annually through the efforts of the American Bible Society.

Next year will be the Society's 150th anniversary of telling the ever-new 'old story' of salvation via its worldwide distribution of Bibles, testaments and Scripture portions. Typically, the Society is noting its milestone by planning ever greater efforts in 1966.

It has pledged to distribute 75 million copies of the Scriptures next year, a 100 percent increase over its total of just two years ago. Besides this work, the Society is engaged in preparing Bibles in Braille and Bible records for the blind, Bible Translators' Institutes, and its unique Give-A-Bible-A-Month Club. Church women also conduct special activities to aid the Society.

The United Church of Christ, which helps it through *Our Christian World Mission* and through direct contributions by local congregations and members, acknowledges with gratitude the role of the American Bible Society. Representing more than 55 denominations, the Society is a truly significant achievement in evangelism through interdenominational cooperation.

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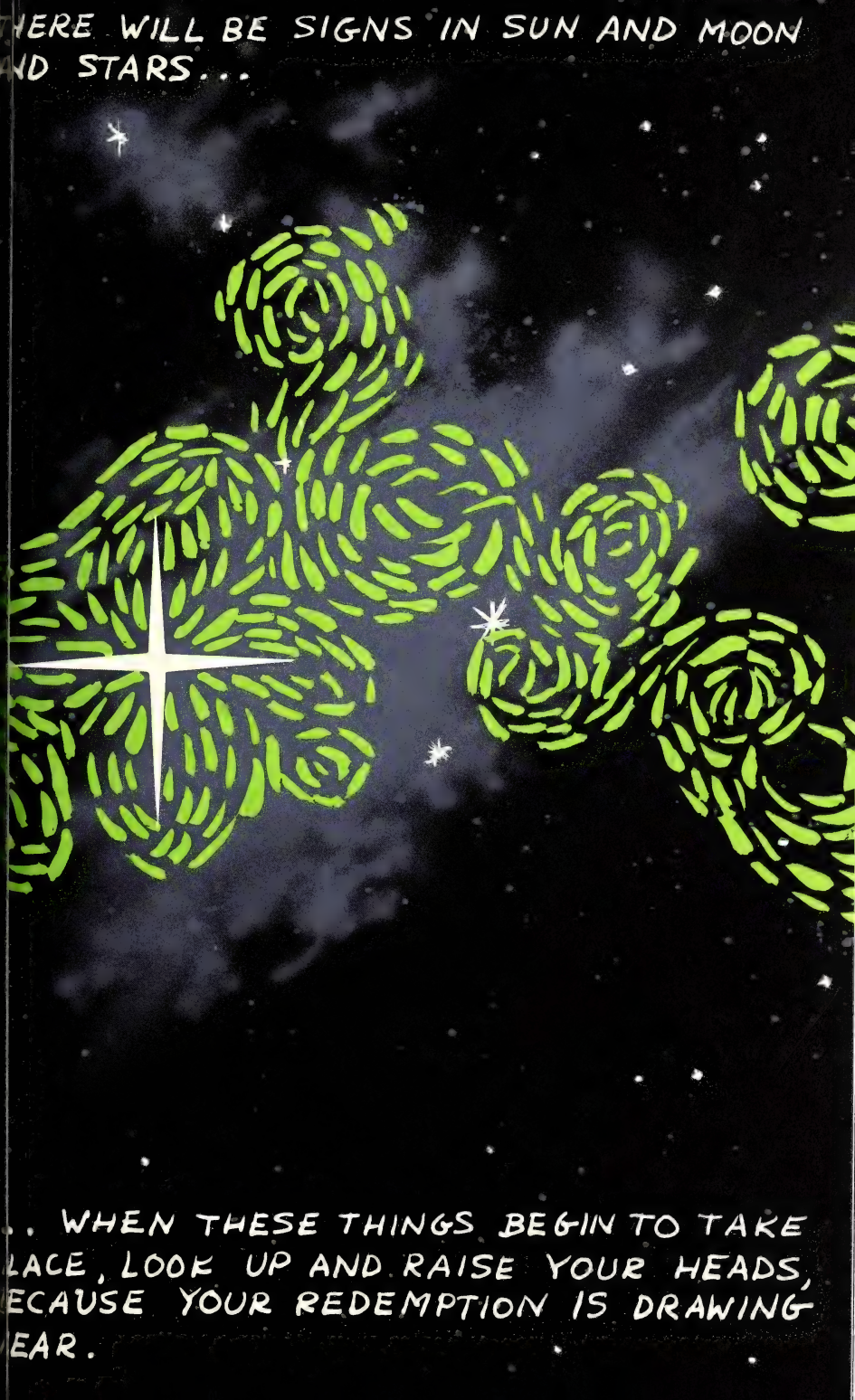
HERE WILL BE SIGNS IN SUN AND MOON
ND STARS...
.. WHEN THESE THINGS BEGIN TO TAKE
LACE, LOOK UP AND RAISE YOUR HEADS,
ECAUSE YOUR REDEMPTION IS DRAWING
EAR.

HANGING OF THE GREENS

Parish House, Elon College Community Church
December 12, 1965 - 6:00 P. M.

PRELUDE OF CHRISTMAS MUSIC - Patricia Perry

HYMN 297 "O Come, All Ye Faithful"

INVOCATION

HOW CHRISTMAS BEGAN

THE BETHLEHEM STAR and Hymn 300 "O Little Town of Bethlehem"

THE POINSETTIA and Hymn "We Three Kings of Orient Are" - Charles Terrell
Jim MacDonald
David Crutchfield

DECKING THE HOMES AND TEMPLES "Deck the Halls"

Deck the Halls with boughs of Holly, Fa la la la la la la la la.
'Tis the season to be jolly, Fa, la la la la la la la la.
Don we now our gay apparel, Fa la la la la la la la la.

THE DOORS and Carol 293 "There's A Song in the Air"

THE WINDOWS and Carol 294 "Silent Night, Holy Night"

THE PIANO and a Piano Solo by Gloria Marino

THE BULLETIN BOARDS and Matthew 2:1-12

THE CHRISTMAS TREE - decorated by the Junior Highs

THE PULPIT and Responsive Reading 338, "Christmas" - Luke 2:8-19

HYMN 299 "Joy to the World"

BENEDICTION - John Biggerstaff

Caroling follows this service. Everyone is invited.

YOUR REDEMPTION IS DRAWING NEAR

SECOND SUNDAY IN ADVENT **December 5, 1965**

Luke 21:25-36

About the cover: When Christ came in the birth at Bethlehem, the star witnessed to his coming. When he comes again, all creation will bear testimony to it. Even the sun, moon, and stars will bear the signs. The whole creation, says the Apostle Paul, awaits our redemption. The early Christians looked for it with an eager expectancy. As we discern the signs of the times today, we hold to a confident and joyous faith that God — who acted in the coming of Christ — does act and will act redeemingly in history.

REMEMBERING THOSE WHO HAVE SERVED

An elderly minister on pension is paralyzed by a fall and quickly uses up his limited financial resources for medical care. A retired pastor serving a tiny church for a pittance is hospitalized. The widow of a minister needs financial aid for a cataract operation to save her sight. A young seminary graduate's child is seriously ill, and a third of the family's income is needed for special medicine, not even including the hospital bills. . . .

These are only a few of the hundreds who are aided by the annual Christmas Fund of the United Church of Christ, the purpose of which is to supplement the income of needy ministers and their families.

When emergencies arise, the Christmas Fund helps out. The fund also makes it possible for Christmas checks to be sent to those pensioners and their wives or widows who are living on small pensions whose rates were determined by their small salaries of earlier decades, and in this way help them to meet some of the cost-of-living increases.

That the Christmas Fund continues to grow each year through the generosity of our congregations and members attests to our Christian concern for those who have served so long and well. These contributions, and the prayers that go with them, are our way of keeping faith with those who have kept faith with us.

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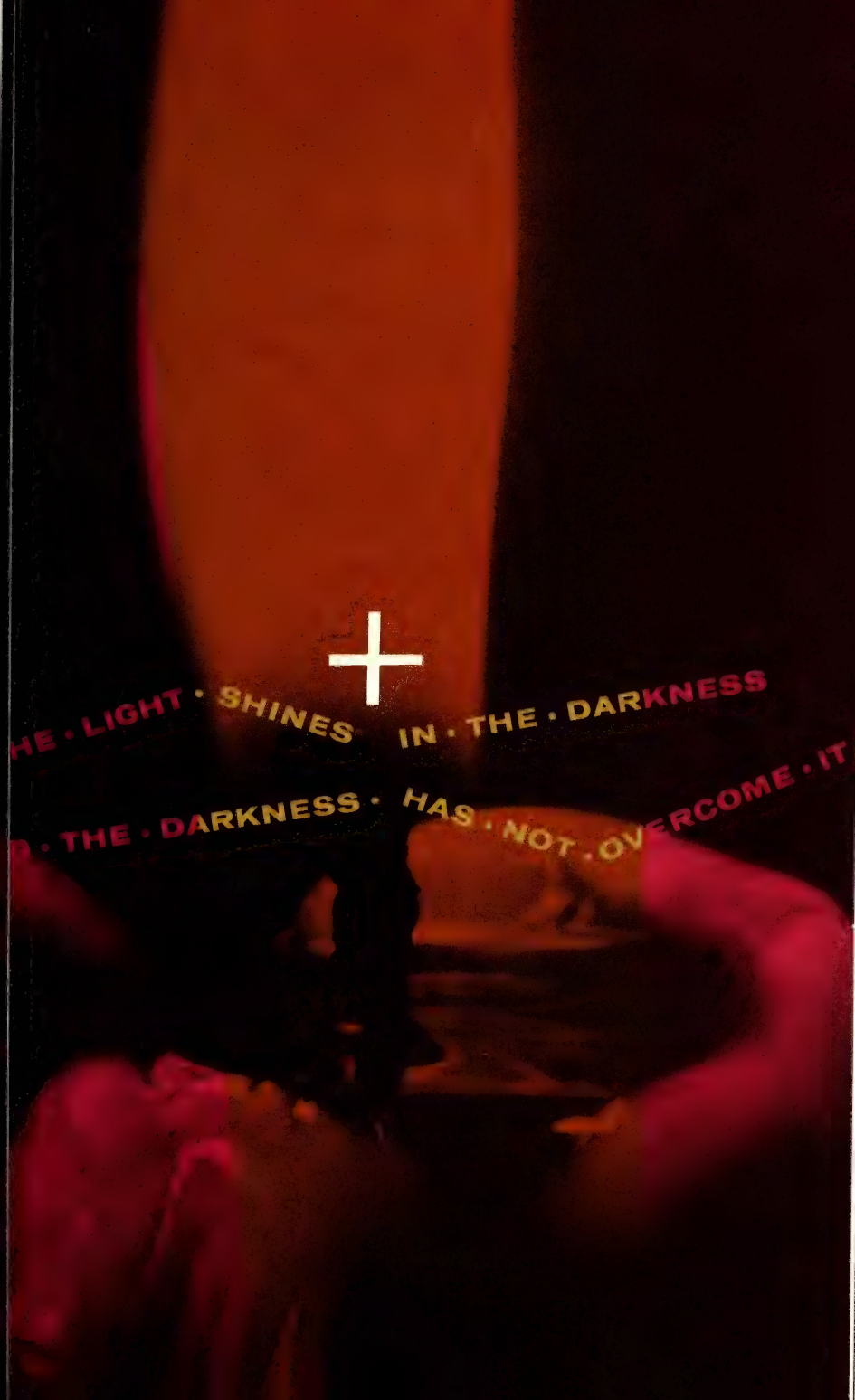
HE · LIGHT · SHINES IN · THE · DARKNESS
D · THE · DARKNESS · HAS · NOT · OVERCOME · IT

ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

December 19, 1965 - Fourth Sunday in Advent-11:00 A. M.

ORGAN PRELUDE "Noel Languedocien" - Guilmant
Mrs. A. S. Hassell, Organist

CHRISTMAS INTROIT

*Minister: Behold, a king shall reign in righteousness. His name shall be called Wonderful, Counsellor, the Mighty God, the Everlasting Father, the Prince of Peace.

*Choir: "Glory to God"

*Minister: O magnify the Lord with me. Let us exalt his name forever.

*Congregation and Choir: "The Gloria Patri"

*Minister: Who is the King of Glory?
*People: The Lord of hosts, he is the King of Glory.

*HYMN 114 "Lift Up Your Heads, Ye Mighty Gates"

THE KING OF GLORY COMETH

In the Person of Jesus Christ John 1:1, 14
Luke 2:1-7

Anthem "Gesu Bambino" - Junior Choir
Anna Rose Marino, Director

THE KING OF GLORY ON MISSION

Unison Reading 121 Isaiah 61:1-4 Page 543
To be a light to all nations Isaiah 49:1-6
To all the world Matthew 28:16-20

ANTHEM "A Joyful Christmas Song" - Gevaert
Jack O. White, Director

PASTORAL PRAYER W. W. Sloan
Prayer Response "Thy Mercy, O Lord, Endureth"

THE CHILDREN'S MESSAGE A. B. Gminder

OFFERTORY HYMN 116 "Angels We Have Heard on High"
THE DOXOLOGY and Offertory Prayer

SERMON Who Wants to be A Servant of the King?
W. J. Andes

HYMN 130 "Joy to the World"

BENEDICTION and Response "May the Blessing of the Lord be with You"

ORGAN POSTLUDE

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*Congregation Standing

FLOWERS today are given to the GLORY OF GOD by the Willard White family and in memory of Mr. and Mrs. J. B. Hollifield and S/Sgt. J. C. Toney, parents and brother of Mrs. White.

VETERANS OF THE CROSS Envelopes are placed in the rack on the pews for your offering at this Christmas season for our retired ministers or their widows.

OFFERING ENVELOPES for 1966 are ready for you to pick up and can be found in the downstairs hall.

FAMILY NIGHT SERVICE tonight at 6:30 in the Parish House! Eat your meal at home, but bring your dessert and share in the fellowship with others. The beverage, plates, etc. will be furnished.

A CHRISTMAS SERVICE OF HOLY COMMUNION will be held in our church at 10:00 a. m. on Christmas Day. Only one service will be held this Christmas Day.

THE LIGHT SHINES

FOURTH SUNDAY IN ADVENT **December 19, 1965**
John 1:1-18

About the cover: This candle has a cross on it. The twisted wick carries the wax from the candle to the lighted flame which brightens the darkness. So Jesus, first as a new-born child and later as a broken man on a cross, came to carry the warmth and light of God into the dark world. The light shines in the darkness, and the darkness has not overcome it. His light burns today with white heat, giving confidence and courage and freedom to millions who daily wait for his advent in their lives.

FINDING THEIR ROLES

It was an odd cast: Mary was portrayed by a wayward girl; the little angel was an armless child; a state prison parolee was one of the wise men, and a former boys reformatory inmate played a shepherd.

The 'actors' were putting on a Nativity scene for a Christmas program at one of our United Church community centers, and their unusual backgrounds were no handicap to their participation whatsoever. In a sense, each one actually is seeking a new role in society. The community center tries to help, drawing out these persons of special need through just such meaningful activities as the Christmas Nativity.

The aftermath of personal misfortune, which can be either physical or in the more subtle form of an unwholesome or anti-social attitude, is a frequent occurrence of life in the sprawling slums of our cities. New low-cost housing is replacing the decaying buildings in many places, yet the disadvantaged people living there remain closed off from most of us. Their environment may be improved, but their personal problems remain.

It is to reach these people, to offer them concern in a world too often indifferent, that the United Church helps support five settlement houses through contributions from local congregations and members.

These are but a few of the seventy-six member agencies of the Council for Health and Welfare Services of the United Church of Christ. Together these agencies represent a far-reaching effort to serve those who are caught in the complexities of modern society and are in need of a ministry of care and compassion.

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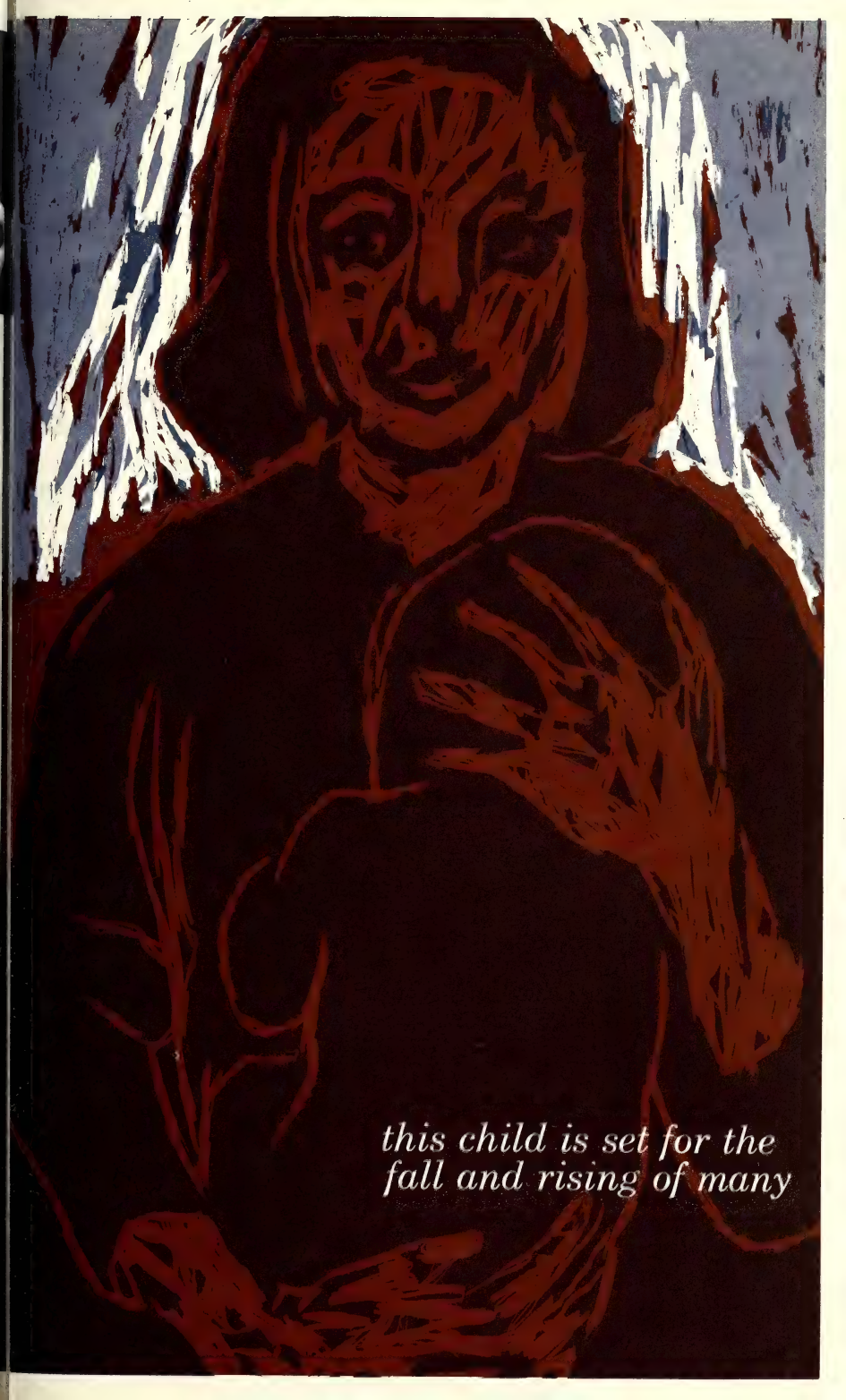
this child is set for the
fall and rising of many

ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

December 26, 1965 — 11:00 A. M.

ORGAN PRELUDE "To Shepherds as They Watched by Night" (Barlow)

PROCLAMATION

Minister: Behold, I bring you good tidings of great joy, which shall be to all people. For unto you is born this day in the city of David a Saviour, which is Christ the Lord.

Choir: "Glory to God"

*ADORATION

Minister: Unto us a Child is born.
People: Alleluia!
Minister: Unto us a Son is given.
People: Alleluia!
Minister: And thou shalt call his name Jesus.
People: For he shall save his people from their sins.
Minister: Blessed be the Lord God!
People: O come, let us adore him.
Minister: Glory to God in the highest!
People: And on earth peace, good will toward men.

*GLORIA PATRI

INVOCATION AND THE LORD'S PRAYER

*HYMN 117 "Angels, From the Realms of Glory"

READING FROM THE PROPHET ISAIAH (11:1-9)
Unison Reading 115 - Page 541

ANTHEM (131) "Lo, How a Rose E'er Blooming"
(118) "Break Forth, O Beauteous Heavenly Light"

PASTORAL PRAYER and Response "O Lord God of Hosts"

READING FROM THE GOSPELS Matthew 2:1-12
Luke 2:1-20

CAROLS by the Primary and Junior Choirs

"Echo Carol"
"Away in a Manger"

CAROL by the Kindergarten Children

"Come with us, we're going to see.
Let's go and see the Baby Jesus!
Let's go and see Emmanuel!"

HYMN 140 "What Child is This"

A CHRISTMAS STORY David Andes

OFFERTORY ORGAN MUSIC
OFFERTORY DEDICATION "We Give Thee But Thine Own"
OFFERTORY PRAYER

SERMON Making the Ideal Real

HYMN 120 "Hark! The Herald Angels Sing"
BENEDICTION and Response "The Lord Bless You and Keep You"
CHIMES and Postlude

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*Congregation Standing

FLOWERS are given to the GLORY OF GOD and in memory of Dr. and Mrs. J. O. Atkinson and Mrs. R. T. Bradford by the family.

1966 OFFERING ENVELOPES can be picked up in the downstairs hall. Please get yours today.

CHOIR REHEARSALS will not be held this week.
HOLY COMMUNION will be observed next Sunday morning.

for the fall and rising of many

FIRST SUNDAY AFTER CHRISTMAS **December 26, 1965**
Luke 2:33-40

About the cover: The coming of the Christ child brings joy and triumph to the hearts of many, but the victory is not won without pain and blood and tears. Mary knew this as she nestled her beloved child in her arms. Jesus is the keystone of the new creation which God is building, and through him many will rise to fulfillment; but he is also the stone of stumbling for some who will fall because they reject his gift and his truth. Christmas reminds us that it is never easy to face the full implications of the coming of Christ; his coming means a call to follow him into the pain of the world and there to rise with him to life.

THE DEEPER MEANING OF CHRISTMAS

Christmas is universal. Christians in each land celebrate the birth of our Lord and Savior, but add to their celebrations something distinctive out of their own cultures that enrichens the meaning of Christmas.

In Africa, drums before sun-up on Christmas morning call Christians to worship. In Iraq, both in churches and homes, the celebration includes a bonfire of thorns. In Korea on Christmas Eve, each Christian home has a paper-cross lantern hanging on a gatepost.

In Europe and the United States evergreens are used, but in many churches they are saved until the end of Lent, when the trunk of the tree is fashioned into a crude cross for the Good Friday services.

In the Micronesian Islands, where American and Hawaiian missionaries first took the gospel more than a hundred years ago, a hand-wrought tree is placed inside a large wooden cross. During the singing of Christmas carols and hymns the cross slowly opens and the tree rises from it, accompanied by the noise of tiny firecrackers. The tree descends into the cross again until the singing of the last carol, when the two sides of the cross part and the tree remains. This is the Micronesian way of symbolizing the birth, death, and resurrection of Christ.

The Christian mission from the time of the Apostles onward has carried the gospel to the ends of the earth. Christmas is celebrated everywhere, but implicit in the celebration are intimations of the full meaning of the Christ-event: not only his birth and life and work, but also the thorns and the cross, his suffering and death, and his victory over the grave.

OUT OF EGYPT
HAVE I CALLED
MY SON

ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

January 2, 1966 11:00 A. M.

ORGAN PRELUDE "Christ the Lord to Us is Born"
"Christians, Sing Out with Exultation"
Mrs. A. S. Hassell, Organist (Van Hulse)

CHORAL INTROIT "Behold, The Tabernacle of God"

INVOCATION

*HYMN 389 "O God of Bethel"

*UNISON READING 109 Psalm 150 Page 539

*THE GLORIA PATRI

THE MIGHTY DEEDS OF GOD Deuteronomy 6; John 3

THE PASTORAL PRAYER and Response "Hear Our Prayer"

DEDICATION OF CHIMES

(These Cathedral Chimes are given to the GLORY OF GOD and in loving memory of Marsha Lou Lankford by her family and friends.)

Minister: We dedicate these chimes to their important part and place in Christian worship.

People: God is a Spirit, and they who worship Him must worship Him in spirit and truth.

M: We dedicate these chimes to happy and glorious childhood.

P: Then He took a little child and placed him in their midst and said, Whosoever receives one such child in my name receives Me.

M. We dedicate these chimes to youth, that their lives might be noble.

P. Remember thy Creator in the days of thy youth.

M. We dedicate these chimes to all souls who wait before God that the beauty of melody and tone might be a comfort to the distressed,

a vision to the bewildered, a consolation to the bereaved and a joy to those being joined in holy matrimony.

P: Lord, to whom shall we go? Thou hast the words of eternal life.

M: Let these chimes give wings to our prayers, strength to our faith and courage to our spirits.

P: We therefore dedicate these chimes to the GLORY OF GOD and in loving memory of Marsha Lou Lankford, in the name of the Father, and of the Son and of the Holy Spirit. Amen.

Chimes "The Holy City"
Dedication Prayer

SOLO "The Lord's Prayer" Jack O. White

OFFERTORY ORGAN MUSIC AND CHIMES
*OFFERTORY DEDICATION "We Give Thee But Thine Own"
*OFFERTORY PRAYER

MEDITATION Through all the Years W. J. Andes

HOLY COMMUNION Page 496

*HYMN 454 "Great God, We Sing that Mighty Hand"
BENEDICTION and Response "Threefold Amen"
CHIMES AND POSTLUDE

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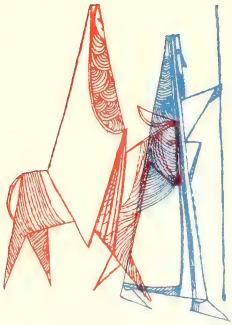
*Congregation Standing

FLOWERS today are given to the GLORY OF GOD and in honor of Mrs. W. T. Dunn, Sr., by Miss Ruth Dunn.

PAPER COLLECTION this afternoon, beginning at 1:30 p.m.

ALL CIRCLES will meet this week. Ladies, please check your Fellowship book for the hostess for your circle...ALL CHOIRS will rehearse at the regular times this week...DEACONS AND WIVES will meet at the Parsonage tonight at 7:30 o'clock.



OUT OF EGYPT...

SUNDAY BEFORE EPIPHANY **January 2, 1966**
Matthew 2:13-23

About the cover: Just as God brought Israel out of Egypt, so, according to the Gospel of Matthew, he called Jesus out of Egypt. Jesus' parents brought him out of that land where Israel had been in bondage, that he might lead the new Israel out of another bondage, the bondage of sin, both personal and corporate, whose consequences are more terrible than all that the Pharaohs could inflict. From it he comes to free us. Mary and Joseph were chosen instruments in this far-reaching purpose of God.

THE GOSPEL AND MISSION

The Gospel is an immense power in the life of mankind. In Africa, the emergence of new nations is called "a triumph of Christian ideals" by the Reverend Adeolu Adegbola, General Secretary of the Christian Council of Nigeria. In the United States, the freedom revolution and the war against poverty have their origins in the demands of the Gospel for both bread and dignity for all men.

"The proclamation of Christ lays the axe to the roots of the tree of serfdom and superstition, of racial discrimination and social injustice," says Dr. James S. Stewart of Edinburgh. "From the hour when the Word became incarnate and the love of heaven struck down into the plagues and confusion of the world, the Church received the marching-orders of its mission. Like its Master, it was to take upon itself the burden of the plight of men, and to involve itself in all the conditions of their life on earth. From that warfare there is no discharge, from that concern of love no possible release, until God is all-in-all."

In this Epiphany season, we are reminded of the "epiphany" or "showing forth" of God's purpose in Jesus Christ that all men are to be "equal members and equal partners in God's promise." We see both the power of the Gospel at work in history and the mission to which God calls the Church in bringing deliverance to all men everywhere.

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they
found
him
in the
temple

ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

January 9, 1966 11:00 A. M.

ORGAN PRELUDE "From Heaven Above to Earth I Come" (Boehm)
Mrs. A. S. Hassell, Organist

CALL TO WORSHIP

Minister: Trust ye in the Lord forever;
People: For in the Lord God is everlasting strength.
Minister: The counsel of the Lord standeth forever;
People: The throughts of his heart are for all generations.

*HYMN 1 "Our God, Our Help in Ages Past"
*AFFIRMATION OF FAITH:

Minister: I said to the man who stood at the gate of the year, "Give me a light, that I may tread safely into the unknown."
People: And he replied, "Go out into the darkness and put your hand into the hand of God. That shall be to you better than light and safer than a known way."
Minister: If I take the wings of the morning and dwell in the uttermost parts of the sea;
People: Even there thy hand shall lead me, and thy right hand shall hold me.
Minister: The Lord is good.
People: His steadfast love endures forever.

*THE GLORIA PATRI

GOD HAS PROVIDED Deuteronomy 8:11-18a
Romans 8

ANTHEM "Thanks Be to Thee" - Handel
Jack O. White, Director

ASTORAL PRAYER and Response (by congregation and choir)

Hear our prayer, O Lord,
Hear our prayer, O Lord,
Incline thine ear to us,
And grant us thy peace. Amen.

CHILDREN'S STORY Albert Gminder

OFFERTORY HYMN 225 "Jesus, the Very Thought of Thee"
*THE DOXOLOGY
*OFFERTORY PRAYER

SERMON <u>God was Already There</u> W. J. Andes

HYMN 423 "Where Cross the Crowded Ways of Life"
(stanzas 1-4)
BENEDICTION and Response "Grant Us Thy Blessing, Lord"
ORGAN AND CHIMES

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*Congregation will stand

<u>TODAY</u>	5:00 P.M.	Junior High P. F.
	6:00 P.M.	Senior High P. F. Officers, Committee Chairmen and all Adult Counsellors
	7:30 P.M.	Finance Committee - Hunter Room
	7:30 P.M.	Ordination Service for Milton Wilder at the Carolina United Church of Christ
<u>TUESDAY</u>	3:15 P.M.	Willing Workers - Elementary School
<u>WEDNESDAY</u>	7:30 P.M.	Senior Choir Rehearsal
	7:30 P.M.	Committee on Christian Education
<u>THURSDAY</u>	3:30 P.M.	Junior Choir Rehearsal

The <u>INTERMEDIATES</u> (grades 3 & 4) meet today in Room 8-10;
The <u>CRUSADERS</u> (grades 5 & 6) meet today in Room 12-14.
Both groups meet at 4:30 p. m.

they found him in the temple

FIRST SUNDAY AFTER EPIPHANY **January 9, 1966**
Luke 2:41-52

About the cover: Ancient Jews gave special instruction in the temple so that children and youth would become responsible members of the community of faith. Jesus also went to the temple, but he astonished his teachers with his understanding and answers. He grew in wisdom and in favor with God and man, until the time came that through him a new community was created on the basis of a new covenant. Today in their churches Christians instruct for life and growth and service in the community of the living Christ.

COLUMBIA: A BOLD VENTURE IN CHRISTIAN UNITY

For the Church, called to witness to the City of God in the midst of the city of man, a bold new opportunity appears. It will be in a city that does not yet exist, except on blueprints. This city, named Columbia, will be constructed on a 15,250-acre tract between Baltimore, Maryland, and Washington, D. C., for a population that will ultimately reach 110,000. Complete educational facilities from kindergarten through college will be included, as well as recreation and park areas and several "villages" for houses and apartments.

Of crucial importance is the proposal for an interdenominational church center that will provide a cooperative ministry, joint ownership of the center, and a unified mission program.

Plans call for a number of local congregations, each retaining its own pattern of worship and confession, but cooperating fully in the joint ministry and mission. The major Protestant denominations are participating in these plans with the builders of the city. The United Church of Christ is represented through its Board for Homeland Ministries.

The project will hopefully be a breakthrough in relevance for the Church's mission to the modern city, offering opportunity for both creative dialogue and for joint action in serving human and community needs. It is for the establishment of such ventures that we give our support to *Our Christian World Mission* and its *Target Ahead* projects.

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In those days came John the Baptist . . . saying,

Repent ye: for the Kingdom of Heaven is at hand.

(Matthew 3: 1-2)

ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

January 16, 1966 11:00 A. M.

ORGAN PRELUDE "Arise, and Shine in Splendor"
Mrs. A. S. Hassell, Organist (Brahms)

CALL TO WORSHIP

Minister: Ho, everyone who thirsts, come to the waters; and he who has no money, come, buy and eat! Come, buy wine and milk without money and without price.

Introit: "Praise Ye the Lord"

THE INVOCATION and the Lord's Prayer

*HYMN 68 "I Sing the Mighty Power "

*STATEMENT OF FAITH OF THE UNITED CHURCH OF CHRIST
(Inside back cover of hymnal)

*THE GLORIA PATRI

MAN NEEDS BREAD, AND MORE, TO LIVE
Ezekiel 34:1-6; 11-16
Matthew 4:1-4

ANTHEM "Sing Praise to God" - Mozart
J. O. White, Director; Mrs. A. B. Gminder, Soloist

Sing praise to God above all ye nations,
Praise Him ye people, all ye souls on earth.
For He hath shown His kindness toward us,
His love and merciful kindness, and the truth of God lasteth forever, lasteth for all eternity.
Praise to the Father and Son also, and the Holy Spirit, as it was then and will ever be, both now and always through the centuries everlasting. Amen, Amen.

ASTORAL PRAYER and Response (by congregation and choir)

Hear our prayer, O Lord,
Hear our prayer, O Lord,
Incline thine ear to us,
And grant us thy peace. Amen.

HILDREN'S STORY Albert Gminder

FFERTORY HYMN 238 "Come, Gracious Spirit"
*FFERTORY DEDICATION "We Give Thee But Thine Own"
*FFERTORY PRAYER

ERMON Our Common Lot W. J. Andes

*YMN 290 "Jesus, Thou Joy of Loving Hearts"

ENEDICTION and Response "May the Blessing of the Lord Be With You"

HIMES AND ORGAN POSTLUDE

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*Congregation will stand

LOWERS are given to the GLORY OF GOD and in memory of Professor and Mrs. J. W. Barney, Sr. and of Mr. Ellis E. Todd, by Mr. and Mrs. J. W. Barney, Jr.

ODAY	4:00 P.M.	Organ Recital - Agnes French in Whitley Auditorium
	5:00 P.M.	Junior High P. F.
	6:30 P.M.	Senior High P. F.
	7:30 P.M.	Church Business Meeting - Sanctuary
EDNESDAY	7:30 P.M.	Senior Choir Rehearsal
HURSDAY	3:30 P.M.	Junior Choir Rehearsal

EXT SUNDAY 7:30 P.M. - all Sunday School teachers and officers and the committee on Christian Education will meet in a training session.

EGISTRATIONS for the Weekday Kindergarten for 1966-67 re being taken. Call Mrs. John Stone -584-6567.

Third Sunday in Advent

"Make Ye Ready the Way of the Lord"

Repent—and Prepare

Man still lives in a wilderness. Many of its rough places are of man's own making. Across the lifetime of a person or a civilization the accumulated wrongs often create high and dividing mountain ranges. Neglected goods and broken vows stretch out in vast and arid waste-lands. Pride and self-will rush like torrential and inundating floods through what might have been pleasant valleys and fruitful fields. Attitudes of suspicion, bitterness, prejudice leave an overhanging atmosphere of dark foreboding that threatens devastating storm at any moment. In the midst of a wilderness of his own creation, man's heart comes to know a gnawing sense of lostness.

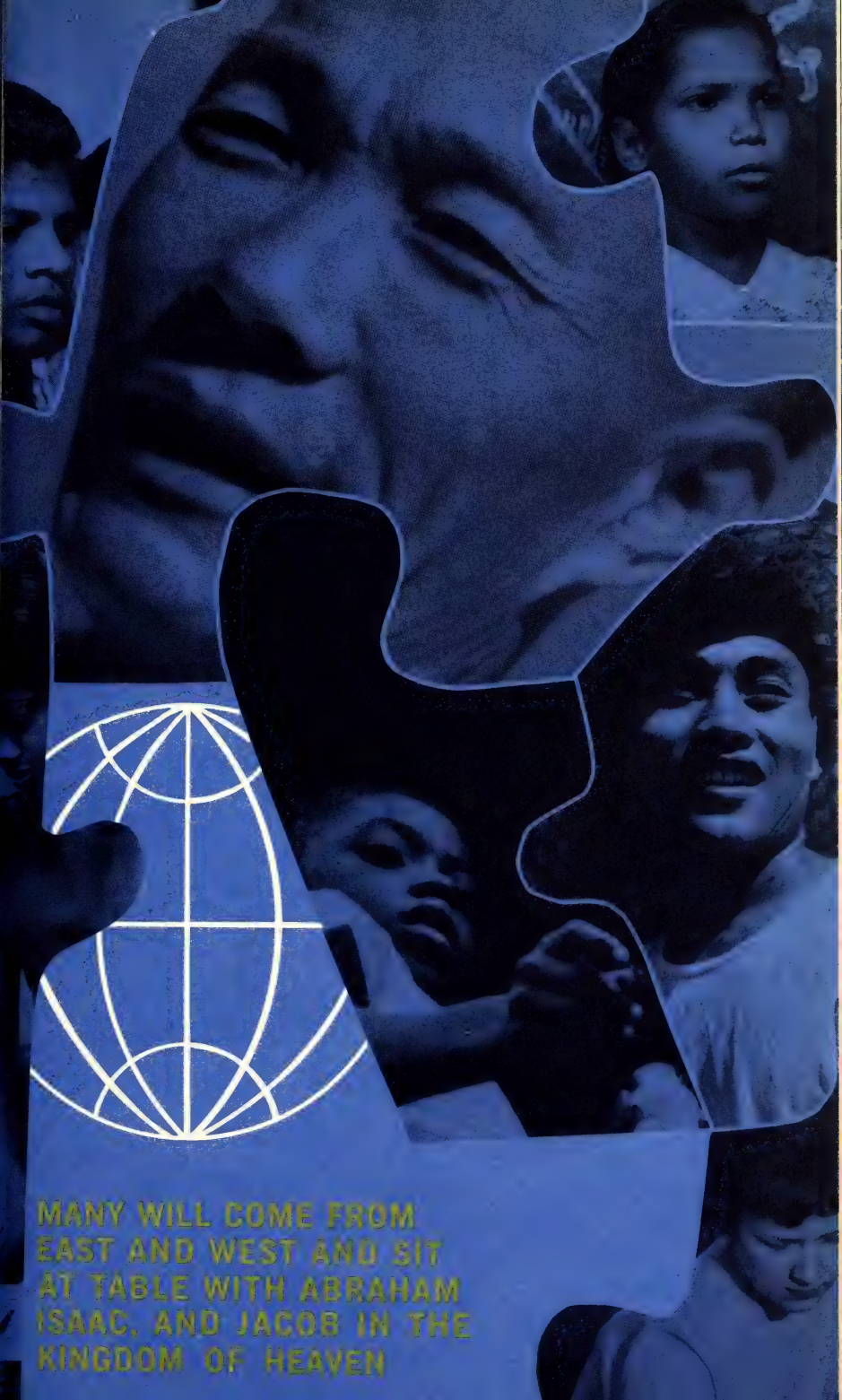
The Advent season offers a saving word to start man on his way out of the wilderness. "Repent ye: for the Kingdom of Heaven is at hand." "Prepare ye the way of the Lord, make his paths straight . . . and all flesh shall see the salvation of God."

Fred S. Buschmeyer

Operation Bridge

Bridges to understanding — how much they are needed!

In an effort to bridge the gulf between mostly illiterate villagers and the more knowledgeable city dwellers, the Turkish government has assigned "sister villages" to schools in the cities. Of the three villages assigned to the American Collegiate Institute in Izmir, the most remote and the most primitive is Yenikoy. And the news from Yenikoy is exciting! During the summer of 1962, Miss Virginia Hermann, a missionary teacher in Izmir, who had learned of a highly successful literacy program in Egypt, was inspired to experiment. Led by Miss Hermann, two other American teachers and six Turkish students of the American Collegiate Institute devoted the month of July to working with about thirty Yenikoy women. Using the Laubach method and a primer they themselves wrote and illustrated, they prepared fourteen of the women to begin to read; and four others, who were able to complete the primer and proceed to the Istanbul Publication Department's books for new literates, to continue the teaching. Along with reading and writing, the villagers learned health rules and sewing—the value of an education for their children, a brand-new concept for them—and also what "city girls" from Izmir, and American teachers were really like. When the team returned to their school, they had promised to try to get government aid for a much needed bridge across a stream which when swollen, isolates Yenikoy. But new bridges of understanding had already been built—in one month's time!


MANY WILL COME FROM
EAST AND WEST AND SIT
AT TABLE WITH ABRAHAM
ISAAC, AND JACOB IN THE
KINGDOM OF HEAVEN

ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

January 23, 1966 11:00 A. M.

ORGAN PRELUDE "In Peace and Joy I Now Depart"
Mrs. A. S. Hassell, Organist -Buxtehude

CALL TO WORSHIP

Minister: Seek ye the Lord while he may be found, call ye upon him while he is near.

Choir: "The Lord is in His Holy Temple"

Unison Prayer: Most holy and most gracious God, who turnest the shadow of night into morning; satisfy us early with thy mercy, that we may rejoice and be glad all the day. Amen.

The Lord's Prayer

*HYMN 15 "Praise to the Lord, the Almighty
*PSALTER READING 70 Psalm 24 Page 518
*THE GLORIA PATRI

MADE FIT BY GOD'S POWER

-Cleansed: Matthew 8:1-4
-Healed: Matthew 8:5-13
-Able to Serve: Matthew 8:14-17

ANTHEM "Blessing and Righteousness" -Berger
Jack O. White, Director
(words from Psalm 24:3-5)

SERVICE OF PRAYER

Minister: The Lord be with you.
People: And with thy spirit.
Minister: Let us pray. O Lord show thy mercy upon us.

People: And grant us thy salvation.
Minister: O God, make clean our hearts within us.
People: And take not thy Holy Spirit from us.

The Pastoral Prayer and Response (sung in unison)

Hear our prayer, O Lord,
Hear our prayer, O Lord,
Incline thine ear to us,
And grant us thy peace. Amen.

)FFERTORY SENTENCES AND MUSIC
'HE DOXOLOGY AND OFFERTORY PRAYER

:HILDREN'S STORY A. B. Gminder

*YMN 230 "Immortal Love, Forever Full" (stanzas 1-5)

:ERMON At Table W. J. Andes

*YMN 228 "Love Divine, All Loves Excelling"
;ENEDICTION and Response "May the Blessing of the Lord Be With You"

:HIMES AND ORGAN POSTLUDE

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*Congregation Standing

'LOWERS today are given to the GLORY OF GOD by Mr. and Mrs. Wesley Alexander and in honor of their parents, Mr. and Mrs. Howell Harrison and Mr. and Mrs. S. G. Alexander.

'OU ARE INVITED to attend the wedding of A. M. Primm, Jr. and Nancy Patricia Sadler on January 29, 1966, 4:00 p.m. at the Stony Creek Presbyterian Church.

;OTH P. F. GROUPS meet today at 5:00 p. m.

;OTH CHOIRS rehearse at the usual times this week.

'HE BURLINGTON AREA LAYMEN meet Thursday, Jan. 27, 7:00 p.m. at the Union Ridge United Church of Christ.

FROM EAST AND WEST

THIRD SUNDAY AFTER EPIPHANY **January 23, 1966**
Matthew 8:1-13

About the cover: From the east and the west shall come those who accept the light of Christ, and they will find themselves sharing with patriarchs and prophets in the life of God's Kingdom. The outcasts, the unlearned, or the lowly may be part of this company before those who count on their position, or station, or learning. Faith in the righteousness of God revealed in Christ is the crucial element. The fruits of faith bring the joys of the Kingdom; the lack of faith brings darkness, bitterness, and regret.

THE TOTAL SERVICE

Because the Gospel is related to life, worship is related to mission, and the Church is related to the world. The word "liturgy" in its fullest sense encompasses this unity of worship and mission in a *total* service to God. The Church's worship is not a haven for personal piety but the inspiration for meeting the missionary tasks on the world's agenda, many of which are of a scope and complexity unimagined only a short time ago.

The overpopulation problem alone is staggering. Over 1½ billion people are starving, and wider famine is predicted within a few years. The United Church of Christ, in its *Target Ahead* program, asks for funds to extend planned parenthood programs in Asia and Africa. Another vital overseas objective is more schools to train the leadership which new African nations must have to survive.

In the United States, the Church needs to increase specialized ministries that enable it to witness to a "lost-at-leisure" society ranging from casinos to ski resorts. In addition, the denomination is taking part in contemporary ministries to urban man, it assists business-industrial missions in Detroit and Chicago and urbanization projects in Los Angeles and Philadelphia. Housing and anti-poverty programs have also been started.

These are some of the thrusts of *Our Christian World Mission,* the work of the instrumentalities and conferences of the United Church of Christ. May our worship and mission combine in a *total* service to God and his purpose for mankind.

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this is my beloved son

ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

January 30, 1966 Youth Sunday 11:00 A. M.

ORGAN PRELUDE Mrs. A. S. Hassell, Organist

CALL TO WORSHIP Charles Terrell

Leader: Remember now thy Creator in the days of thy youth. Fear God, and keep his commandments: for this is the whole duty of man. Ecclesiastes 12

Choir: "Praise ye the Lord"

Invocation and the Lord's Prayer

*HYMN 434 "God Send Us Men"

*UNISON READING 134 Ephesians 4 Page 548
Alexander Pratt, Leader

*THE GLORIA PATRI

SCRIPTURE LESSON "The New Life in Christ"
Colossians 3:1-17 John Pendergrass, Leader

PRAYERS Lee West and Ronnie Skipper

SPECIAL MUSIC - Charles Terrell, Patricia Perry, Sherleen Smith, Jim MacDonald
Jimma Jeffreys, David Crutchfield, Gloria Marino

OFFERTORY MUSIC

*THE DOXOLOGY and Offertory Prayer

CHILDREN'S STORY Patricia Perry

*HYMN 391 "Be Thou My Vision"

SERMON <u>These Rebellious Powers</u> Rev. R. N. Rinker

HYMN 404 "Take My Life and Let It Be"

BENEDICTION AND RESPONSE "Threefold Amen"
CHIMES AND ORGAN POSTLUDE

---

*Congregation will stand

Other Youth assisting in the Service:

Acolytes: David Hughes, Tommy Edgerton
Greeters: John Pruette, Ava Turner, Jerry Rich, Anne Colclough
Ushers: Billy Joe Lambert, Phil Bolton, Bobby Byrd, Dennis West, Robert Cowan, Ray King

Theme for Youth Week: "What in the World Are We Waiting For?"

TODAY 5:00 Junior High P. F.
6:30 Senior High P. F.
7:00 Churchmen's Fellowship Officers meet in the Church Office

TUESDAY CIRCLES
Circle 4 - 10:00 A.M. - with Mrs. K. K. Hughes
Circle 5 - 8:00 P.M. - with Mrs. E. W. Vickers, Sr.
Circles 6 & 7 - 8:00 P.M. - with Mrs. John Truitt

(All Monday Circles will meet next Monday, Feb. 7)

WEDNESDAY 7:30 Senior Choir Rehearsal
THURSDAY 3:30 Junior High Rehearsal
SATURDAY 9:00 Acolytes meet in the Hunter Room

IN ALAMANCE MEMORIAL HOSPITAL: Mrs. Heddie Reddish
Mrs. R. N. Rinker
Mr. Henry Motley has returned home from the hospital.

my beloved son

TRANSFIGURATION OF OUR LORD **January 30, 1966**
Matthew 17:1-9

About the cover: The transfiguration narrative makes clear with whom we are identified and with whom we have to deal. Jesus, whom the Father insists we hear, has both the right to speak and the right to be heard. He faced the prospect of the suffering and death that awaited him on the cross. God then placed upon this choice and commitment his own divine seal. "This is my beloved son . . . listen to him!"

A RESPONDING GENERATION

The theme of Youth Week, an observance of the National Council of Churches and its participating denominations which begins today, is the question "What in the world are we waiting for?" The answer increasingly being given by young people is that they are not waiting at all.

Their role in the life of the Church is varied. At a church in Florida, for instance, about forty teens and pre-teens have formed a "youth-on-call team," responding on short notice whenever there is a work project or a need for volunteers to visit church members who are hospitalized. In the midwest, a church youth group spurred a reconsideration of salary and benefit policies for borough employees when it questioned why a policeman who was killed in an accident had so little coverage that a public campaign was needed to raise funds for his family. And in Boston, one church's teen-agers voted to spend the money they had saved for a trip on playground equipment for underprivileged children.

The ultimate success of any ministry of youth depends, of course, upon the realization by both the young people and their elders in the church that they are together in the family of God, equally charged with the doing of his works. Only as more congregations recognize this can the church develop a total and, thus, more meaningful witness. Through *Our Christian World Mission,* the Youth Ministries staffs of the Board for Homeland Ministries and of the conferences are enabled to give guidance to local congregations in the nurture and development of a responding generation of youth engaged in ministry.

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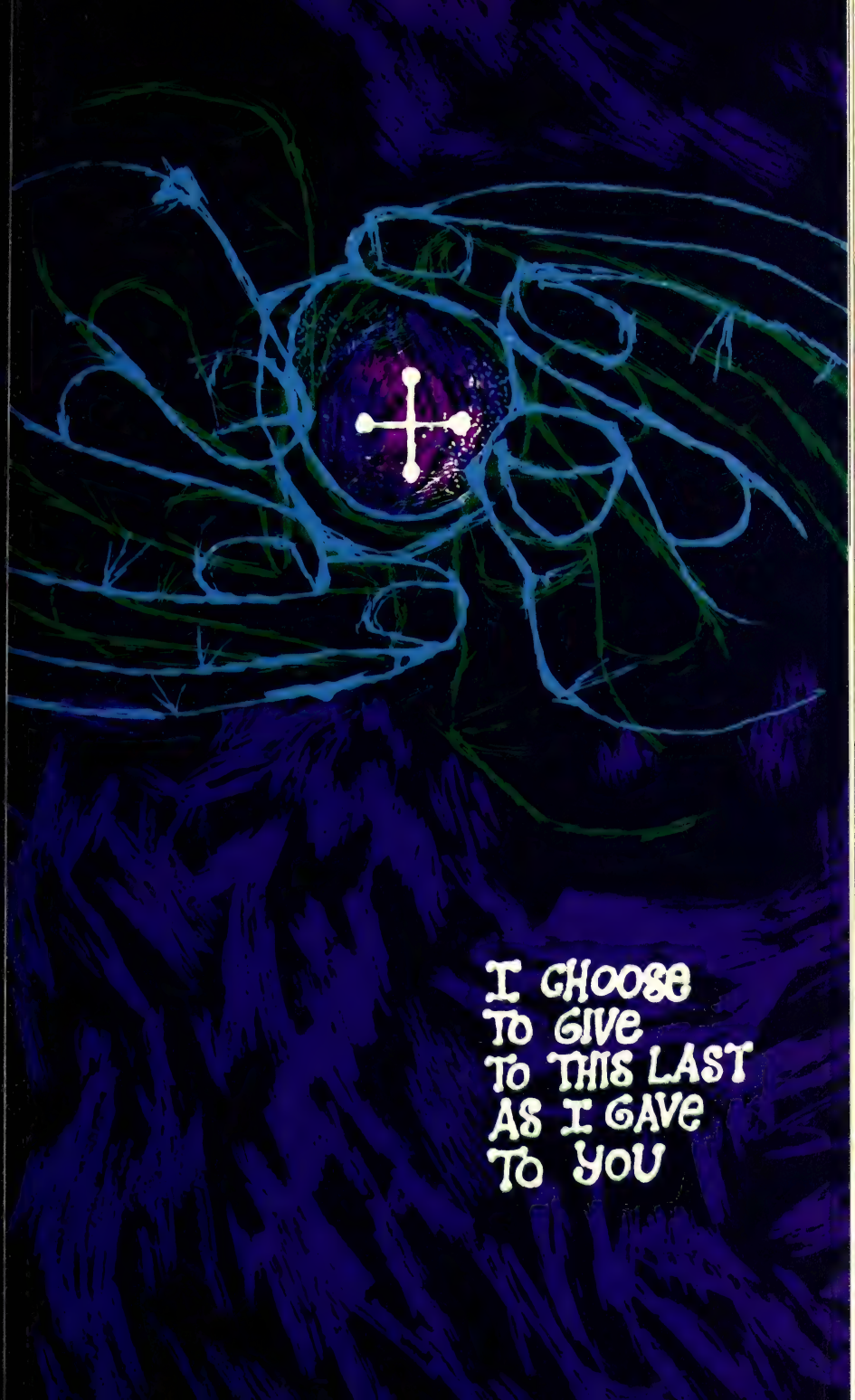
I CHOOSE
TO GIVE
TO THIS LAST
AS I GAVE
TO YOU

ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

February 6, 1966 — 11:00 A. M.

ORGAN PRELUDE "Andantino" - Franck
Mrs. A. S. Hassell, Organist

CALL TO WORSHIP "The Screams of the World"
Jay Ogden and Jerry Schumm

*HYMN 363 "A Mighty Fortress is Our God"
*STATEMENT OF FAITH of the United Church of Christ
(Inside back cover of hymnal)
*THE GLORIA PATRI

SCRIPTURE LESSON Matthew 25:31-46
Mary Anne Underwood

MORNING PRAYER Sharon Branch
Prayer Response "Oh Lord God of Hosts"

ANTHEM "Lord God, Thy Praise We Sing" - Bach

Lord God, Thy praise we sing.
To Thee our thanks we bring.
Our Father, eternally all the world doth honor Thee.
All angels Thee serve, adore and worship forever-more.
All cherubim and seraphim sing loud, exult with glorious hymn.
Holy is God, our Lord! the Lord of Sabaoth. Amen.

OFFERTORY SOLO George Wyman
*THE DOXOLOGY AND OFFERTORY PRAYER

CHILDREN'S STORY "A Window and a Mirror" Betsy Jones

HYMN 260 "The Church's One Foundation"

SERMON <u>On the Cutting Edge of Life</u> John Kernodle, Duke University

HYMN 366 "God of Grace and God of Glory"
BENEDICTION and Response "Grant Us Thy Blessing"
CHIMES AND ORGAN POSTLUDE

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*Congregation will stand

FLOWERS today are given to the GLORY OF GOD by Mrs. R. S. Shomaker and in memory of her mother, Mrs. R. E. Mitchell.

OUR THANKS to members of the United Campus Christian Fellowship as they assist in the service today. Those serving as ushers, in addition to our regular ushers are: Benjamin Steverson, Ronnie Warren, Chester Burgess and Russell Schetroma.

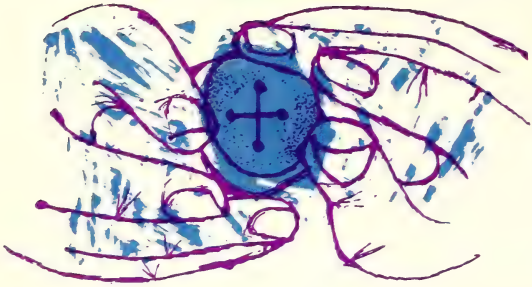
TODAY: 1:30 P. M. Paper Drive
7:00 P. M. All high school young people meet in the sanctuary. Our guests will be young people from United Churches of Christ in Alamance County.

7:30 P. M. Board of Deacons - Hunter Room

MONDAY CIRCLES meet as follows:

Circle 1 10:00 A. M. with Mrs. J. E. Danieley
Circle 2 3:30 P. M. with Mrs. Howard Richardson
Circle 3 7:30 P. M. with Mrs. Cary Matlock
(please note time change)

TUESDAY 3:15 P. M. Willing Workers - Elementary School
WEDNESDAY 7:30 P.M. Senior Choir Rehearsal
THURSDAY 3:30 P.M. Junior Choir Rehearsal



To Give...

SEPTUAGESIMA SUNDAY **February 6, 1966**
Church Vocations Sunday **Matthew 20:1-16**

About the cover: God's hands hold the gift, a new quality and kind of existence which emerged from a cross set in the earth "once upon a time." But the giving is no fairy tale, and neither is the gift parceled out according to preferences or priorities. To those of the first century and to us of the twentieth, it is equally available. What matters is that we not pride ourselves in our possession of it, nor expect preferential treatment, but that we be grateful and humbly acknowledge that God's generosity is unmerited by all.

EQUIPPING THE MEMBERS FOR MINISTRY

The Church is in the world to confess Jesus Christ as both Lord and Savior. He is the personal Savior who saves men one by one; he is also the Lord of the principalities and powers, both personal and corporate, and he reigns in the secular, public sectors of life. This is the essence of the Gospel.

Every baptized member of the Church witnesses in word and deed to this Gospel, but to the pastor falls the special work of publishing it, nurturing the Church when it is gathered, and equipping the laity to do the work of the Church when it is scattered in the world in the public arenas of life. The pastoral office is thus crucial to the Church's life and work.

The pastor may serve a residential congregation, or he may be an industrial missioner, a campus minister, or a chaplain to the hospitalized, to the urban "night people," to the business or art community, or to the centers of leisure that run from the state or national parks to the Las Vegas strip to the winter sports resorts. In addition, scores of other church vocations call for specialized ministries at home and abroad.

Last year seminaries related to the United Church of Christ graduated 250 students, yet the pulpit vacancies within the denomination totaled 400. Moreover, there is always a shortage of directors of Christian education and of staff workers in the Church's health and welfare agencies. Furthermore, our Board for World Ministries each year secures less than three-fourths of the personnel that it seeks for overseas service. Each congregation thus must ask itself: how many men and women are *we* sending into church vocations?

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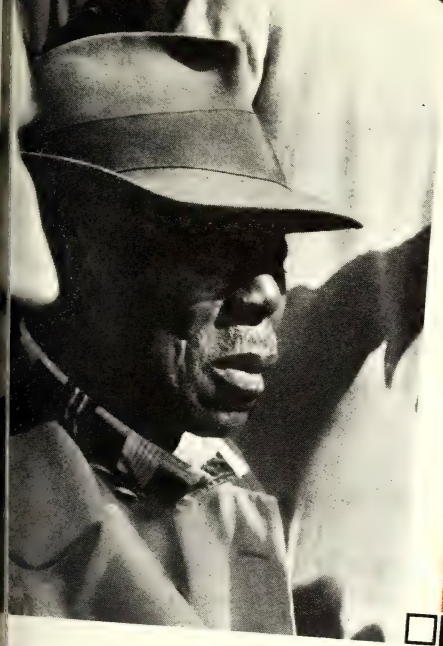

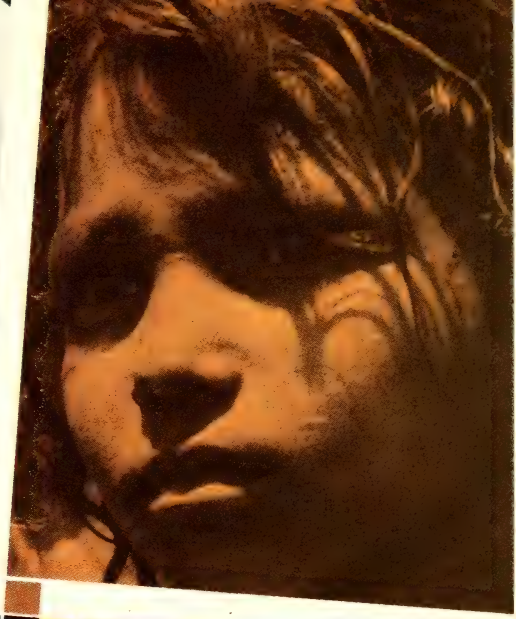

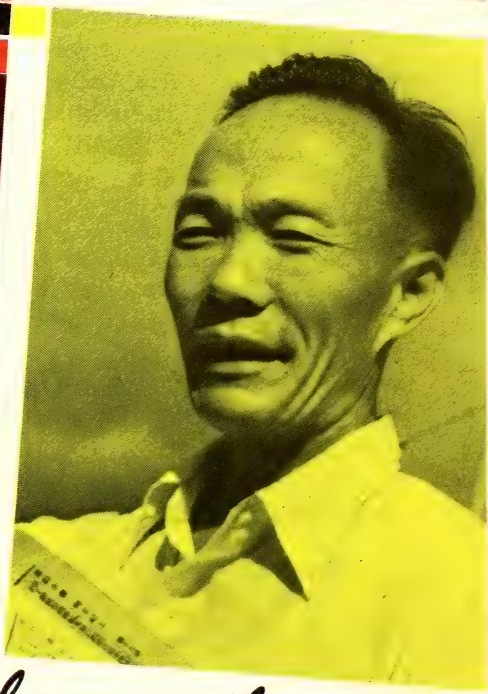

hearing the word,
hold it fast in an
honest and good heart

ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

February 13, 1966 11:00 A. M.

ORGAN PRELUDE "In the Cross of Christ" - Bingham
Mrs. A. S. Hassell, Organist

CALL TO WORSHIP

Minister: The Lord our God is One.
People: Thou shalt love the Lord thy God with all thy heart and with all thy soul and with all thy mind and with all thy strength.
Minister: God so loved the world that He gave His only begotten Son.
People: Thou shalt love thy neighbor as thyself.

INVOCATION PRAYER (unison)

Teach me, O Lord, the way of thy statutes, and I shall keep it unto the end. Give me understanding, and I shall keep thy law; yea, I shall observe it with my whole heart. Amen.

*HYMN 6 "O Worship the King"
*PSALTER READING 88 Psalm 86 Page 528
*THE GLORIA PATRI

ELIJAH'S MANTLE UPON ELISHA 1 Kings 2:4-14

Choir: 470 "God of the Prophets" (stanza 1)

IN THE CHURCH, This Ministry Continues

1 Corinthians 12:27, 28
Romans 12:5-8
Acts 6:1-6
With the Appointment of Deacons

HYMN 318 "Draw Thou My Soul, O Christ"

INSTALLATION AND ORDINATION OF DEACONS
Dewey T. Holt, Philip R. Mann, Robert A. Watson

Scripture 1 Timothy 3:8-13
Examination of the Candidates
Laying on of Hands
Declaration of Ordination
Prayer of Ordination and choral response,
"The Lord Bless You"
The Declaration to the Congregation
Prayer, Sealing that which has been done

HYMN 269 "I Love Thy Kingdom, Lord"

OFFERTORY ANTHEM "Onward Christian Soldiers"
by the Junior Choir - Anna Rose Marino, Director

*THE DOXOLOGY AND OFFERTORY PRAYER

DEPART TO SERVE

BENEDICTION and response "The Lord Be With Us"
(No. 33 - Old Hymnal)

CHIMES AND ORGAN POSTLUDE

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*Congregation will stand

FLOWERS today are given to the GLORY OF GOD and in memory of Mr. and Mrs. C. A. Hughes by Mr. and Mrs. Leroy Hughes.

CONGRATULATIONS to Dr. Fred Emerson upon his 80th birthday on Feb. 8. He and Mrs. Emerson now have a total of 160 years.

INTERMEDIATES AND CRUSADERS meet today at 4:30 p. m.
BOTH CHOIRS rehearse at the regular times this week.
OUR LOCAL CHURCHMEN'S FELLOWSHIP will have a supper meeting on Friday, Feb. 18, 6:30 p.m.-Parish House.

hearing the word

SEXAGESIMA SUNDAY **February 13, 1966**
Race Relations Sunday **Luke 8:4-15**

About the cover: As a sower Jesus went forth to sow. The seed met with varying fortunes, but "some fell into good soil and grew, and yielded a hundredfold." So our Risen Lord continues today in the task of sowing the word of the Gospel, calling men of every race and class and caste to repent and to live as one humanity in the life of God's Kingdom. Are we like those who, "hearing the word, hold it fast in an honest and good heart and bring forth fruit . . ."?

BRINGING FORTH FRUITS OF LOVE AND JUSTICE

The Fourth General Synod, meeting in Denver in 1963 at a time of national racial crisis, embarked on a mission of eliminating racial segregation and discrimination in the life of the churches and securing racial justice in our society. It established a representative committee to coordinate and guide the program, and it challenged local congregations to provide the financial resources needed through special offerings. This support has made possible scores of projects, including:

- declarations from over half of the United Church local congregations that their fellowship is open to all without restrictions as to race, class, or ethnic origin.
- leadership training, voter registration, citizenship education, and community development at Bricks, North Carolina; Beaumont, Texas; Albany, Georgia; and in several communities of the Mississippi Delta.
- scholarships for Negro students to attend predominantly white colleges related to the United Church of Christ, and pre-college academic enrichment at Franklin and Marshall College, Lancaster, Pennsylvania, for Negro High School graduates.
- establishment of a task force within the United Church of Christ on housing; legal assistance to low income families in Chicago seeking code enforcement of housing violations, and help in providing new and rehabilitated low cost housing.
- monitoring of two TV stations in Mississippi for discriminatory practices in their programming, as a result of which changes were required of the two stations by the Federal Communications Commission.
- programs of ecumenical witness for racial justice and community education in Cleveland, Detroit, and New York; and ecumenical youth programs in Harlem and Brooklyn.

The Fifth General Synod in Chicago last year voted to continue this mission of love and justice and asked all local congregations to receive a special offering for this work today on Race Relations Sunday, or on a day of their own choosing.

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and all the people, when they saw it,
gave praise to God

ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

February 20, 1966 11:00 A. M.

ORGAN PRELUDE "Introduction and Toccata in G. Major" (Walond)
Mrs. A. S. Hassell, Organist

CALL TO WORSHIP

Minister: Great is the Lord, and greatly to be praised. Glory and honour are in his presence; strength and gladness are in his place. 1 Chronicles 16:25, 27

Choir: "Praise ye the Lord"

INVOCATION PRAYER (Unison)

Almighty God, our heavenly Father, we would humble ourselves in thy presence, adoring thee for thy glory and majesty, and praising thee for thy grace and truth revealed to us in thy Son our Saviour. Grant us the help of thy Holy Spirit that we may worship thee in spirit and in truth: through Jesus Christ our Lord. Amen.

*HYMN 15 "Praise to the Lord, the Almighty"
*STATEMENT OF FAITH of the United Church of Christ
(Inside back cover of hymnal)
*THE GLORIA PATRI

WHAT DOTH OUR LORD REQUIRE Amos 5:24
Micah 6:8
Matt. 6:24-33

ANTHEM "Walk Humbly With Thy God" - Darst
Jack O. White, Director

But let judgment run down as waters,
and righteousness as a mighty stream.
He hath shewed thee, O man, what is good;

and what doth the Lord require of thee,
but to do justly, and to love mercy,
and to walk humbly with thy God?

SRVICE OF PRAYER

Minister: The Lord be with you.
People: And with thy spirit.
Minister: Let us pray. O Lord show thy mercy upon us.
People: And take not thy Holy Spirit from us.

Pastoral Prayer and Response "Have Mercy Upon Me, O God"

OFFERTORY HYMN 297 "O God, Above the Drifting Years"
THE DOXOLOGY and Offertory Prayer

(The Primary Choir will now go to their rehearsal)

SRMON Down from the Heights
Dr. James H. Lightbourne, Jr.,
Conference Minister, Southern Conf.
of the United Church of Christ

HMN 416 "Christian, Rise and Act Thy Creed"
BNEDICTION and Response "May the Blessing of the Lord"
CHIMES AND ORGAN POSTLUDE

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*Congregation Standing

FLOWERS today are given to the GLORY OF GOD by Mr. and Mrs. J. B. Long and in memory of Mrs. Long's parents, Mr. and Mrs. George T. Johnson.

TODAY is HEART FUND SUNDAY. Give generously so that others may live!

JR. HIGH P. F. meets today at 5 p.m. - SR. HIGHS at 6:30.

CHOIR REHEARSALS this week at the regular times.

WORLD DAY OF PRAYER Service, Friday at 10:30 a.m. at Faith Methodist Church in Burlington.

and all the people, when they saw it, gave praise to God

QUINQUAGESIMA SUNDAY **February 20, 1966**
Luke 18:31-43

About the cover: When Jesus healed a blind man people praised God because they saw in even that one act the hand of God delivering a man from a human plight. The rescue of man in all areas of his existence and experience was the intention of Jesus in all that he did. Lives broken or disabled, physically or spiritually, yield to deliverance where our hands serve as his instruments and our intentions and interests are in accord with those of our Lord. When deliverance takes place, unto God be the glory.

OUR OBLIGATION AND PRIVILEGE

Quinquagesima is the Latin word for fiftieth: it is exactly fifty days to Easter. Lent, which begins this week on Ash Wednesday, reminds us of our perpetual obligation and privilege of communion with God. Three observances will help us to see the intimate relationship between prayer and Lent.

Today is the *Universal Day of Prayer for Students,* an observance sponsored by the World and National Student Christian Federations. We remember in prayer all students in colleges and universities in every land and those who are teaching them, that their learning and their service may be invested for the good of all mankind.

United Church Women of 30 Protestant denominations participating in the National Council of Churches will observe their annual *World Day of Prayer* on Friday of this week. The observance will utilize a service prepared by a group in Scotland which includes intercessory prayers based on petitions sent in by women from many parts of the world. A special offering will go for strenthening centers for training of the laity for mission in other countries, for Christian colleges overseas, and for ministry to migrant farm workers in the USA and to Indian Americans.

In the United Church of Christ over one-half million members will be using *The Fellowship of Prayer,* a booklet of meditations and prayers for daily use during Lent. The meditations are supplemented by pertinent quotations that help relate the sacred to the secular. The booklet is issued annually by the Board for Homeland Ministries Division of Evangelism.

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YOU SHALL WORSHIP THE LORD YOUR GOD AND HIM ONLY SHALL YOU SERVE

ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

First Sunday in Lent - February 27, 1966 - 11:00 A. M.

ORGAN PRELUDE "The Way to Ephraim" - Weinberger
Mrs. A. S. Hassell, Organist

CALL TO WORSHIP

Minister: Seek ye the Lord while he may be found, call ye upon him while he is near.

Choir: "This is the Day Which the Lord Hath Made"

Unison Prayer: Almighty God, save us in the hour of trial; deliver us from evil thoughts and desires, and from the tyranny of outward things. May we follow Him who is the Way, the Truth and the Life. Amen.

*HYMN 370 "He Leadeth Me"
*PSALTER READING 62 Psalm 1 Page 515
*THE GLORIA PATRI

THE DAY, STARTING OUT WELL, CAN HAVE ITS TROUBLES

In the Garden of Eden Genesis 3:1-13
In the Wilderness Matthew 4:1-11

ANTHEM "Hope in the Lord" - Christiansen
Jack O. White, Director

From the depths I call unto Thee, O Lord.
O Lord, hear my voice; I call unto Thee.
If Thou, O Lord, should'st mark iniquities, who could stand?
But in Thee there is forgivness, I wait for the Lord; my soul waits for Him more than they that wait for the morning. Hope in the Lord.
With the Lord there is redemption....Call unto Him.

SERVICE OF PRAYER

Psalter Reading 104 Psalm 130 Page 536
Silent Prayer
Pastoral Prayer and response in unison

Hear our prayer, O Lord,
Hear our prayer, O Lord,
Incline thine ear to us,
And grant us thy peace. Amen

OFFERTORY MUSIC
THE DOXOLOGY and Prayer of Dedication

CHILDREN'S STORY "Our Lenten Journey" A. B. Gminder

HYMN 381 "My Faith, It is an Oaken Staff"

SERMON Our First Stop: A Desert W. J. Andes

Matthew 4:1 - "Then Jesus was led by the spirit
up into the desert" (Phillips)

HYMN 375 "Lead On, O King Eternal"
BENEDICTION and Response "The Lord Bless You
and Keep You"
CHIMES AND ORGAN POSTLUDE

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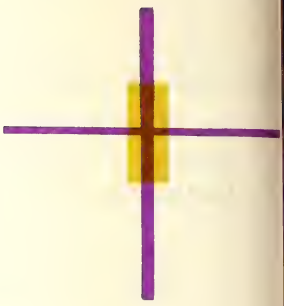
*Congregation Standing

FLOWERS are given to the GLORY OF GOD by Dr. and Mrs. W. W. Snyder and in memory of Mr. C. M. Mann, father of Mrs. Snyder.

TODAY: 3:00 P.M. North Carolina Area No. 3 Inter-Group Meeting of Alcoholics Anonymous in the Parish House. You are invited to attend.

5:00 P.M. Junior High P. F. meets in the basement of Wisseman Cottage

6:30 P.M. Senior High P. F.



AND HIM ONLY SHALL YOU SERVE

FIRST SUNDAY IN LENT **February 27, 1966**

Matthew 4:1-11

About the cover: Jesus' ministry began with a struggle between God's Kingdom and Satan's. But God was vindicated: "You shall worship the Lord your God and him only shall you serve." Having had his vocation tested, Jesus persevered until the end: "Not my will, but thine be done." Our calling today is tested by the temptation to idolatry in one form or another, but our highest loyalty and highest service are reserved: God alone shall we worship and serve.

THROUGH DEATH TO LIFE

The Fellowship of Prayer, a booklet of meditations and prayers, is published for our daily use during Lent by the Board for Homeland Ministries Division of Evangelism. The meditations are by the Reverend Harland G. Lewis. The following is the meditation for the first Sunday in Lent:

> "It's my life, isn't it?" We've all heard that cry of protest and made it too. And yet this is sometimes the most terrible thought of all, a stone in the heart. "It's *my* life! I'm stuck with it, the way it is."
>
> It is an intolerable burden to many, the thought that *this* is the way it must be. But this lenten journey and this lenten fellowship point to someone we are forgetting. God! He is not bound by us. In Jesus, God shows us that it need not remain as it is, this present life. How God invades an empty shell with new life, we know not; but he *does.*
>
> And the new way lies through the old — this clay of reluctance, defensiveness, dread. Can it die and be reborn? Can it live again? Yes! Can what we did yesterday die also? Yes. This never-withdrawn possibility is the Easter miracle in our life. These lenten days we do not need so much to know *how,* but to know *that!* To demand an answer to "how" is the first doubt. Simply enter and come into the presence of the lenten promise; listen, hear, receive, know. Perhaps this is our hardest task: to wait, to listen, to still the inner anxiety, and to know this isn't our life. It's God's life, ours to live for him.

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this is my beloved son

ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

March 6, 1966 Second Sunday in Lent 11:00 A.M.

ORGAN PRELUDE "Ruth" - Weinberger
Mrs. A. S. Hassell, Organist

CALL TO WORSHIP J. S. Graves

Minister: He hath showed thee, O man, what is good; and what doth the Lord require of thee, but to do justly, and to have mercy, and to walk humbly with thy God?

Unison Prayer: Create in me a clean heart, O God, and renew a right spirit within us.

Unison Response: "Spirit of the Living God"

Spirit of the living God
Fall afresh on me.
Melt me, mold me, fill me, use me.
Spirit of the living God
Fall afresh on me.

Minister: Our help cometh from the Lord, who made heaven and earth. He shall preserve our going out and our coming in from this time forth, and forevermore.

*HYMN 363 "A Mighty Fortress is Our God"
*UNISON READING 118 Isaiah 40 Page 542
*THE GLORIA PATRI

SCRIPTURE LESSON Luke 10:1-12, 17, 20

ANTHEM "Blessing and Honor" - Mueller
Jack O. White, Director

PASTORAL PRAYER and Response "O Lord God of Hosts"

FFERTORY "Deborah" - Weinberger
IE DOXOLOGY AND OFFERTORY PRAYER

MN 421 "We Thank Thee, Lord"

(The Primary Choir will go to their rehearsal as we sing the first stanza.)

RMON Top-Notch Men Needed for the Journey
W. J. Andes

MN 367 "Fight the Good Fight"

NEDICTION and Response "Grant Us Thy Blessing"
IMES AND ORGAN POSTLUDE

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*Congregation will stand

OWERS today are given to the GLORY OF GOD and in memory of Mr. and Mrs. C. E. Tapscott and Mrs. Carmella Marino, and in honor of Mr. Philip Marino, Sr., by Mr. and Mrs. Philip Marino, Jr.

ELCOME to the Fraternities and Sororities as they worship with us today.

ODAY:	9:45 A.M.	Church School
	1:30 P.M.	Paper Collection
	5:00 P.M.	Junior High P. F.
	6:30 P.M.	Senior High P. F.
	7:30 P.M.	Board of Deacons
UESDAY	3:15 P.M.	Willing Workers - Elem. School
EDNESDAY	7:30 P.M.	Senior Choir Rehearsal
HURSDAY:	3:30 P.M.	Junior Choir Rehearsal
	4:15 P.M.	Pastor's Class
	7:00 P.M.	Burlington Area Churchmen's Fellowship at Union Ridge Church
	8:00 P.M.	Christian Education Committee

OUNDER'S DAY at Elon College, March 7, 11 a.m.-Whitley.

my beloved son

TRANSFIGURATION OF OUR LORD **January 30, 1966**
Matthew 17:1-9

About the cover: The transfiguration narrative makes clear with whom we are identified and with whom we have to deal. Jesus, whom the Father insists we hear, has both the right to speak and the right to be heard. He faced the prospect of the suffering and death that awaited him on the cross. God then placed upon this choice and commitment his own divine seal. "This is my beloved son . . . listen to him!"

A RESPONDING GENERATION

The theme of Youth Week, an observance of the National Council of Churches and its participating denominations which begins today, is the question "What in the world are we waiting for?" The answer increasingly being given by young people is that they are not waiting at all.

Their role in the life of the Church is varied. At a church in Florida, for instance, about forty teens and pre-teens have formed a "youth-on-call team," responding on short notice whenever there is a work project or a need for volunteers to visit church members who are hospitalized. In the midwest, a church youth group spurred a reconsideration of salary and benefit policies for borough employees when it questioned why a policeman who was killed in an accident had so little coverage that a public campaign was needed to raise funds for his family. And in Boston, one church's teen-agers voted to spend the money they had saved for a trip on playground equipment for underprivileged children.

The ultimate success of any ministry of youth depends, of course, upon the realization by both the young people and their elders in the church that they are together in the family of God, equally charged with the doing of his works. Only as more congregations recognize this can the church develop a total and, thus, more meaningful witness. Through *Our Christian World Mission,* the Youth Ministries staffs of the Board for Homeland Ministries and of the conferences are enabled to give guidance to local congregations in the nurture and development of a responding generation of youth engaged in ministry.

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EVERY
KINGDOM
DIVIDED
AGAINST
ITSELF IS
LAID
WASTE

ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

March 13, 1966 Third Sunday in Lent 11:00 A. M.

ORGAN PRELUDE "Rachel" - Weinberger
Mrs. A. S. Hassell, Organist

CALL TO WORSHIP

Minister: Behold, the tabernacle of God is with men, and he shall dwell them and be their God.

Choir: "The Lord is in His Holy Temple"

Unison Prayer: We come from the East and from the West, from the North and from the South to worship Thee, O Lord God of Hosts. Open our minds to the counsels of eternal wisdom that we may draw nigh unto Thee and find the peace which passeth understanding. Amen

*HYMN 345 "Rejoice, Ye Pure in Heart"(omit stanza 5)
*UNISON READING 122 Jeremiah 31 Page 543
*THE GLORIA PATRI

SERVICE OF PRAYER

Minister: The Lord be with you.
People: And with thy spirit.
Minister: Let us pray. O Lord, show thy mercy upon us.
People: And grant us thy salvation.
Minister: O God, make clean our hearts within us.
People: And take not thy Holy Spirit from us.

Anthem "Be Not Silent Unto Us" - Pergolesi
Jack O. White, Director

Pastoral Prayer and Response "Have Mercy Upon Me"

MOMENTS OF CONCERN George D. Colclough

OFFERTORY "There is a Fountain Filled with Blood"-
THE DOXOLOGY and Offertory Prayer (VanHulse)
HYMN 161 "Before the Cross of Jesus"

(The Primary Choir will go to their rehearsal as we sing the first stanza.)

SCRIPTURE LESSON Luke 9:51-56

SERMON Journey Into a Far Country W. J. Andes

Text: "He took his journey into a far country." Luke 15:13

HYMN 376 "Lead Us, O Father"
BENEDICTION and Response "May the Blessing of the Lord Be With You"
CHIMES AND ORGAN POSTLUDE

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*Congregation Standing

FLOWERS today are given to the GLORY OF GOD by Mrs. J. D. Kluttz and in memory of her husband, Mr. J. D. Kluttz and her father, Mr. Carroll Dean.

TODAY: 9:45 A.M. Church School
5:00 P.M. Junior High P. F.
6:30 P.M. Senior High P. F.

MONDAY: 7:00 A.M. Men's Breakfast - McEwen Dining Hall
7:45 P.M. Women's Fellowship - Sanctuary

TUESDAY: 5:30 - 8:00 P.M. Pancake Supper - Parish House

THURSDAY: 3:30 P.M. Junior Choir Rehearsal
4:15 P.M. Pastor's Class

THURSDAY & FRIDAY at 8 p.m. - Elon Players will present "Lil Abner" in Mooney Chapel

THE SENIOR CHOIR will not rehearse this Wednesday.

EVERY KINGDOM DIVIDED AGAINST ITSELF IS LAID WASTE

THIRD SUNDAY IN LENT **March 13, 1966**

Luke 11:14-26

About the cover: A man cannot serve two masters, or in the end he will be destroyed. This truth ought to be very real to us, for today we know that conflicting values and compromised behavior divide a man and so drive him to mental anguish and even to mental illness. During this Lenten Season we need to remind ourselves that in the Kingdom of God there is no middle of the road, that God in Christ calls us to an absolute commitment of our whole life to his way and gives us the power to conquer the temptations and evils that would divide our loyalty and nullify our obedience.

THE CEASELESS CONCERN

A single human being may seem unimportant amidst the complexities and the problems of 20th-century existence. The needs of the lone individual are often overshadowed by major crises in the national and international scene. One such person was Vasfiye, a paralyzed young refugee wife living in Turkey. Vasifye was bedridden and dispirited until Church World Service, which *Our Christian World Mission* funds help support, gave her a wheelchair and kindled new determination within her. She now exercises daily and already has regained partial use of her hands.

Thousands of similar instances occurring throughout the world each year demonstrate the Church's ceaseless concern for ministry not simply to numbers, but to individual persons. *Our Christian World Mission* is the means for carrying out that concern beyond the bounds of our local parishes. Whether the individual is a Negro who is registered to vote through the work of the Mississippi Delta Project or an underfed child receiving a health-giving drink at a sidewalk "milk station" in Hong Kong, he or she remains the focus of the concern which has been laid upon the Church by its Lord. The *One Great Hour of Sharing* and *Share Our Substance* offering in Protestant and Orthodox churches next Sunday will further this ceaseless concern for service and aid to individuals caught in the disasters and injustices of our times.

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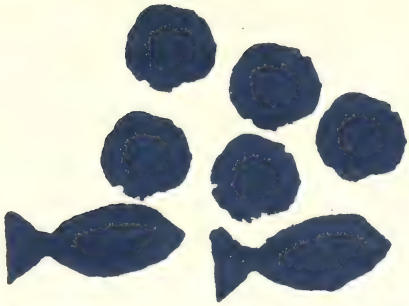

what are
they among
so many?

ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

March 20, 1966 Fourth Sunday in Lent 11:00 A. M.

ORGAN PRELUDE "The Woman of Bethany" - Weinberger
Mrs. A. S. Hassell, Organist

CALL TO WORSHIP

Minister: If we draw nigh unto God, he will draw nigh unto us. He shall renew our strength. We shall walk and not faint. Wait on the Lord and he shall strengthen thy heart.

Choral Introit by the Junior Choir:
"Lord for the Mercies of the Night"

Unison Prayer: O Lord, our Heavenly Father, who hast safely brought us to the beginning of another week: Defend us in the same with thy mighty power; and grant that all of our doings shall be ordered by thy will; through Jesus Christ our Lord. Amen.

*HYMN 8 "Joyful, Joyful, We Adore Thee"
*PSALTER READING 62 Psalm 1 Page 515
*THE GLORIA PATRI

ANCIENT ISRAEL'S LONG WALK BACK - Deuteronomy 8:1-18a

SOLO "O Rest in the Lord" - Mendelssohn
Mrs. Betty Moffett, Soloist

SERVICE OF PRAYER
Versicles 533
Prayer of Confession
O most merciful Father, we confess our thoughtlessness and our mistakes. We have

been selfish; we seek our own happiness. We have been blind to those about us who are unhappy and in need. We have focused our eyes upon ourselves and not upon the hungry and homeless of the world. Too often we are insensitive to thy leading. Give us clear minds and loving hearts that we may walk in thy Way.

Prayer for pardon and power
Prayer Response by the congregation and choir

Hear our prayer, O Lord,
Hear our prayer, O Lord,
Incline thine ear to us,
And grant us thy peace. Amen.

OMENT OF CONCERN - One Great Hour of Sharing - W. W. Sloan

FFERTORY "The Lord is My Shepherd" -Junior Choir

*HE DOXOLOGY and Offertory Prayer

*YMN 389 "O God of Bethel"

(Primary Choir leaves for rehearsal during stanza 1)

ERMON The Long Walk Back W. J. Andes

*YMN 350 "O For a Closer Walk With God"

ENEDICTION and Response "Sweet Savior Bless Us"

RGAN POSTLUDE

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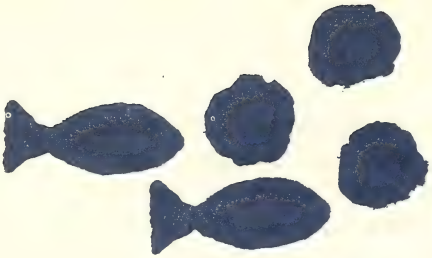
*Congregation Standing

ODAY:	9:45 A.M.	Church School
	11:00 A.M.	Morning Worship
	3:00 P.M.	Medicare Meeting - Parish House
	5:00 P.M.	Junior High P. F.
	6:30 P.M.	Senior High P. F.
ONDAY	7:00 A.M.	Men's Breakfast - McEwen
EDNESDAY	7:30 P.M.	Senior Choir Rehearsal
HURSDAY:	3:30 P.M.	Junior Choir Rehearsal
	4:15 P.M.	Pastor's Class



FOURTH SUNDAY IN LENT **March 20, 1966**

One Great Hour of Sharing **John 6:1-15**

About the cover: "What are they among so many?" So often we ask this same question when we look at the needs of the world and the resources to meet those needs. And yet we forget that when Christ captures a person's life miracles happen and defeat is changed into victory. Today is *One Great Hour of Sharing,* and we need to look at this passage of scripture a second time. We need to remind ourselves that the suffering of the world could be greatly relieved if Christ, who came into the world to save all men, were more truly present in his people. When Christ enters in, lives are changed, the hungry are fed and the gospel is proclaimed to all mankind.

TANGIBLE EXPRESSION

Christian mission is given effective concern through united Christian action. This has never been more true than it is today, when the Protestant and Orthodox churches participate in *One Great Hour of Sharing* and give tangible expression to God's love for the destitute peoples of the world.

This concern takes a variety of forms. At a village in India an orphaned Tibetan refugee once almost totally paralyzed by polio is again able to use her hands and legs as a result of rehabilitation provided in part by *One Great Hour of Sharing* funds. There are tens of thousands in the world incapacitated like her who are in need of therapy and rehabilitation.

In Gambela, Ethiopia, six tons of grain were air-lifted to starving Nuer tribesmen. But this hardly begins to meet the needs of more than one million persons in various parts of Africa who are refugees from famine, persecution, and war.

In squalid huts hidden by the scenic splendors of the Holy City — the "other Jerusalem," unseen by visitors intent only on retracing the path of Jesus Christ to Calvary — the hopeless are given new purpose through vocational training and through loans to establish a small business. A widow becomes a dressmaker, a baker opens a bread shop. Survival becomes dignified.

From Hong Kong to Rhodesia, the Philippines to Honduras, we go in mission through the Division of World Service of our United Church Board for World Ministries, whose work is made possible by our *One Great Hour of Sharing* offering today.

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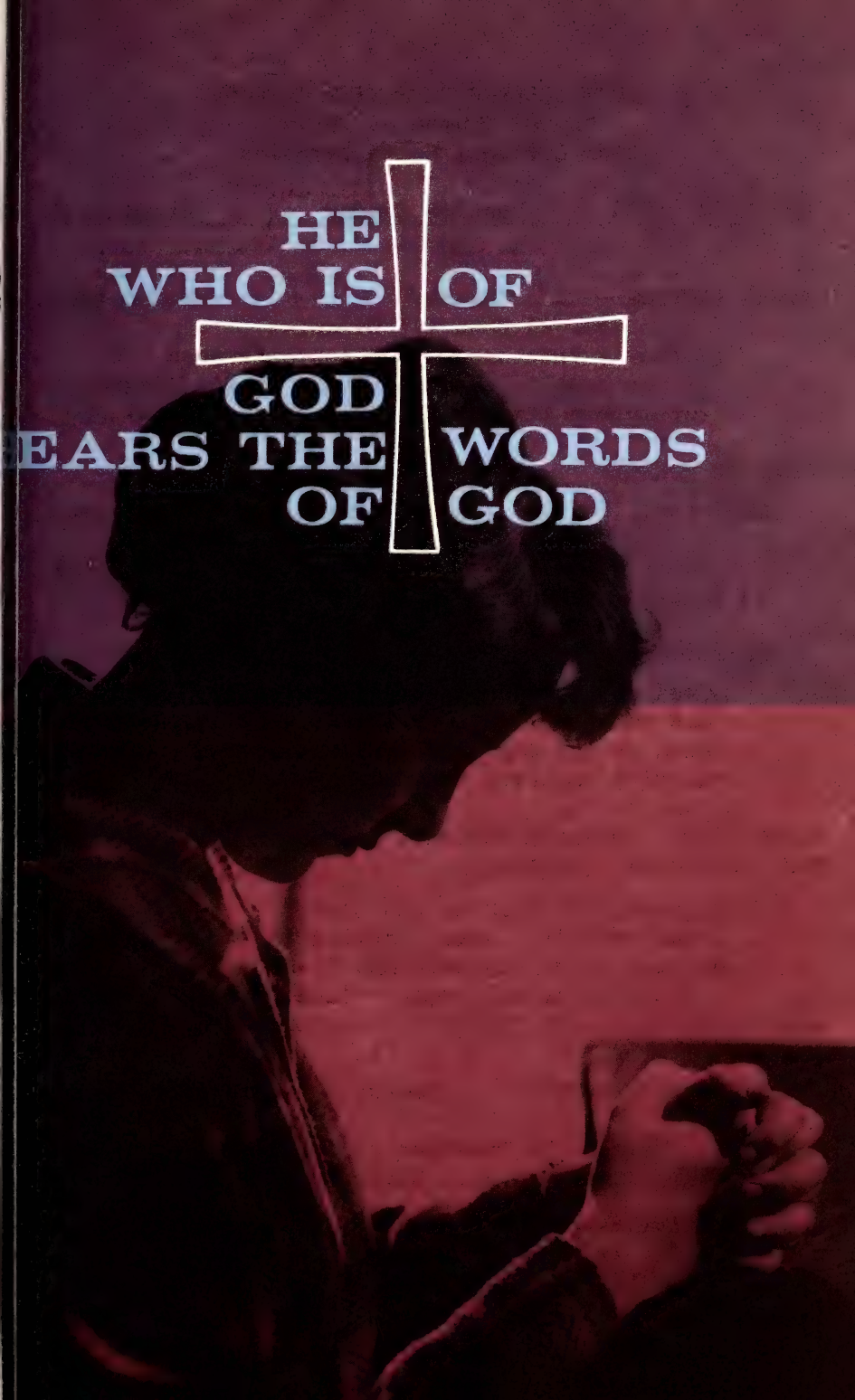
HE
WHO IS OF
GOD
EARS THE WORDS
OF GOD

ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

March 27, 1966 Passion Sunday 11:00 A. M.

ORGAN PRELUDE "Esther" - Weinberger
Mrs. Al Hassell, Organist
(Esther's life hangs in balance because of her people. Had she "come to the Kingdom for such a time as this? -Esther 4:14)

CALL TO WORSHIP

Minister: Oh that I knew where I might find him! that I might come even to his seat! (Job 23:3)

Choir: "The Lord is in His Holy Temple"

Unison Prayer:

Cast us not away from thy presence, O Lord, and take not thy Holy Spirit from us. Restore unto us the joy of thy salvation and uphold us with thy free spirit. Amen.

*HYMN 223 "O For a Thousand Tongues to Sing"
*ACT OF PRAISE (unison)

My soul doth magnify the Lord,
and my spirit hath rejoiced in God my Savior.
He that is mighty hath magnified me,
and holy is his name. (Luke 1:46, 47, 49)

*THE GLORIA PATRI

WHAT GOD HATH DONE Romans 5:6-8; 7:15ff

ANTHEM "Praise Ye the Name of the Lord"
Jack O. White, Director (Rachmaninoff)

Praise ye the Name of the Lord; Alleluia;
O sing it out all ye that love the Lord,Alleluia

Bow unto the Lord, kneel ye down before His
Holy altar; Alleluia.
Give ye thanks unto the Lord, for He is gracious,
Alleluia, for His mercy endureth forever and ever.
Alleluia, give ye thanks unto the Lord God of the
heavens, Alleluia, Alleluia, Alleluia.

AN'S IMPATIENCE WITH GOD Numbers 21:4-9

ERVICE OF PRAYER

Minister: May the God of all patience and grace so cleanse our hearts and order our minds, that they may be open to the kindling touch of His Spirit before whom we wait.

Versicles: 533
Pastoral Prayer and Response "O Lord God of Hosts"

FFERTORY "Miriam" - Weinberger
HE DOXOLOGY AND OFFERTORY PRAYER
*YMN 158 "Go to Dark Gethsemane"

(Primary Choir will leave for rehearsal as we sing stanza 1.)

ERMON Impatience on the Journey W. J. Andes

*YMN 329 "O Jesus, Thou Art Standing"
ENEDICTION and Response "Grant Us Thy Blessing, Lord"
HIMES AND ORGAN POSTLUDE

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*Congregation Standing

LOWERS today are given to the GLORY OF GOD by Mr. and Mrs. Al Hassell and family and in memory of Mr. H. L. Hassell, father of Mr. Hassell.

ODAY 2 - 5:00 Bible Study - Sanctuary. Everyone is invited to attend.
5:00 P.M. Junior Highs - home of Bill Pendergrass
6:30 P.M. Senior Highs - Parish House

HE WHO IS OF GOD

PASSION SUNDAY **March 27, 1966**

John 8:46-59

About the cover: Not everyone who sees Jesus and hears his words knows that he is from God. Only by faith given through the Holy Spirit can the truth of God in Christ be known. Those who live by any other reliance — in themselves, or in their past heritage or lineage — live by a lie. They cannot hear God in Christ because their ears are stopped by the lie of self-sufficiency. Those who receive the gift of the Spirit rejoice in the truth that God gives new life through Christ. They turn to God in faith and hear his words because they *know* they belong to God.

THE MISSION TESTED

The old Moslem farmer gazed at his straggly cornfield and shook his head. "My crop has always been poor," he told the Rural Life Worker. "It is hopeless," he added. But the worker, a trained agriculturalist, urged him to try modern methods. Finally the farmer agreed to learn, and today his crop is among the better ones in his community.

Such counseling and aid is standard procedure for missionaries on Mindanao in the southern Philippines. Here a cultural mixture of Islamic doctrine and primitive notions, as well as antiquated agricultural methods, give the Christian witness a severe testing of both purpose and patience.

The old tribal ethic of eye-for-an-eye is ingrained on Mindanao, and only in recent years have mission schools like Dansalan Junior College, a high school in Marawi City, seen the beginnings of a more civilized code. Recently students there were polled on their responses involving basic choices. A typical question was whether they would go to the police, the town rulers, or take revenge themselves if their brother were stabbed to death. More than half the upper-grade students selected legal recourse over personal violence, indicating that Dansalan's teachings are taking root.

Through teaching and witnessing *Our Christian World Mission* is able to bring a newness and richness of life to the Philippine Islands.

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hosanna
hosanna
hosanna
hosanna

ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

April 3, 1966 Palm Sunday 11:00 A. M.

ORGAN PRELUDE "March" - Borowski
Mrs. A. S. Hassell, Organist

CALL TO WORSHIP

Minister: Blessed be the King that cometh in the name of the Lord.

Choirs: "Hosanna"

*HYMN 155 "All Glory, Laud and Honor"
PRAYER (Unison)

Our Father, as on this day we celebrate our Redeemer's entry into Jerusalem, so grant, O Lord, that now and ever he may triumph in our hearts. Let the King of glory enter in, that we may lay ourselves and all we are in full and joyful homage before him; through Jesus Christ our Lord. Amen.

THE LORD'S PRAYER

THE FIRST PALM SUNDAY Matthew 21:1-9
Mark 11:1-11

ANTHEM "The Palms" - J. Faure
Primary and Junior Choirs

WHAT DOES IT ALL MEAN? Matthew 21:10-16
John 12:20-33

ANTHEM "Thy Will, Not Mine" - Rachmaninoff

CALL TO CONFESSION
PRAYER OF CONFESSION O merciful God, the Fountain

of all goodness, who knowest the thoughts of our hearts; we confess unto thee that we have sinned against thee, and done evil in thy sight. Wash us, we beseech thee, and give us grace and power to put away all hurtful things; that being delivered from the bondage of evil, we may walk in the path of thy commandments; through Jesus Christ our Lord.
Amen.

ASTORAL PRAYER and Response (to be sung in unison)

Hear our prayer, O Lord,
Hear our prayer, O Lord,
Incline thine ear to us,
And grant us thy peace. Amen.

OMENTS OF CONCERN

FFERTORY MUSIC
*HE DOXOLOGY and Offertory Prayer
*YMN 160 "Beneath the Cross of Jesus"

ERMON At Last, the City W. J. Andes

*YMN 175 "Ride On, Ride On, In Majesty"

ENEDICTION and Response "The Lord Bless You"
HIMES AND ORGAN POSTLUDE

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*Congregation Standing

LOWERS today are given to the GLORY OF GOD by Dr. and Mrs. Clyde Fields.

IRCLES this week meet with:

Monday	10:00 A.M.	-	Mrs. Jack O. White
Monday	3:30 P.M.	-	Mrs. George D. Colclough
Monday	8:00 P.M.	-	Mrs. W. G. White
Tuesday	10:00 A.M.	-	Mrs. T. E. Powell
Tuesday	8:00 P.M.	-	Mrs. R. N. Rinker
Tuesday	8:00 P.M.	-	Mrs. Guy Rich
Tuesday	8:00 P.M.	-	Mrs. Howard Loy

APER DRIVE today beginning at 1:30 p.m.

PALM SUNDAY

The Gospel lesson for Palm Sunday (Matthew 21:1-9) foretells both aspects of the Holy Week event to come. The "hosannas" the people cried anticipate the victory of Easter. The figure riding on the lowly donkey symbolizes the Suffering Servant of God on his way to be crucified.

What the Church proclaims this day is that Jesus – like Joshua, his namesake – is the leader of a task force aiming to conquer the fallen city of God and liberate his people. The festival crowd on that first Palm Sunday turned a quiet pilgrimage into a noisy messianic demonstration crying, "Help us, Son of David! Help us, Lord God of the universe!"

Jesus, astride his donkey, commanded no army of Zealots nor was he a pitiable figure of impotence. From where Jesus sat on that first day of his final week on earth, the whole meaning of his existence came to a single focus. The overriding claim upon his life was about to be fulfilled. Ever since he had announced his messianic calling in the synagogue in Nazareth, his had been the mission of suffering service – "to preach good news to the poor . . . to proclaim release to the captives and recovering of sight to the blind, to set at liberty those who are oppressed, to proclaim the acceptable year of the Lord" (Luke 4:18-19).

What God is saying to mankind through this Palm Sunday event is this: "My *servant* is your *Lord!*"

The Letter to the Philippians (2:5-11) recites the whole drama of our Lord's incarnation, suffering service and humiliation, messianic victory and exaltation, but then adds this admonition to it: "Have this mind among yourselves, which you have in Christ Jesus, who . . . humbled himself, taking the form of a servant . . ."

The Man on the donkey is saying to us: "Come, follow me!"

Allen O. Miller

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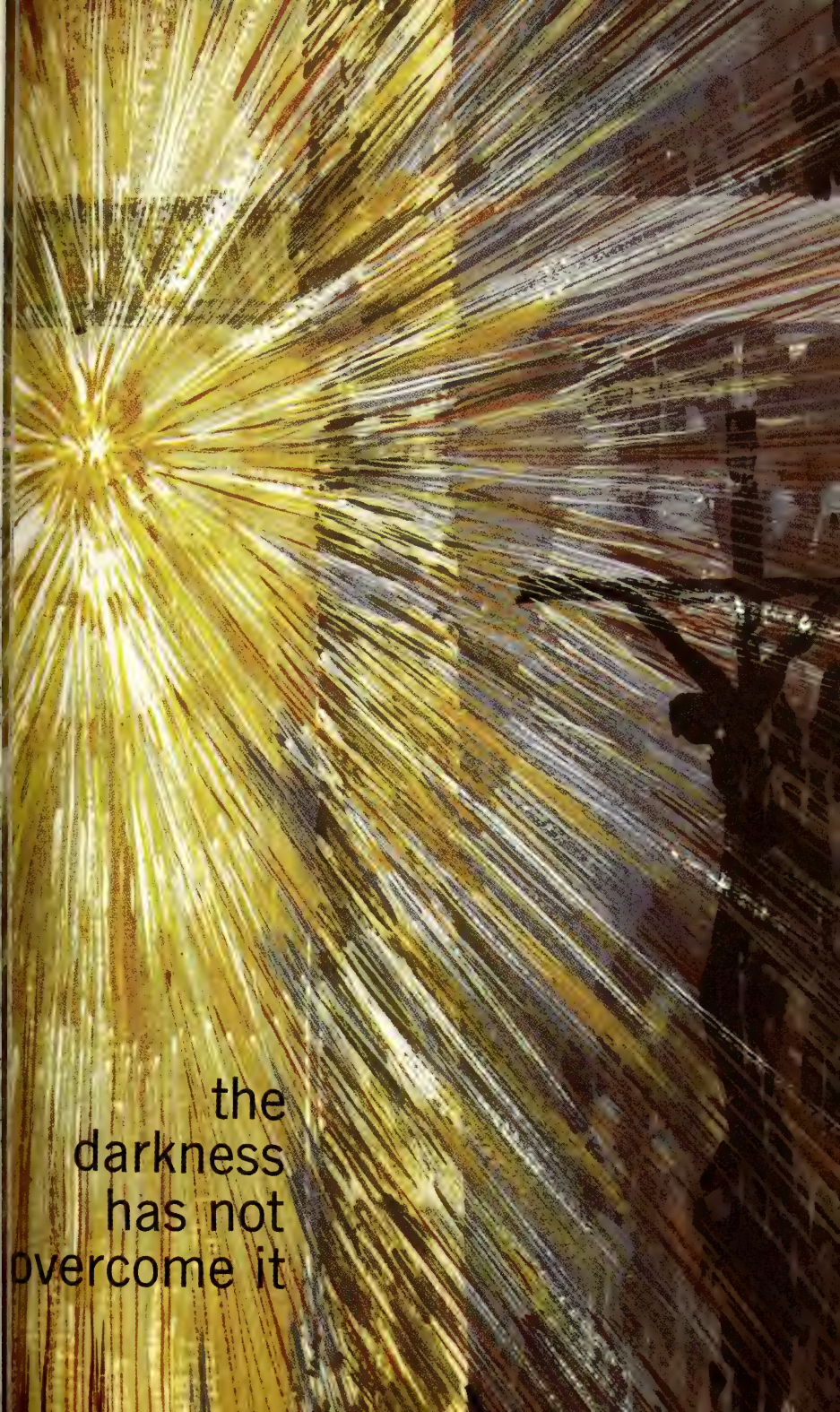
the
darkness
has not
overcome it

ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

April 10, 1966 Easter Sunday 11:00 A. M.

ORGAN PRELUDE Chorale no. 3 - Franck
Mrs. A. S. Hassell, Organist

*THE EASTER SALUTATION

Minister: The Lord is Risen!
People: The Lord is Risen Indeed!
Choir: "Christ the Lord is Risen"
Minister: Now is Christ risen from the dead, and become the first fruits of them that slept. For since by man came death, by man came also the resurrection of the dead. Thanks be to God, who giveth us the victory through our Lord Jesus Christ. 1 Cor. 15

*A HYMN OF TRIUMPH 181 "Alleluia! The Strife is O'er"

PRAYER (Unison) O God, who through the mighty resurrection of thy Son Jesus Christ from the dead, hast delivered us from the power of darkness into the kingdom of thy love; grant, we beseech thee, that as by his death he has recalled us into life, so, by his presence ever abiding in us, he may raise us to joys eternal; through him who for our sakes died and rose again, and is ever with us in power and great glory, even Jesus Christ our Lord. Amen.

THE LORD'S PRAYER

SCRIPTURE CONCERNING THE RESURRECTION Matthew 28:1-9

ANTHEM "In Joseph's Lovely Garden" Junior Choir
Anna Rose Marino, Director

SRIPTURE CONCERNING THE RISEN LORD John 20
Revelation 1

ATHEM "He is risen, forevermore" - Pattinson
Jack O. White, Director

ISTORAL PRAYER and Response "Have Mercy Upon Me"

OFFERTORY
TE DOXOLOGY and Offertory Prayer
YMN 182 "Christ the Lord is Risen Today"
(stanzas 1,2,5)

ICEPTION OF MEMBERS

*Welcome to the new members:
We the members of this church gladly welcome you to share in the hopes, the labors and the joys of the Church of Christ. We promise to walk with you in Christian love and sympathy, and to promote, as far as in us lies, your growth in the Christian life.

SRMON The End of the Journey - The Risen Christ
W. J. Andes

YMN 185 "Come, Ye Faithful, Raise the Strain"
(stanzas 2 & 4)

INEDICTION and Response "May the Blessing of the Lord Be With You"

CHIMES AND ORGAN POSTLUDE

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*Congregarion Standing

LOWERS today are given to the GLORY OF GOD and in memory of Dr. W. C. Wicker by Mrs. Wicker and Mrs. Ruth W. Rogers.

Tuesday 3:15 Willing Workers - Elementary School
Wednesday 7:30 Senior Choir Rehearsal
Thursday: 3:30 Junior Choir Rehearsal
7:30 Vacation Church School teachers & leaders
8:00 Committee on Christian Education

EASTER

The indestructibility of light can be disconcerting; it means there i no place in which to hide. Men of evil deeds find darkness a place of ref uge; they hate and fear the light.

The first Easter began, as every day begins, in darkness. Some peopl were stumbling through that darkness on their way to a tomb. They wer downcast. They had lost a friend, and what was more significant, the had lost their faith in the ultimate triumph of goodness. Then the ligh came, and they learned again that life is stronger than death and that lov can never lose its own. The darkness of the crucifixion could not prevail The shadow of the cross became the pathway of light.

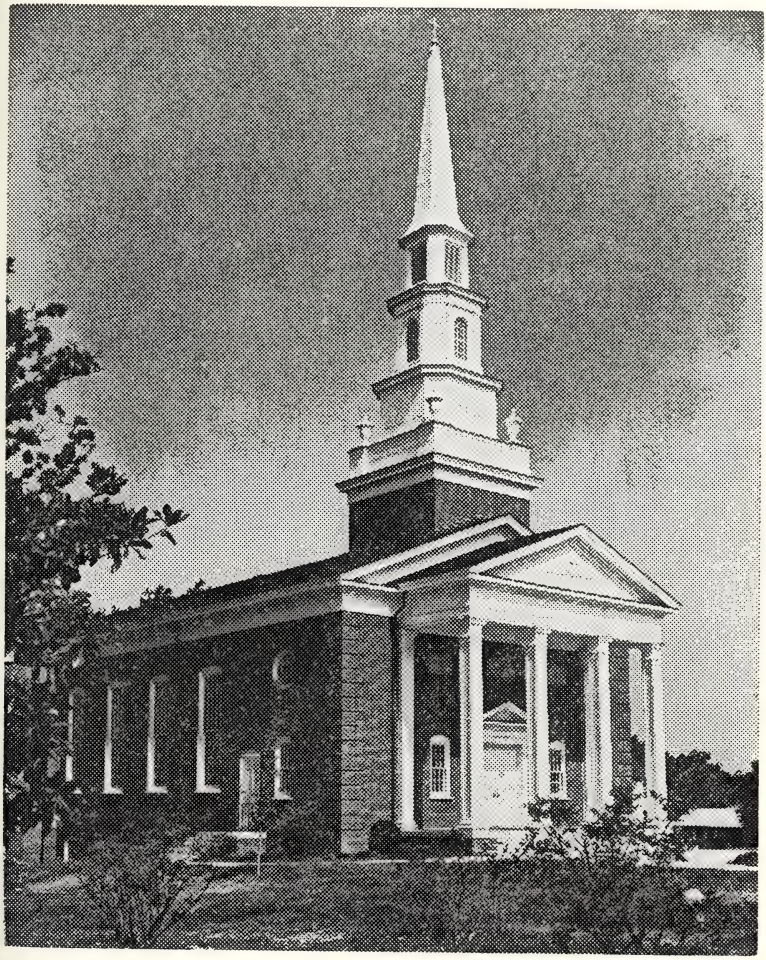
Many people were disturbed by what happened that first Easter. Per haps Pilate was a little uneasy. Caiaphas almost certainly was annoyed Many people, among them the disciples, were afraid. It meant their re sponsibilities were not ended. They would have to come out from thei hiding places and return to the road.

Today we are asked to be bearers of God's light in a dark world. Bu we need not be afraid. "The light shines in the darkness, and the darknes has not overcome it."

Roy L. Minich

Seventy Fifth Anniversary

April 19, 1891 – April 17, 1966



Elon College Community Church

United Church of Christ

ELON COLLEGE, NORTH CAROLINA

REVEREND WILLIAM J. ANDES, D.D., Minister

ELON COLLEGE COMMUNITY CHURCH

United Church of Christ

75th Anniversary

1891 — 1966

SERVICE OF WORSHIP

April 17, 1966 11:00 A. M.

ORGAN PRELUDE—"The House Upon A Rock" .... (Weinberger)
Mrs. A. S. Hassell, Organist

CALL TO WORSHIP ..... William J. Andes

Minister: Bless the Lord, O my soul; and all that is within me, bless his holy name. Great is the Lord and greatly to be praised.

Choir: "Hosanna"

*PROCESSIONAL HYMN 263—
"Christ is Made the Sure Foundation"

*INVOCATION (Unison)

All gracious Father, through whose strength our fathers were guided and saved, and by whose mercy we have been brought to this day, grant thy presence and peace as we gather in this thy house this day; through Jesus Christ, our Lord. Amen.

*THE LORD'S PRAYER

UNISON READING — The Church Covenant as adopted by the Church, April 19, 1891.

We accept and adopt the following Church Covenant: Thankful for God's everlasting mercy and for His great Gift of Salvation through Jesus Christ our Lord, we covenant and agree together to seek to know and to do His holy will and to promote, so far as in us lies, the triumph of our Saviour's Kingdom over a wicked world. Heartily believing that the Holy Scriptures were given by inspiration of God and that they are profitable for doctrine, for reproof, for correction and for instruction in righteousness; and also that Christian freedom requires that they be interpreted by individual judgment, we covenant together to accept the Bible as our supreme standard of faith and duty and to recognize as Christians and worthy of our fellowship all who devoutly love the Lord Jesus Christ and sustain a life of vital piety as taught in the Word of God. Anxiously desiring that all differences which separate Christ's people may be removed and that there may be one Flock and one Shepherd, we covenant together to lay aside all distinctive and party names and taking our title from the Great Head of the Church to be known simply and only as Christians.

Realizing that the success of each local church depends on the consecration of its individual membership, we covenant together to attend the services of the Church, to contribute according to our means for its support, to labor together to maintain its peace and harmony and so far as possible in every way to promote its temporal and spiritual welfare; looking for our reward to the peace of God which passeth all understanding, and to the crown of rejoicing laid up for all who love Christ's appearing.

*THE GLORIA PATRI

ANTHEM—"All Things Bright and Beautiful" ..... Junior Choir
Anna Rose Marino, Director

SCRIPTURE LESSON ..... William T. Scott, Sr.
Jesus Christ, the Head of the Church
Matthew 16:13-20 Ephesians 2:19-22

PASTORAL PRAYER ..... Howard P. Bozarth
Choral Response—"O Lord God of Hosts"

ANTHEM—"Jesus Christ is Risen Today" ..... Primary Choir
Mrs. A. B. Gminder, Director

OFFERTORY ANTHEM—"Built on the Rock" ..... (Lindeman)
Jack O. White, Director, Senior Choir

*THE DOXOLOGY — Offertory Prayer

*HYMN 297—"O God, Above the Drifting Years"

SERMON—"Church Spires" ..... Alfred W. Hurst

*REAFFIRMATION OF FAITH ..... James H. Lightbourne, Jr.

We believe in God, the Eternal Spirit, Father of our Lord Jesus Christ and our Father, and to his deeds we testify:

He calls the worlds into being,
creates man in his own image
and sets before him the ways of life and death.

He seeks in holy love to save all people from aimlessness and sin.

He judges men and nations by his righteous will
declared through prophets and apostles.

In Jesus Christ, the man of Nazareth, our crucified and risen Lord,
he has come to us
and shared our common lot,
conquering sin and death
and reconciling the world to himself.

He bestows upon us his Holy Spirit,
creating and renewing the Church of Jesus Christ,
binding in covenant faithful people of all ages, tongues, and races

He calls us into his Church
to accept the cost and joy of discipleship,
to be his servants in the service of men,
to proclaim the gospel to all the world
and resist the powers of evil,
to share in Christ's baptism and eat at his table,
to join him in his passion and victory.

He promises to all who trust him
forgiveness of sins and fullness of grace,
courage in the struggle for justice and peace,
his presence in trial and rejoicing,
and eternal life in his kingdom which has no end.

Blessing and honor, glory and power be unto him. Amen.
—Statement of Faith, United Church of Christ, 1959

*HYMN 383—"Forward Through the Ages"

BENEDICTION ..... Leon Edgar Smith

Choral Response—"May the Blessing of the Lord be with You"

CHIMES AND ORGAN POSTLUDE

*Congregation Standing

Acolytes: David Hughes and Mike White

Flowers today are given to the GLORY OF GOD and in grateful appreciation of the ministers who have served this Church.

SEVENTY-FIFTH ANNIVERSARY DINNER

McEwen Dining Hall

April 17, 1966 — 1:00 P. M.

DR. J. E. DANIELEY, Presiding

Invocation ..... Dr. John G. Truitt

Greetings from Ministers of the Church or their Representatives:

William S. Long — by David B. Long
J. O. Atkinson — by J. O. Atkinson, Jr.
J. U. Newman — by Dr. J. U. Newman, III
N. G. Newman — by Mrs. Carlyle Campbell
W. S. Alexander — message from Frank H. Alexander
Alfred W. Hurst
Leon Edgar Smith
Jesse H. Dollar
Howard P. Bozarth
William J. Andes

Benediction ..... Dr. Clyde L. Fields

You are invited to visit the Church History Room, second floor of the Carlton Building, immediately following the dinner.

HISTORICAL SKETCH

ELON COLLEGE COMMUNITY CHURCH

1891 — 1966

On April 19, 1891, nineteen citizens of the village of Elon College, accepting the Principles of the Christian denomination, organized the Elon College Christian Church, "being desirous of associating ourselves together as a church." The church they thus formed is now known as the Elon College Community Church, United Church of Christ, numbering about 425 members.

It was in 1923 that the name was changed to Elon College Community Church. After the 1931 merger between the Congregational and Christian denominations, the local church became a part of that body. The current name came into being in 1961 when the Congregational Christian denomination merged with the Evangelical and Reformed Church to form the United Church of Christ.

One member of the present congregation, Mrs. W. P. Lawrence (Annie Graham Lawrence), as a student at Elon College in 1891, was present when the congregation was formed. She became a member soon afterward.

The band of nineteen, on that April day 75 years ago, moreover adopted the Church Covenant which is part of our worship service this morning. The organizers who drew up and signed this covenant were:

Rev. W. S. Long, Rev. W. T. Herndon, Mrs. W. S. Long, Mrs. C. A. Herndon, W. S. Long, Jr., Miss Jennie Herndon, S. A. Holleman, Mrs. S. A. Holleman, B. F. Long, Jr., Miss Berta Moring, Mrs. M. A. Stroud, Rev. H. L. Hines, Peter A. Long, Mrs. P. A. Long, H. H. Cassady, J. E. Long, Mattie B. Long, Rev. J. U. Newman, Pattie B. Newman.

The first pastor of the newly-established congregation was Rev. W. S. Long, who was also the first president of Elon College. Worship services were held one Sunday a month in the college auditorium. In 1894 this was increased to two Sundays monthly. Beginning in 1913 services were held every Sunday. For 68 years—from 1891 to 1959—the congregation relied upon the use of the College facilities for its meetings, except for one year following the disastrous fire that destroyed the Administration building. During the period of rebuilding the College, the Public School facilities were used.

In the years succeeding Dr. Long's pastorate, nine other men have served as ministers to the congregation: Dr. J. O. Atkinson, Dr. J. U. Newman, Dr. N. G. Newman, Dr. W. S. Alexander, Dr. Alfred W. Hurst, Dr. L. E. Smith, Dr. Jesse H. Dollar, Rev. Howard P. Bozarth, and Dr. W. J. Andes. Dr. J. W. Wellons served as co-

pastor from 1902 until 1923. (Dr. Wellons, fondly referred to as "Uncle Wellons," died at the age of 101 years. He preached to a large congregation in Whitley Auditorium on the occasion of his 100th birthday January 1, 1926). Of the above pastors Drs. W. S. Long, J. O. Atkinson, J. U. Newman, N. G. Newman, and J. W. Wellons are deceased.

In 1922-23, the church erected a parsonage on part of the lot where this sanctuary stands, the lot being a gift from the trustees of Elon College. Another landmark was reached in 1946, when Dr. Jesse H. Dollar became the first pastor whose duties were solely parish functions. All the previous ministers had served Elon College either as teachers or as administrators in addition to filling the pastoral office.

It was in 1948-49 that the Parish House was built. Ten years later came the construction of the congregation's own church home, this sanctuary. It represented the fulfilment of 68 years of longing, struggle, and perseverance.

The parsonage of the 20's having been moved to make room for this church, a new parsonage was built a few blocks away. It was occupied in 1961 by the Andes family.

Implicit in this record of change and growth is a record of the dedication of the faithful souls "who served the days they could not see."—inspiration for us who serve the present day and those yet to come.

—Mary Graham Lawrence Mackintosh
Historian

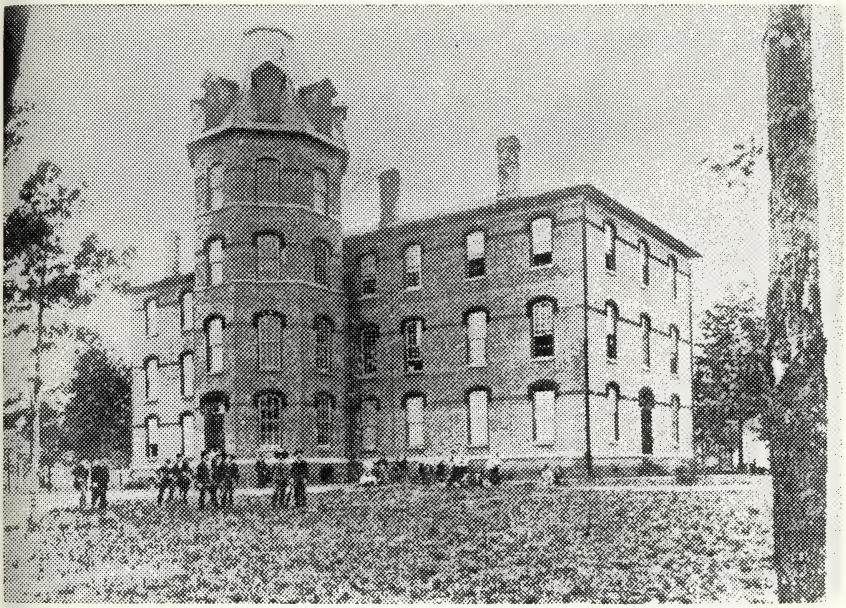
April 17, 1966

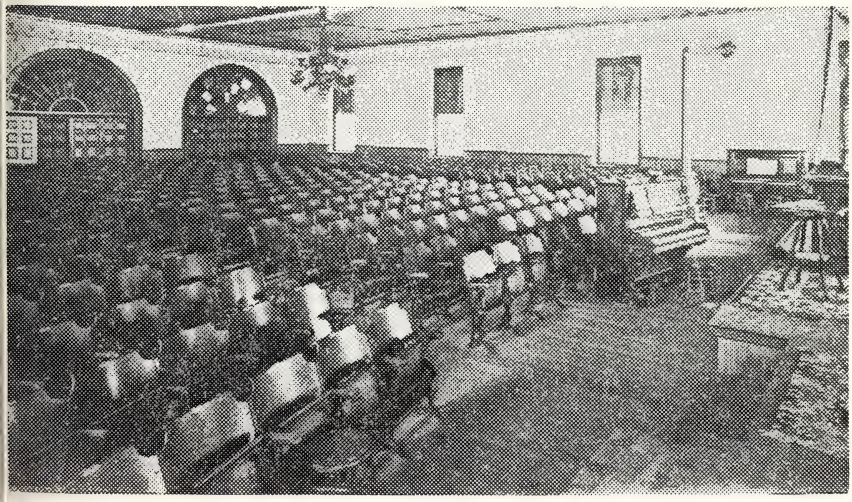
Mrs. W. P. Lawrence

The only surviving member of the Church who was present at the organization.

ADMINISTRATION BUILDING AND AUDITORIUM

of Elon College

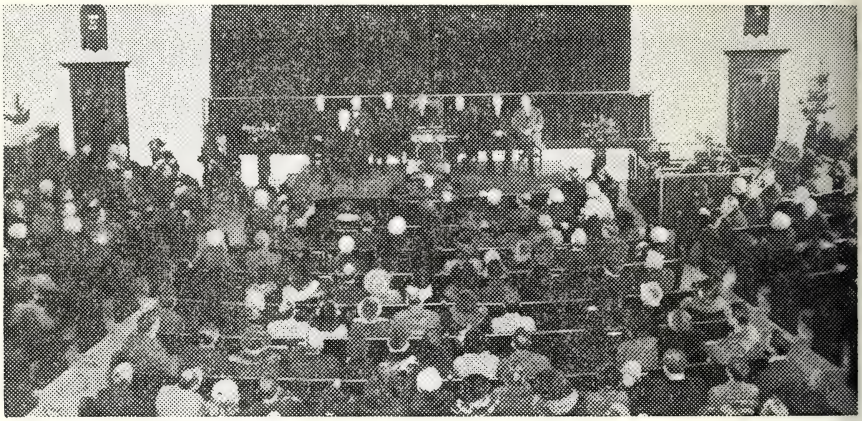




The meeting place of the Church from 1891 to 1923

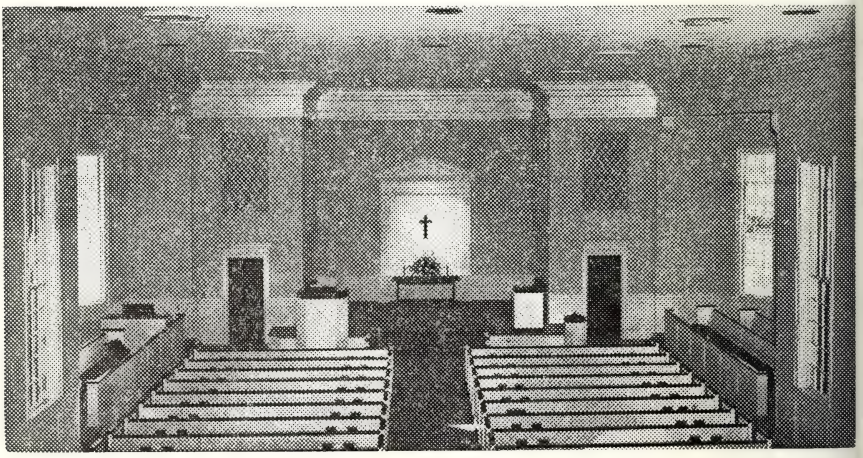
WHITLEY MEMORIAL AUDITORIUM

The meeting place of the Church from 1924 to 1959



Scene of 100th Birthday Anniversary
of Dr. J. W. Wellons — January 1, 1926

INTERIOR VIEW OF THE PRESENT CHURCH BUILDING



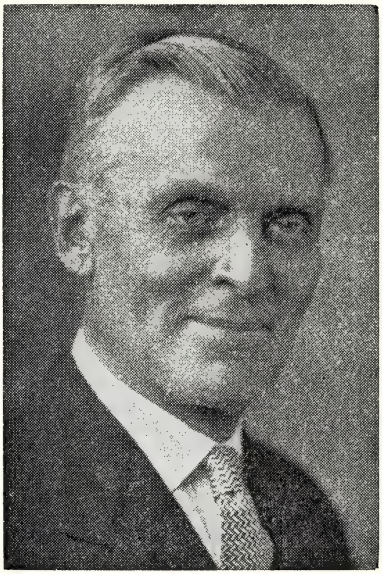
BEFORE THE CROSS

We raise the Cross of Jesus Christ to the central spot in our Chancel, and we place it on the steeple of our Church building. May we remember that Jesus was not crucified in a church building between two candles, but on a cross between two thieves, outside the city wall where the left-overs of human life were thrown, and on a busy road where Hebrews, Romans and Greeks passed. Out there is where he died and significantly enough there is where life began anew for all mankind.

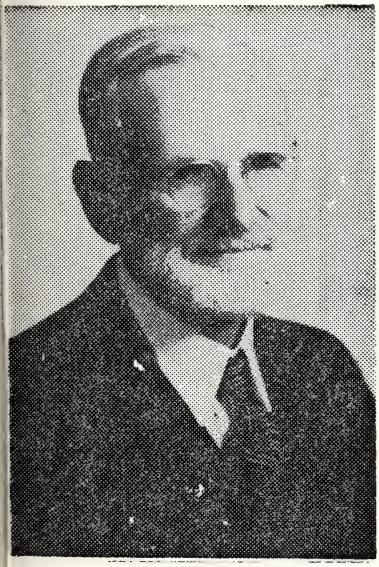
Our Church has served for seventy-five years with Jesus Christ as its only Head. These years are only prelude to centuries of service for and with Him, if in the Cross we glory and if we surrender unto Him our soul, our life, our all.

PASTORS OF THE CHURCH

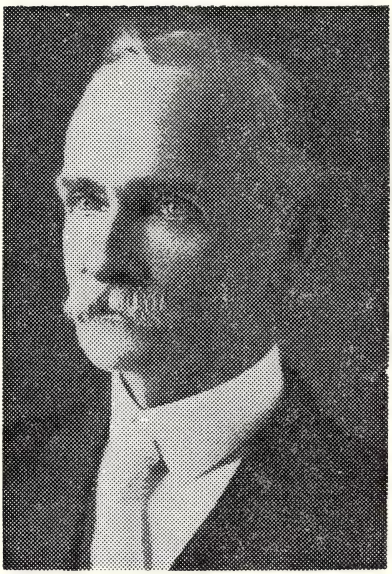
DR. W. S. LONG
1891 - 1894; 1900 - 1902



DR. J. O. ATKINSON
1894 - 1896; 1902 - 1917

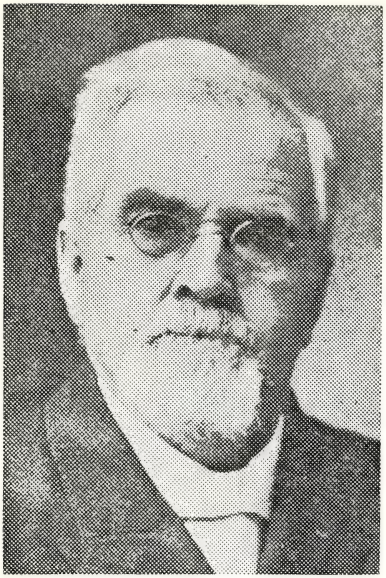


DR. J. U. NEWMAN
1896 - 1900

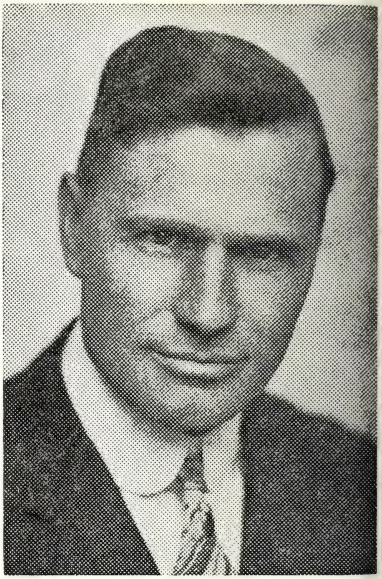


DR. N. G. NEWMAN
1917 - 1924

PASTORS OF THE CHURCH

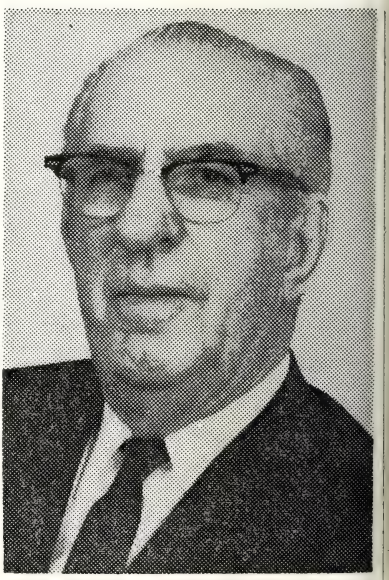


DR. J. W. WELLONS
(Co-Pastor 1902 - 1923)



DR. W. S. ALEXANDER
1924 - 1929

DR. ALFRED W. HURST
1929 - 1932

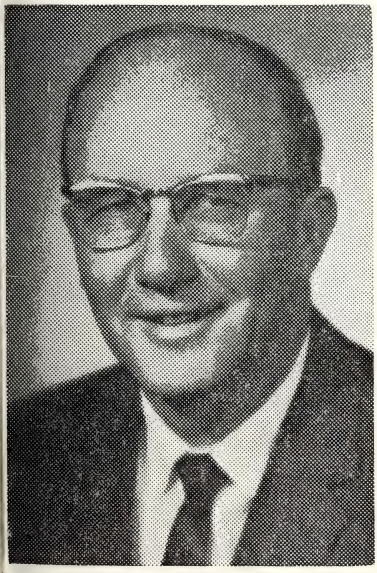


DR. L. E. SMITH
1932 - 1946

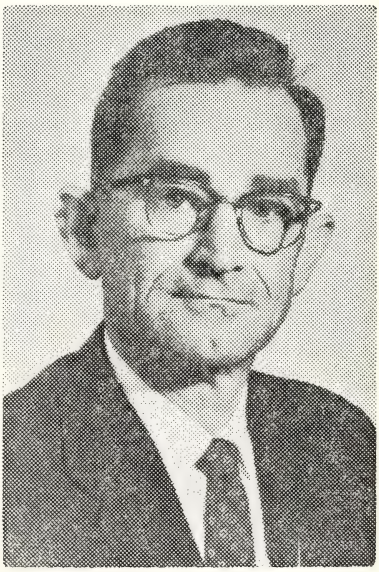
PASTORS OF THE CHURCH

DR. JESSE H. DOLLAR
1946 - 1950

REV. HOWARD P. BOZARTH
1950 - 1954



DR. WILLIAM J. ANDES
1954 -



REV. JOHN S. GRAVES
Elon College Campus Minister 1959-

PERSONS OFFICIATING IN THE SERVICES TODAY

Frank H. Alexander — Washington Court House, Ohio
Son of Dr. W. S. Alexander.

Dr. William J. Andes — Elon College, N. C.
Pastor of the Church since 1954.

Hon. J. O. Atkinson, Jr. — Virginia Beach, Va.
Son of Dr. J. O. Atkinson.

Rev. Howard P. Bozarth — Elon College, N. C.
Retired. Pastor of the Church 1950-54.

Mrs. Carlyle Campbell — Raleigh, N. C.
The former Miss Marion Lee Newman, daughter of Dr. N. G. Newman.

Dr. J. Earl Danieley — Elon College, N. C.
Chairman Board of Deacons. President of Elon College.

Dr. Jesse H. Dollar — Roanoke, Ala.
Retired. Pastor of the Church 1946-50.

Dr. Clyde L. Fields — Elon College, N. C.
Area Minister, Eastern North Carolina, Southern Conference.
Superintendent Southern Convention 1960-65.

Dr. Alfred W. Hurst — Livingston, N. J.
Pastor, Olivet United Church of Christ, Livingston, N. J.
Pastor of the Church 1929-32.

Dr. James H. Lightbourne, Jr. — Elon College, N. C.
Conference Minister, Southern Conference United Church of Christ.

David B. Long — Charlotte, N. C.
Grandson of Dr. W. S. Long—first Pastor of the Church and first President of Elon College.

Dr. J. U. Newman, III — Burlington, N. C.
Grandson of Dr. J. U. Newman.

Dr. William T. Scott, Sr. — Elon College, N. C.
Director of Church Relations of Elon College. Superintendent of Southern Convention 1946-60.

Dr. Leon Edgar Smith — Virginia Beach, Va.
Retired. President of Elon College 1932-57. Pastor of the Church 1932-46.

Dr. John G. Truitt — Elon College, N. C.
Retired. Superintendent Congregational Christian Home for Children 1949-60.

THERE SHALL BE
ONE FLOCK,
ONE SHEPHERD

ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

April 24, 1966 Service of Worship 11:00 A. M.

ORGAN PRELUDE "We Believe in One God" -Bach
Mrs. A. S. Hassell, Organist

*CALL TO WORSHIP

Minister: Sing unto the Lord!
People: For the Lord hath done excellent things.
Minister: Sing, O heavens; and be joyful, O earth!
People: For the Lord hath comforted his people.
Minister: Thanks be to God!
People: For he hath given us the victory!

*GLORIA PARTI

PRAYER (Unison)

O thou who makest the stars, and turnest the shadow of death into the morning; we would render unto thee, our Lord and King, our praise: for the resurrection of the springtime, for the everlasting hopes that rise within the human heart, and for the gospel which hath brought life and immortality to light. Receive our thanksgiving, reveal thy presence, and send into our hearts the spirit of the risen Christ. Amen.

THE LORD'S PRAYER

THE JOYFUL EXPERIENCE OF SEEING THE LORD
John 20:19-31

*HYMN OF JOY 8 "Joyful, Joyful, We Adore Thee"

THE HUMILIATING EXPERIENCE OF SEEING THE LORD
Job 42:5-6 Isaiah 6:1,5 1 Corinthians 15:1-11

NTHEM "Walk Humbly with Thy God" -Darst

ASTORAL PRAYER and response "Thy Mercy, O Lord"

HE OFFERTORY INVITATION AND MUSIC
HE DOXOLOGY AND OFFERTORY PRAYER
YMN 238 "Come, Gracious Spirit"

ERMON We Have Seen the Lord, but Have We?
W.J. Andes

YMN 199 "Crown Him with Many Crowns"

ENEDICTION and response "Two-fold Amen"
HIMES AND ORGAN POSTLUDE

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*Congregation Standing

lowers today are given to the GLORY OF GOD and in loving memory of Mr. Archie I. Braxton, Sr. by Mrs. Braxton and the family.

ODAY 9:45 Church School
5:00 Jr. High P. F.
6:30 Sr. High P. F.

OMECOMING is the program for the day at the Home for Children with a program at 11 a.m. and lunch at 12:30.

ANCER CRUSADE is being held this Sunday. Of the members of this congregation, 1 of 4 will be affected by cancer and the incidence of cancer continues to rise. Let us remember in prayer those who suffer from cancer.

Mrs. W. P. Lawrence is in the "Evergreen Rest Home" in Greensboro, N. C.

Read the leaflet on College Sunday - Elon College and Catawba College - and see what institutions of higher education the United Church of Christ has in North Carolina.

ONE FLOCK, ONE SHEPHERD

SECOND SUNDAY AFTER EASTER **April 24, 196**
John 10:11-1

About the cover: The shepherd is one; the flock is one. The sheep ar many, yet the shepherd makes of them one flock. Christ's people ar scattered throughout the world, yet they have a unity in and through th one Lord. Their attachment to him outweighs their diversities and differ ences. Still others does he seek to gather in, lead, and tend. So shall ther be one flock and one shepherd.

ONE LORD, ONE FAITH

The United Church of Christ, by action of the Fifth General Synoc and the other denominations participating in the Consultation on Churc Union — the Episcopal, Methodist, United Presbyterian, Disciples c Christ, and the Evangelical United Brethren Churches — have designate today as the occasion for joint study programs, sermons, pulpit exchange and prayers relating to church union. As members of the Consultatio we are asked to join in the following prayer:

"Almighty God, who from the beginning hast sought, without ceasing, gather to Thyself a chosen race, a royal priesthood, a holy nation, to be Thir own people: we praise Thee for sending Thy Son, Jesus Christ, into Thy wor to be the firstborn of the new creation, the one in whom all things hold togeth and the head of the body, the church.

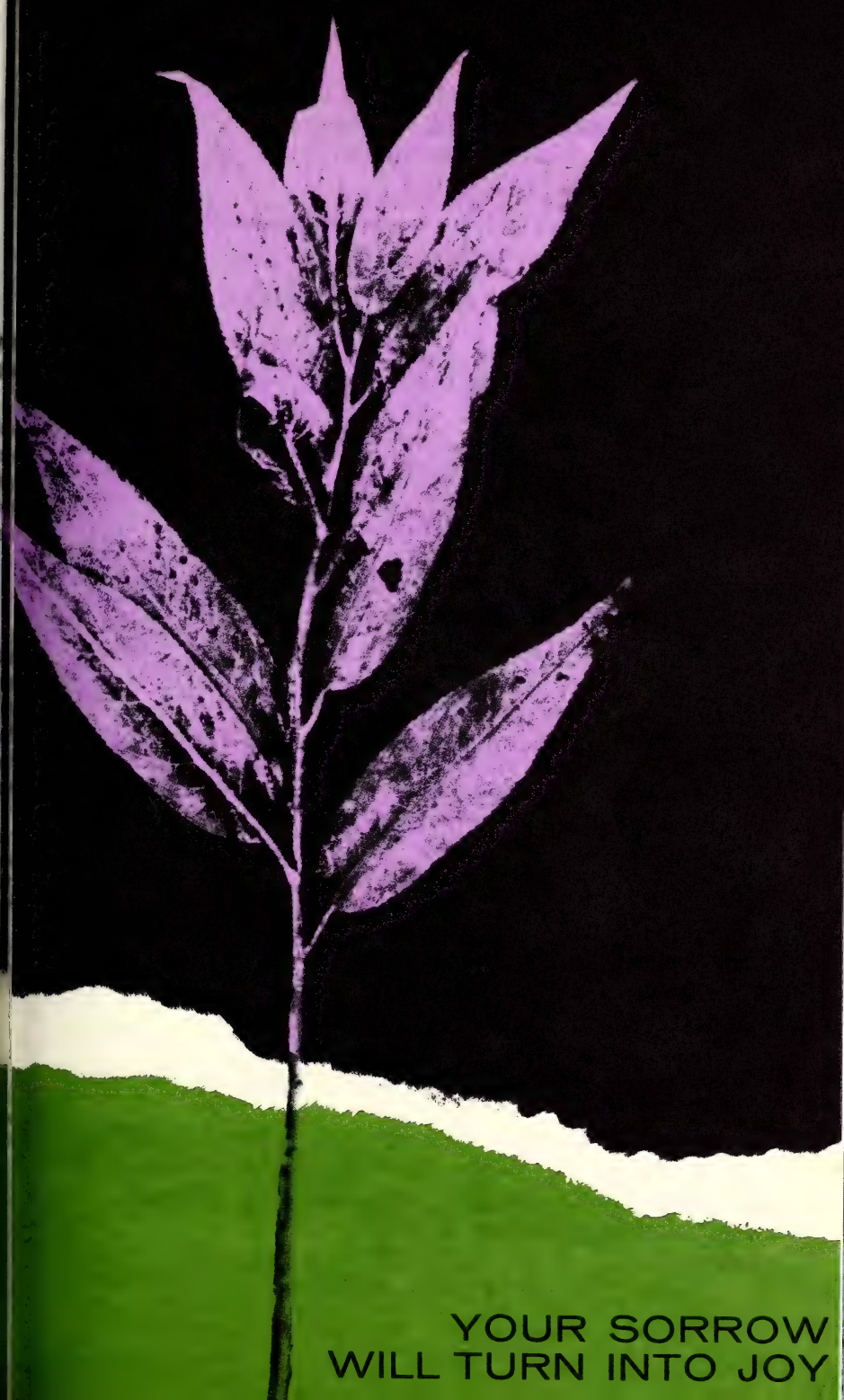
"We praise Thee for the church gathered, gathering yet, under the Lordship c Christ. For all doxologies, all confessions, all petitions, all proclamations, a tithes and offerings and all benedictions celebrated by Thy people under Th loving scrutiny, we lift to Thee our thanksgiving.

"We praise Thee for the church dispersed, dispersing yet, as ministers c Christ. For all vocations, all avocations, used as vehicles of Thy justice and lov in the world which Thou dost love, we glorify Thee.

"We rejoice because Thou dost create, comprehend and command diversiti of servanthood within the one body of Christ; but we repent of the thoughts, word and deeds wherein we have allowed these diversities to divide us. Truly, Thy bod Thy church, is wounded by our transgressions, bruised by our iniquities.

"Have mercy on us, O God, according to Thy steadfast love. According t Thy abundant mercy heal our divisions for the sake of Thy world, in which Tho dost place us as Thy ministering servants. Prosper all who seek, with Thee, th healing of Thy broken body; especially do we pray for the Consultation o Church Union soon to be in plenary session. Cause Thy church, under the Lord ship of Christ, to be manifest to Thy world as the people of one Lord, one faith one baptism, one God and Father of us all, through Jesus Christ our Lor Amen."

1965 CHRISTUS DESIGN 4


YOUR SORROW
WILL TURN INTO JOY

ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

May 1, 1966 11:00 A. M.

ORGAN PRELUDE
Anna Rose Marino, Organist

CALL TO WORSHIP
Minister: Unto the King eternal, immortal, invisible, the only wise God, be honor and glory for ever and ever.Amen
Choir: "This is the Day"

INVOCATION and the Lord's Prayer

*HYMN 7 "Immortal, Invisible, God Only Wise"
*PSALTER READING 65 Psalm 10 Page 516
*GLORIA PATRI

SCRIPTURE LESSON 1 Kings 18:20-39

ANTHEM "Rise Up, O Men of God" Arr. by Cain

PASTORAL PRAYER and Response (sung in unison)
Hear our prayer, O Lord,
Hear our prayer, O Lord,
Incline thine ear to us,
And grant us thy peace. Amen

THE OFFERING and Offertory Music
*THE DOXOLOGY and Offertory Prayer
*HYMN 391 "Be Thou My Vision"

SERMON HAS GOD DISAPPEARED? W. J. Andes

*HYMN 423 "Where Cross the Crowded Ways of Life" (Stanzas 1-4)

BENEDICTION and response "The Lord Bless You"
CHIMES AND ORGAN POSTLUDE

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*Congregation Standing

LOWERS today are given to the GLORY OF GOD and IN MEMORY OF T. E. Gilliam Sr. by Mrs. Gilliam and the Family.

CRCLES this week meet with:

Monday 10:00 A.M. - Mrs. J. B. MacDonald
Monday 3:30 P.M. - Mrs. H. D. Lambeth, Sr.
Monday 8:00 P.M. - Miss Caroline Powell
Tuesday 10:00 A.M. - Mrs. E. S. Lankford
Tuesday 8:00 P.M. - Mrs. Howard Edgerton
Tuesday 8:00 P.M. - Mrs. W. J. Andes
Tuesday 8:00 P.M. - Mrs. C. C. Huey

DAY 5:00 Jr. High P. F. at John Wells
6:00 Board of Deacons
6:30 Sr. High P. F.
7:30 Elon College Singers present SPRING CONCERT in Whitley Auditorium

ESDAY 8:00 P.M. Recital - Linda Durham, Soprano with Anna Rose Marino, Accompanist Whitley Auditorium

DNESDAY 6:30 P.M. Alamance County Chapter of Elon College Alumni, Banquet at McEwen, $1.75 per person
7:30 P.M. Sr. Choir Rehearsal

URSDAY 3:30 Junior Choir Rehearsal
8:00 Recital - Percussion and Brass

RIDAY Noon May Fellowship Luncheon of the Burlington Council of Church Women held in the Fellowship Hall of the First Presbyterian Church

Y 9 Monday - 8:00 P.M. Community Orchestra Concert, Whitley Aud.

Y 12 Thursday 8:00 P.M. Elon College Band Concert Whitley Auditorium

KE ADVANTAGE of the opportunity to hear the various types of Concerts presented for us all.

YOUR SORROW WILL TURN INTO JOY

THIRD SUNDAY AFTER EASTER **May 1, 1966**
John 16:16-23

About the cover: On one occasion Christ referred to his impending death by comparing it to a seed which must fall into the ground and die before it can bring forth new life. The joy of resurrection turns all sorrow into joy. So today the plant is a visual reminder of new life springing forth. Our sorrows shall all be turned to joy; in fact, they are all turned to joy each day as we are forgiven and renewed in the risen Christ.

THE FRUITVALE MINISTRY

The Fruitvale United Church of Christ is located in a congested multi-racial neighborhood of whites, Negroes, and Mexicans in Oakland, California, where one reaches teen-agers through the gang rather than the home. No one is more aware of the needs and difficult challenges than the Reverend Ralph J. Capolungo, pastor of this Urban Church project of our United Church Board for Homeland Ministries.

Learning of a gang meeting in the park adjacent to the church, Mr. Capolungo approached its leader, explained the church's desire to open the church weekdays after school for a teen canteen, and invited the boys to come over. He returned and waited for nearly an hour before the boys came in the door—fearful, suspicious, hesitant. After they were made welcome, they began to put their questions: "Are you really a minister? . . . How much is the canteen going to cost?" Assured there were no charges because they belonged there, the boys began exploring the church, a new experience for most of them. Later the gang's leader stopped by his office. "We see you've been painting up the place," he said. "Do you want some help?" Since then the boys have been coming back, sometimes in groups of four and five, sometimes as many as 150. The average attendance at the canteen has been 40.

In the midst of gang rumbles, school drop-outs, and teen-agers running afoul of the law, the Fruitvale United Church of Christ has developed an inter-racial, inter-denominational ministry of service and love to boys and girls, and to families in need. This ministry, and other Urban Church projects, are made possible through support of *Our Christian World Mission.*

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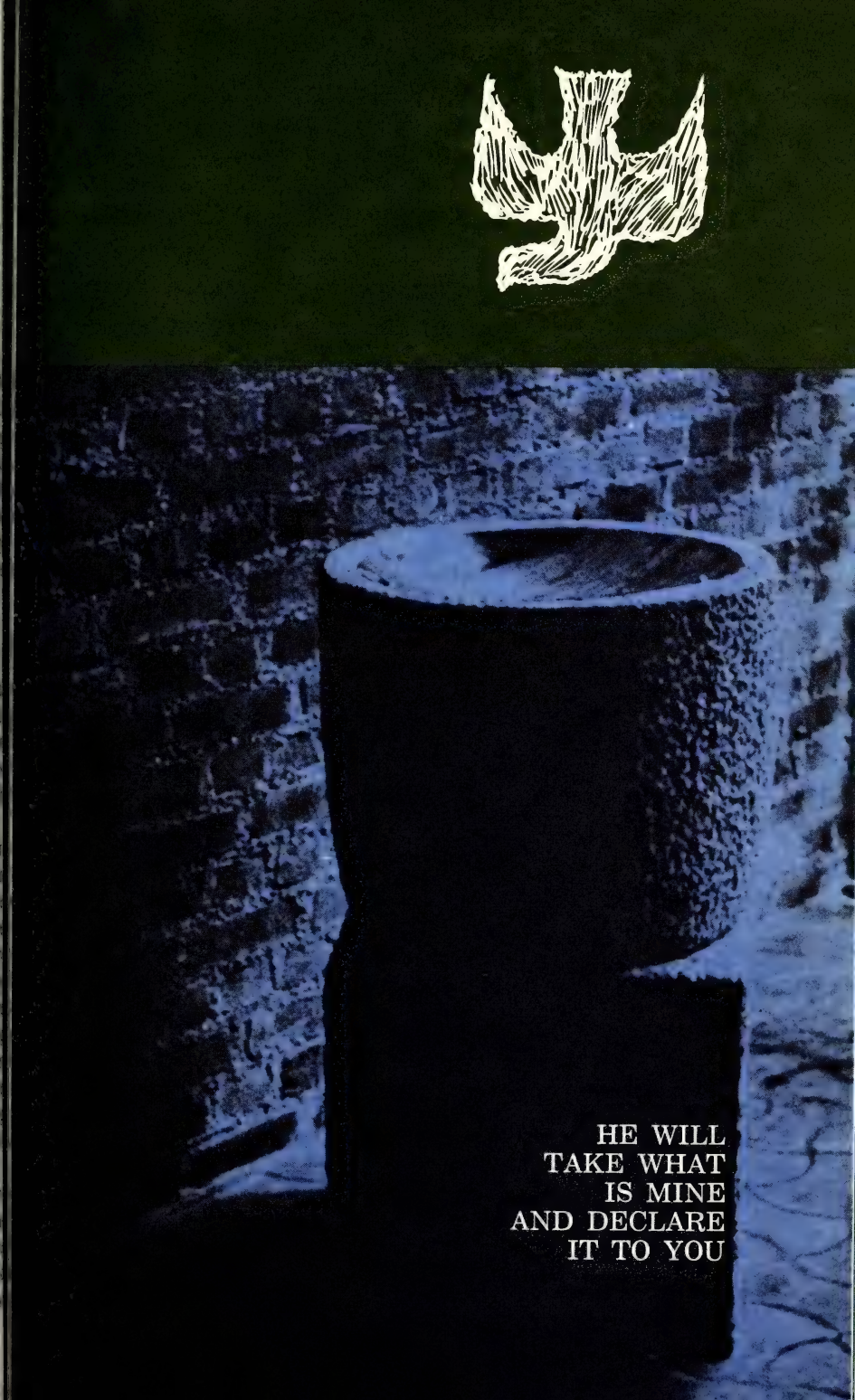
HE WILL
TAKE WHAT
IS MINE
AND DECLARE
IT TO YOU

ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

May 8, 1966 11:00 A. M

ORGAN PRELUDE "Jesus, My Heart's Delight" - Johnso
Mrs. A. S. Hassell, Organist

CALL TO WORSHIP

Minister: Let us sing praises and give thanks unto our God for He hath comforted His people and hath given us the victory over sin and death.

Choir: "Praise ye the Lord"

INVOCATION AND THE LORD'S PRAYER

*HYMN 185 "Come, Ye Faithful, Raise the Strain"
*UNISON READING 133 1 Corinthians 15 Page 547
*THE GLORIA PATRI

THE WORK OF JESUS CHRIST Hebrews 7:26, 27
9:11-14, 24

ANTHEM "Hymn of Triumph" - Traver
Jack O. White, Director

Jesus, Saviour, let one and all give praise;
Christ, Redeemer, our greatest tribute raise.
Thou has suffered and Thou our Lord died for all;
May Thy glory be ever our call.
Lift all voices in hymns of thanks today;
Grateful praises to Jesus Christ, the Way,
the Light, the Truth, the Hope.
From earth's prison! Our Lord risen!
Triumphant over sin and death!
Christ our Saviour today does live!
Our Lord Himself evermore to give!
God's love and power in Him combine;
The cross constrains not such force divine.

With us ever, our Guide and Stay.
Crown Him glorious, E'er victorious,
Mighty King of kings! Amen.

SERVICE OF PRAYER

Call to Prayer: Since we have a great High Priest set over the household of God, let us draw near with true hearts and fullest confidence to offer our prayers unto almighty God.

Silent Prayer
Pastoral Prayer and Response "Have Mercy Upon Me, O God"

THE OFFERING AND OFFERTORY MUSIC
*THE DOXOLOGY AND OFFERTORY PRAYER
*HYMN 221 "How Sweet the Name of Jesus Sounds"

SERMON Has God Changed Names? W. J. Andes

*HYMN 195 "All Hail the Power of Jesus' Name"
BENEDICTION and Response "May the Blessing of the Lord be with You"

CHIMES AND ORGAN POSTLUDE

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*Congregation Standing

FLOWERS today are given to the GLORY OF GOD and in memory of Mrs. W. E. Lowe, Sr., by Mrs. C. B. Ellis and Mr. and Mrs. W. E. Lowe, Jr.

TODAY:	5:00 P.M.	Both P. F. groups meet together in the sanctuary.
	7:30 P.M.	Board of Deacons
TUESDAY	3:15 P.M.	Willing Workers
WEDNESDAY	7:30 P.M.	Senior Choir Rehearsal
THURSDAY:	3:30 P.M.	Junior Choir Rehearsal
	8:00 P.M.	Committee on Christian Education

NEXT SUNDAY, 7:30 P.M., Church Business Meeting

HE WILL
TAKE WHAT
IS MINE
AND DECLARE
IT TO YOU

FOURTH SUNDAY AFTER EASTER **May 8, 1966**
Festival of the Christian Home **John 16:5-15**

About the cover: Jesus promised to send the Holy Spirit to his disciples and to all his followers when he had left this earthly life. The Spirit now is present with us in this world and declares to us the meaning of Christ, guiding us to him who is the way, the truth, and the life. One of the visible signs of the presence of the Spirit in the church is the sacrament of Baptism. In this sacrament the Spirit declares unto us God's renewing power in Christ; what is his becomes ours. The font and the dove on today's cover testify to this truth.

THE CHRISTIAN FAMILY

Christian Family Week culminates in today's observance of the Festival of the Christian Home. For the development and enrichment of family life, the Division of Christian Education of the United Church Board for Homeland Ministries makes available tape recordings of family worship sessions and guides to Christian nurture in the home, in addition to the ongoing education provided in the United Church Curriculum, and the Division of Evangelism of that Board publishes the bi-monthly periodical *Family Devotions*.

On the role of the Christian family in the total witness of the church, the Reverend Walter E. Dobler of the Division of Christian Education recently observed, "If we 'live and move' in the joyous recognition that at the center of creation and at the heart of our own being is a loving and saving God who calls us to an ever more dedicated obedience, then our life as a family will become richer in its own relationships. This recognition will make of our family an agent of service and reconciliation in all the areas where the family and its members find themselves."

As an aid toward this end, the Division of Christian Education and United Church Press have published a Family Resource Book *Growing Up in the Family*. In the words of the authors, Eleanor and Truman Morrison, ". . . God is at work in our lives and our families, if we but have eyes to see. We can know his redeeming and renewing work in brother-sister rivalry and devotion, in parent-child alienation and reconciliation, in family crises met and survived. As we recognize that we are rooted in a Power beyond ourselves whose deepest nature is love, we are sustained and supported. As we act on our faith that good is stronger than evil and that love is more powerful than hate, we grow in our Christian faith."

GO INTO ALL THE WORLD AND PREACH THE GOSPEL

ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

May 15, 1966 11:00 A.M.

ORGAN PRELUDE "Prayer" - Borowski
Mrs. A. S. Hassell, Organist

CALL TO WORSHIP

Minister: The Lord is at hand. In nothing be anxious; but in everything by prayer and supplication with thanksgiving let your requests be made known to God.

People: "Spirit of the Living God"
(to be sung by the congregation and choir)

Spirit of the living God
Fall afresh on me.
Melt me, mold me, fill me, use me.
Spirit of the living God
Fall afresh on me.

INVOCATION AND THE LORD'S PRAYER

*HYMN 29 "Now Thank We All Our God"
*PSALTER READING 71 Psalm 25 Page 518
*THE GLORIA PATRI

TWO MEN WENT TO PRAY, Luke 18:9-14
One met God and the other didn't.

ANOTHER MAN MET GOD ON THE ROAD, Acts 26:12-18
And came away a new man.

SOLO "The Lord is Mindful of His Own"-Mendelssohn
Miss Winifred Barney, Soloist

PASTORAL PRAYER and Response "Hear Our Prayer"

Hear our prayer, O Lord,
Hear our prayer, O Lord,
Incline thine ear to us,
And grant us thy peace. Amen.

THE OFFERING AND OFFERTORY "Gracious Spirit Dwell With Me" - Bingham
OFFERTORY DEDICATION "We Give Thee But Thine Own"
OFFERTORY PRAYER
HYMN 245 "Gracious Spirit, Dwell With Me"

SERMON God Can Come Alive Through Prayer W.J. Andes

HYMN 389 "O God of Bethel, by Whose Hand"
BENEDICTION and Response "Threefold Amen"
CHIMES AND ORGAN POSTLUDE

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*Congregation Standing

FLOWERS today are given to the GLORY OF GOD by Mr. and Mrs. A. L. Rich and in memory of Mr. and Mrs. J. M. Rich, parents of Mr. Rich.

TODAY:	4:30	Intermediates and Crusaders
	5:00	Junior High P. F.
	6:30	Senior High P. F.
	7:30	Church Business Meeting
WEDNESDAY	7:30	Senior Choir Rehearsal
THURSDAY	3:30	Junior Choir Rehearsal
FRIDAY	8:00	Western High School Chorus and Band Concert in Whitley Auditorium, Adults, $1.00 - Students, $.50

NEXT SUNDAY, 7:30 p. m., Vacation Church School teachers and leaders will meet.

IN ALAMANCE COUNTY HOSPITAL - Rev. John Kittenger
IN EVERGREEN NURSING HOME - Mrs. W. P. Lawrence

GO INTO ALL THE WORLD

SUNDAY BEFORE ASCENSION **May 15, 196**
Mark 16:14-2

About the cover: The doctrine of Christ's Ascension asserts that God' great gift, once limited to the places where Jesus walked among men has now been released into the life of all mankind and is to be declare throughout the earth by the Church. Without it there is emptiness an meaninglessness in the world. The task of declaring and witnessing t the gospel in all areas of life is too large for only a few, and was neve meant to be the responsibility of the clergy alone. The task belongs t all of us in the Church, and to each one of us individually.

OUTREACH IN NEWAYGO

That a small church can effectively witness to both its communit and the world is demonstrated by many of our rural parishes. Typica of these is the United Church of Christ in Newaygo, a southern Michiga farm village of about 1,500 population. With a resident membership c 250, the Newaygo church is involved in a relevant personal ministr that extends far beyond the boundaries of community or county.

A teen-age exchange program with a predominantly Negro churc in Chicago, Illinois; International Student Weekends during whic parish families entertain foreign students; the Newaygo School fo Mentally Handicapped Children, which is housed in its building a Golden Years Club, and the recruitment of adult education volunteer for VISTA are some of this church's ministries. In addition, the church young people have taken part in work camps in the United States an in Europe.

But local mission, however vital, is not the extent of the Newayg parish's concern. It is also increasingly aware of its wider responsibilitie as evidenced by the fact that for every $100 for current church expens $17.00 is now allocated for *Our Christian World Mission* Basic Suppor at a time when the church is paying off its indebtedness on a new churc building which was itself designed and constructed in accordance wi the congregation's concept of its total ministry.

The strengthening of rural churches along the lines developed b the Newaygo Church is the concern of the Town and Country Churc Department of our Board for Homeland Ministries and of our Unite Church conferences, a crucial part of the total work we support throug *Our Christian World Mission.*

✝ and you also are witnesses

ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

May 22, 1966 11:00 A.M.

ORGAN PRELUDE "Benedictus" -Edmundson
Mrs. A. S. Hassell, Organist

CALL TO WORSHIP

Minister: Know ye that the Lord, he is God. It is he that hath made us and not we ourselves.

Choir: "The Lord is in His Holy Temple"

Minister: In peace let us pray to the Lord.

Unison Prayer: O Lord, our God, who hast brought us once more to thy house of prayer to praise thy goodness and ask for thy grace; accept now in thy endless mercy our praise and our thanksgiving, granting unto us such requests as may be good for us; through Jesus Christ our Lord. Amen.

The Lord's Prayer

*HYMN 346 "Come, let us join with Faithful Souls"
*CALL TO PRAISE

Minister: Lift up your hearts.
People: We lift them up unto the Lord.
Minister: O Lord, open thou our lips.
People: And our mouth shall show forth thy praise.
Minister: Praise ye the Lord.
People: The Lord's Name be praised.

*THE GLORIA PATRI

THE BLESSINGS OF OBEDIENCE Deuteronomy 28:1-8,15-19

ATHEM OF PRAISE "Praise the Lord"
Primary and Junior Choirs

TE BLESSINGS OF DISCIPLINE Hebrews 12:1-2, 5b-11

PASTORAL PRAYER and Response "Light Thou for us, O God, A Candle"

TE OFFERING AND OFFERTORY ANTHEM
"Almighty God, We Worship Thee" - Kalinnikoff

TE OFFERTORY DEDICATION "We Give Thee But Thine Own"

TE OFFERTORY PRAYER

HYMN 371 "He Who Would Valiant Be"

SERMON God can come alive through Discipline
W. J. Andes

HYMN 375 Lead On, O King Eternal"

BENEDICTION and Response "Grant Us Thy Blessing, Lord"

CHIMES AND ORGAN POSTLUDE

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*Congregation Standing

TODAY: 3:00 P.M. Piano Recital - Parish House
5:00 P.M. Junior High P. F.
5:30 P.M. Senior High P. F.'ers meet at the Parish House to go to the City Park for a cook-out. Each person bring 25¢ for expenses.
7:30 P.M. Vacation Church School teachers and leaders - Hunter Room.

WEDNESDAY 7:30 P.M. Senior Choir Rehearsal
THURSDAY 3:30 P.M. Junior Choir Rehearsal

NEXT SUNDAY we will have an early service of worship at 9 a. m. at which time we will recognize our high school and college graduates. Sunday School will follow at 10 a. m. The Elon College Baccalaureate Service will be held at 11 a. m. in Whitley Auditorium.

OUR PUBLIC SCHOOLS will be only as good as citizens want them and by your voting YES for school bonds on May 28.

and you also are witnesses

SUNDAY AFTER ASCENSION **May 22, 1966**

John 15:26 – 16:7

About the cover: The clothes are different and the times have changed. Yet in every generation the people who answer the call of Jesus Christ witness to him in their world, by the power of the Holy Spirit, in one way or another. We proclaim his purpose and carry on his ministries in the world – or we deny him. If we are faithful, we are his witnesses no less than those who were with him "from the beginning."

CHRISTIAN LAYMEN IN WORLD MISSION

The "Churchmen Overseas" program of our United Church Board for World Ministries seeks to help the increasing number of Christian laymen and women who are going across the world in business or in the service of governments by preparing them for life in a new environment and seeing themselves as a strategic part of the Church's mission.

The layman's missionary function is not relegated to spare-time hours, but is the substance of the competence and diligence with which he carries on his daily work, the quality of his relations with others, and the contribution he makes to movements for education and social reconstruction.

One layman, who works for a British bank in India, is one of two Christians among 130 Hindus. "In the office," he writes, "there are many opportunities for showing the love Christ would have us show. Patience, kindness, gentleness, humility, and other expressions of Christian love are particularly required in discussion with Union representatives. Often this attitude will be taken as a sign of weakness; often it will be exploited. It may not even win in the end. But is there any alternative for the Christian layman?"

A Christian couple, serving as teachers in a government school in northern Nigeria, found their greatest challenge in helping students to counteract superficial, materialistic values. "We did not consciously try to do anything other than live a steady, stable Christian life at all times. In the end it is one's personality which witnesses – by one's attitudes, steadiness of purpose, or integrity in all activities."

Their experiences have something to say to us as we seek to make our Christian faith relevant in daily life.

he
will
teach
you
all
things

ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

May 29, 1966 Pentecost 9:00 A. M.

ORGAN PRELUDE "Fairest Lord Jesus" arr. DeCou
Anna Rose Marino, Organist

THE PROMISE OF THE HOLY SPIRIT

...It shall come to pass that I will pour out my Spirit upon all flesh.

...Ye shall receive power after that the Holy Spirit is come upon you, and ye shall be witnesses unto me.

...As many as are led by the Spirit of God, they are the Sons of God.

...The Holy Spirit will teach you all things and will bring to your remembrance all that I have said unto you.

PRAYER for the Holy Spirit (to be sung in unison)

Spirit of the Living God, fall afresh on me;
Spirit of the Living God, fall afresh on me.
Melt me, mold me, fill me, use me;
Spirit of the Living God, fall afresh on me.

THE LORD'S PRAYER

*HYMN 240 "Come, Holy Spirit, Heavenly Dove"
*UNISON READING
The Spirit of the Lord hath filled the whole earth. The love of God is shed abroad in our hearts by the Holy Spirit. Let the righteous be glad; let them rejoice before God; yea, let them rejoice.
*THE GLORIA PATRI

E FIRST PENTECOST Acts 2:1-6 Wesley Snyder

RNING PRAYER Gerry Oxford

COGNITION OF HIGH SCHOOL AND COLLEGE GRADUATES

E OFFERING AND OFFERTORY MUSIC
E DOXOLOGY and Offertory Prayer
MN 234 "Breathe on me, Breath of God"

RMON God Comes Alive to Sensitive Souls
W. J. Andes

MN 242 "Holy Spirit, Truth Divine"
NEDICTION and Response "Threefold Amen"
IMES and Organ Postlude

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*Congregation Standing

OWERS today are given to the GLORY OF GOD and in honor of our 1966 High School and College graduates by Mr. and Mrs. W. B Terrell.

DAY: 9:45 A.M. Sunday School
11:00 A.M. Elon College Baccalaureate Service in the Alumni Gym
8:00 P.M. Musical Program in Whitley Aud.
8:00 P.M. Western High School Baccalaureate Service at Western High School

NDAY 10:30 A.M. Elon College Graduation Ceremonies in the Alumni Gym.

DNESDAY 8:00 P.M. Senior Choir Rehearsal
URSDAY: 3:30 P.M. Junior Choir Rehearsal
7:30 P.M. Weekday Kindergarten Commencement
8:00 P.M. Western High School Graduation Ceremonies at Western High

XT SUNDAY 3:30 P.M. Magnolia Memorial Service

E PRIMARY CHOIR will not rehearse today.

he will teach you all things

PENTECOST **May 29, 1966**

John 14:23-31

About the cover: The energizing presence of the Holy Spirit was experienced by the first disciples as a cleansing, compelling force, like "tongues of fire, distributed and resting on each of them." This presence is Christ's abiding promise to every generation. He is with us still and will abide with us to the end of the world. In the name of Christ the Holy Spirit teaches us all things needful for our life in God and empowers us for our service to one another in the family of mankind.

BEARING SIGNS OF THE SPIRIT

In the dramatic event of Pentecost, the Church of Jesus Christ took shape through the energizing presence of the Holy Spirit. From that moment forward, those who received the gift of the Spirit were men sent on mission. To be a Christian now, as in the days of the early church, is to accept a missionary calling.

In the description of the day of Pentecost in Acts 1 and 2, note however, that men listened to the story of Jesus only after they had been startled by a vital demonstration of the gospel. In our day, there is simply no point in talking to the world about the truth of Christ or the meaning of faith if we bear no signs of the Spirit. We say that men have been made truly brothers by Christ, but the world does not heed our words if the evidence is against us.

As at Pentecost, we will only win a hearing when the church by its life in the Spirit confronts the world with signs of the Kingdom. When at a communion table, Negro, Puerto Rican, and white, from all walks of life, break bread together, the church demonstrates in concreteness the truth that all barriers among men have been shattered by Christ—and gains the attention of a disbelieving world. When Christians in the power of the Spirit persevere in the face of hostility, opposition, and defeat, convinced that Christ has defeated death, they witness to the Lord of life and their words bear conviction.

Pray today for the renewing power of the Holy Spirit that we may fulfill our ministry of service and witness.

George W. Webber

LESS ONE IS BORN OF WATER AND THE SPIRIT

ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

June 5, 1966 11:00 A. M.

ORGAN PRELUDE "Trisagion on 'Nicaea'" - Griffiths

CALL TO WORSHIP

Minister: This is the day which the Lord hath made; we will rejoice and be glad in it.

Choir: "Praise ye the Lord"

INVOCATION PRAYER (unison)

Almighty God, the fountain of all wisdom, who knowest our necessities before we ask and our ignorance in asking: we beseech thee to have compassion upon us. Let thy Holy Spirit dwell in us that he may lead us into all truth; through Jesus Christ thy Son, our Lord. Amen.

THE LORD'S PRAYER

*HYMN 402 "Jesus, Where'er Thy People Meet"
*UNISON READING 113 Proverbs 3:13-26 Page 540
*THE GLORIA PATRI

THE MASTER TEACHER Matthew 4:23

Some of His Teachings Matthew 5:3-16
One of His Pupils John 3:1-15

ANTHEM "Blessing and Righteousness" -Berger

MOMENT OF CONCERN AND PRAYER D. M. McLelland
Prayer Response by the congregation and choir

Hear our prayer, O Lord,
Hear our prayer, O Lord,
Incline thine ear to us,
And grant us thy peace. Amen.

HE OFFERING AND OFFERTORY MUSIC
*HE DOXOLOGY AND OFFERTORY PRAYER
*YMN 418 "O Master, Let Me Walk With Thee"
(stanzas 1 & 3)
ERMON A Teacher from God W. J. Andes

*YMN 397 "Lord, Speak to Me"
ENEDICTION and Response "May the Blessing of the Lord be with you"
HIMES AND ORGAN POSTLUDE

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*Congregation Standing

LOWERS today are given to the GLORY OF GOD and in memory of Mr. and Mrs. J. C. McAdams by the family.

ODAY
9:45 A. M. Sunday School
1:30 P. M. Paper Drive
3:30 P. M. Memorial Service, Magnolia Cemetery
7:30 P. M. Board of Deacons, Hunter Room

EDNESDAY 6:30 P. M. Senior Choir Rehearsal
(During the month of June the Senior Choir will rehearse each Wednesday at 6:30. The Primary and Junior Choirs will not rehearse again until further notified.)

ACATION CHURCH SCHOOL begins June 13 and continues through June 17, from 9:00 - 11:30 a. m. each day.

EGISTRATION BLANKS for Moonelon and other church camps can be secured from the church office.

IRCLES will not meet Monday and Tuesday of this week but will meet in general meeting June 13, 7:45 p.m.

OMEN'S SUMMER CONFERENCE of the United Church of Christ will meet June 21-24 at Elon College.

UNLESS ONE IS BORN OF WATER AND THE SPIRIT,

FESTIVAL OF THE HOLY TRINITY **June 5, 1966**

John 3:1-15

About the cover: Our baptism is the beginning of a new existence in which we become one in spirit both with our Lord and with one another. But it is only a beginning, and not an end in itself. The Christian experience of living under God the Father, of knowing Jesus Christ, and of responding to the presence and influence of the Holy Spirit in the company of Christ's people is a matter of "becoming," and a constant openness to the light and leading of the Holy Spirit and daily allowing him to fit us for life in God's kingdom.

FATHER, SON, AND HOLY SPIRIT

Christian tradition tends to picture God the Father as having accomplished his great work of creation spectacularly, and long, long, ago. So, too, Christ the Savior is readily regarded as having come for a brief time for a specific purpose, finished his work and left again. His exemplary life, blessed teaching, redemptive suffering and death, resurrection and ascension completed his mission. Thus it is tempting to his disciples, modern or ancient, to say: "He did it all." Hence, as for divine activity, it's all over but for a bit of memorializing.

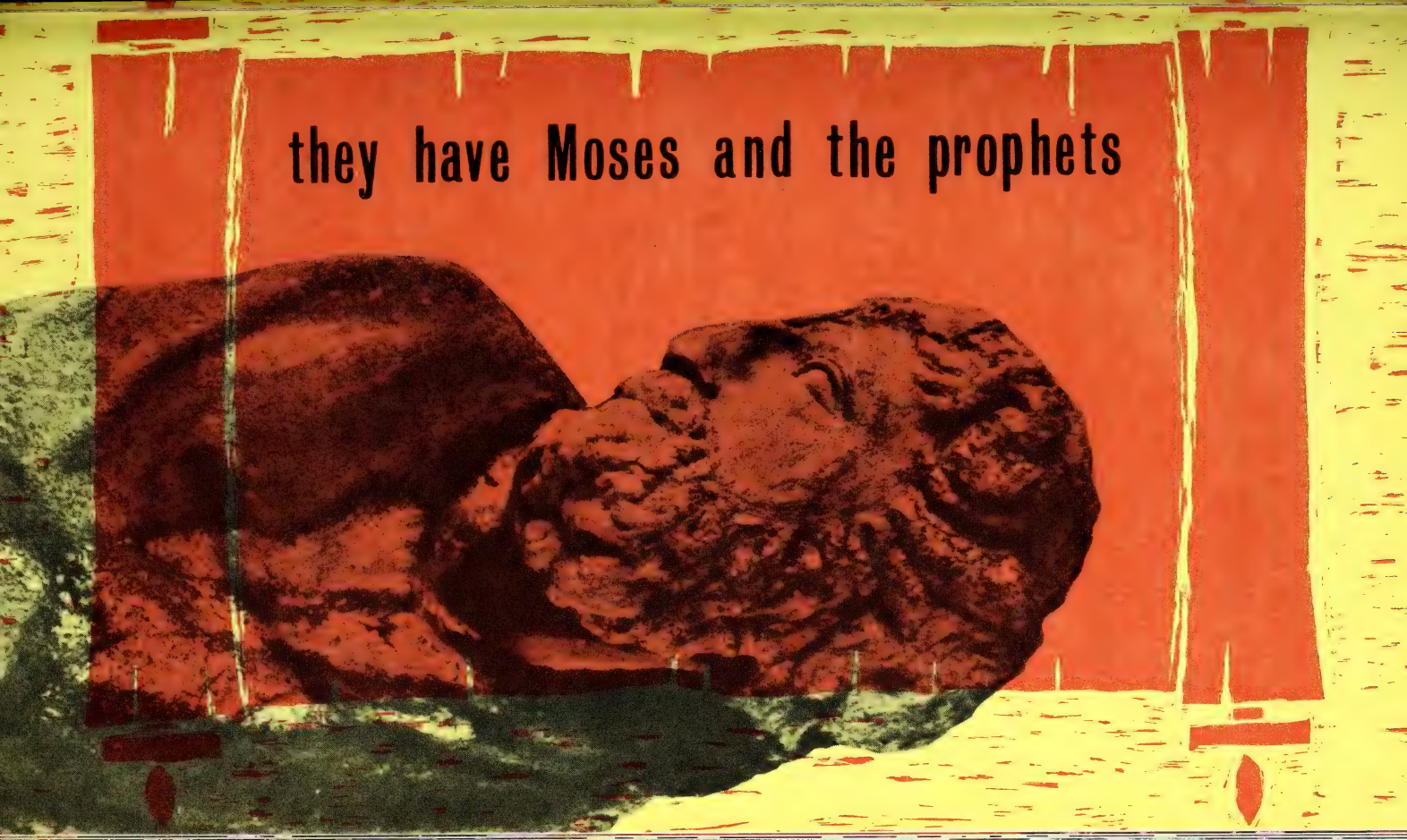
But it is the doctrine of the Holy Spirit that combats this past tense character of the Christian gospel. And no one was more concerned than Jesus to keep his disciples from succumbing to the paralyzing belief that all significant divine action had already been accomplished.

When his disciples mourned that his "going away" would mean defeat, he eagerly replied: "It is to your advantage that I go away," that if he did not, the Spirit could not come to them. When they marvelled at the results of his redemptive ministry and were about to conclude that they now had seen everything, he corrected their unfortunate tendency to static thinking with the enthusiastic promise: "You shall see greater things than these." And it was steadily characteristic of him to remind his followers that: "My father is working still and I am working."

It is the doctrine of the Trinity that keeps before us the full meaning of God the Creator, and of Christ the Savior, and of the Holy Spirit as God-in-Christ ever present with us. On this day of the Church Year we especially acknowledge the importance of this teaching for Christian life and thought.

Allen G. Wehrli

they have Moses and the prophets



ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

June 12, 1966 11:00 A.M.

ORGAN PRELUDE "Prelude on 2nd Mode" -Clark
Mrs. A. S. Hassell, Organist

CALL TO WORSHIP

Minister: How lovely is thy dwelling place, O Lord of Hosts! Even the sparrow finds a home and the swallow a nest for herself, O Lord of Hosts! Blessed are those who dwell in thy house, O Lord of Hosts!

Choir: "This is the Day which the Lord Hath Made"

Invocation and the Lord's Prayer

*HYMN 66 "For the Beauty of the Earth"
*UNISON READING 132 1 Corinthians 13 Page 547
*THE GLORIA PATRI

LITANY OF DEDICATION

Minister: The mystery of life is the creation of the world by God the Father, and His eternal love for those whom He has created.

People: We acknowledge that we all are children of the one and only God, and for His love which abides with us, we are thankful.

Minister: By the wisdom and intention of the Heavenly Father, the human race has been separated into families, that every man, woman and child should have those whom they can love, and who love them.

People: We rejoice in God's purpose for our lives, which sets us apart as families.

Minister: Each marriage should be the fulfillment of God's plan and purpose for a man and a woman and its relationships are sacred in His eyes.

People: We confess God's sovereignity over our lives and declare our purpose to live in obedience to His will.

Minister: Our homes are the places into which our children are born, and from which they receive the influence that will shape and mold their lives.

People: We dedicate ourselves to a holy fidelity to do all in our power to witness to God's presence in our home as we share life together.

ASTORAL PRAYER and unison response "Hear Our Prayer"

NTHEM "Blessing and Honor"
Jack O. White, Director - Mueller

ECOGNITION OF LEADERS AND TEACHERS
in our Vacation Church School -Mrs. D.M. McLelland

HE OFFERING AND OFFERTORY MUSIC
*HE DOXOLOGY AND OFFERTORY PRAYER
*YMN 342 "I Need Thee Every Hour"

ERMON Raising A Family W. J. Andes

*YMN 333 "Father Almighty, Bless Us"
ENEDICTION and Response "The Lord Bless You"
HIMES and Organ Postlude

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*Congregation Standing

LOWERS today are given to the GLORY OF GOD by Mr. nd Mrs. R. H. Oxford and in memory of their parents, r. and Mrs. L. E. Lewis and Mr. and Mrs. W. A. Oxford.
OU ARE INVITED to attend the wedding today at 4 p. m. f Danny Law and Gloria Marino, in this sanctuary.

they have Moses and the prophets

FIRST SUNDAY AFTER TRINITY **June 12, 1966**

Luke 16:19-31

About the cover: The choices we make, the quality of our lives, and the ways we serve our fellow men do not wait to be determined by miraculous occurrences, for such miracles are simply not forthcoming, regardless of our pleadings. Through men who were his spokesmen, God has already spoken about the issues we face and how to meet them. We can expect from him no ghosts returning from the dead to warn us to repent and to frighten us into living according to the way he has already indicated for us by the prophets and apostles and, most of all, by Christ himself.

CHRISTIAN EDUCATION

The four denominations now joined in the United Church of Christ have an impressive educational heritage. Our forefathers' faith in education led to the founding of Harvard and dozens of other colleges; pioneering in educational opportunity for women; education for the disadvantaged; and the development of public schools across the nation. These educational pioneers of the Congregational, Christian, Evangelical and Reformed traditions sought the unity of learning and piety.

One hundred and fifty years ago this summer a group of laymen and clergy chartered in Boston the American Society for the Education of Pious Youth for the Gospel Ministry. Lamenting the state of morals in the nation and sensing the potential spiritual wasteland of the opening frontier, they agreed to gather resources to encourage indigent youth to prepare for the Christian ministry. Their society was the forerunner of the present Division of Christian Education of the United Church Board for Homeland Ministries. The work of that division, made possible through *Our Christian World Mission,* continues through preparing curriculum resources for congregations, assisting clergy and laymen with their teaching ministry, sponsoring a wide variety of voluntary service opportunities, increasing the educational competence of the United Church, helping churchmen participate in the civic discussion of public education, and experimenting with new forms of Christian education for children, youth, and adults.

Your congregation and the Division of Christian Education are partners in this effort to unite learning and faith in the pursuit of Christ's mission for our day.

Edward A. Powers

but they all alike
began
to make excuses

ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

June 19, 1966 11:00 A. M.

ORGAN PRELUDE "Sarabande from 'Baroques' Suite"(Bingham
Anna Rose Marino, Organist

CALL TO WORSHIP

Minister: Who shall ascend into the hill of the Lord; Or who shall stand in His Holy place?

People: He that hath clean hands, and a pure heart; Who hath not lifted up his soul unto vanity, nor sworn deceitfully.

Choir: "All the Earth Shall Worship Thee"

Invocation and the Lord's Prayer

*HYMN 7 "Immortal, Invisible, God Only Wise"
*PSALTER READING 90 Psalm 90 Page 529
*THE GLORIA PATRI

THE ETERNAL CHRIST

Scripture Lesson Hebrews 13:1-8
Unison Reading 135 Phil. 2:5-11 Page 548

ANTHEM "I Walked Today Where Jesus Walked" -O'Hara
Jack O. White, Director

SERVICE OF DEDICATION FOR WOMEN'S FELLOWSHIP OFFICERS

Prayer of Dedication
Response O Lord God of Hosts"

OFFERTORY HYMN 97 "God of Our Life"
OFFERTORY DEDICATION "We Give Thee But Thine Own"
OFFERTORY PRAYER

SERMON Subject to Change W. J. Andes

*HYMN 1 "Our God, Our Help in Ages Past"
BENEDICTION and Response "Grant Us Thy Blessing, Lord"
CHIMES and Organ Postlude

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*Congregation Standing

FLOWERS today are given to the GLORY OF GOD by Betsy Jones and Allen Beals, Jr.; Jewelle Bass and James Rosser. These couples will be married in our sanctuary this afternoon.

OFFICERS OF THE WOMEN'S FELLOWSHIP - 1966-67

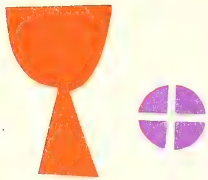
President - Mrs. J. Mark McAdams
Vice President - Mrs. J. Earl Danieley
Secretary - Mrs. Birdie Crutchfield
Treasurer - Mrs. D. Marsh McLelland
Historian - Mrs. Howard Richardson
Pianist - Mrs. A. S. Hassell

DEPARTMENT CHAIRMEN

Christian Education: Mrs. J. Earl Danieley
Friendly Service: Mrs. J. W. Barney, Jr.
Mrs. W. R. Pendergrass
Missionary Education: Mrs. W. T. Scott
Social Action: Mrs. Clyde Fields
Spiritual Life: Mrs. W. W. Snyder
Stewardship: Mrs. J. G. Truitt

COMMITTEE CHAIRMEN

Flower Calendar: Mrs. Lois Bost
Miss Nannie D. Reitzel
Nominating: Miss Caroline Powell, Mrs. K.K. Hughes
Nursery: Mrs. James Griswold, Mrs. A. S. Hassell, Mrs. R. N. Rinker
Parish House: Mrs. G. H. Veazey, Mrs. J. G. Waugh
Membership: Mrs. Jack White, Mrs. E.W. Vickers, Sr.
Publicity: Mrs. H. D. Lambeth, Sr.



but they all alike began to make excuses

SECOND SUNDAY AFTER TRINITY **June 19, 1966**
Luke 14:16-24

About the cover: A man's work can be good, as can his recreation, but when they become ends in themselves instead of means to an end, and when we use them as excuses in turning down Christ's invitation to enter into the life of God's kingdom, then they are self-defeating. What do we seek first? Is it a self-giving life in God's kingdom, after the manner of him who came as the Servant Lord, or is it a self-seeking of our own ends?

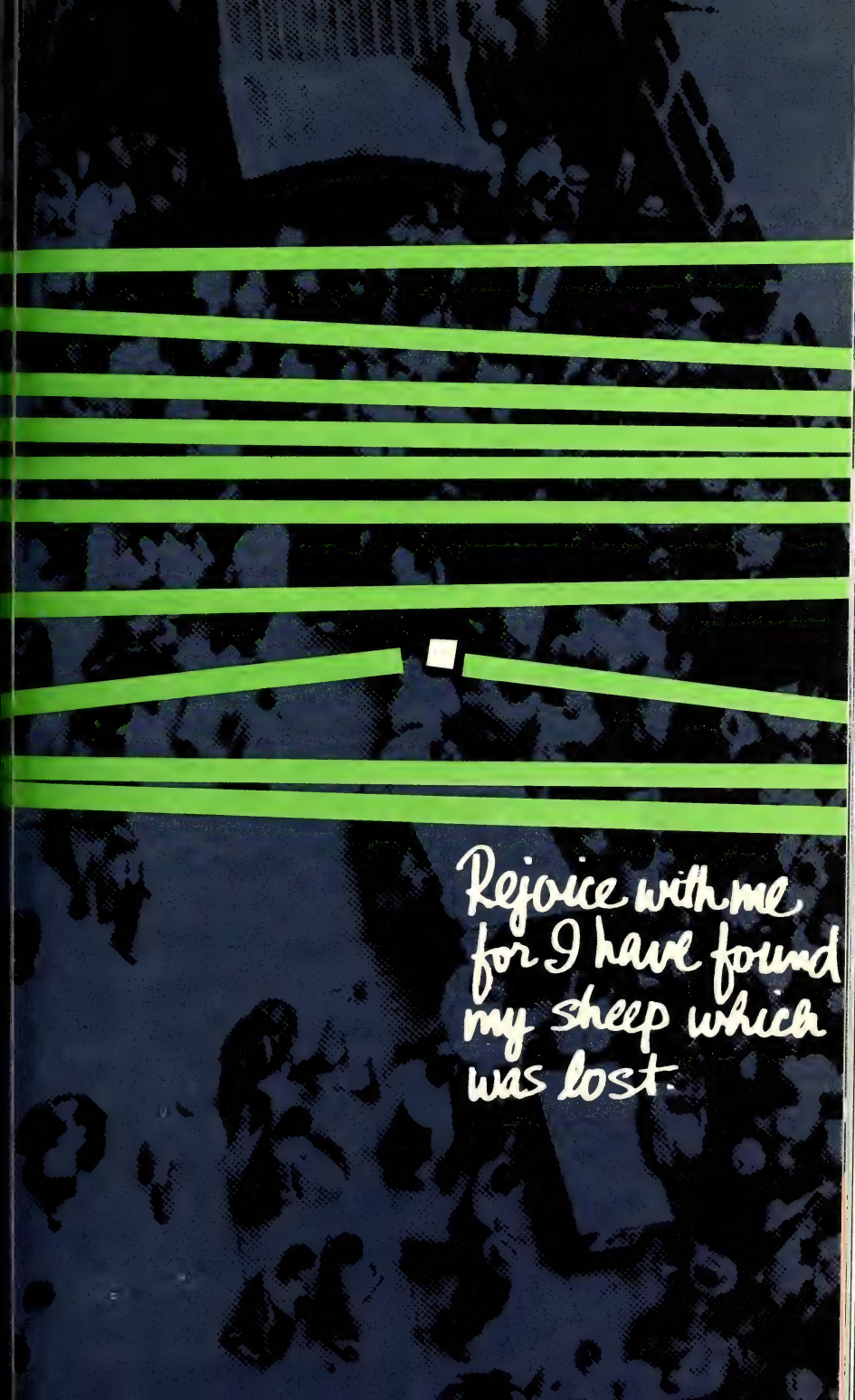
MEDICAL VOLUNTEERS IN HONDURAS

When six volunteers from Indiana visited Honduras for a two-week "working vacation" at a remote mountain village last year to assist in the mission of the United Church Board for World Ministries in that area, both their medical knowledge and religious faith were generously invested. Included in the group were a medical practitioner and his wife, who is a registered nurse; a surgeon; a dentist; an optometrist; and a pastor who helped with literacy education.

Reaching the village by plane, jeep, and muleback, the team established headquarters in the mission clinic. During the eight-day visit, the two doctors treated more than 800 patients, while the dentist pulled 400 teeth, and the group's evangelist-pastor and literacy expert worked with and distributed tracts to at least fifteen hundred persons. The optometrist later said he found a greater variety of eye diseases during those few days than he had encountered in fourteen years of private practice.

"Now we know how our Lord felt when the multitudes of the sick pressed around him," the volunteers wrote later. "They came walking, on muleback, or by car, in many cases over long distances." They agreed, however, that while the experience had been exhausting, it was also rewarding in terms of service.

The United Church Board for World Ministries thus utilizes the assistance of professional specialists among the members of our churches, especially physicians, who can offer a few weeks or a month or two of their time on a voluntary basis in areas of the world where there is a desperate shortage of professional help, and thus further the total work of *Our Christian World Mission.*


Rejoice with me
for I have found
my sheep which
was lost.

ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

June 26, 1966 — 11:00 A. M.

ORGAN PRELUDE — Anna Rose Marino, Organist

CALL TO WORSHIP

Minister: Come and behold the works of the Lord.
People: Great is the Lord and greatly to be praised in the city of our God.
Choir: "The Lord is in His Holy Temple"

Invocation and the Lord's Prayer

*HYMN 6 "O Worship the King"

*PSALTER READING 68 — Psalm 19 — Page 517

PRAYER (Unison)

Father of mercy, Lover of all children, who in their form didst send thy Son; Gladly we bless thee; Humbly we pray thee for all the children of the earth.

Power and blessing, grant us now and ever
Who fain would serve them in thy Name.
May all our labor, crowned by thy favor,
Bear fruit eternal unto thee. Amen.

*STATEMENT OF FAITH OF THE UNITED CHURCH OF CHRIST
(Inside back cover of hymnal)

BECAUSE WE BELIEVE WE TEACH — A. M. Primm, Superintendent, Church School of our Church

Thanks for those who teach — Anna Ruth Perry

Poem — "Unity" — (Swarat)

SCRIPTURE LESSON — Luke 18:35-43

ANTHEM — "I See God" — (Mencher)
Jack O. White, Director

STORAL PRAYER and Response "Have Mercy Upon Me"

FERTORY HYMN 397 "Lord, Speak to Me"
E DOXOLOGY AND OFFERTORY PRAYER

RMON We Believe in the Dawn W. J. Andes

MN 305 "The Morning Light is Breaking"
NEDICTION and Response "May the Blessing of the Lord be with you"
IMES AND ORGAN POSTLUDE

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*Congregation Standing

OWERS today are given to the GLORY OF GOD and in memory of Dr. and Mrs. S. W. Caddell by the family.

E N. C. and VIRGINIA SUNDAY SCHOOL CONVENTION will meet this Tuesday from 9:30 - 3:00 p. m. at Beverly Hills United Church of Christ in Burlington.

E SENIOR CHOIR will rehearse Wednesday at 6:30 p.m.

XT SUNDAY at the 11 o'clock hour we will observe the service of Holy Communion.

R BEST WISHES to Jerry Key and Elizabeth Ray who will be married this afternoon at 3:00 p. m. in Holt Memorial Chapel at the Home for Children.

VOTIONAL MATERIAL for July and August can be found on the table in the narthex.

NY THANKS to everyone in our church family who help to make the Women's Summer Conference a big success this past week. Approximately 150 women were enrolled in the Conference.

OLYTES serving in the service today are Barry Oxford and Tommy Edgerton.

Rejoice with me...

THIRD SUNDAY AFTER TRINITY **June 26, 1966**
Luke 15:1-10

About the cover: How important is one man, or one woman, or one child? To Christ, even the sinner was important enough that he would seek after him until he found him. What a wonder that you and I and every person are loved with such a love that God would seek us out. Therein lies our ultimate dignity and worth. Someone seeks for us and finds us, and that Someone is God. Rejoice!

TRIALS OF EDUCATION IN AFRICA

Unlike students in the United States, Africans seeking a higher education in their native land can take nothing for granted. One 18-year-old Sudanese youth, for example, was suspected of having organized a protest against the harsh tactics of government-assigned personnel in his school. Police questioned him repeatedly, harassing him to the point where he decided to make a new start. He left home on foot and headed first for Ethiopia, 200 miles away. He reached that country with the help of American missionaries. Then he continued on to Kenya and finally Uganda, where at a refugee camp he was befriended by an American family and was able to resume his studies in a more wholesome academic environment. His journey had taken him almost four months.

The boy's pilgrimage, while involving more time and distance than most, is not an uncommon price for learning in Africa today. A Rhodesian youth might hike 50 miles daily to his classes, since educational facilities, besides being overcrowded and understaffed, are also inconveniently located. Teachers colleges are few and inadequate—one college could spare only $28 for new library books in a recent year—yet the emerging nations have no need more urgent than for trained leadership of their young people.

To help, *Our Christian World Mission,* through the Board for World Ministries, aids several African schools and colleges and will give $63,000 in leadership-training scholarships to African nationals this year. This is one of the Target Ahead projects in the *Breakthrough* program of the United Church of Christ. When half the population of a continent is under 20 years of age, as it is in Africa today, education must be given high priority.

1966 CHRIETIS DESIGN 6466

be merciful,
even as your Father is merciful

ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

July 3, 1966 11:00 A. M.

ORGAN PRELUDE "Improvisation on an old English Hymn Tune" -Mansfield

THE INVOCATION

Choir: "Spirit of the Living God"
Minister: Create in us a clean heart, O God.
People: And renew a right spirit within us.
Minister: Cast us not away from thy presence.
People: And take not thy Holy Spirit from us.
Minister: Restore unto us the joy of thy salvation
People: And uphold us with thy free spirit, through Jesus Christ our Lord. Amen.

*HYMN 4 "All People that on Earth Do Dwell"
*PSALTER READING 96 Psalm 103 Page 531
*THE GLORIA PATRI

INVITATION OF CHRIST
PRAYER OF GENERAL CONFESSION

Almighty and most merciful God, we acknowledge and confess that we have sinned against thee in thought word and deed; that we have not loved thee with all our heart and soul, with all our mind and strength; and that we have not loved our neighbor as ourselves. We beseech thee, O God, to forgive us. Help us to walk in thy way of life: through Jesus Christ our Lord.

Prayer Response (unison) "Hear our Prayer, O Lord"

*THE OWNING OF THE COVENANT

We covenant with our Lord and one with another; and do bind ourselves in the presence of God, to walk together in all his ways, according as he is pleased to reveal himself unto us.

*THE DOXOLOGY

SCRIPTURE READING Psalm 91:1-6

ANTHEM "The Shadow of Thy Wing" -Andrews
Jack White, Director; Mrs. A. B. Gminder, Soloist

INVITATION TO THE LORD'S TABLE
The Hymn of Response 287 "Here, O My Lord"
(stanzas 1,2,3)
The Giving of the Bread and the Cup

THE OFFERING AND OFFERTORY MUSIC
*OFFERTORY DEDICATION "We Give Thee But Thine Own"
*OFFERTORY PRAYER

*HYMN 202 "Jesus Shall Reign"
*BENEDICTION and Response "Threefold Amen"
CHIMES and Organ Postlude

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*Congregation Standing

FLOWERS today are given to the GLORY OF GOD and in memory of Mrs. J. B. MacDonald, Sr. by Mr. and Mrs. J. B. MacDonald, Jr. and family.

CIRCLES MEET THIS WEEK AS FOLLOWS:
#2 Monday at 3:30 p.m. with Mrs. T. A. Boland
3 Monday at 8:00 p.m. with Mrs. W. E. Burke
4 Tuesday at 10:00 a.m. with Mrs. Robert Watson
5 Tuesday at 8:00 p.m. with Mrs. A. M. Primm
6 Tuesday at 8:00 p.m. with Mrs. Sam Webster
7 Tuesday at 8:00 p.m. with Mrs. M. W. Hook

(Circle 1 meets July 11 with Mrs. Clyde Fields.)

SENIOR CHOIR REHEARSAL - Wednesday at 6:30 p. m.

Mrs. Doris Brafford is a patient in St. Albans' Hospital, Radford, Virginia. Let us all remember her with our prayers and notes of cheer.

Rev. Max Vestal, minister of the Diamond Bar Congregational Church at Diamond Bar, Calif., will be our guest preacher next Sunday.

even as your Father is merciful

FOURTH SUNDAY AFTER TRINITY **July 3, 1966**
Luke 6:36-42

About the cover: Mercy is the mark of Christ in this world. It is the reflection of God our Father in the affairs of man. If a man would know what God is like, then let him know and understand mercy. If he would carry the name Christian, then let him also be merciful even as his Father in heaven is merciful. The poet William Blake once said: "Mercy has a human face, pity a human heart." So it must be with the mercy of God. He would have your hands and heart for the works of compassion he does now.

CHRISTIAN EDUCATION IN SUMMER CAMPS

"It was a very rich experience of living together as a Christian community although we belonged to different races and countries. This appeared to me to be the first step toward world ecumenicity," commented an Indian national after serving as a mission emphasis leader at a United Church summer camp.

The summer camp ministry—a program compounded of youngsters, sports, crafts, worship, serious study, and discussion—has undergone changes. The number in attendance is no longer stressed; today's church camp is judged more by the quality of its experiences, the richness of small group relationships, as program planners seek more creative ways for growth and development in the Christian life. Some groups no longer reside at one campsite but spend their time together in extended canoeing and bicycling trips.

But although forms of summer camping may change, the purpose remains constant. Learning and living, worship and witness are simply given an outdoor setting. Christian education, education for the life in Christ and for participation in his continuing ministries in the world, continues to be the objective of these summer programs.

Almost 600 camp sessions are being sponsored this summer by United Church Conferences, reaching 32,000 campers and involving 6,500 volunteer adult leaders. The Division of Christian Education of the Board for Homeland Ministries serves as consultant to the Conferences in this program, and the Stewardship Council makes available to the camps 100 mission emphasis leaders who represent 19 other countries in addition to the USA.

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ey left everything and followed him

ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

July 10, 1966 11:00 A.M.

ORGAN PRELUDE "The Last Judgement from Michelangelo Suite" - Anna Rose Marino, Organist

CALL TO WORSHIP W. W. Sloan

Minister: Our help is in the name of the Lord, who made heaven and earth. The mercy of the Lord is from everlasting to everlasting upon them that fear him, and his righteousness unto children's children.

Choir: "All the Earth Shall Worship Thee"

INVOCATION and the Lord's Prayer

*HYMN 15 "Praise to the Lord, the Almighty"
*PSALTER READING 99 Psalm 107 Page 533
*THE GLORIA PATRI

SCRIPTURE READING Amos 5:21-24; Micah 6:6-8

ANTHEM "Walk Humbly With Thy God" - Darst
Jack O. White, Director

BAPTISMAL SERVICE for Evan Reed Kirchen, born September 28, 1965, to Mr. and Mrs. Robert Kirchen, 1919 Nottingham Lane, Burlington, N. C. Godparents are: Mr. and Mrs. William Kirchen.

Choral Blessing #277 "Jesus Friend, So Kind and Gentle"

THE OFFERING with Offertory Music
*THE DOXOLOGY and Prayer of Dedication

*YMN 297 "O God, Above the Drifting Years"

ERMON Religion for a Restless World -Max B. Vestal

*YMN 300 "Rise Up, O Men of God"
ENEDICTION and Response "Grant Us Thy Blessing, Lord"
HIMES AND POSTLUDE

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*Congregation Standing

LOWERS today are given to the GLORY OF GOD and in emory of Mrs. Edith Moore Cole by Miss Georgie Moore.

ELCOME to Rev. Max B. Vestal, a native of North arolina, a graduate of Elon College and of Duke ivinity School, to our pulpit this morning. Mr. estal is presently pastor of the Diamond Bar Congational Church at Diamond Bar, California. He nd his family are visiting his mother in Asheboro hile they are on vacation.

T IS GOOD to have Dr. W. W. Sloan, faculty member of lon College and a member of our church, conduct our ervice this morning.

. J. ANDES will be in our pulpit next Sunday morning nd again on July 31, unless plans are changed. uring July he is trying to get acquainted with the outheast Conference with offices in Atlanta.

HE SENIOR CHOIR will rehearse this Wednesday at :30 p. m. This will be the last Wednesday rehearsal ntil September, and all choir members are urged to ttend this very important rehearsal this Wednesday.

URING JULY AND AUGUST the worship hour for children our and five years of age will not be held during the 1 o'clock service. Mrs. Sloan will reorganize this roup sometime in September.

they left everything

FIFTH SUNDAY AFTER TRINITY **July 10, 1966**
Luke 5:1-11

About the cover: They dropped their nets and took up a new work. Not all of us can or are asked to do that. Most often Christ calls us to something even more difficult and demanding: to keep to our nets, yet leave the old behind, follow him as our new master and serve a new purpose. We need not leave our field of endeavor—commerce, business, politics, education, agriculture, science, industry, technology—for in these places are the people whom Christ is out to "catch," to reach them with both the proclamation and the gift of a new life.

SUMMER OF INVOLVEMENT

A young collegian pours cement for a new church being built for a Puerto Rican congregation. A seminary student in a small Saskatchewan, Canada, town helps local teen-agers put on a fund-raising hootenanny for hospitalized victims of an apartment fire. A New England high school girl wields a shovel to help level a mountain road in Greece.

These are just a few of the nearly 400 United Church young people who experienced a "summer of involvement" in the variety of service projects conducted by the United Church of Christ or by Protestant denominations cooperatively.

Under the sponsorship of Specialized Ministries of the Division of Christian Education of our Board for Homeland Ministries, young people engage in voluntary service in work camps in rural communities or in inner-city settlement houses or in community service programs or in educational or welfare institutions in the USA or abroad. United Church youths have served in 30 states and a half-dozen other countries.

The Division of Church Extension of the Board for Homeland Ministries, in cooperation with the United Church Conferences, conducts a summer program, A Seminary Student In Summer Training (ASSIST), under which seminarians serve in rural and inner-city parishes where their skills and experience are needed.

A typical summer service worker wrote of his deeper insights into group relationships after working at a German work camp and of the "increased self-confidence I have felt" since taking part in the projects there. "I'm more certain of my beliefs, and I hope to lead a Christian life as an educator," he added.

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FIRST BE RECONCILED TO YOUR BROTHER

ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

July 17, 1966 11:00 A. M.

ORGAN PRELUDE "Cantilene in A^{b}" - Meale
Mrs. A. S. Hassell, Organist

CALL TO WORSHIP

Minister: Give unto the Lord, O ye kindreds of people, give unto the Lord glory and strength. Give unto the Lord the glory due unto his name: bring an offering and come into his courts.

Choir: "This is the Day"

INVOCATION (unison)

Almighty God, whose glory the heavens are telling, the earth thy power, and the sea thy might, and whose greatness all feeling and thinking creatures everywhere proclaim, to thee belongeth glory, honor, power, and love, now and for ever, and unto ages of ages, through Jesus Christ our Lord. Amen.

*HYMN 68 "I Sing the Mighty Power of God"

*WORDS OF PRAISE

Minister: O Lord, open thou our lips.
People: And our mouth shall show forth thy praise.
Minister: Sing unto the Lord a new song.
People: And his praise from the end of the earth.

*THE GLORIA PATRI

UNISON READING 112 1 Chronicles 29 Page 540

ANTHEM "Psalm 150" - Luboff
Jack O. White, Director

PASTORAL PRAYER and Response "O Lord God of Hosts"

HE OFFERING AND OFFERTORY MUSIC
*HE DOXOLOGY AND OFFERTORY PRAYER
*YMN 264 "O Where are Kings and Empires Now"

ERMON Much Given and Much Required - W. J. Andes

*YMN 404 "Take My Life and Let It Be"
ENEDICTION and Response "The Lord Bless You"
HIMES AND POSTLUDE

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*Congregation Standing

OANNE PENMAN GERLACH, daughter of Mr. and Mrs. John erlach is being baptized during the service this orning. She was born March 5, 1966 in Burlington, orth Carolina.

UEST PREACHER next Sunday will be Rev. Howard ozarth. Dr. Andes will be in the pulpit on July 31, nd Dr. W. T. Scott will be our guest preacher on ugust 7.

HE CHURCH FLOWER CALENDAR for 1966-67 is now being repared. If you have a special Sunday you wish to lace flowers in the church, please notify Mrs. Lois ost or Miss Nannie D. Reitzel.

N ALAMANCE COUNTY HOSPITAL is Mrs. Jane Rinker.

Words to the anthem, "Psalm 150"

raise ye the Lord. Praise God in his sanctuary.
raise Him in the firmament of his pow'r.
raise Him for his mighty acts; praise Him according to his excellent greatness.
raise Him with the sound of the trumpet, praise Him with the psaltry and harp; praise Him with the timbrel and dance and stringed instruments and organs.

FIRST BE RECONCILED TO YOUR BROTHER

SIXTH SUNDAY AFTER TRINITY **July 17, 1966**
Matthew 5:20-26

About the cover: Christianity is more than religious ceremony, it is a way of life, a way of our being related both to God and to one another. The two aspects are inseparable. God reconciles us to himself and also reconciles us to one another. Our gratitude at the altar, however, becomes a sham unless it is also expressed in terms of our human relationships. Jesus insisted that our gratitude begin at the point where we meet our brother.

YOUTH CARAVANS: A DIFFERENT EXPERIENCE

"When you're on a Caravan, you feel like something else," wrote Jane, 18, of her unique summer service with a Youth Caravan team. She and three other volunteers spent a week in each of four California communities working with church youth fellowships. In one town, she noted, "the kids were party-happy. For instance, they were pretty blind to the problems which a local fellowship house for seasonal workers was having in getting volunteer leaders."

The Youth Caravans are an important facet of *Our Christian World Mission.* The volunteers gather from all over, receive a week's training, then go out to engage in their own special ministry of reconciliation among young people of churches which request the services of the Caravaners. The experience brings mutual benefits. "I learned more about people and about myself," another commented. "I learned to listen to people and be more aware of their needs."

The Caravan project, involving about 30 high-schoolers who visit approximately 50 churches, is administered by United Church Conferences with assistance from the Specialized Ministries staff of the Division of Christian Education of our Board for Homeland Ministries.

Caravaners' racial differences tend to fade; one girl who had never known a person of another race before was surprised to learn afterward that one of her co-workers was indeed of Negro origin. As Jane expressed it: "All our talk about 'persons' did rub off on us. I think we brought some preconceptions with us, left them behind, and took home some new appreciations of other people."

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E HARVEST IS PLENTIFUL BUT THE LABORERS ARE FEW

ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

July 24, 1966 11:00 A.M.

ORGAN PRELUDE "Largo in A^b" - Stirling
Mrs. A. S. Hassell, Organist

CALL TO WORSHIP Howard P. Bozarth

Ho, everyone who thirsts, come to the waters; and he who has no money, come, buy and eat! Incline your ear and come to me; hear, that your soul may live; seek the Lord while he may be found, call upon him while he is near. Isaiah 55

INVOCATION PRAYER (unison)

O Thou eternal God, speak to each of us the word that we need, and let thy word abide in us until it has wrought in us thy holy will. Cleanse, quicken, and refresh our hearts; direct and increase our faith; and grant that we, by our worship at this time, may be enabled to see thee more clearly, to love thee more fully, and to serve thee more perfectly. Amen.

*HYMN 35 "When Morning Gilds the Skies"
*UNISON READING 130 Romans 8 Page 546
*THE GLORIA PATRI

SCRIPTURE LESSON John 10:1-10

PASTORAL PRAYER and response in unison

Hear our prayer, O Lord,
Hear our prayer, O Lord;
Incline thine ear to us,
And grant us thy peace. Amen.

SLO "Spirit of God" - Neidlinger
Winifred Barney, Soloist

OFFERTORY HYMN 240 "Come, Holy Spirit, Heavenly Dove"
THE DOXOLOGY AND OFFERTORY PRAYER

SERMON The Abundant Life Howard P. Bozarth

HYMN 418 "O Master, Let Me Walk With Thee"

BENEDICTION and Response "Threefold Amen"
CHIMES AND POSTLUDE

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*Congregation Standing

FLOWERS today are given to the GLORY OF GOD and in loving memory of Mr. J. C. Watts and in honor of Mrs. Blanche Rogers Watts, by Mr. and Mrs. George D. Clclough and family.

WE ARE HAPPY to have Rev. Howard Bozarth leading our service of worship this morning. Mr. Bozarth is a former minister of this church and he and Mrs. Bozarth are now residents of our community.

OUR DEEPEST SYMPATHY to Mrs. J. B. Long and family upon the death of her brother, Mr. Alex Johnston, who died July 17, 1966, in Charlotte, N. C.

OUR SYMPATHY also to Mrs. T. A. Boland upon the death of her sister-in-law, Mrs. Maude G. Fuqua, who died July 16, 1966, in Burlington, N. C.

JOINING OUR CHURCH last Sunday were: Mr. and Mrs. John Gerlach and Robert Gwaltney. We welcome these to our church family.

IN THE PULPIT next Sunday will be Dr. Andes; Dr. W. T. Scott will preach on August 7; Rev. James E. Humphrey will be guest preacher on August 14.

THE HARVEST IS PLENTIFUL

SEVENTH SUNDAY AFTER TRINITY **July 24, 1966**
Matthew 9:35-38

About the cover: The population explosion occurring on every continent of the world has increased the human race at an alarming rate. Its pace far exceeds that of the Christian effort to reach and to introduce all men to Jesus Christ. The harvest is so vast these days everywhere and in every land that the core of laborers who are counted among Christ's people, few by comparison, must labor, and pray for more laborers, lest the harvest of forlorn multitudes be lost to those who are blind leaders or exploiters of humanity.

THE MINISTRY OF HEALING

In the mission work of our United Church Board for World Ministries, results often come in unexpected ways. At McCord Zulu Hospital in Durban, South Africa, where Dr. Alan B. Taylor served as medical superintendent for nearly 44 years, he once performed a difficult delivery of an infant boy. One of the child's ears was slightly misshaped, but the mother was grateful for its survival. Seventeen years later a husky young African walked into Dr. Taylor's office and requested work. "My mother said to show you this," he said, indicating his ear; he was the same boy Dr. Taylor had delivered. The youth was put to work, proved his ability, went on to medical school, and is today a valued member of the McCord staff.

Numerous other examples can be cited of young people and older ones whose lives have been influenced at McCord Zulu Hospital. Here —as at similar mission hospitals around the world—the emphasis is on healing the "whole person" spiritually as well as physically.

As part of its ministry this hospital has also been among the leaders in the training of Africans as nurses. Over the years more than 800 McCord graduates have received Government registration in nursing. Also, the hospital has trained over 1,300 women as midwives, another medical service so vital in a land with a tremendous shortage of hospitals, doctors, and nurses.

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very sound tree bears good fruit

ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

July 31, 1966 11:00 A.M.

ORGAN PRELUDE "Fidelis Servus" - Benoit
Mrs. A. S. Hassell, Organist

CALL TO WORSHIP

Minister: The Lord is exalted, for he dwells on high; he will fill Zion with justice and righteousness; and he will be the stability of your times, abundance of salvation, wisdom and knowledge.
Isaiah 33:5, 6

Invocation (Unison)

Eternal God, most blessed and most holy, we worship and adore thee. We acknowledge thine infinite glory; we celebrate thy divine majesty; and we praise thee for the wonder of thy love in Jesus Christ our Lord. Amen.

The Lord's Prayer

*HYMN 79 "The King of Love My Shepherd Is"
*PSALTER READING 75 Psalm 36 Page 520
*THE GLORIA PATRI

SCRIPTURE LESSON Romans 5:1-11
*AFFIRMATION OF FAITH

Minister: There is therefore now no condemnation for those who are in Christ Jesus.
People: Amen.
Minister: O Lord, open thou our lips.
People: And our mouths shall show forth thy praise.

The Statement of Faith of the United Church of Christ (inside back cover of hymnal)

ANTHEM "Be Not Silent Unto Us" - Pergolesi
Jack O. White, Director

SERVICE OF PRAYER

Minister: O Lord be gracious to us. We wait for thee. Be our arm every morning, our salvation in the time of trouble. (Isaiah 33:2)

Silent Prayer

Pastoral Prayer and Response "Have Mercy Upon Me"

RECEPTION OF MEMBERS

THE OFFERTORY HYMN 381 "My Faith, It is an Oaken Staff"

*OFFERTORY DEDICATION "We Give Thee But Thine Own"

*OFFERTORY PRAYER

SERMON Committed Once and For All W. J. Andes

*HYMN 294 "Eternal God, Whose Power Upholds"

BENEDICTION and Response "May the Blessing of the Lord Be With You"

CHIMES AND POSTLUDE

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*Congregation Standing

FLOWERS today are given to the GLORY OF GOD and in memory of Mrs. Bertha Tipton by Mr. and Mrs. W. R. Pendergrass and family.

DURING AUGUST, Dr. and Mrs. Andes will be on vacation. They will be here part of the time and will be available for any services that might be needed. At the end of the month they will move to Atlanta where Mr. Andes is to serve as the Conference Minister for the Southeast Conference of the United Church of Christ. The Andes' are grateful for the friendship and fellowship of this Elon Community Church during these past twelve years.

every sound tree bears good fruit

EIGHTH SUNDAY AFTER TRINITY **July 31, 1966**
Matthew 7:15-23

About the cover: Jesus often speaks of our outward actions and inner motives in terms of "fruit." As a sound tree bears sound fruit, so the Christian life brings sustaining food to the world. In the Gospel of Matthew the analogy is linked to the kind of leadership we give in the church and to the kind of profession of faith we make in the world. We are admonished that any falsity of life and mere lip service to our Lord inevitably bring their own judgment. We are known by our fruits.

MISSION TO MIGRANT WORKERS IN EUROPE

Today's migrant worker may be a European. He may be a Portuguese pipe-fitter living in a shanty near his job in Paris, a Turkish assembler sharing one room with three fellow countrymen while they work in a German auto factory, or an Italian laborer with a Swiss construction crew. Nearly five million men and women have had to leave their families behind in their search for financial security in some country other than their own. They compose a migrant tide, posing social and economic problems for the countries in which they work and a new challenge for the Christian mission.

Reaching these people in meaningful terms is one concern of *Our Christian World Mission,* implemented through the United Church Board for World Ministries. The broadening ministry to European migrant workers is typified by the work of Dr. Horst Symanowski at Gossner Mission in Mainz-Kastel, a factory city in West Germany. There parish ministers are trained in modern industrial evangelism through actual work on plant assembly lines, classes in social history and economics, and by engaging in dialog with those of divergent views, including Christians from East Germany.

The United Church of Christ hopes to increase its support of this work of ministering to migrant workers in Europe through the "Target Ahead" projects, for which a substantial increase in contributions is sought as part of *Our Christian World Mission* this year.

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FOR THIS MY SON
WAS DEAD
AND IS ALIVE
AGAIN

ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

August 7, 1966 11:00 A. M.

ORGAN PRELUDE Mrs. A. S. Hassell, Organist

CALL TO WORSHIP W. J. Andes

Minister: Lift up your hearts.
People: We lift them up unto the Lord.
Minister: Let us worship and give thanks unto him.
People: He is the way, the truth, and the life; both now and for evermore. Amen.

The Lord's Prayer

*HYMN 345 "Rejoice, ye Pure in Heart"
*PSALTER READING 71 Psalm 25 Page 518
*THE GLORIA PATRI

THE EMPTY LIFE from "Macbeth", Act V - Shakespeare
THE FULL LIFE John 10:1-10

PASTORAL PRAYER and response in unison

Spirit of the living God
Fall afresh on me,
Spirit of the living God
Fall afresh on me.
Melt me, Mold me, Fill me, Use me.
Spirit of the living God,
Fall afresh on me. Amen.

ANTHEM "Immortal, Invisible, God Only Wise"-Thiman
Jack O. White, Director
(words to the anthem can be found in hymnal, pg.7)

OFFERTORY HYMN #290 "Jesus, Thou Joy of Loving Hearts"

OFFERTORY DEDICATION "We Give Thee But Thine Own"
OFFERTORY PRAYER

SERMON The Abundant Life Howard P. Bozarth

HYMN 234 "Breathe on Me, Breath of God"

BENEDICTION and Response "The Lord Bless You and Keep You"

CHIMES AND POSTLUDE

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*Congregation Standing

WE ARE HAPPY to have Rev. Howard Bozarth as our guest preacher this morning. Mr. Bozarth is a former minister of this church, and he will be a faculty member at Elon College this fall.

PAPER DRIVE today beginning at 1:30 p. m., conducted by the Elon College Exchange Club.

THE BOARD OF DEACONS and the Pulpit Committee will meet tonight at 8 o'clock in the Hunter Room.

THE COMMITTEE ON CHRISTIAN EDUCATION will meet this Thursday, August 11, 8:00 p. m., in the church office.

CIRCLE 1 will meet Monday, August 8, at 8 o'clock with Mrs. Al Hassell.

SENIOR CHOIR MEMBERS are urged to be on time for rehearsal each Sunday at 10:30 a. m. to prepare for the service of worship at 11:00 a. m. There will be no further Wednesday rehearsals until September.

MR. L. D. MARTIN remains a patient at Alamance Memorial Hospital in Burlington. Please remember him with your prayers and notes of cheer.

THIS MY SON WAS DEAD

NINTH SUNDAY AFTER TRINITY **August 7, 1966**
Luke 15:11-24

About the cover: The parable of the Prodigal Son is a constant reminder that God seeks to forgive and to restore any and all of his rebellious children. Therefore the mission of the Church is to accept all whom God himself accepts. We can do this only because we ourselves know what it means to be restored through the redeeming love of God in our own lives. We have heard our Father say to us: "This my son was dead and is alive again; he was lost and is found."

MISSION THROUGH EXCHANGE

For many young people the Christian mission and the worldwide nature of the Church come alive by the direct experience of living in another land. One such opportunity is provided by the International Christian Youth Exchange, a program conducted by the National Council of Churches and twelve participating denominations, including the United Church of Christ.

Scholastic aptitude, leadership capabilities, and knowledge of the language of the country to which one is going—all help determine who participates. Administrative services for the program are provided by the Specialized Ministries staff of the Division of Christian Education of our Board for Homeland Ministries. In all, 400 young people are taking part this year, 125 of them from the United States and 275 from approximately 22 other countries. Exchanges are often sponsored by local congregations; one United Church congregation in Ohio, for example, has participated each year for the past eight years.

A year of living, studying, and worshiping in another country gives most "ICYE'ers" a fresh perspective on the basic similarities among people, whatever their nationality, and an experience of participating in the wider outreach of the Church. It also develops friendship across national lines. One American, Sue, visited behind the Berlin wall with an East Berlin girl. They became friendly, and before leaving, Sue wanted to share something with her friend. She gave her the money which was left over from her shopping tour. The German girl in turn, rather than keep it for herself, gave it to a charity sponsored by her church.

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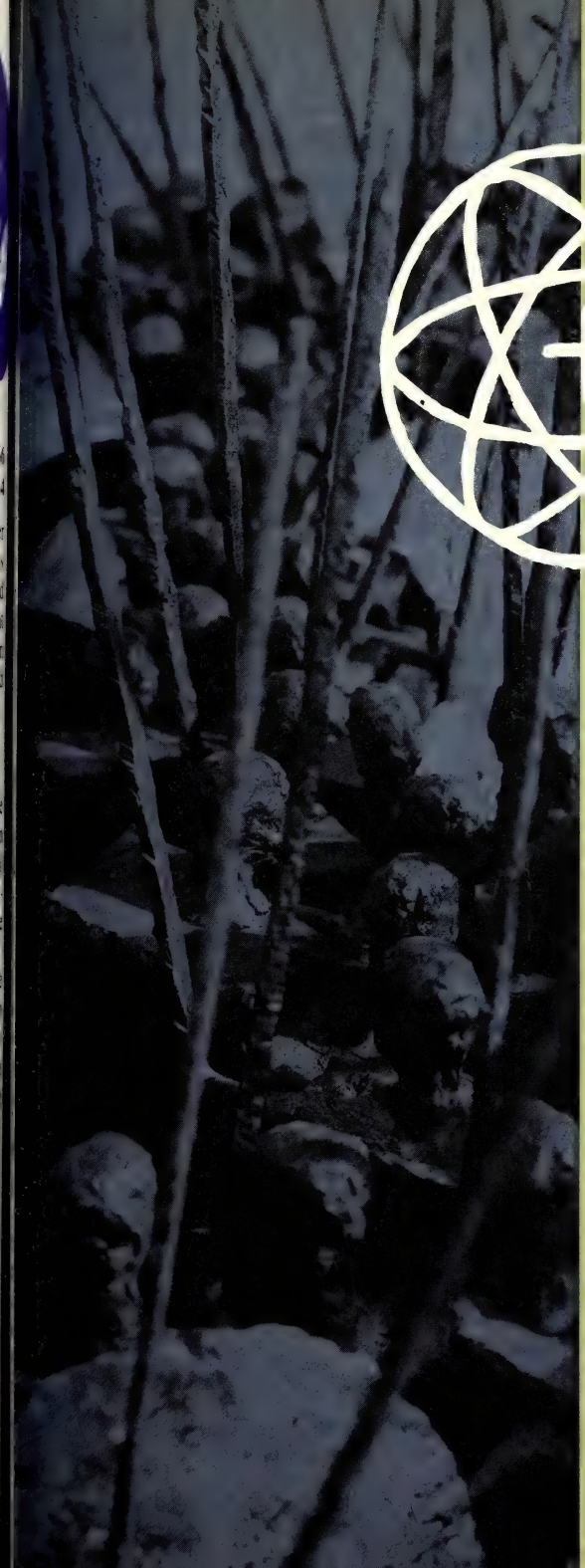

WOULD THAT
EVEN TODAY
YOU KNEW THE
THINGS THAT
MAKE FOR
PEACE

ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

August 14, 1966 11:00 A. M.

ORGAN PRELUDE "Communion" - Nees
Mrs. A. S. Hassell, Organist

CALL TO WORSHIP

INVOCATION AND THE LORD'S PRAYER

*HYMN 6 "O Worship the King, All Glorious Above"
*PSALTER READING 79 Psalm 46 Page 523
*THE GLORIA PATRI

THE SCRIPTURE LESSON

PASTORAL PRAYER and choral response "Hear Our Prayer"

ANTHEM "Rejoice, Ye Pure in Heart" - Messiter
Jack O. White, Director

OFFERTORY HYMN 234 "Breathe on Me, Breath of God"
*OFFERTORY DEDICATION "We Give Thee But Thine Own"
*OFFERTORY PRAYER

SERMON James E. Humphrey

*HYMN 317 "I Love to Tell the Story"

BENEDICTION and response "The Lord Bless You and Keep You"

CHIMES AND POSTLUDE

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*Congregation Standing

LOWERS today are given to the GLORY OF GOD by Dr. and Mrs. W. J. Andes and in memory of Mr. and Mrs. John D. Atkins, parents of Mrs. Andes.

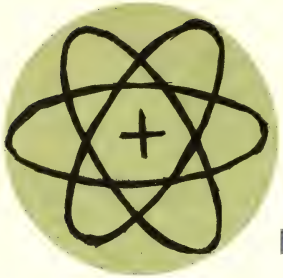
WARM WELCOME to Rev. and Mrs. James E. Humphrey. Many of us remember Jim and Faye (Gordon) as students at the College. Jim is a graduate of Elon College and Hartford Seminary. He is now associate minister of the Rutland Congregational Church in Rutland, Vermont. We are delighted to have him as our guest preacher today.

N EARLY SERVICE OF WORSHIP will be held at 9:00 a. m. next Sunday when Rev. Worden Updyke will be our guest preacher. At 11:00 a. m. next Sunday the Elon College Baccalaureate Service will be held in our sanctuary.

HE PULPIT COMMITTEE is planning a FAMILY NIGHT for next Sunday, August 21. Present plans are for a hamburger COOKOUT with the men preparing the meal and the ladies bringing the dessert. At that time we will have the opportunity of meeting the Rev. and Mrs. DeWitt L. Myers, Jr. Everyone is invited to be present. A business session of the Church will be called immediately after the service on August 28 at which time the Pulpit Committee will be prepared to make a recommendation with respect to calling our new minister.

UR DEEPEST SYMPATHY to Mrs. C. E. Barnes and family upon the death of her mother, Mrs. H. L. Summitt, on August 8, 1966, in Charlotte, N. C.

. FAMILY CAMP is being planned for the weekend of September 23-25, 1966, at Johns River Valley Camp. This camp is being sponsored by the Southern Conference of the United Church of Christ, Committee for Lay Life and Work. Each family should bring their own camping equipment. Cost will be 25¢ per person per night.



THE THINGS THAT MAKE FOR PEACE

TENTH SUNDAY AFTER TRINITY **August 14, 1966**
Luke 19:41-48

About the cover: How can we find peace for today's world? We have listened to many promises. There were those who promised war would be the answer, and so we spoke of the "war to end all wars," but today we know better. Today there are many voices which promise us peace through atomic advancements and other wonders of science. And yet we stand on the threshold of world destruction. The Church insists that peace on earth has its only source in acknowledging that our visitation is from God in the person of Christ, who gives us to each other and embrothers us all in one humanity.

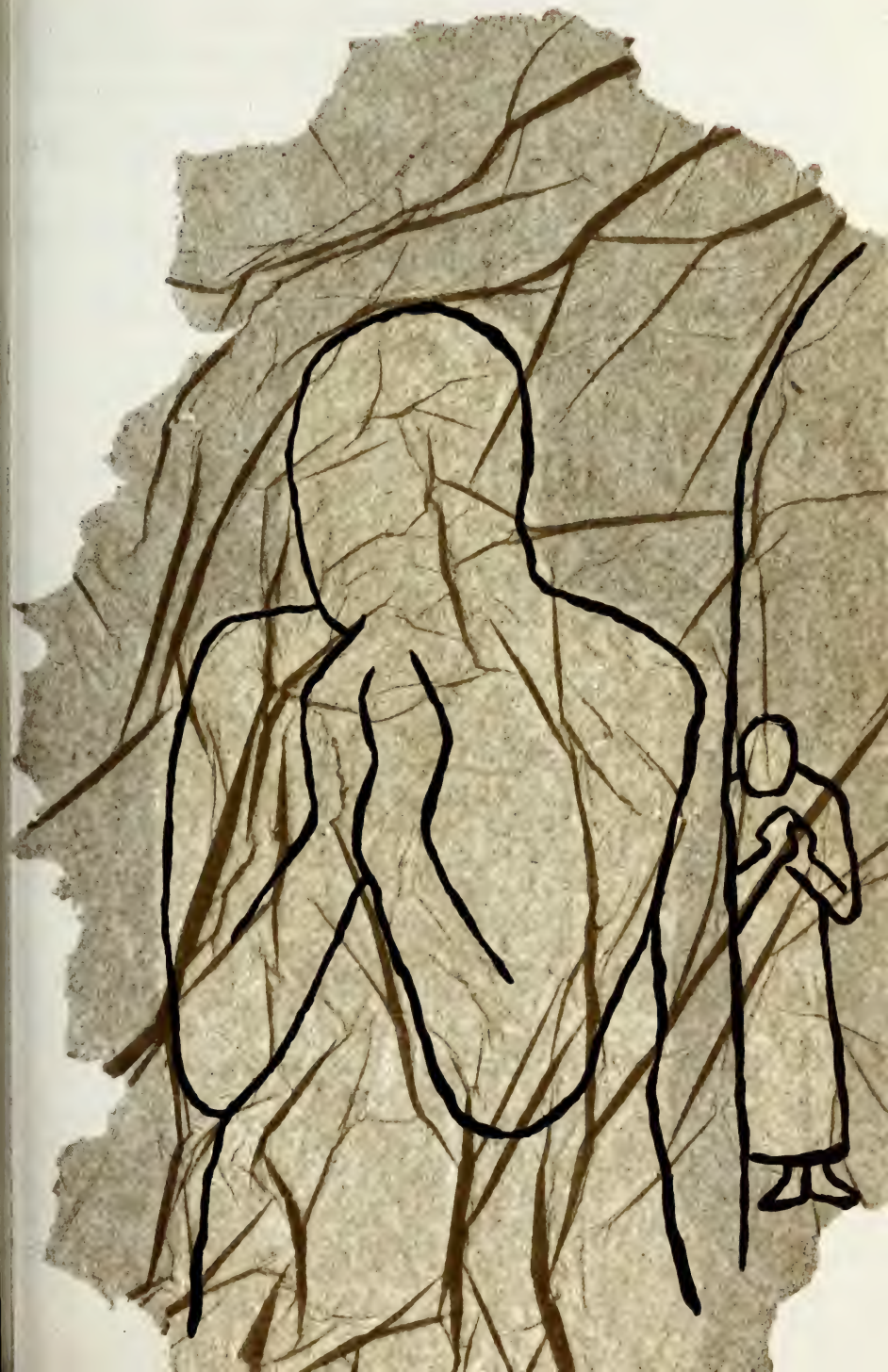
A CHURCH THAT WAS REBORN

"They're trying to take away our church!" a woman caller told her Conference Executive indignantly. "The town wants to take it over for a community center." She had to admit that active membership had dwindled away until the building was now used only once or twice a year whenever a visiting evangelist needed a place for a meeting. While a handful of people felt some concern for "their church," it had actually died of neglect.

The Conference Executive challenged the woman to round up any former members and others who might be concerned and agreed to meet with a group of them. Surprisingly, 40 persons showed up, evidenced fresh enthusiasm, and agreed to retain a part-time pastor. Aided by *Our Christian World Mission* funds from the Conference, the tiny parish was revived. Today that church—the Community Church of Poway, California—has a full-time minister, more than 200 members, sound prospects for the future, and has undertaken a capital improvements program.

There are many other instances of such churches which have died and then were reborn. Sometimes all it takes is the concern of one individual who becomes the catalytic agent for marshaling people and resources for giving back to the community a thriving church.

ALSO TOLD THIS PARABLE TO SOME WHO TRUSTED IN THEM-
VES THAT THEY WERE RIGHTEOUS AND DESPISED OTHERS.



ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

August 21, 1966 9:00 A. M.

ORGAN PRELUDE "Prelude on an Ancient Welsh Tune"-Noble
Mrs. A. S. Hassell, Organist

OUR WORSHIP BEGINS WITH SILENT MEDITATION

THE CALL TO WORSHIP

UNISON PRAYER OF INVOCATION AND LORD'S PRAYER

Almighty and Eternal God, whose unsearchable glory is worshipped under many forms, but whose Name in known in Christ Thy Son, we lift up our prayer unto thee, the God and Father of our Lord Jesus Christ; for thou only art God, and beside thee there is none else.

Be present unto us in all that we ask of thee; and grant that with hearts cleansed by repentance, and kindled with the flame of thy love, we may offer unto thee a true devotion, and worthily praise the wonders of thy grace; through Jesus Christ our Lord we pray;
Our Father, who are in heaven.....Amen.

*HYMN 35 "When Morning Gilds the Skies"
*PSALTER READING 71 Psalm 25 Page 518
*THE GLORIA PATRI

THE READING OF THE SCRIPTURE John 20:19-29

THE CHURCH AT PRAYER

Our Personal Prayers and Meditations
The Pastoral Prayer
The Organ Response

FERTORY HYMN 240 "Come, Holy Spirit, Heavenly Dove"
*FERTORY DEDICATION "We Give Thee But Thine Own"
*FERTORY PRAYER

RMON The Little Man That Wasn't There

Rev. Worden Updyke

MN 400 "More Love to Thee, O Christ"

NEDICTION and response "Threefold Amen"

IMES AND POSTLUDE

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*Congregation Standing

WELCOME Rev. Worden Updyke to our pulpit this morning. The Updykes moved recently to our community from Seneca Falls, New York, where Mr. Updyke was minister of the Memorial Congregational Church. He is presently employed at Elon College.

PPLYING OUR PULPIT the next several Sundays will be:

August 28 - Rev. Emmett O. Floyd
September 4 - Rev. David Andes
September 11 - Dr. J. Earl Danieley
September 18 - Dr. Walstein W. Snyder
September 25 - Dr. Clyde L. Fields

IS WEEK Dr. and Mrs. Andes will be moving to Atlanta, Georgia where Dr. Andes will be Conference Minister of the Southeast Conference of the United Church of Christ. The members and friends of the Elon College Community Church bid them Godspeed, and we pray that God will give them strength and guidance in their new undertaking. The Andes wish to thank each and everyone for a most pleasant ministry in this church and community.

HE ALSO TOLD THIS PARABLE

ELEVENTH SUNDAY AFTER TRINITY **August 21, 1966**
Luke 18:9-14

About the cover: This simple drawing, adapted from a slate carving in the Protestant church in Ostheim, France, depicts for us the parable of the Pharisee and the Publican. The parable is a rebuke to all of us who pride ourselves on our own righteousness and goodness. But no self-achievements can bring us into relation with God; only humility opens the way to God's mercy, and righteousness and goodness come as the gifts of God's grace.

KIMONO-MAKERS' MINISTRY

Mr. Mizukami is a pattern puncher in one of the squat, grey buildings comprising Nishijin, the garment-weaving area of Kyoto, Japan. He and his fellow workers produce the *kimonos* and other colorful apparel for which the Japanese are famous, yet for most of them the luster of daily living is limited to the silken strands they weave. They must put in long hours for low wages, using out-dated production methods, conditions which observers say must be changed if the area is to survive in Japan's modern economy.

Mr. Mizukami and other Christians have become convinced, however, that not only must job conditions be improved but people must be ministered to as well. They now devote their free time to the Nishijin Labor Center, a project in industrial evangelism that through health clinics, cooking classes, Bible study, and discussion about job betterment seeks to relate the Christian witness to the whole life of the working man.

The Center is succeeding in reaching many whom the traditional church has failed to reach, and it is now in its fourth year of operation. This example of relevant evangelism has earned broad ecumenical support, including that of *Our Christian World Mission* through the United Church Board for World Ministries.

The Nishijin ministry is an experimental program in an area of Japan which is still feudalistic and conservative. Its success will help determine the nature of future Christian endeavors in Japan.

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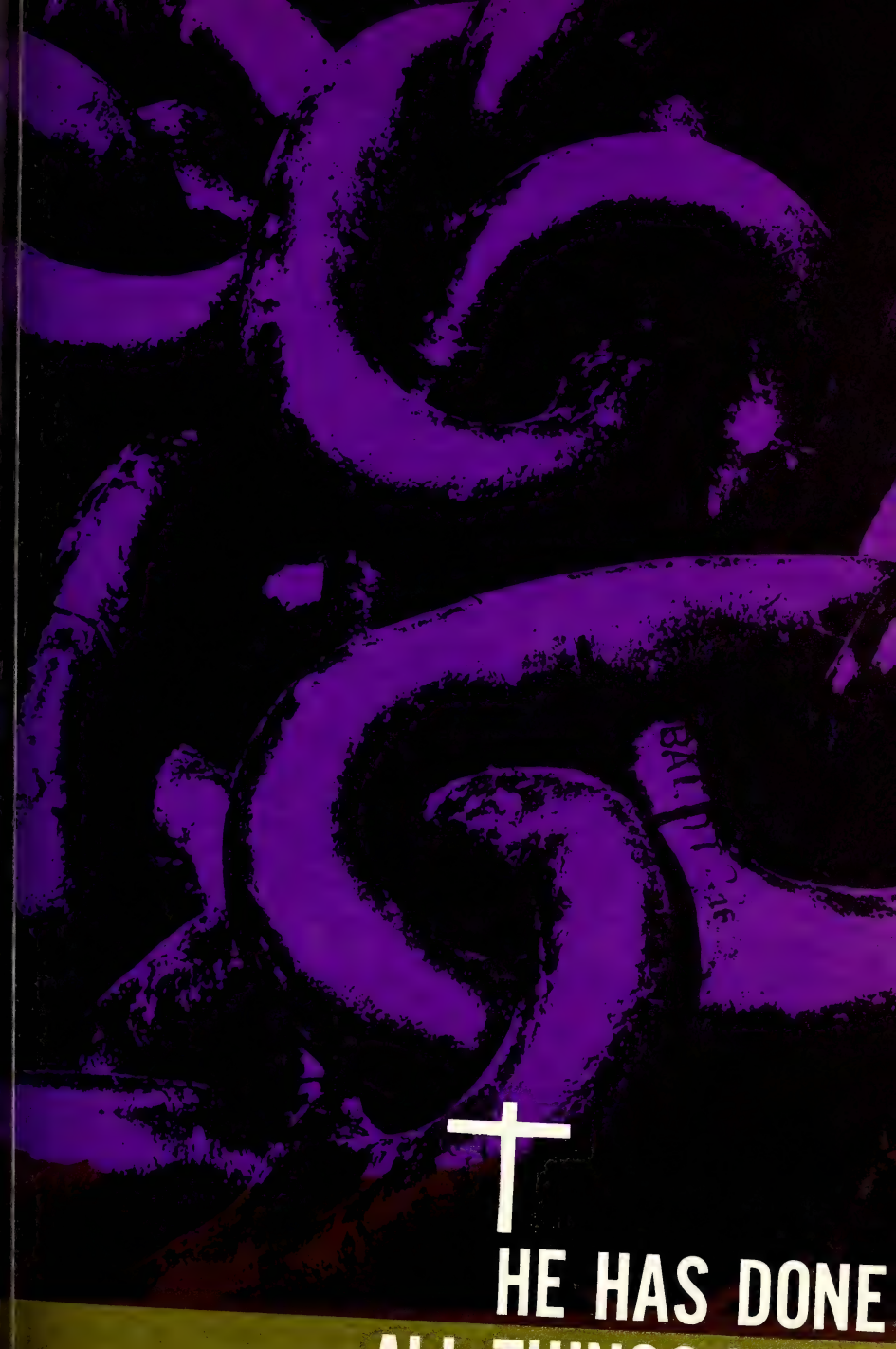

HE HAS DONE ALL THINGS WELL

ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

August 28, 1966 11:00 A. M.

Draw near to God and he will draw near to you. Humble yourselves before the Lord and he will exalt you.

ORGAN PRELUDE "Prelude on an Irish Church Melody"
Mrs. A. S. Hassell, Organist (Stanford)

CALL TO WORSHIP

*HYMN OF ADORATION 6 "O Worship the King"

CONFESSION OF SIN

Gracious God, Father of our Lord Jesus Christ, who hast promised to receive us when we come unto thee; we confess that we have sinned against thee in thought, word and deed. We have disobeyed thy law and we have not loved our neighbors. Forgive us, O God, free us from sin, and grant that we may live and serve thee in newness of life; through Jesus Christ our Lord. Amen.

DECLARATION OF PARDON

*HYMN OF PRAISE 22 "We Praise Thee, O God"

THE SCRIPTURE LESSON

ANTHEM "He Leadeth Me" (N. Cain)
Jack O. White, Director

SERMON Emmett O. Floyd

*STATEMENT OF FAITH of the United Church of Christ
(Inside back cover of hymnal)

PRAYERS OF INTERCESSION

THE OFFERING
THE DOXOLOGY AND OFFERTORY PRAYER

HYMN 346 "Come, Let Us Join with Faithful Souls"

BENEDICTION and response "Threefold Amen"
CHIMES AND POSTLUDE

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*Congregation Standing

WE WELCOME to our pulpit this morning Rev. Emmett O. Floyd. Mr. Floyd is pastor of the Union United Church of Christ in Windermere, Florida.

NEXT SUNDAY, Rev. David Andes, a former resident of our community and now a student at Andover-Newton Seminary, will be our guest preacher.

ALTAR FLOWERS today are given to the GLORY OF GOD by Mr. and Mrs. R. Lewis Smith and in memory of Mrs. Smith's parents, Mr. and Mrs. Edd Hughes.

THE CHAIRMAN AND VICE-CHAIRMAN of each circle of the Women's Fellowship will meet this coming Wednesday, August 31, at 7:30 p. m., in Room 12-14 at the church.

DAILY DEVOTIONAL materials for September and October can be secured from the table in the narthex.

SENIOR CHOIR MEMBERS are urged to be present each Sunday morning at 10:30 to rehearse for the 11:00 o'clock service. Regular Wednesday night rehearsals will begin September 14.

SEVERAL NEW FAMILIES have moved to our community. Have YOU visited at least one new family? Have you invited them to Sunday School and Church?

HE HAS DONE ALL THINGS WELL

TWELFTH SUNDAY AFTER TRINITY **August 28, 1966**
Mark 7:31-37

About the cover: Like the links of a chain, men are joined together in one family and one destiny. The works that Jesus did among his own countrymen he also did in the Gentile territory of Tyre and Sidon. The power of God to release men from ills and evils was to be felt wherever men were found. So the Gentiles sang their praises of Christ: "He has done all things well!" As he opened the mouth of the mute, so he opens our mute lives with love and forgiveness; we go out to serve, as he did, in the world about us, and men of all nations find oneness and well-being from the Healer of men.

THE SEARCH FOR URBAN RELEVANCE

In today's complex, changing world the Church must first listen to the world and learn from those among whom it would witness. A typical approach is that of the fledgling Metropolitan Urban Service Training project (MUST) in New York City, an ecumenical search for urban relevance. MUST spent months determining needs and resources. It now seeks to develop in its trainees a competence for dealing with such diverse problems as the war against poverty, increasing the effectiveness of urban congregations, and fostering greater Protestant-Catholic-Jewish cooperation in ministering to the modern megalopolis. The primary goal, says project director and United Church minister George W. Webber, is "*equipping* the saints rather than recruiting them."

MUST is an attempt to develop local churches as "mission training stations" from which Christians, made newly sensitive to the environment, will go forth to bear a Christian witness on the sidewalks, in the apartments, and in the offices of what has been called the "dehumanized city."

The United Church of Christ is represented on the board of directors of MUST, and our Board for Homeland Ministries hopes to be able to contribute financial support to this new urban training center under the Target Ahead project. This will become possible only through substantial increases in giving to *Our Christian World Mission.*

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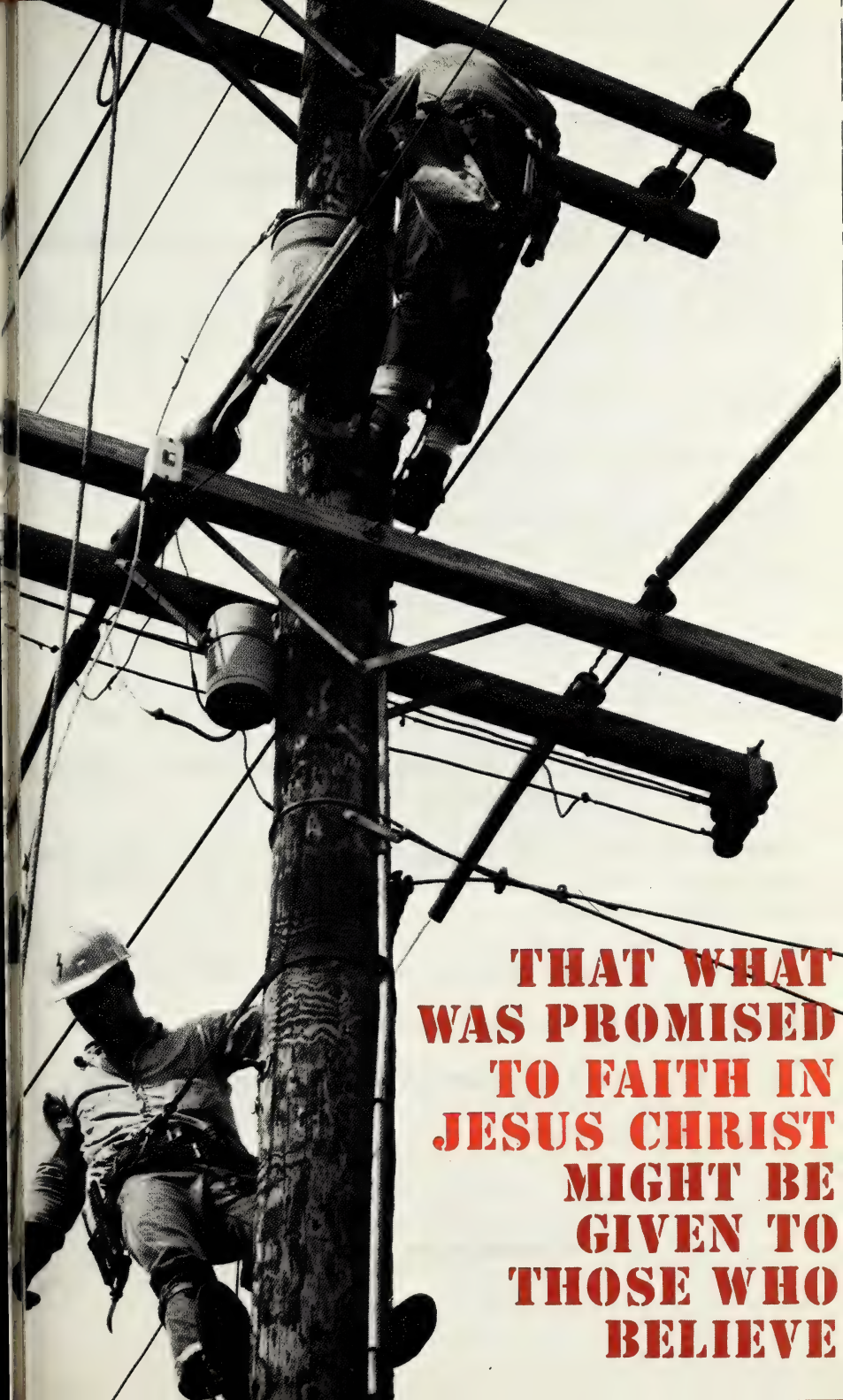

THAT WHAT WAS PROMISED TO FAITH IN JESUS CHRIST MIGHT BE GIVEN TO THOSE WHO BELIEVE

ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

September 4, 1966 — 11:00 A. M.

PRELUDE "O God, Thou Holy God" (Karg-Elert)
Anna Rose Marino, Organist

CALL TO WORSHIP

INVOCATION AND THE LORD'S PRAYER

*HYMN 15 "Praise to the Lord, the Almighty"
*UNISON READING 130 Romans 8 Page 546
*THE GLORIA PATRI

THE SCRIPTURE LESSON Genesis 32:22-32
Matthew 22:35-40

PASTORAL PRAYER and response "Have Mercy Upon Me"

ANTHEM "Let There Be Peace On Earth" (Miller-Jackson)
Jack O. White, Director

OFFERTORY HYMN 228 "Love Divine, All Loves Excelling"
*OFFERTORY DEDICATION "We Give Thee But Thine Own"
*OFFERTORY PRAYER

SERMON How to Wrestle an Angel David A. Andes

*HYMN 366 "God of Grace and God of Glory"

BENEDICTION and Response "May the Blessing of the Lord be with you"

CHIMES AND POSTLUDE

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*Congregation Standing

WE EXTEND A WARM WELCOME to David Andes. David is a graduate of Elon College and is presently attending Andover-Newton Seminary in Boston, Mass. Next Sunday, Dr. Albert Gminder will be our guest preacher.

THE ALTAR FLOWERS today are given to THE GLORY OF GOD and in honor of Mr. and Mrs. G. C. Mann on their 45th Wedding Anniversary, by Dr. and Mrs. Philip R. Mann.

PAPER DRIVE today beginning at 1:30 p. m., sponsored by the Elon College Exchange Club.

THE BOARD OF DEACONS will not meet tonight but will meet next Sunday, September 11, at 7:30 p. m.

THE PULPIT COMMITTEE is planning a Family Night Cookout on Wednesday, September 14, 6:00 p. m. here on the church grounds for all our church members and their families. At this time we will have the opportunity of meeting the Rev. and Mrs. Kenneth Bishop. Detailed plans will be given for this event in the TORCH this coming week.

THE SENIOR CHOIR will begin their regular Wednesday night rehearsal on September 14 at 7:30 p. m. We remind our choir to keep this date in mind. We welcome new voices to our choir! If you are interested in singing in the choir, you'll have a reserved seat waiting on Wednesday, Sept. 14, 7:30 p. m., in the sanctuary.

CONGRATULATIONS to Mrs. W. C. Wicker who is 95 years old today. You can send your birthday greetings and best wishes to Mrs. Wicker to P. O. Box 96, Elon College, N. C.

IF YOU KNOW of illness or other need for visitation on behalf of our church families, please notify Mrs. Perry in the church office or call Dr.Danieley.

PROMISED TO FAITH IN JESUS CHRIST

THIRTEENTH SUNDAY AFTER TRINITY **September 4, 1966**
Labor Sunday

Galatians 3:15-22

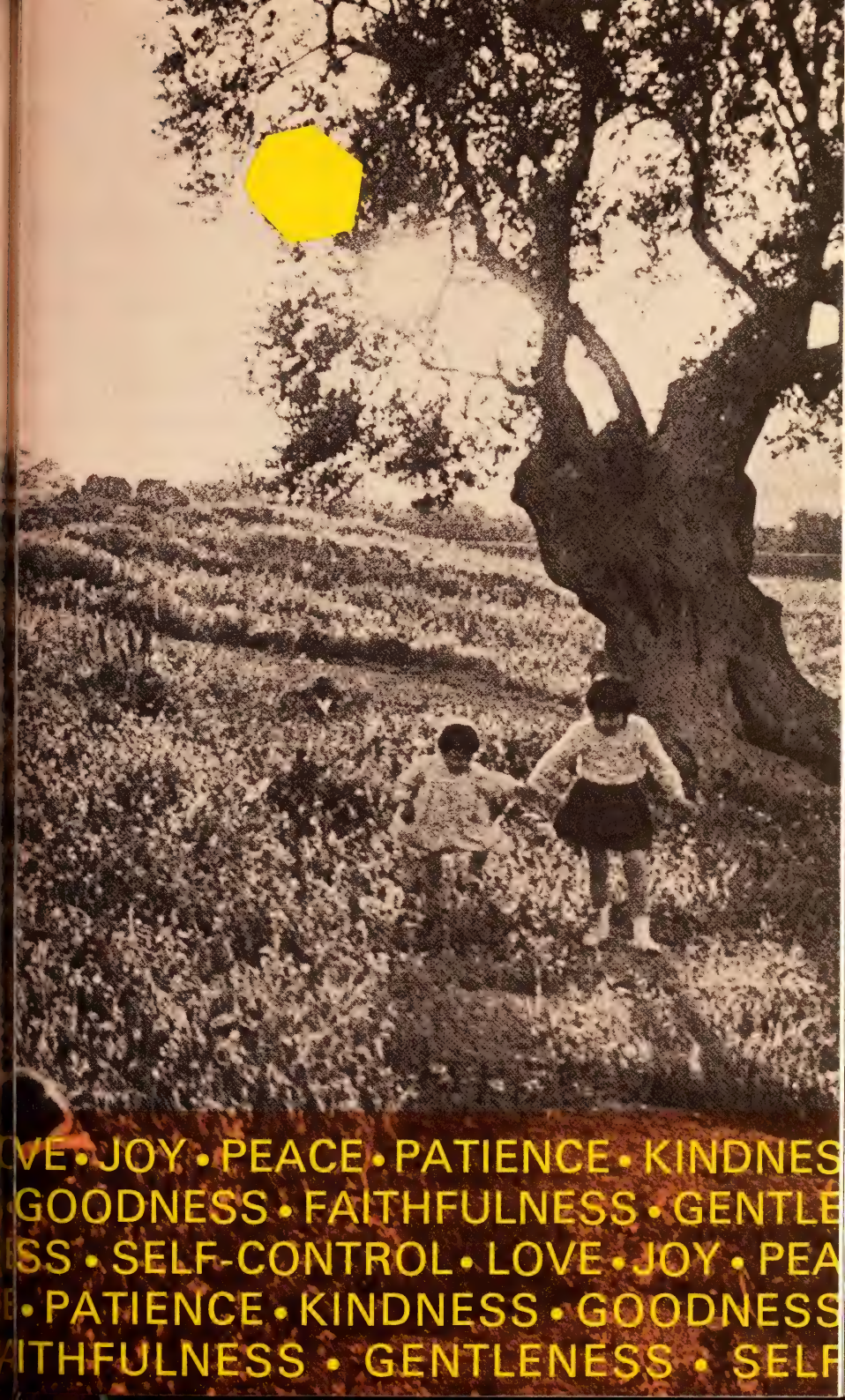
About the cover: The promise to Abraham, that in his offspring all nations were to be blessed, finds its fulfillment in the coming of Jesus Christ. That fulfillment presents to us a new setting for our work. Our work no longer need be a matter of prideful self-achievement but of grateful response for the Lord's gift of a new motivation. We are called to our various labors, some to string wires, some to wash clothes, some to be financial wizards, but all to serve the Lord and do each of our tasks to his glory. In Christ we are heirs to a promise that transforms the purpose of our lives.

THE CHURCH IN THE WORLD OF WORK

"Hey," the factory hand said, nudging his co-worker, "when are you going to be preaching again?" He was not being facetious, for his colleague was Horst Symanowski, who was a parish pastor before he had joined the labor force five years earlier. Pastor Symanowski had found that although workmen criticized Sunday sermons for being unrelated to their lives, none of them had offered to help him make his sermons more relevant. Several finally agreed to try, and thus was born a unique weekly sermon-discussion session that continues to this day.

Pastor Symanowski is now the Director of Gossner Haus, whose mission it is to bring religion in shirtsleeves to the "church-estranged" laboring men of Mainz-Kastel, West Germany. Yet it is also giving greater depth to the ministry of pastors and seminarians from Germany, the United States, England, and elsewhere who take part in Gossner's six-month seminar of secular study courses, ecumenical dialogue, and assembly-line experience. The program, aided by *Our Christian World Mission* through the Board for World Ministries, works for a total engagement of faith and life, including life in the factory.

As Dr. Symanowski says in his book *The Christian Witness in an Industrial Society,* "The Kingdom of God lies not in any 'beyond,' but exists and grows in our society. Our theme will no longer be the church *and* the world of work. It must be the church *in* the world of work."


VE • JOY • PEACE • PATIENCE • KINDNES
GOODNESS • FAITHFULNESS • GENTLE
SS • SELF-CONTROL • LOVE • JOY • PEA
• PATIENCE • KINDNESS • GOODNESS
ITHFULNESS • GENTLENESS • SELF

ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

September 11, 1966 11:00 A. M.

Draw near to God and he will draw near to you. They who wait for the Lord shall renew their strength, they shall mount up with wings like eagles, they shall run and not be weary, they shall walk and not faint. Wait for the Lord; be strong, and let your heart take courage; yea, wait for the Lord!

ORGAN PRELUDE "Andante" - Bloch
Mrs. A. S. Hassell, Organist

*CALL TO WORSHIP

*INVOCATION AND THE LORD'S PRAYER

*HYMN 7 "Immortal, Invisible, God Only Wise"

RESPONSIVE READING 87 Psalm 84 Page 527

*GLORIA PATRI

SCRIPTURE LESSON Psalm 14; Matthew 6:24-34

SOLO "I Walked Today Where Jesus Walked"
Robert Gwaltney

CALL TO PRAYER
Minister: The Lord be with you.
Congregation: And with thy spirit.
Minister: Let us pray.

General Prayer and response in unison
"Hear our prayer, O Lord"

THE OFFERING
Offertory Sentences
Offertory Hymn 100 "O My Soul, Bless God, the Father" (stanzas 1,4,5,6)
*Offertory Dedication "We Give Thee But Thine Own"
*Offertory Prayer

SERMON Circles and Lines Albert Gminder

STATEMENT OF FAITH of the United Church of Christ (Inside back cover of hymnal)

HYMN 493 "When Stephen, Full of Power and Grace"
BENEDICTION and Organ Response
CHIMES AND POSTLUDE

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*Congregation Standing

WELCOME to Dr. Albert Gminder as he leads us in our worship service this morning. Mr. Gminder is a faculty member at Elon College, and he and Mrs. Gminder are both active in our church life.

ALTAR FLOWERS today are given to the GLORY OF GOD and in memory of Mr. and Mrs. C. E. Huey and Mrs. J. W. Loy, by Mr. and Mrs. Chester Huey.

OUR SYMPATHY to Mrs. John G. Truitt upon the death of her sister-in-law, Mrs. Darden W. Jones, on Sept. 8, 1966, in Franklin, Virginia.

GREETINGS to Frances Elizabeth Powell, born Aug. 22, 1966, to Dr. and Mrs. T. Edward Powell, III, in John's Hopkins Hospital, Baltimore, Maryland.

TONIGHT 7:30 - Board of Deacons, Hunter Room
MONDAY 8:00 - Women's Fellowship, Sanctuary
WEDNESDAY 6:00 - Family Night Cookout, Church Lawn
WEDNESDAY 7:30 - Senior Choir Rehearsal, Sanctuary

FOURTEENTH SUNDAY AFTER TRINITY **September 11, 1966**

Galatians 5:16-24

About the cover: Our cover is reminiscent of our Lord's words: "Unless you turn and become like children, you will never enter the kingdom of heaven" (Matthew 18:3). The trustfulness, responsiveness, and expectancy that are instinctive in childhood best describe the kind of faith our Lord valued most highly. Only the humble and grateful response of such faith to God's grace will make fullest use of the freedom about which the Apostle Paul wrote to the Galatians. Only such faith will enable the Holy Spirit to produce in our lives the fruits of love, joy, patience, kindness, goodness, faithfulness, gentleness, and self-control.

THAT BOOKS MAY MINISTER

The advertising catchline beginning: "Send me a man who reads . . ." implies only the first step in the literacy goal for today's world; of equal importance is good judgment in what one reads and the availability of worthwhile books. The new church library plan of the Board for Homeland Ministries Division of Publication attempts to meet the need for books relating to the Christian faith and mission and for their widest possible distribution and use.

Under the plan a complete "library starter kit" is available to local churches for $30. The kit, prepared by the United Church Bookstores in Philadelphia and Boston in cooperation with the rest of the Publication Division, includes a dozen selected books—at 25 percent discount—cards, stickers, and other library supplies. Furthermore, the discount applies to all books on sale at the bookstores for a dollar or more when ordered by any registered local church library or on behalf of any congregation listed in the United Church Year Book. A pamphlet listing highly recommended reading by age group and subject categories, "Books for Your Church Library," is available free.

"Hundreds of local church libraries have already been established under our plan," says Stanley Wilke, book distribution director. "In the rededication of one's self through personal study, the church library will prove a helpful friend indeed."

This church library plan is one of the many major contributions of the Publication Division to *Our Christian World Mission* for the strengthening of every local congregation and its members in the Christian faith and for participation in the Christian mission.

ear one another's
urdens

ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

September 18, 1966 11:00 A. M.

To worship is to quicken the conscience of the holiness of God, to feed the mind with the truth of God...to open the heart to the love of God, to devote the will to the purpose of God.

ORGAN PRELUDE "Elevation" - Franck
Mrs. A. S. Hassell, Organist

CALL TO WORSHIP

Choir: "Praise ye the Lord"

Invocation and the Lord's Prayer

*HYMN 1 "Our God, Our Help in Ages Past"

OLD AND NEW TESTAMENT LESSONS: Psalm 25, Page 518
Col. 3:12-17

ANTHEM "I Believe in Miracles" - Peterson
Jack O. White, Director

THE OFFERING
Offertory Hymn 341 "Dear Lord and Father of Mankind"
*Offertory Dedication "We Give Thee But Thine Own"
*Offertory Prayer

FOR THE CHILDREN "How Do You Play It?"

SERVICE OF PRAYER
Silent Prayer and Meditation
Prayers of Intercession
Response in Unison "Hear our Prayer, O Lord"

SERMON Peace of Mind J. Earl Danieley

STATEMENT OF FAITH of the United Church of Christ
(Inside back cover of Hymnal)

HYMN 373 "God is My Strong Salvation"

CLOSING PRAYER
Choral Response "Grant Us Thy Blessing Lord"

CHIMES AND POSTLUDE

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*Congregation Standing

WE WELCOME Dr. J. Earl Danieley, president of Elon College, as he leads us in our worship today. We are grateful for his leadership among us.

NEXT SUNDAY our guest preacher will be Dr. Clyde Fields.

FLOWERS today are given to the GLORY OF GOD by Mr. and Mrs. T. A. Boland and in memory of their parents, Mr. and Mrs. Alex Boland and Mr. and Mrs. J.W. Fuqua.

OUR SYMPATHY to Mrs. L. D. Martin and family upon the death of Mr. Martin on September 11, 1966.

GREETINGS to Bonnie Kay Baxter, born September 16, 1966, to Mr. and Mrs. Robert Baxter.

A CHRISTIAN ENLISTMENT WORKSHOP will be held at St. Mark's Church this afternoon from 2:30-8:30 p. m. Those attending should take a bag supper. Drink will be provided by the host church.

CHOIR REHEARSALS THIS WEEK:
Senior Choir - Wednesday at 7:30 p. m.
Junior Choir - Thursday at 3:30 p. m.

IN THE HOSPITALS:
Alamance Memorial: Mrs. John Barney; H. E. Motley
Alamance County: Mrs. Robert Baxter and baby; Robert Cowan
N.C. Memorial(Chap. Hill) E.T. Page

bear one another's burdens

FIFTEENTH SUNDAY AFTER TRINITY **September 18, 1966**

Galatians 5:25 – 6:10

About the cover: Burdens are inescapable in a world like this. Trials and tribulations of growing to maturity, weaknesses of human nature, harshness of environment, bodily ills, disasters wrought by nature, man's inhumanity to man – all impose their burdens. Christian fellowship – life in and of and by the Holy Spirit – brings helping hands, forgiving hearts, and supporting, restoring, reconciling spirits to the bearing of one another's burdens.

MAKING A WILL

Making a will is an act of mature Christian stewardship. Yet many otherwise committed and loyal Christians neglect this important responsibility. Few things have more practical or spiritual significance than the writing of a will and reviewing it from time to keep it up to date. Failure to make a will is repudiation of responsibility and neglect of opportunity. When a person leaves no will, there is inconvenience, delay, and needless expense for his loved ones.

Society as a whole also suffers when no will is left, because no part of one's estate can then be directed to church or charity, to education or welfare, or toward any project of community betterment – regardless of the individual's concern for such enterprises in his lifetime or his ability to make provision for them.

It is reported that fewer people make wills now than was the case a hundred years ago. To reverse this trend and to develop a responsible concern, the major Protestant denominations are engaged in a wills-emphasis program. Helpful materials on the making of a will and information relating to the institutions and work of the United Church of Christ which one may want to remember in his will are available from Dr. Ashby E. Bladen, who is the Executive Director of the Commission on Development, United Church of Christ, 287 Park Avenue South, New York, N.Y. 10010.

It has been said that the measure of a man's life is not its duration but its donation. Through one's will one can not only make adequate provision for his loved ones but also ensure the continuance of that donation to the mission which his gifts helped make possible in his lifetime.

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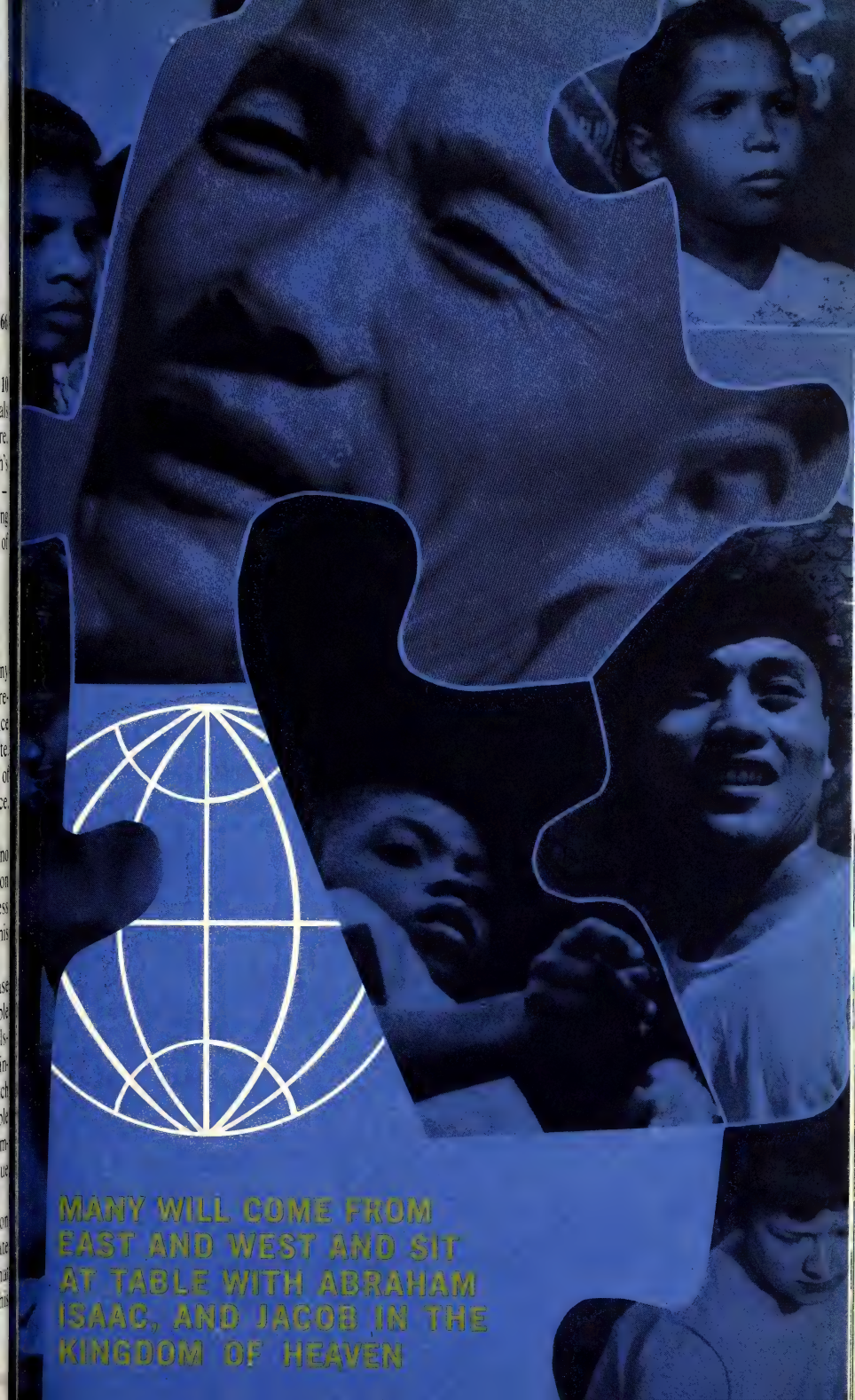
MANY WILL COME FROM
EAST AND WEST AND SIT
AT TABLE WITH ABRAHAM
ISAAC, AND JACOB IN THE
KINGDOM OF HEAVEN

ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

September 25, 1966 11:00 A. M.

How lovely is thy dwelling place, O Lord of Hosts! Even the sparrow finds a home and the swallow a nest for herself, O Lord of Hosts! Blessed are those who dwell in thy house, O Lord of Hosts!

ORGAN PRELUDE "Chaconne in F" - Purcell
Mrs. A. S. Hassell, Organist

CALL TO WORSHIP

Minister: Seek ye the Lord while he may be found, call ye upon him while he is near.

Choir: "The Lord is in His Holy Temple"

Unison Prayer: Most holy and most gracious God, who turnest the shadow of night into morning; satisfy us early with thy mercy, that we may rejoice and be glad all the day. Amen.

The Lord's Prayer

*HYMN 35 "When Morning Gilds the Skies"

*CALL TO PRAISE

Minister: Lift up your hearts.
People: We lift them up unto the Lord.
Minister: O Lord, open thou our lips.
People: And our mouth shall show forth thy praise.
Minister: Praise ye the Lord.
People: The Lord's Name be praised.

*THE GLORIA PATRI

THE SCRIPTURE READING 2 Peter 3

ANTHEM "Wherefore do the Heathen Clamor?" -Saint-Saens
(Adapted from Psalm 2, V. 1)
Jack O. White, Director

PASTORAL PRAYER and Response "Have Mercy Upon Me, O Lord"

THE OFFERING
Offertory Hymn 381 "My Faith, It is an Oaken Staff"
*The Doxology and Offertory Prayer

SERMON Let's Affirm Our Faith Clyde L. Fields

STATEMENT OF FAITH of the United Church of Christ
(Inside back cover of Hymnal)
HYMN 365 "Faith of Our Fathers"
CLOSING PRAYER
Choral Response "May the Blessing of the Lord Be With You"
CHIMES AND POSTLUDE

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*Congregation Standing

WE ARE DELIGHTED to have Dr. Clyde L. Fields as our guest preacher today. Dr. Fields is Eastern North Carolina Area Minister of the Southern Conference of the United Church of Christ.

NEXT SUNDAY is World-Wide Communion Sunday and we will observe Holy Communion at the eleven o'clock hour. Dr. W. W. Sloan will lead us in our worship service.

WELCOME to all our visitors today and a special welcome to the faculty and students of Elon College. We invite you to our services each Sunday:
Sunday School at 9:45 a.m. - Worship Service at 11 a.m.

FLOWERS today are given to the GLORY OF GOD and in memory of Rev. and Mrs. J. L. Foster by Miss Mary Lee Foster, their daughter.

FROM EAST AND WEST

THIRD SUNDAY AFTER EPIPHANY **January 23, 1966**
Matthew 8:1-13

About the cover: From the east and the west shall come those who accept the light of Christ, and they will find themselves sharing with patriarchs and prophets in the life of God's Kingdom. The outcasts, the unlearned, or the lowly may be part of this company before those who count on their position, or station, or learning. Faith in the righteousness of God revealed in Christ is the crucial element. The fruits of faith bring the joys of the Kingdom; the lack of faith brings darkness, bitterness, and regret.

THE TOTAL SERVICE

Because the Gospel is related to life, worship is related to mission, and the Church is related to the world. The word "liturgy" in its fullest sense encompasses this unity of worship and mission in a *total* service to God. The Church's worship is not a haven for personal piety but the inspiration for meeting the missionary tasks on the world's agenda, many of which are of a scope and complexity unimagined only a short time ago.

The overpopulation problem alone is staggering. Over 1½ billion people are starving, and wider famine is predicted within a few years. The United Church of Christ, in its *Target Ahead* program, asks for funds to extend planned parenthood programs in Asia and Africa. Another vital overseas objective is more schools to train the leadership which new African nations must have to survive.

In the United States, the Church needs to increase specialized ministries that enable it to witness to a "lost-at-leisure" society ranging from casinos to ski resorts. In addition, the denomination is taking part in contemporary ministries to urban man, it assists business-industrial missions in Detroit and Chicago and urbanization projects in Los Angeles and Philadelphia. Housing and anti-poverty programs have also been started.

These are some of the thrusts of *Our Christian World Mission,* the work of the instrumentalities and conferences of the United Church of Christ. May our worship and mission combine in a *total* service to God and his purpose for mankind.

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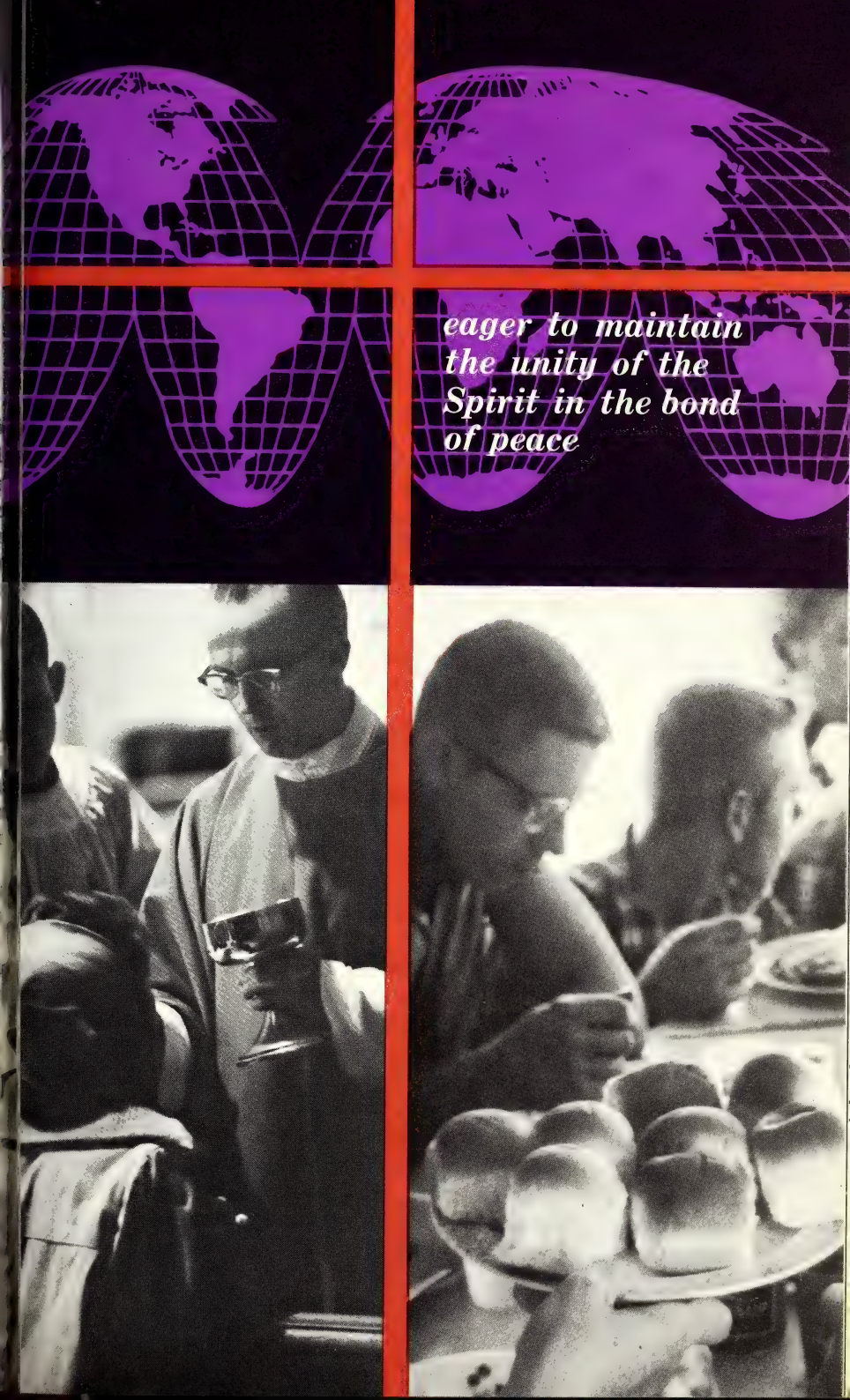
eager to maintain
the unity of the
Spirit in the bond
of peace

ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

World-Wide Communion Sunday October 2, 1966

Service of Worship at 11:00 A. M.

THE PRELUDE "O Lord, We Praise Thee" - Van Hulse
Mrs. A. S. Hassell, Organist

CALL TO WORSHIP

Minister: Beloved, this is the joyful feast of the people of God. Come from the East and the West, and from the North and the South, and gather about the table of the Lord.

People: Behold how good and pleasant it is when brothers dwell in unity.

Choir: "Spirit of the Living God"

INVOCATION AND THE LORD'S PRAYER

*HYMN 4 "All People That on Earth Do Dwell"

SCRIPTURE LESSON Mark 14:12-16; 22-26

ANTHEM "O God of Light" - Darst
Jack O. White, Director

SERVICE OF PRAYER

Unison Prayer: Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Jesus Christ our Lord. Amen.

Pastoral Prayer
Choral Response (in unison) "Hear our Prayer, O Lord"

E OFFERING
Offertory Hymn 223 "O For a Thousand Tongues to Sing"
*Offertory Dedication "We Give Thee But Thine Own"
Offertory Prayer

SRMON <u>Communion As Fellowship</u> W. W. Sloan

HLY COMMUNION
Hymn 234 "Breathe on Me, Breath of God"
Prayer and Words of Institution
The Giving of the Bread and Cup

HMN 414 "In Christ There is No East or West"
ENEDICTION and Response "May the Blessing of the Lord be with You"
CIMES AND POSTLUDE

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*Congregation Standing

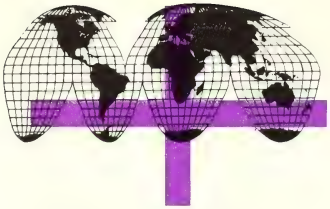
CT THANKS to Dr. W. W. Sloan, faculty member of Elon College, as he leads us in our worship today.

ETAR FLOWERS today are given to the GLORY OF GOD and in memory of Mrs. Bertha Tipton by Mr. and Mrs. James Griswold.

<u>CRCLE MEETINGS THIS WEEK:</u>

#1	Monday at	10:00 A.M.	with Mrs. Al Hassell
2	Monday at	3:30 P.M.	with Mrs. C. G. Latham
3	Monday at	8:00 P.M.	with Mrs. Lucille Kluttz
4	Tuesday -	10:00 A.M.	with Mrs. G. R. Boleman, Jr.
5	Tuesday at	8:00 P.M.	with Mrs. M. W. Hook
6	Tuesday at	8:00 P.M.	with Mrs. Dewey Holt

R. BERNARD BOYD of the U.N.C. Dept. of Religion will peak at the First Presbyterian Church in Burlington oday at 5:00 p.m. All young people are especially invited.



eager to maintain the unity of the Spirit in the bond of peace

SEVENTEENTH SUNDAY AFTER TRINITY **October 2, 1966**
Worldwide Communion Sunday

Ephesians 4:1-6

About the cover: Throughout the world today Christians will partake of the Lord's Supper. We shall remember and celebrate what God has done and is doing for us through Christ and the Holy Spirit. We shall find our unity in his love. We shall go forth to see the signs of his love about us, in the bread we break at table, in the acts of kindness done for us. We shall share that love as we respond to those who cry out for our help. We shall eagerly maintain, in the bond of peace, the unity which the Spirit of God creates for men.

OFFERING FOR SPECIAL HOMELAND CONCERNS

As we participate in the Sacrament of the Lord's Supper, we are reminded anew of the depth of love and selflessness that prompted Christ to say, "This is my body which is broken for you. . . . This is my blood which is shed for you." We are prompted anew to show forth and to share that selfless love.

In communion services churches have traditionally provided opportunity for sharing in concern and love for those in need. The General Synod of the United Church of Christ has asked that this moment of sharing be for those in our homeland who are the forgotten, the homeless, the disinherited, and for our men and women in military service in distant lands. The 1966 fall offering on Worldwide Communion Sunday will be used for the following programs:

- The continuing program for the poor, the jobless, the uneducated, among unjustly treated minority groups.
- Emergency refugee program in Greater Miami, which seeks unified counseling, relocation, and medical service for thousands of Cubans newly admitted to the United States.
- Off-reservation counseling for Indian Americans trying to adjust to life in our cities, and in towns bordering reservations, through "help them help themselves" program.
- A consultation and study program involving seven other denominations for aiding city and rural churches that are caught in the rapid migration of rural people to urban centers.
- Expanding the services of Ryder Memorial Hospital in Puerto Rico to include physical therapy equipment for its orthopedic department. This hospital provides the only service to children available in this part of Puerto Rico.
- A 30-percent increase in Christian hospitality centers for American servicemen in Viet Nam and also in the staging areas of Hong Kong and Korea. Escalation of American military strength in these areas in recent years places a new priority, as part of *Our Christian World Mission,* on the ministry of fellowship, friendship, and council to young men and women away from home.

IN EVERY WAY YOU WERE
ENRICHED IN HIM WITH ALL
SPEECH AND ALL KNOWLEDGE

ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

October 9, 1966 — 11:00 A. M.

ORGAN PRELUDE "Jesu Priceless Treasure" - Walther

CALL TO WORSHIP

Minister: The Lord our God is One.
People: Thou shalt love the Lord thy God with all thy heart and with all thy soul and with all thy mind and with all thy strength.
Minister: God so loved the world that He gave His only begotten Son.
People: Thou shalt love thy neighbor as thyself.

INVOCATION AND THE LORD'S PRAYER

*HYMN 6 "O Worship the King"
*PSALTER READING 64 Psalm 8 Page 515
*THE GLORIA PATRI

THE SCRIPTURE LESSON 1 Corinthians 13

ANTHEM "Statement of Faith" - Maves
Jack O. White, Director
(Words to the anthem inside back cover of Hymnal)

CALL TO PRAYER

Minister: The Lord be with you.
People: And with thy spirit.
Minister: Let us pray.

Pastoral Prayer
Choral Response "O Lord God of Hosts"

THE OFFERING

Offertory Hymn 245 "Gracious Spirit,Dwell With Me"
*The Doxology and Offertory Prayer

SERMON Standards of Maturity W. W. Snyder

*HYMN 375 "Lead On, O King Eternal"

BENEDICTION
Choral Response "The Lord Bless You and Keep You"

ORGAN POSTLUDE "Organ Settings of the Doxology"
- Walther

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*Congregation will stand

WE WELCOME Dr. W. W. Snyder as our guest preacher today. Dr. Snyder is Superintendent of the Elon Home for Children.

NEXT SUNDAY at the 11 o'clock church hour, Rev. Howard Bozarth will lead us in our worship.

IT IS A PLEASURE to have Professor Gene Featherstone as our guest organist today. Mr. Featherstone is with the Department of Music at Elon College.

ALTAR FLOWERS today are given to the GLORY OF GOD and in memory of Dr. J. Allen Hunter by the family.

CHURCH CALENDAR FOR THIS WEEK:

Today at 4:00 p. m. - Richard Apperson will present an organ recital in Whitley Auditorium.

Tuesday 7:30 p. m. - Friendly Service Committee of our Women's Fellowship - Church Office.

Wednesday 10:00 a.m.- Fall Spiritual Retreat, Women's Fellowship, First Christian Church in Burlington.

Wednesday: 7:30 p.m.- Senior Choir Rehearsal
8:00 p.m.- Christian Education Committee

Thursday 3:30 p.m.- Junior Choir Rehearsal

ENRICHED IN HIM

EIGHTEENTH SUNDAY AFTER TRINITY **October 9, 1966**
Laity Sunday

1 Corinthians 1:4-9

About the cover: The life of faith is the life lived in the faithfulness of God. It is he who takes the raw materials of our lives and by the indwelling of his Spirit enriches us in every way. He enriches us in all speech and knowledge so that in our daily tasks, in our daily relationships, and in our daily occupations we are more effectual witnesses in bringing the riches of Christ to a world which otherwise lives in the poverty of its own ways.

THE LAITY IN MISSION

Doris was an unwed mother, living away from home while awaiting the birth of her child. Shy and hesitant, she had never before taken part in a public meeting, yet by the second vesper service, in which the women of the church assisted weekly, she found herself volunteering to read the evening prayer. She even joined in the discussion of the sermon afterward.

What Doris responded to was concern, the kind of concern generated when congregations take seriously their mission to one another and to persons of special need in their midst. The United Church in Cherry Knolls of Littleton, Colorado, has such a congregation. They participate in task forces that minister to people like Doris; to a group of underprivileged boys in Denver who need to know adults who care; to older boys, once lawbreakers, who need tutoring in their school studies; and to mothers of dependent children in an inner-city parish. Three other congregations, including two more congregations of the United Church of Christ, also join in these concerns, recognizing themselves to be of one household of faith and in one mission to the community. Said one participant, "We have been lifted out of our parochial thinking."

The masthead of the monthly newsletter of the United Church in Cherry Knolls and also its letterhead reveal how its members view their role. The minister's title appears before his name as "Specialized Minister to the Community." Then appears the notation: "Ministers to the World: All Members."

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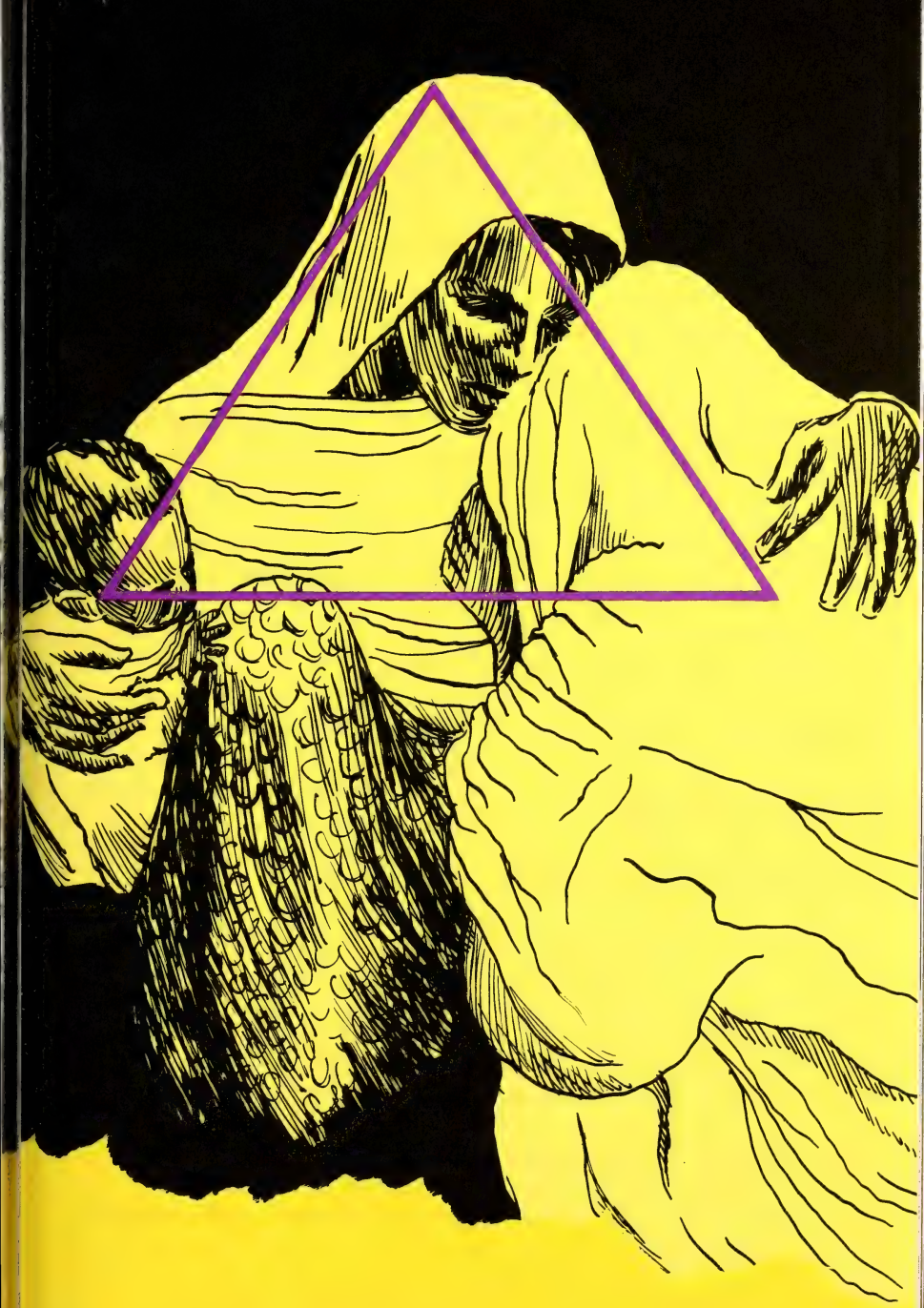

or we are
members one of another

ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

October 16, 1966 11:00 A. M.

ORGAN PRELUDE "Rise Up, O Men of God" - Bingham
Mrs. A. S. Hassell, Organist

CALL TO WORSHIP John S. Graves

Minister: "I was glad when they said unto me,
Let us go into the house of the Lord!"

Choir: "This is the day which the Lord hath
made; we will rejoice and be glad
in it! Amen."

INVOCATION AND THE LORD'S PRAYER

*HYMN 247 "Holy God, We Praise Thy Name"

PSALTER READING 71 (Back of Hymnal, page 518)
*THE GLORIA PATRI

THE SCRIPTURE READING II Peter 1:1-11

ANTHEM "Now God be praised in heav'n above"-Vulpius
Jack O. White, Director

Now God be prais'd in heav'n above,
Praised be He for His great love,
Wherein all creatures live and move, Hallelujah!

Praise Him yet more for conqu'ring faith,
Which feareth neither pain nor death,
But, trusting God, rejoicing saith, Hallelujah!

His grace defends us from all ill;
His Christ shall be our leader still,
Till heav'n and earth shall do His will; Hallelujah

THE SERVICE OF PRAYER

M. The Lord be with you.
P. And with thy spirit.
M. Let us pray. O Lord, show thy mercy upon us.
P. And grant us thy salvation.
M. O God, make clean our hearts within us.
P. And take not thy Holy Spirit from us.

Pastoral Prayer and Response "Hear Our Prayer"

THE OFFERING

Offertory "Contrapunctus" - Van Hulse
*The Doxology and Prayer of Dedication

*HYMN 405 "Master, No Offering Costly and Sweet"
(Primary Choir leave for rehearsal during hymn)

SERMON Supplementing Our Faith H. P. Bozarth

*HYMN 301 "Jesus, With Thy Church Abide"
BENEDICTION and Response "Threefold Amen"
CHIMES AND POSTLUDE

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*Congregation will stand

WE WELCOME as liturgist in this morning's service, Rev. John Graves, Elon College Campus Minister. Rev. Howard P. Bozarth is our preacher. He will serve as interim minister of this church until a permanent minister is called and settled in our midst.

TO THE COLLEGE GREEK LETTER SOCIETIES, who are attending this service in a body, we extend sincere welcome. We trust this service will be enriching to them and to all who share it in this hour.

ALTAR FLOWERS are given to the GLORY OF GOD by Mr. and Mrs. Howard Richardson and in memory of their parents, Mr. and Mrs. J. E. Snow and Mr. and Mrs. A. F. Richardson.

for we are members one of another

NINETEENTH SUNDAY AFTER TRINITY **October 16, 1966**

Ephesians 4:22-28

About the cover: To comfort another, to be truthful with another, to forgive another, and to be reconciled—so do we learn Christ. Living in fellowship with him leads us to live in fellowship with one another. The new nature which he gives to us after the likeness of God enables us truly to be members one of another. Communion with him leads us into community with mankind.

VIETNAM'S VICTIMS

Whether you are 50 or just 5 years old and, badly frightened; are running from the smoldering wreckage that was once your home, it is difficult to theorize about the "moral dilemma" or the "ambiguities" of the war in Vietnam. The only issue is survival; the only question is who will help you, if anyone. A Vietnamese boy, Thai, his sister, and mother were more fortunate than many refugees—they found help through the Vietnam Christian Service program of Church World Service. They fled their bombed village, leaving their possessions behind. They reached a refugee center and were given garments and food sent as part of the $250,000 relief effort conducted by Church World Service, in which the United Church of Christ through its Board for World Ministries participates with other major denominations.

Thai and well over a million other uprooted people are war victims, unnoticed and overlooked amid military details and political controversies. They represent one of the largest concentrations of refugees in modern times, and their number grows as the conflict wears on. Vietnam has been and will continue to be a major concern of *Our Christian World Mission* and of the annual *One Great Hour of Sharing—Share Our Substance* offering which our congregations receive in the spring of the year.

The Vietnam Christian Service program has embarked upon a growing ministry in seven urban areas of Vietnam that includes a clinic in Da Nang, occupational training of refugees in Quang Ngai, a slum project team in Saigon, and nutritionists, medical personnel, and agriculturalists who serve as volunteers from many churches in the U. S. A. Far more needs to be done than has yet been made possible.

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UNDERSTAND WHAT THE WILL OF THE LORD IS

ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

October 23, 1966 — 11:00 A. M.

ORGAN PRELUDE "Prelude" - Dubois
Mrs. A. S. Hassell, Organist

CALL TO WORSHIP W. J. Andes

Choir: Praise ye the Lord!
Minister: Praise ye the Lord!
Choir: Praise the Lord in His Sanctuary, praise Him; let everything that hath breath praise the Lord.
Minister: Let everything that hath breath, praise the Lord.
Choir: Praise ye the Lord! Praise ye the Lord!

INVOCATION AND THE LORD'S PRAYER

*HYMN 246 "Come, Thou Almighty King"
*PSALTER READING 73 (Back of Hymnal, page 519)
*THE GLORIA PATRI

THE SCRIPTURE READING Matthew 6:24-34

ANTHEM "Out of the Depths, I Cry to Thee" - James
Jack O. White, Director

Out of the depths, O Lord, I cry to Thee.
Great are Thy tender mercies, Oh Lord,
Thy word is true from the beginning,
Thy judgements endure for evermore.
I wait for the Lord.

THE SERVICE OF PRAYER

M. The Lord be with you.
P. And with thy spirit.
M. Let us pray. O Lord, show thy mercy upon us.
P. And grant us thy salvation.

M. O God, make clean our hearts within us.
P. And take not thy Holy Spirit from us.

Pastoral Prayer and Response "Have Mercy Upon Me"

THE OFFERING
Offertory Hymn 390 "As Pants the Hart"
*The Doxology and Offertory Prayer

SERMON The Why of Religion: God H. P. Bozarth
(First of two sermons on "Why Religion")

HYMN 433 "God of Our Fathers, Whose Almighty Hand"
BENEDICTION and Response "May the Blessing of the Lord be with you"
CHIMES AND POSTLUDE

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*Congregation will stand

WELCOME to all who are visiting with us today, and a special welcome to Dr. and Mrs. W. J. Andes who are participating in the service this morning. Dr. Andes, our former minister, is now Conference Minister of the Southeast Conference of the United Church of Christ, with offices in Atlanta, Georgia.

ALTAR FLOWERS today are given to the GLORY OF GOD and in memory of Mr. Marshall W. Hook by the family.

A SERVICE OF DEDICATION for the purpose of naming the Vitus R. Holt Day Care Center at the Elon Home for Children will be held tonight at 7:30 o'clock at the Holt Chapel. Dr. John G. Truitt will be the guest speaker.

THE FINANCE COMMITTEE will meet tonight at 7:30 p. m. in the church office.

GET YOUR COPY of the Southern Conference News from the table in the narthex as you leave this service.

UNDERSTAND WHAT THE WILL OF THE LORD IS

TWENTIETH SUNDAY AFTER TRINITY **October 23, 1966**
World Order Sunday

Ephesians 5:15-21

About the cover: The Letter to the Ephesians enjoins us to redeem the time *because* the days are evil. There are wars and threats of wars. The world is broken and fragmented. But God is at work in history, and his will is that all nations and all men are to be made one in Christ. Therefore let us lend our strength to those men and institutions which reflect the truth of our oneness and strive for world order. Let us live and act, with a due sense of responsibility, as those who know and understand what the will of the Lord is.

THE EMBASSY OF CHRIST

The Church is in the world to be "the embassy of Christ"—the very place where people come to know what human relationships are intended to be, above and beyond all the brokenness and bitterness of the world which does not know itself to be in Christ.

In Berlin, right at the ugly Wall itself, there is an incredibly appropriate symbol of what the Embassy of Christ must be and do. At one point the Wall slices through the front of a churchyard. On each side of the churchyard the guns of Communist guards are mounted high in abandoned tenements. Several persons seeking to escape have been shot there, and memorial wreaths mark the spots where they have fallen. The church itself is in the Soviet Zone, but facing west. High above the church door, seen over the Wall itself, stands a figure of the Christ, hand upraised in benediction. Though the church itself is now closed, its name remains what it has been for generations: "The Church of the Reconciliation." On the west side of the Wall someone has painted in large letters: "GLAUBEN IST SEHEN"—"Seeing is believing."

This is the special work of the Embassy of Christ: to see the face of Christ on the other side of every wall of hostility. It must keep reminding us that no nation, no people, no man is an absolute enemy; that any war is a civil war within the human family; and that there are redemptive forces at work in any community of God's creatures, and bonds of common human interest among all communities. The Embassy of Christ must never tire in searching out those redemptive forces and those bonds of common interest in manifesting its ministry of reconciliation.

Alan Geyer

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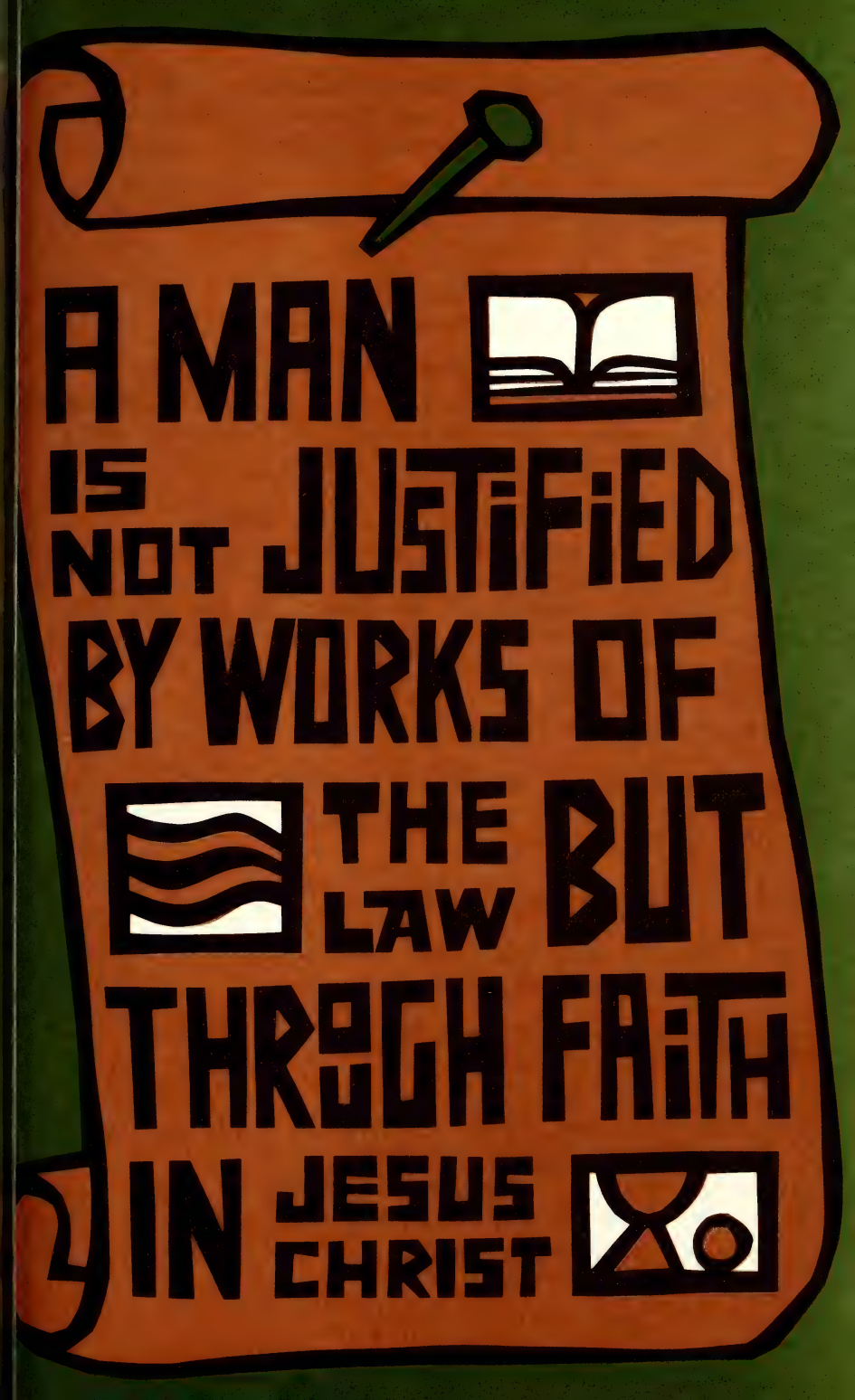
A MAN
IS NOT JUSTIFIED
BY WORKS OF
THE LAW BUT
THROUGH FAITH
IN JESUS CHRIST

ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

October 30, 1966 11:00 A. M.

ORGAN PRELUDE "Prelude in E Flat" (Lemmens)
Mrs. A. S. Hassell, Organist

CALL TO WORSHIP - Minister and Congregation
M. How amiable are thy tabernacles, O Lord of hosts!
P. Blessed are they that dwell in thy house: they will be still praising Thee.

INVOCATION AND THE LORD'S PRAYER (in unison)
Almighty God, unto whom all hearts are open, all desires are known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee and worthily magnify thy holy name; through Jesus Christ our Lord. Amen.
Our Father, who are in heaven....

*HYMN 7 "Immortal, Invisible, God Only Wise"
*UNISON READING 112 (Page 540 in back of hymnal)
*THE GLORIA PATRI

THE SCRIPTURE READING Psalm 84

SOLO "I will sing new songs of Gladness" (Dvorak)
Mrs. Maurine Gminder, Soprano

THE SERVICE OF PRAYER
M. The Lord be with you.
P. And with thy spirit.
M. Let us pray. O Lord, show thy mercy upon us.
P. And grant us thy salvation.
M. O God, make clean our hearts within us.
P. And take not thy Holy Spirit from us.

Pastoral Prayer and Response "Hear our Prayer"

THE OFFERING

Offertory Hymn 389 "O God of Bethel"

*The Doxology and Offertory Prayer

(The Primary Choir will leave after the Offertory Prayer for their rehearsal.)

SERMON Why Religion? Man's Creaturehood

- H. P. Bozarth

*HYMN 397 "Lord, Speak to Me, That I May Speak"

BENEDICTION and Choral Response "Threefold Amen"

CHIMES AND POSTLUDE

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*Congregation Standing

ALTAR FLOWERS today are given to the GLORY OF GOD and in memory of Mrs. Lewis Drumm by her husband, Mr. Lewis Drumm.

CIRCLES MEETING THIS WEEK ARE:

#4 Tuesday at 10:00 a.m. with Mrs. J. D. Schmidt
5 Tuesday at 8:00 p.m. with Mrs. Howard Bozarth
6 Tuesday at 8:00 p.m. with Mrs. Howard Loy

(All Monday circles will meet on November 7.)

THE N. C. and VIRGINIA CONFERENCE will meet Thursday, November 3, 1966, at the Hines Chapel United Church of Christ, McLeansville, N. C. Registration will begin at 9:30 a. m.

THE MEN'S BREAKFAST will be next Sunday, Nov. 6, at 8 a. m. Church Loyalty Sunday will be on Nov. 13.

IN ALAMANCE COUNTY HOSPITAL is Mrs. T. E. Gilliam. Mr. C. C. Huey has returned home from Cone Hospital. Please remember these and all of our shut-ins with your prayers and notes of cheer.

THE SENIOR CHOIR will rehearse this Wednesday at 6:30 instead of the usual rehearsal hour, 7:30 p. m.

BUT THROUGH FAITH IN JESUS CHRIST

TWENTY-FIRST SUNDAY AFTER TRINITY **October 30, 1966**
Reformation Sunday

Galatians 2:16-21

About the cover: In Christ God has done for you what you could not. You need not strive to earn or achieve merit to be acceptable to God. You need come only in unreserved trust in God as the Father, as did Jesus Christ. By faith *of* Christ and by faith *in* Christ, you receive the gift of grace, which then does for you and in you the good works which you could not. Christians from earliest times have experienced the new life through justification by faith and have been able to say with Paul, "The life I now live in the flesh I live by faith in the Son of God."

A REFORMING AND A UNITING FAITH

The coming year will mark the anniversaries of three great events in the history of the church.

In 1517 Martin Luther posted the Ninety-five Theses on the church in Wittenberg. It marked the beginning of a new church in which the priesthood of all believers, salvation through grace alone, and the open Bible became the central principles. In 1967 we shall mark the 450th anniversary of this event.

In 1817 a great ecumenical spirit captivated the branches of Protestantism. For 300 years the Reformed Church and the Lutheran Church had walked separately in the German lands. In preparation for the celebration of the 300th anniversary of the Reformation, leaders of these two churches felt "that the way to celebrate this event would be to reunite the separate confessions." This led to the formation of the Evangelical Union of Prussia, one of the antecedents of the Evangelical & Reformed Church. Next year will mark the 150th year of its history.

In 1957 another great step was taken to strengthen the ecumenical movement when the Evangelical & Reformed Church and the Congregational Christian Churches became the United Church of Christ. A Reformation faith, an evangelical hope rooted in the promises of the gospel, and open minds and hearts made this union possible. This coming year will be the tenth year of our being together in the United Church of Christ.

We rejoice in the Reformation and what it has meant, but we also find great joy in the new unity of God's children, and we are grateful for the outstretched hands which were willing to tear down walls of separation and are willing do this today and tomorrow.

Rudolf G. Schade

1966 CHRISTUS DESIGN 10566

all partakers of God's grace

ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

November 6, 1966 11:00 A. M.

ORGAN PRELUDE "Andantino" - Franck
Mrs. A. S. Hassell, Organist

CALL TO WORSHIP
Choir: "The Lord is in His Holy Temple"
Minister: Seek ye the Lord while he may be found. Call ye upon him while he is near. Let the wicked forsake his way, and the unrighteous man his thoughts; and let him return unto the Lord, and he will have mercy, and unto our God, for he will abundantly pardon.

INVOCATION AND THE LORD'S PRAYER (in unison)
O God, the source of perfect blessedness, who dost teach thy faithful ones to walk in thy ways, to search thy testimonies, to keep thy commandments: grant unto us, we beseech thee, thy righteousness, that we may seek thee with a whole heart; that we, who hitherto have wandered like lost sheep, may be restored to thy kind arms, and rejoice in the glories of thy compassion and goodness to us; in this hour, and world without end. Amen.
Our Father, who art in heaven....

*HYMN 31 "Worship the Lord"
*PSALTER READING 107 Psalm 145 Page 537
*THE GLORIA PATRI

SCRIPTURE LESSON Isaiah 53

THE SERVICE OF PRAYER
Silent Prayer
Pastoral Prayer
Choral Response "O Lord God of Hosts"

ANTHEM "Joyful, Joyful, We Adore Thee" (arr. by Simeone)
Jack O. White, Director

(words to the anthem are on page 8 of hymnal)

THE OFFERING
Offertory "Jesu, Priceless Treasure" - Bach
*The Doxology and Offertory Prayer

*HYMN 331 "Savior, Thy Dying Love"

(Primary children leave for rehearsal during last stanza of hymn.)

SERMON A Chosen People H. P. Bozarth

*HYMN 302 "O Zion Haste"

BENEDICTION
Choral Response "Grant Us Thy Blessing, Lord"

CHIMES AND POSTLUDE

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*Congregation Standing

ALTAR FLOWERS today are given to the GLORY OF GOD by Mr. and Mrs. J. D. Schmidt and in memory of Mrs. Charles VanVolkom, mother of Mr. Schmidt.

CHURCH CALENDAR FOR THIS WEEK:

Today:	1:30 P.M.	Paper Drive
	7:30 P.M.	Board of Deacons - Hunter Room
Monday:	10:00 A.M.	Circle #1, with Mrs. Danieley
	3:30 P.M.	Circle #2, with Mrs. Keisling
	8:00 P.M.	Circle #3, with Mrs. Griswold
Wednesday	7:30 P.M.	Senior Choir Rehearsal
Thursday	3:30 P.M.	Junior Choir Rehearsal

NEXT SUNDAY is Loyalty Sunday, at which time we will make our pledge for 1967 to Current Exp. & Building Fund

all partakers of God's grace

TWENTY-SECOND SUNDAY AFTER TRINITY **November 6, 1966**

Philippians 1:3-11

About the cover: The church never understands itself until its members realize their unity one with another. Paul once reminded the little congregation he loved in Philippi that they were all partakers of God's grace. At that moment he was in prison. But he knew their thoughts and prayers extended beyond themselves to him. He found comfort in this thought even as they found pride in his courageous witness. Today let our thoughts extend beyond ourselves to other Christians. For many, times are hard and harsh. Let us remember and pray for our brothers. May they be encouraged by our remembrance of them and may our strength increase as through them we see the power of that faith which overcomes the world.

TARGETS AHEAD FOR MISSION IN 1967

The *Target Ahead* projects lifted up for attention this past year to provide a Breakthrough for the United Church of Christ into new dimensions of witness and service are not "one-shot" affairs but continuing concerns. In this coming year there will still be:

- A huge shortage of educated leaders in the 29 new nations of Africa, including a need for 200,000 teachers alone.
- Famished, impoverished, homeless refugees—an increase of 1½ million more in 1967, according to reliable estimates—in many parts of Asia, Africa, and the Middle East, a third of them in Vietnam.
- A widespread need for community organization at the neighborhood level in the War against Poverty, similar to that which is helping a whole city block of acutely impoverished people in East Harlem, through a project of the New York City Missionary Society supported by the major denominations.
- Increasing need for ministries to the "new cities" springing up around the country, such as the cooperative "core church center" being developed by several denominations in Columbia, a new city being built near Baltimore, Maryland.
- The necessity for continuing education for pastors; and the need for training of the laity for more effective mission in the secular world.

For these and other *Targets Ahead,* the United Church of Christ seeks another million dollar advance in 1967 beyond our 1966 giving for the work of our national instrumentalities alone as part of *Our Christian World Mission.*

ALL THINGS
ARE SUBJECT
TO HIM

ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

ORGAN PRELUDE "Lift Up Your Heads" - Bingham
Mrs. A. S. Hassell, Organist

CALL TO WORSHIP

Choir: "This is the Day"

Minister: Dearly beloved, the Scriptures teach us to acknowledge and confess our manifold sins; and that we should not dissemble or cloak them before the face of almighty God, our heavenly Father, but confess them with lowly and contrite hearts; that we may obtain forgiveness by his infinite goodness and mercy. Therefore, I pray you to accompany me to the throne of heavenly grace, saying ....

THE GENERAL CONFESSION (in unison) Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us. Spare thou those, O God, who confess their faults. Restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy name. Amen.

ASSURANCE OF FORGIVENESS (The Minister)
THE LORD'S PRAYER

THE CALL TO PRAISE

Minister: O Lord, open thou our lips.

People: And our mouths shall show forth thy praise.

Minister: Praise ye the Lord.
People: The Lord's name be praised.

THE GLORIA PATRI

SCRIPTURE READING I Corinthians 12:1-20; 27

ANTHEM "Rejoice, Ye Pure in Heart" - Messiter
Jack O. White, Director

SERVICE OF PRAYER
Moment of Silent Prayer
Pastoral Prayer
Choral Response (in unison) "Hear our Prayer"

THE OFFERING
Offertory Hymn 269 "I Love Thy Kingdom, Lord"
*The Doxology and Prayer of Dedication

SERMON A Chosen People: The New Israel H.P. Bozarth

RECEPTION AND DEDICATION OF LOYALTY PLEDGES
Message from Dr. Philip Mann, Canvass Chairman
Presentation by Congregation of Individual Pledges
Prayer of Dedication by the Minister

HYMN 295 "Christ for the World We Sing"
BENEDICTION and Response "The Lord Bless You"
CHIMES AND POSTLUDE

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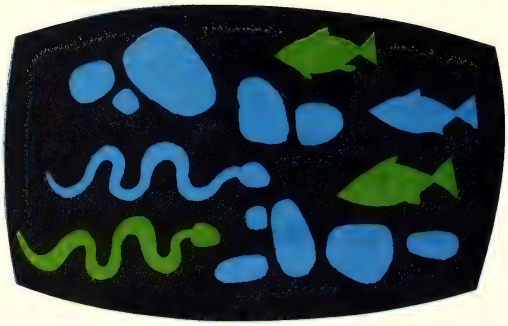
*Congregation Standing

ALTAR FLOWERS today are given to the GLORY OF GOD by Mr. and Mrs. J. L. Dixon and in memory of their parents, Mr. and Mrs. J. T. Dixon and Mr. and Mrs. C. H. Rowland.

WE EXTEND OUR SYMPATHY TO:
Mrs. Alfred Hauser upon the death of her father this week in Germany;
Mrs. George Shumar and family upon the death of her father, Mr. E.T. Page, on Nov. 8, 1966.



ALL THINGS ARE SUBJECT TO HIM

TWENTY-THIRD SUNDAY AFTER TRINITY **November 13, 1966**
Stewardship Sunday

Philippians 3:17-21

"All things are subject to him who is our Savior." This is the breathtaking, audacious, resounding affirmation of the Apostle Paul. This is the invincible faith, hope and declaration of Christians through the ages. God's specific will at a given moment is often quite unknown to man. But we do know that nature and human nature, all that is placed in man's domain by God, are to find their meaning in God's ultimate purpose as revealed in Christ. History and man are wholly in his hands. God's will is final within his creation.

All this becomes real to us in the measure that we *abide* in Christ. This is the whole meaning of what it is to be a Christian. All truth, all depth of devotion, all effectiveness of service draw upon and serve an eternal purpose which is felt and which works as Christ is present within our lives. This is not a theme for words but for inner apprehension and for obedient action.

We recognize sin as primarily self-centeredness, putting self instead of God in the center, and thereby contending against God's stewardship, namely, his planned economy to bring all things in heaven and earth to fulfillment in Christ. We fulfill God's purpose not by bracing our wills to conform to his law, but by maintaining communion with our Lord so that he can captivate our hearts and wills by purifying our desires. Only thus can we hope to live out our citizenship in the commonwealth of God.

In the living out of this stewardship, in which more is being done in and with us than we ourselves can do, and more than we can ever account for, may our magnanimity be manifest to all.

David H. Sandstrom

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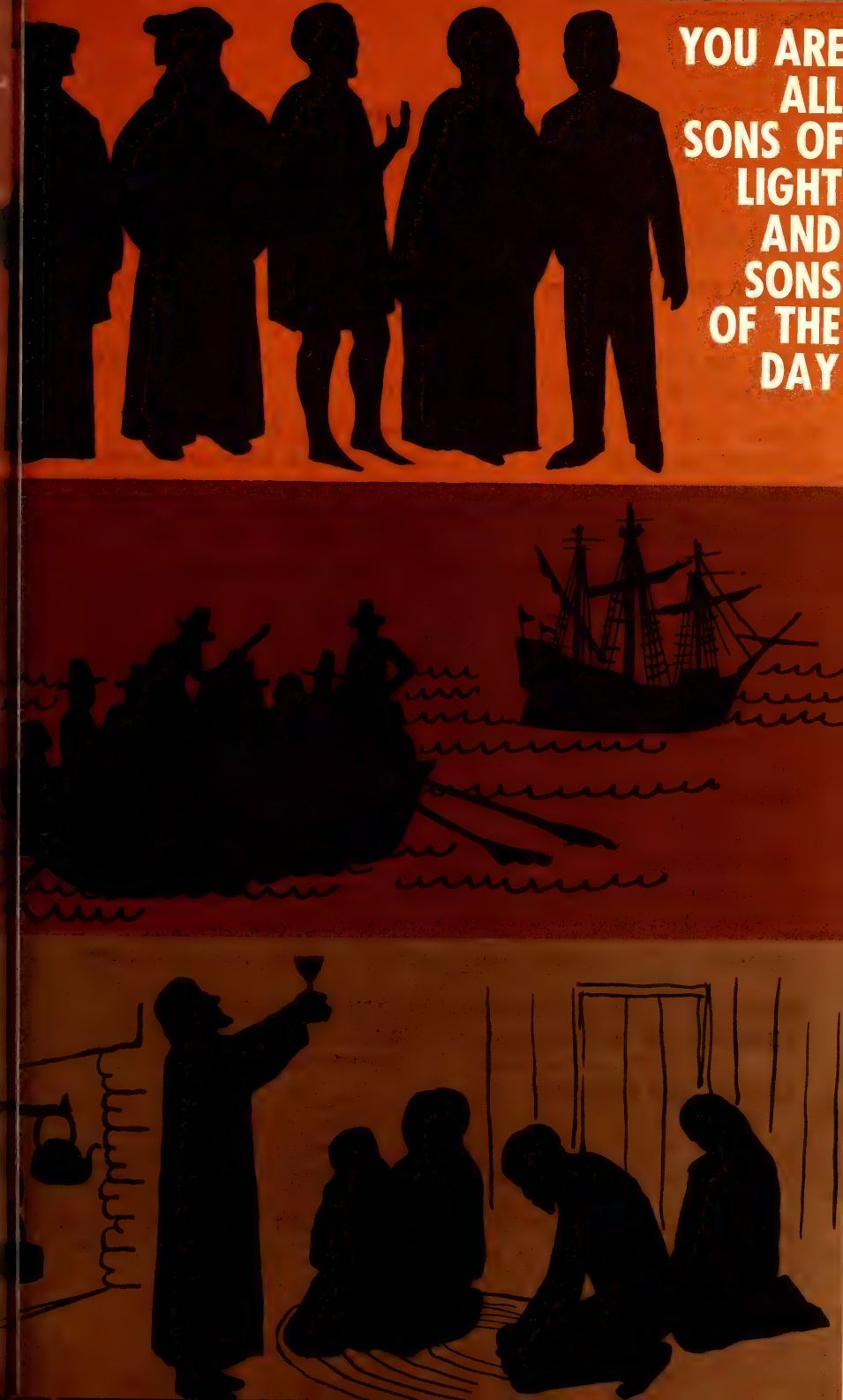
YOU ARE
ALL
SONS OF
LIGHT
AND
SONS
OF THE
DAY

ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

November 20, 1966 11:00 A. M.

ORGAN PRELUDE "Now Thank We All Our God" (Whitford)
Mrs. A. S. Hassell, Organist

CALL TO WORSHIP The Minister
INVOCATION AND THE LORD'S PRAYER

*HYMN 100 "O My Soul, Bless God the Father"
*UNISON READING 95 Page 531 in back of hymnal
*THE GLORIA PATRI

SCRIPTURE READING Psalm 103

PASTORAL PRAYER and Response "Have Mercy Upon Me"

BAPTISMAL SERVICE for Bonnie Kay Baxter, born September 16, 1966, to Mr. and Mrs. R. C. Baxter. Rev. John Graves, Godfather of Bonnie Kay, will perform the Baptismal service.

Choral Blessing #277 "Jesus, Friend, So Kind and Gentle"

ANTHEM "A Psalm of Gratitude" (Curry)
(See words on opposite page)

THE OFFERING
Offertory Hymn 438 "O God, Beneath Thy Guiding Hand"
*The Doxology and Prayer of Dedication

SERMON A Grateful Spirit H. P. Bozarth

*HYMN 439 "Not Along for Mighty Empire"
BENEDICTION and Response "May the Blessing of the Lord be with You"

CHIMES AND POSTLUDE

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*Congregation Standing

FLOWERS are given to the GLORY OF GOD by Mr. and Mrs. J. D. Schmidt and in memory of Mrs. Schmidt's mother, Mrs. Alice Brehle.

THE ANTHEM "A Psalm of Gratitude", directed by Jack O. White; Soloist, Mrs. Maurine Gminder.

Minister: And when the builders laid the foundation of the temple of the Lord, the priests in their vestments came forward with trumpets to praise the Lord, and they sang responsively praising and giving thanks to the Lord.

Choir: Praise the Lord, praise the Lord!

Minister: Come, bless the Lord, all you servants of the Lord. Lift up your hands to the holy place and bless the Lord. Let the peoples praise thee, O God; let all the peoples praise thee.

Choir: Praise the Lord; let all the peoples praise thee.

Minister: May the Lord bless you from Zion, he who made heaven and earth. O give thanks to the Lord, for he is good, for his steadfast love endures forever. O give thanks to the God of Gods, for his steadfast love endures forever. O give thanks to the Lord of lords, for his steadfast love endures forever.

Choir: Give praise, O servants of the Lord, you that stand in the house of the Lord, in the courts of the house of our God. O Lord of hosts; my heart and flesh sing for joy to the living God! How lovely is thy dwelling place, O Lord of hosts!

Congregation and Choir sing in unison: O where are kings and empires now
of old that went and came?
But Lord, thy Church is praying yet,
A thousand years the same.

Unshaken as eternal hills, immovable she stands,
A mountain that shall fill the earth,
A house not made with hands.

Choir: Amen, Amen, Amen!

SONS OF THE DAY

SUNDAY NEXT BEFORE ADVENT **November 20, 1966**

1 Thessalonians 5:1-11

About the cover: History has a purpose: all things shall find their unity and consummation in Christ. About this the Thessalonians, says the Apostle Paul, were not in the dark. Those who are in Christ are "sons of light and sons of the day." Upon them the light has shined and they are partakers of the full light of day. So it has been with our forefathers down through the centuries, here symbolized for us by the Reformers, the Pilgrim Fathers, and the early German settlers in Pennsylvania. For their faithful witness and the heritage they bequeathed to us we are truly grateful.

HEIRS TO A MISSION

The Thanksgiving season reminds us that heritage is properly a foundation, not a leaning post. Although the formation of the United Church of Christ is comparatively recent, its witness of mission and service is rooted in early New England (where Puritan minister John Cotton first coined the phrase "Congregational Way" in 1648) and in the immigration of German colonists which, starting in the 1680s, transplanted the Reformed Church and Evangelical Synod traditions from Europe to the New World. "Our heritage," says Dr. Purd E. Deitz, general secretary of the Board for Homeland Ministries Church Extension Division, "is more than a collection of heirlooms. Out of . . . pilgrims, pioneers, societies and boards comes a mission to which we are heirs."

Social service and social action were pioneered by men like Louis Nollau, who more than a century ago established the Good Samaritan Hospital in St. Louis, forerunner of our denomination's health and welfare institutions, and Washington Gladden, whose work helped prepare the way for the creation of the first Council for Social Action of a major denomination many years later. Other vital contributors were the Williams College students who resolved to become missionaries, a determination that led to the founding of the American Board of Commissioners for Foreign Missions; founders of Harvard and Yale Universities, and of such church-related colleges as Franklin and Marshall, Elmhurst, Illinois and Elon; and the 43 African slaves whose mutiny aboard the *Amistad* in 1839 led to the founding of the American Missionary Association.

Our Christian World Mission has indeed been given the heritage of a great mission.

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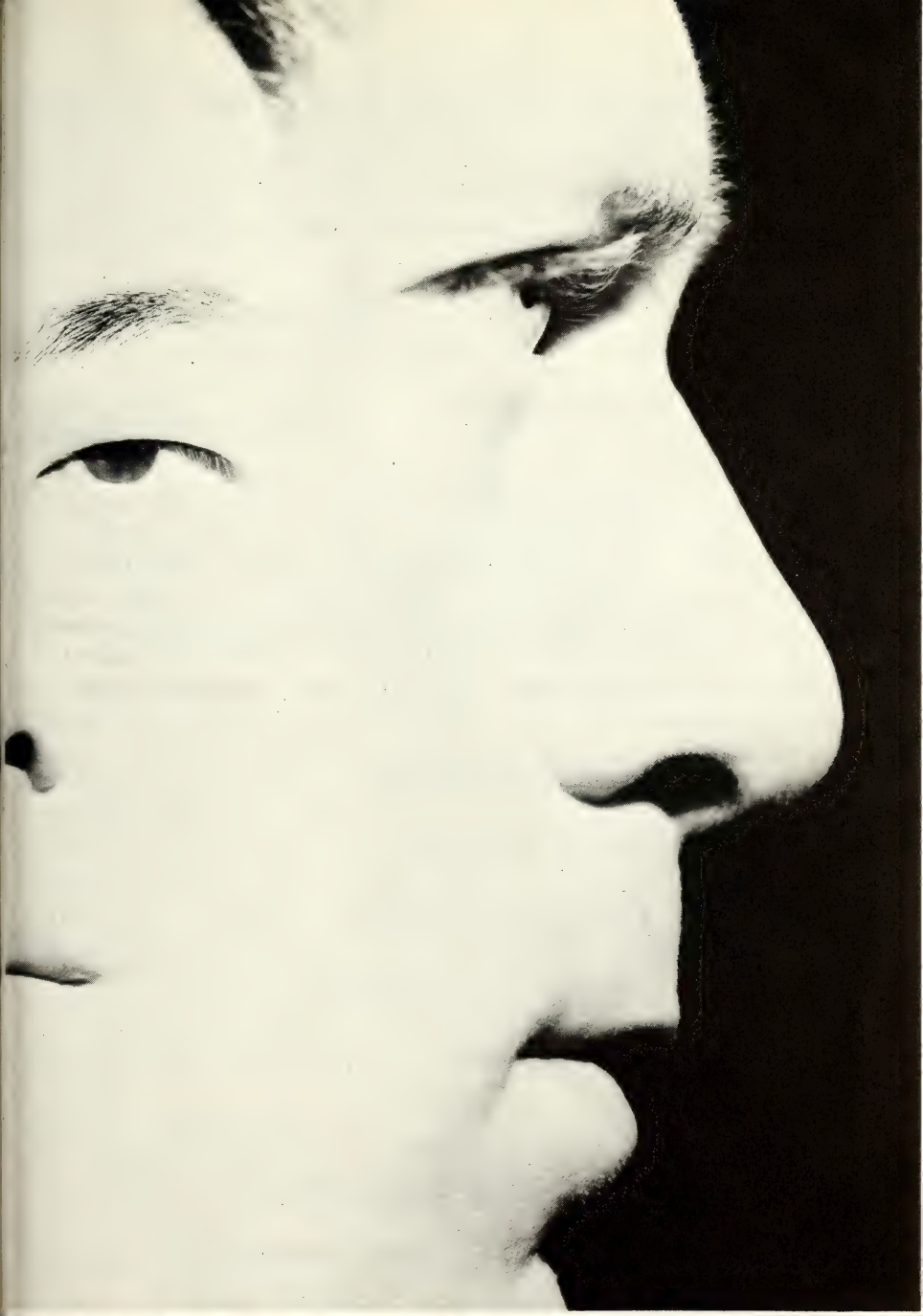

Love your neighbor
as yourself

COMMUNITY-WIDE THANKSGIVING SERVICE
Elon College Community Church
Elon College, North Carolina

November 24, 1966 - Thanksgiving Day - 10:00 A. M.

ORGAN PRELUDE "Now Thank We All Our God" (Whitford)
Mrs. A. S. Hassell, Organist

THE GOVERNOR'S THANKSGIVING PROCLAMATION
- R. M. Petersen

CALL TO WORSHIP (In Unison)

Gracious is the Lord and righteous; yea, our God is merciful. What shall I render unto the Lord for all his benefits toward me? I will take the cup of salvation and call upon the name of the Lord. I will pay my vows unto the Lord now in the presence of all his people. I will offer to Thee the sacrifice of Thanksgiving, and will call upon the name of the Lord.

INVOCATION AND THE LORD'S PRAYER

*HYMN 21 "We Gather Together"

SCRIPTURE READING Mark 14:3-9

SOLO "Thanks Be to God" (Dickson)
Miss Winifred Barney, Soloist

PASTORAL PRAYER and Response

SERVICE OF GIVING

Offertory Organ Music
*The Doxology and Prayer of Dedication

*HYMN 439 "Not Alone for Mighty Empire"

SERMON How to Brighten Each Day W. T. Cockman

*HYMN 437 "My Country, 'Tis of Thee"

BENEDICTION and Response

CHIMES AND POSTLUDE

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*Congregation will stand

THE OFFERING today is for CROP, unless otherwise designated. CROP is a program of Church World Service to help refugees, disaster victims, orphans, the aged, etc. CROP is one way to eliminate some of the many hungers for food, seeds, and tools in the have-not nations of the world. Envelopes for your convenience in "Sharing our Substance" can be found on back of the pews.

THANKSGIVING DAY PROCLAMATION - by Governor Dan Moore

"As Governor of the State of North Carolina, I declare Thursday, November 24th, as a legal holiday, and urge that it be observed "as a day of Thanksgiving", marked by "the patriotic display of the flag, and generous support to the special world-wide programs of our great religious faiths to aid needy persons overseas". President Washington in 1789 called for a day of public thanksgiving and prayer to be observed by acknowledging with grateful hearts the many and signal favors of Almighty God.

This observance is a tradition with our people, who have continued to seek and be blessed with favor since that time. We would continue to seek the favor and blessing of Divine Providence, while acknowledging the guidance he has given this our beloved country. We have been able to share some of our abundance with less privileged peoples around the world."

LOVE YOUR NEIGHBOR AS YOURSELF

FIRST SUNDAY IN ADVENT **November 27, 1966**

Romans 13:8-14

About the cover: Love is the one comprehensive claim, said Paul to the Romans. It creatively transforms every duty we have toward others; it also provides the power for the fulfillment of every duty. Love also is inclusive. It is as wide as humanity in its global outreach; it is as specific as the individuals with whom we live and work in our own communities. It is the New Life made possible as we allow Christ to live in us. It is the substance of the New Age which has dawned in Christ whose advent we now await.

A CLIMATE OF ACCEPTANCE

It might have been a normal playroom scene: The young woman had charge of 10 youngsters under nine years old. But she was a pathologist, not a baby-sitter, and the children were mentally retarded and playing in a room at Grace United Church of Christ in Akron, Ohio.

This climate of acceptance and the providing of facilities is increasingly becoming an important outreach of local United Church congregations in their own communities. From larger churches—Akron's Grace has over 1,000 members—to smaller ones like the 250-member Newaygo, Michigan, United Church of Christ, which provides a needed day care center in conjunction with a county-wide program for retarded children, our people are responding to Christ's injunction to love their neighbors and at the same time contributing to a growing social concern for the control of causes of mental retardation.

The establishment of such clinics is but one facet of the total work of our denomination in social service which includes housing for the elderly, settlement houses, and other projects in which creative partnership between local churches, Associations, Conferences and 80 church-related agencies provided care for an estimated 527,940 individuals last year, a new high. With the advice and guidance of the Council for Health and Welfare Services, and of the Division of Health and Welfare Services of our Board for Homeland Ministries, even more of our people will be finding their "missionary roles" in this ministry during the years ahead.

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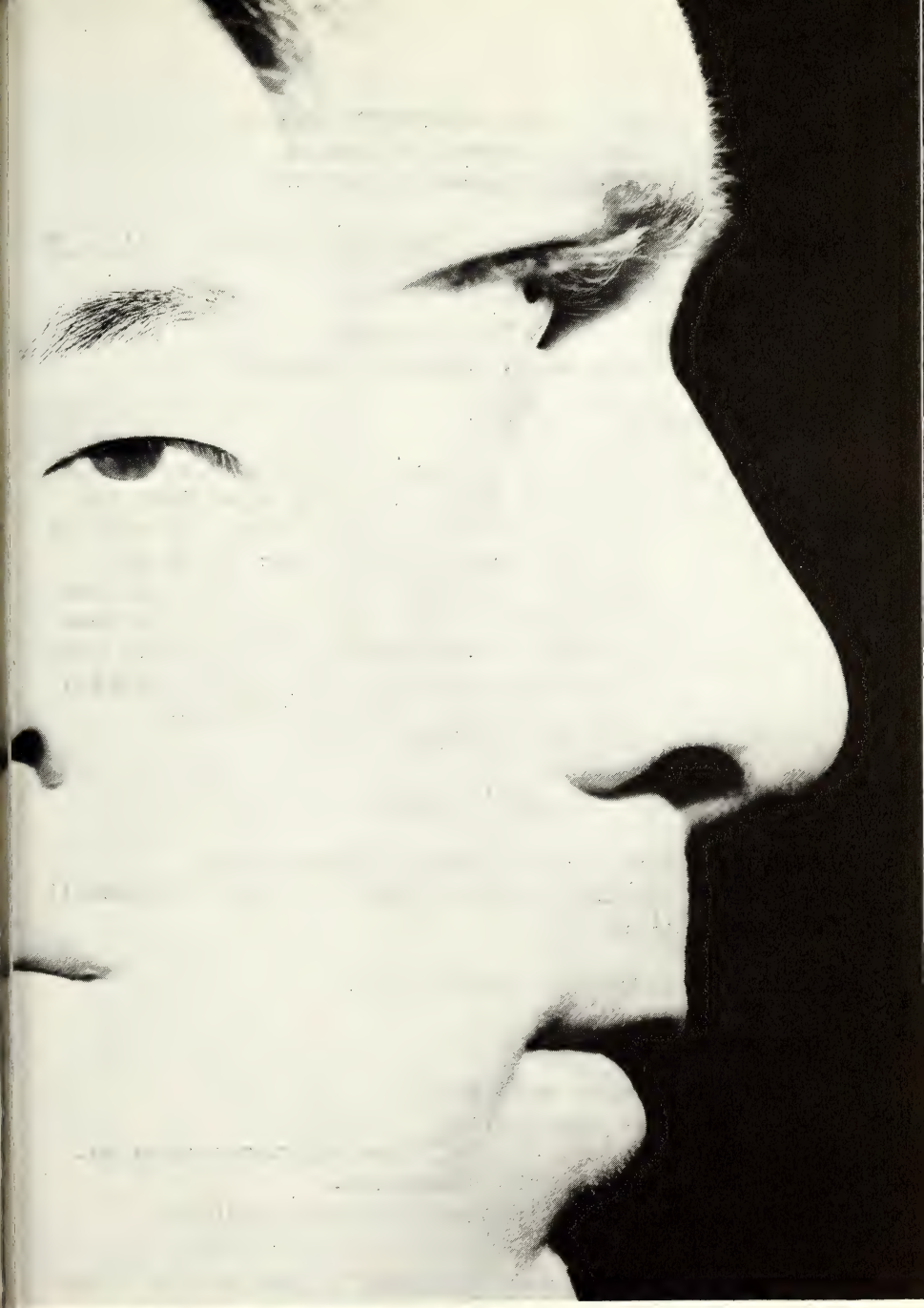

Love your neighbor
as yourself

ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

November 27, 1966 - First Sunday in Advent - 11 A. M.

ORGAN PRELUDE "For Advent" (Benoit)
Mrs. A. S. Hassell, Organist

CALL TO WORSHIP

Choir: "This is the Day the Lord hath Made"
Minister: My soul, wait thou only upon God; for my expectation is from him. He only is my rock and my salvation: he is my defense; I shall not be moved. In God is my salvation and my glory: the rock of my strength and my refuge is in God. Trust in him at all times. Ye people, pour out your heart before him. God is a refuge for us.

INVOCATION AND THE LORD'S PRAYER

*HYMN 90 "Lord of All Being, Throned Afar"
*RESPONSIVE READING No.78, (Page 522, Back of Hymnal)
*THE GLORIA PATRI

SCRIPTURE READING Luke 5:16-32

THE SERVICE OF PRAYER

M. The Lord be with you.
P. And with thy spirit.
M. Let us pray. O Lord, show thy mercy upon us.
P. And grant us thy salvation.
M. O God, make clean our hearts within us.
P. And take not thy Holy Spirit from us.

Pastoral Prayer and Response "O Lord God of Hosts"

ANTHEM "The Lord is My Strength" (Titcomb)
Jack O. White, Director

THE OFFERING

Offertory Hymn "Faith of Our Fathers", No. 365
*Offertory Dedication "We Give Thee But Thine Own"
*Prayer of Dedication

SERMON The Astonishing Christ H. P. Bozarth

*HYMN 366 "God of Grace and God of Glory"

BENEDICTION and Response "Grant Us Thy Blessing, Lord"

CHIMES AND POSTLUDE

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*Congregation will stand

ALTAR FLOWERS today are given to the GLORY OF GOD by Mr. and Mrs. Larry Barnes and in memory of Mr. Luther E. Barnes, father of Larry Barnes.

CHURCH CALENDAR FOR THE WEEK:

Today - The Churchmen's Fellowship will have an organizational meeting at the First E. and R. Church in Burlington from 2 - 5 o'clock.

Wednesday - Senior Choir Rehearsal, 7:30 p. m.

Next Sunday - The 'Messiah' will be presented by the Elon College Singers and the Community-College Orchestra at 4:00 p.m. in the Alumni Gymnasium.

THE ANNUAL THANKSGIVING OFFERING for the Elon Home for Children will be received today. Envelopes are placed on back of the pews for this special offering.

THE FOLLOWING MEMBERS have recently been hospitalized: Mrs. T. E. Gilliam, Mrs. W. C. Wicker, Rev. G.H. Veazey.

Love your neighbor as yourself

FIRST SUNDAY IN ADVENT **November 27, 1966**

Romans 13:8-14

About the cover: Love is the one comprehensive claim, said Paul to the Romans. It creatively transforms every duty we have toward others; it also provides the power for the fulfillment of every duty. Love also is inclusive. It is as wide as humanity in its global outreach; it is as specific as the individuals with whom we live and work in our own communities. It is the New Life made possible as we allow Christ to live in us. It is the substance of the New Age which has dawned in Christ whose advent we now await.

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the root of
Jesse shall come...
in him shall the Gentiles hope

ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

December 4, 1966 - Second Sunday in Advent - 11:00 A. M.

PRELUDE "Oh Come, Oh, Come, Emmanuel" (arr. VanHulse)
Mrs. A. S. Hassell, Organist

CALL TO WORSHIP
The Primary Choir: "Thy Church is Everywhere"
The Minister: What shall I render unto the Lord for all his benefits unto me? I will take up the cup of salvation, and call upon the name of the Lord. I will pay my vows unto the Lord, now, in the presence of all his people.

INVOCATION AND THE LORD'S PRAYER

*HYMN 8 "Joyful, Joyful, We Adore Thee"
*PSALTER READING No. 84 - Page 525 in back of hymnal
*THE GLORIA PATRI

THE OFFERING
Offertory Anthems by the Primary Choir
Directed by Mrs. Maurine Gminder

"Our Father, We Thank Thee"
"For the Beauty of the Earth"

*The Doxology and Prayer of Dedication

THE SCRIPTURE READING John 1:1-5; 9-14

ANTHEM "Now Let Every Tongue Adore Thee" (pg. 24 in hymnal)
Jack O. White, Director

SERVICE OF PRAYER
M. The Lord be with you.
P. And with thy spirit.
M. Let us pray. O Lord, show thy mercy upon us.
P. And grant us thy salvation.

M. O God, make clean our hearts within us.
P. And take not thy Holy Spirit from us.

Pastoral Prayer
Response "Jesus lead me day by day" -Primary Choir

*HYMN 342 "I Need Thee Every Hour"
(Primary children leave for rehearsal)

SERMON "He Came to His Own and They Received Him Not"
- H. P. Bozarth

*HYMN 494 "We Would Be Building"
BENEDICTION and Response "Threefold Amen"
CHIMES AND POSTLUDE

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*Congregation Standing

ALTAR FLOWERS today are given to the GLORY OF GOD and in memory of Dr. and Mrs. N. F. Brannock, by the family.

OUR DEEPEST SYMPATHY to Mr. T. L. Smith upon the death of his brother, Mr. Grady Smith, on November 27, 1966, in Salisbury, N. C.

THE "MESSIAH" will be presented by the Elon College Singers and the Community-College Orchestra, at 4:00 p.m. today in Whitley Auditorium.

THE PAPER DRIVE will begin today at 1:30 p.m.

THE BOARD OF DEACONS will not meet tonight.

THANKSGIVING ENVELOPES are in the racks on back of the pews for those who have not made their contribution to the Elon Home for Children.

SENIOR CHOIR REHEARSAL - Wednesday at 7:30 p. m.

WOMEN'S FELLOWSHIP General Meeting, Dec. 12, 8:00 p.m.

the root of Jesse shall come . . .

SECOND SUNDAY IN ADVENT **December 4, 1966**

Romans 15:4-13

About the cover: The Apostle Paul, quoting the prophet Isaiah (Is. 11:10), speaks of Christ as the "root of Jesse" and the "hope of the Gentiles." He was the fulfillment of the hopes of both Jew and Gentile. They both found their unity in him. They were to welcome one another as he welcomed them. The symbolism of the root and the plant reminds us of Christ's words "I am the vine and you are the branches." As we abide in the vine and its life-giving root we shall abide in Christ's love and bear the fruits of unity and peace.

A MISSION THROUGH BOOKS

"I want to learn . . ." Those words, spoken not by a child but by a father shamed by his own illiteracy when his son brought home a book on the day the bookmobile visited their village, reflect the dilemma at which much missionary effort is directed. The adult or child who cannot read is unable to participate in the rewards of progress regardless of how rapidly his country may be advancing.

Our mission has a traditional concern for literacy education and for literature publication. This outreach is particularly well illustrated in Turkey, where United Church of Christ missionaries are the only representatives of a major Protestant denomination. There, bookmobiles manned by mission staff personnel and students of Tarsus College visit dozens of nearby villages, distributing some of the 100 titles printed annually by the Publication Department of the Near East Mission, which, like Tarsus College, is an institution of the United Church Board for World Ministries. So popular is the bookmobile program that government agencies in Izmir have adopted it themselves.

In a country where formal religious training is not permitted, the acceptance and use of mission-produced books is remarkable. The Near East Mission publishes about 45,000 copies of religious and secular books yearly, and these are sold in regular commercial and student bookstores in 79 locations throughout Turkey. We have our part in this vital program through our contributions to *Our Christian World Mission.*

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WHO WILL BRING TO LIGHT THE THINGS NOW HIDDEN IN DARKNESS

ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

December 11, 1966 - Third Sunday in Advent - 11:00 A.M.

ORGAN PRELUDE "From the Depth of My Heart"(Karg-Elert)
Mrs. A. S. Hassell, Organist

CALL TO WORSHIP

Choir: "Glory to God in the Highest"
Minister: They that wait upon the Lord shall renew their strength; they shall run and not be weary; they shall walk, and not faint. Wait, thou, my soul upon the Lord. Strength and beauty are in his sanctuary. Honor and majesty are before him. O worship the Lord in the beauty of holiness.

INVOCATION (Unison)

O God, who puttest into our hearts such deep desires that we cannot be at peace until we rest in thee; open now our hearts and minds to the counsels of thy eternal Wisdom, and breathe into our souls the peace that passeth understanding. For we wait before thee, in contrition for our sins; in desire for thy forgiveness, and longing for acceptance before thee. Cast out our sin and enter in, our God, Emmanuel.

The Lord's Prayer

*HYMN 117 "Angels, From the Realms of Glory"
*PSALTER READING 106 Psalm 139 Page 537
*GLORIA PATRI

THE OFFERING

Offertory Organ Music "From Heaven Above"(Karg-Elert)
*The Doxology and Prayer of Dedication

THE SCRIPTURE READING Ephesians 1:3-10

ANTHEM Excerpts from 'A Christmas Choralogue'
(music by W. B. Olds)
Mrs. Pat Pilkington, Soloist; Jack White, Director

"My Soul Doth Magnify the Lord"
"O Come, O Come, Emmanuel"
"Angels We Have Heard on High"

PASTORAL PRAYER and Response "Have Mercy Upon Me"

*HYMN 120 "Hark! The Herald Angels Sing"
(Primary choir leave for rehearsal during hymn)

SERMON <u>He Came in the Fullness of Time</u>
- H. P. Bozarth

*HYMN 114 "Lift Up Your Heads, Ye Mighty Gates"
BENEDICTION and Response "May the Blessing of the Lord Be With You"
CHIMES AND POSTLUDE

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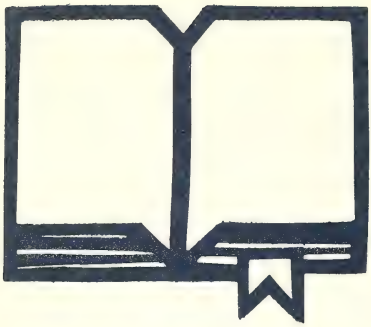
*Congregation Standing

ALTAR FLOWERS today are given to the GLORY OF GOD and in memory of Mrs. Janet Loy Faulkner, by her family.

THE EXECUTIVE BOARD of the Women's Fellowship will meet tonight at 7:30 p. m. in the Hunter Room.

THE GENERAL MEETING of the Women's Fellowship will be held in the sanctuary Monday, December 12, at 8:00 p. m. Dr. Clyde Fields will be the speaker. Our ladies are urged to bring their White Christmas gifts - good clothing, food or money, to help the needy families in our community.

OUR DEEPEST SYMPATHY to Mr. George Shumar and family upon the death of his father, Mr. Eber Shumar, on December 4, 1966, in Mt. Pleasant, Pennsylvania.



WHO WILL BRING TO LIGHT THE THINGS NOW HIDDEN IN DARKNESS

THIRD SUNDAY IN ADVENT **December 11, 1966**
Universal Bible Sunday

1 Corinthians 4:1-5

About the cover: We are servants of Christ and stewards of the Gospel. Paul thus speaks to the Corinthians of himself and of Peter and Apollos, but by implication he speaks of all Christians. We have the supreme example in our Lord himself, who took the form of a servant, humbled himself and became obedient unto death, even death on a cross. The Servant Lord is the central message of the Scriptures. May we be found faithful as servants and stewards of this Servant Lord who shall bring to light the motives of the human heart.

FROM IDOL TO BIBLE

A Brahmin seeker made a 300-mile pilgrimage to worship at a Hindu shrine in Puri, India. Expecting a vision of God, he fasted for six days, gave the priest an offering, and marched around the idol, and when nothing happened he drove a spike into it in disgust. As he left the shrine he met an evangelist who gave him a Bible portion; the seeker read it and eventually, after his conversion, became a volunteer evangelist himself.

The life of that Brahmin is only one of the countless millions which have been influenced by the Bibles, Testaments, and Scripture portions distributed throughout the world by the American Bible Society. This year 75 million copies of the Scriptures are being distributed, representing a 100 percent increase over the total of just three years ago. Yet when it officially observed its 150th anniversary this past summer, the Society spent more time looking to future possibilities of service than it did reflecting on past accomplishments. In addition to the printing of Bibles the Society prepares Bibles in braille and Bible records for the blind, holds Bible Translators' Institutes, and operates a unique Give-a-Bible-a-Month Club.

Among the 55 denominations sharing in the outreach of the American Bible Society is the United Church of Christ, which assists by contributions through *Our Christian World Mission* and by direct contributions from local congregations and members.

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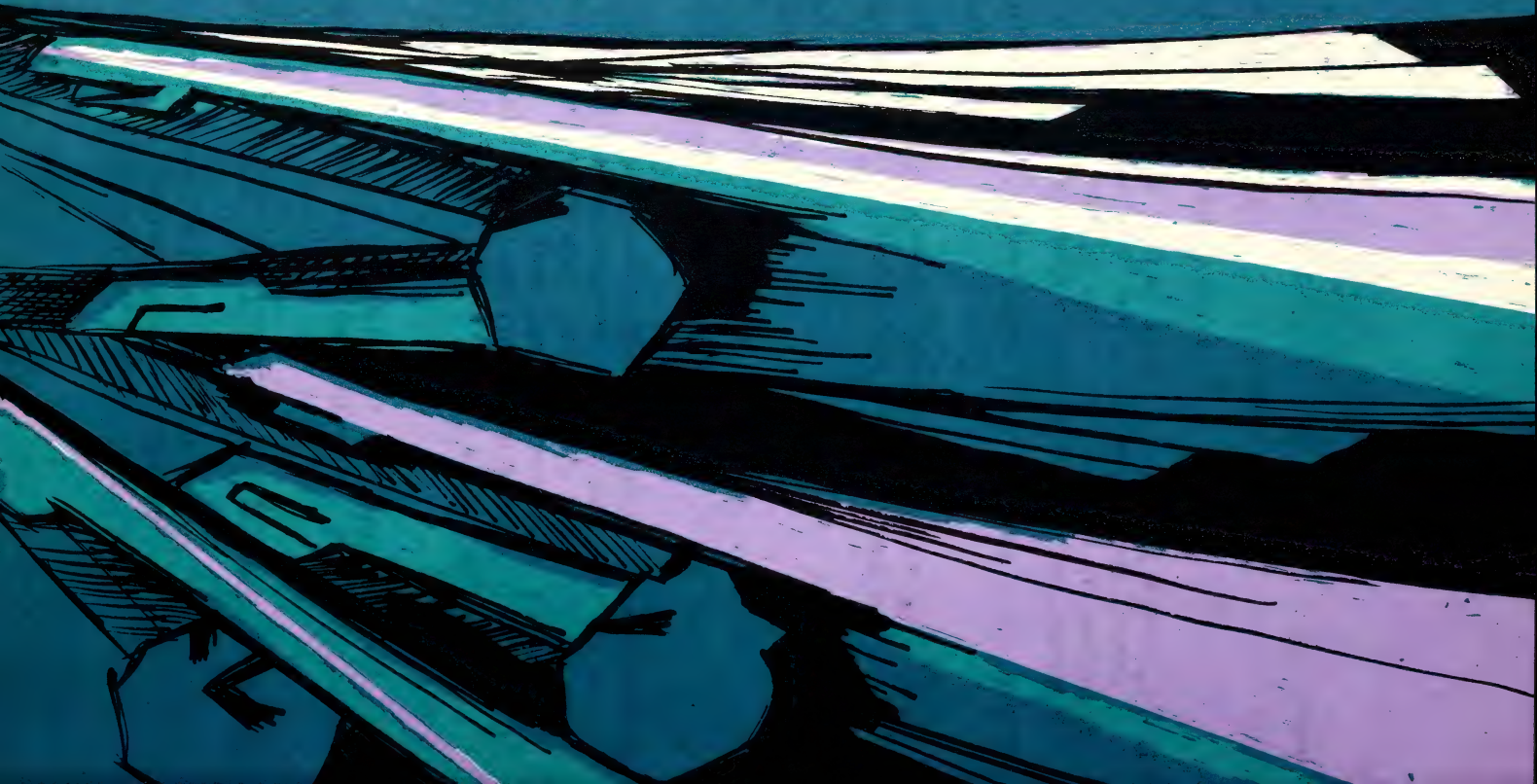
the Lord is at hand



ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

December 18, 1966 - Fourth Sunday in Advent-11:00 A.M.

PRELUDE "Improvisation on Puer Natus Est" - Titcomb
Mrs. A. S. Hassell, Organist

CALL TO WORSHIP

Choir: "Glory to God in the Highest"
Minister: Serve the Lord with gladness!
Come into his presence with singing!
Know that the Lord is God! It is he
that made us, and we are his; we are
his people and the sheep of his pasture.

INVOCATION AND THE LORD'S PRAYER

*HYMN 132 "O Come, All Ye Faithful"
*PSALTER READING 89 Psalm 89 Page 528
*GLORIA PATRI

A GERMAN CAROL "Sing O Earth, and Stars Rejoice"
Primary Choir, Mrs. Maurine Gminder, Director

THE OFFERING

Offertory "A Rose Tree hath Arisen" - Brahms

A rose tree hath arisen from out the tender
root of Jesse's race, as prophets in ancient
times foretold, and borne a blessed flower at
midnight's lonely hour in midst of winter's cold.

*The Doxology and Prayer of Dedication

SCRIPTURE READING John 14:1-12

ANTHEM "Hallelujah Chorus" - Beethoven
(from the Mount of Olives)
Jack O. White, Director

SERVICE OF PRAYER

M. The Lord be with you.
P. And with thy spirit.
M. Let us pray. O Lord, show thy mercy upon us.
P. And grant us thy salvation.
M. O God, make clean our hearts within us.
P. And take not thy Holy Spirit from us.

Pastoral Prayer and Response "Hear our Prayer"

*HYMN 263 "Christ is Made the Sure Foundation"
(Primary children leave for rehearsal during hymn)

SERMON The Timeless Christ H. P. Bozarth

*HYMN 290 "Jesus, Thou Joy of Loving Hearts"
BENEDICTION and Response "Threefold Amen"
CHIMES AND POSTLUDE

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*Congregation will stand

ALTAR FLOWERS today are given to the GLORY OF GOD by the Willard White family and in memory of Mr. and Mrs. J. B. Hollifield and S/Sgt. J. C. Toney, parents and brother of Mrs. White.

THE FAMILY NIGHT "dessert hour" and program will be held in the Parish House today at 6:00 p.m., with each family bringing a dessert. Coffee and hot chocolate will be provided.

THE BOARD OF DEACONS will have a short business meeting following the program in the Parish House this evening - in the Hunter Room.

NEXT SUNDAY there will be no Sunday School; however, the worship service at 11 a.m. will be especially planned as a family worship. Parents and children should sit together for this service.

1967 OFFERING ENVELOPES are in the downstairs hall.

the Lord is at hand

FOURTH SUNDAY IN ADVENT **December 18, 1966**

Philippians 4:4-7

About the cover: From the time it was first observed Advent has been a season of expectation and waiting, not simply for the spirit of Christ to be born anew in our hearts at Christmas, but for his coming to complete his work of judgment and deliverance. With hands uplifted in supplication and with eager longing our Lord's people await the consummation of his Kingdom. The age in which we live is not only one with a past; it is also one with a future in which the God of all history shall complete his redeeming work.

MINISTERING TO OUR MINISTERS

Crippling disease does not come strictly with advanced age: one minister was totally disabled at forty-eight, leaving a wife and three small children without support. Another, stricken with heart trouble, was forced into retirement. A pastor's widow needed an operation.

These are only a few of the countless instances during the past year when those who have devoted their lives to a ministry for others suddenly found themselves in need. It is for this purpose—that ministers who rendered service should now receive service in their time of want—that the United Church of Christ makes its annual "Christmas Fund" appeal.

The church is a remembering community, recalling and reappropriating God's great gift in Christ. Our ministers, and their wives and families, give of themselves in this cause. Through the Christmas Fund we make provision for them when their own material resources are insufficient to meet the exigencies of illness, or accident, or of periods of monetary inflation. Our contributions to the Fund will aid not only the sick and infirm, but will also assist retired pastors and their wives whose pensions are fixed by the small salaries they earned in earlier decades and which are insufficient to meet today's high cost of living. Only through the continued generosity of our congregations and members can the "Christmas Fund" attest to those who served us so long and well of our gratitude for them.

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the grace of God
has appeared
for all men

ELON COLLEGE COMMUNITY CHURCH
United Church of Christ
Elon College, North Carolina

Christmas Day December 25, 1966 11:00 A. M.

ORGAN PRELUDE "Swiss Noel, with Variations" - Daquin
Mrs. A. S. Hassell, Organist

CALL TO WORSHIP

Choir: "Glory to God in the Highest"
Minister and People: Blessed be the Lord God of Israel, for he has visited his people, and has raised up a horn of salvation for us in the house of his servant, David. Unto us a child is born; unto us a son is given. Praise be unto God for his inestimable gift, from this time forth and forevermore.

Invocation and the Lord's Prayer (unison)

O Thou who art the Way, the Truth and the Life, we lift our hearts to thee. Guide us in thy Way, we beseech thee, enlighten us in thy Truth, and grant unto us that abundant life which is thine alone to give. Let not our souls be busy inns that have no room for thee and thine, but temples for thy redeeming presence readied and kept for thee, world without end. Amen.
Our Father, who art in heaven....

*HYMN 125 "Good Christian Men, Rejoice"
*PSALTER READING 108 Psalm 148 Page 538
*THE GLORIA PATRI

THE OFFERING

Offertory "Pastoral Symphony from the Messiah" - Handel

*The Doxology and Prayer of Dedication

SCRIPTURE READING Luke 20:1-20

SERVICE OF PRAYER

M. The Lord be with you.
P. And with thy spirit.
M. Let us pray. O Lord, show thy mercy upon us.
P. And grant us thy salvation.
M. O God, make clean our hearts within us.
P. And take not thy Holy Spirit from us.

Pastoral Prayer and Response "Have Mercy upon Me"

CHFISTMAS MEDLEY by the Congregation and Choir
Directed by Jack O. White

"Away in a Manger" No. 137
"Hark! The Herald Angels Sing" No. 120
"God Rest You Merry, Gentlemen" No. 122
"Silent Night, Holy Night" No. 138

SERMON The Birth that Divides Time -H. P. Bozarth

*HYMN 130 "Joy to the World! the Lord is Come"
BENEDICTION and Response "May the Blessing of the Lord be with You"
CHIMES AND POSTLUDE

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*Congregation Standing

ALTAR FLOWERS are given today to the GLORY OF GOD and in memory of Dr. and Mrs. J. O. Atkinson and Mrs. R. T. Bradford, by the family.

OUR DEEPEST SYMPATHY to:

- Mrs. J. T. McLoud and family upon the death of her father, Mr. J. D. Odom, Sr., on December 16, 1966;
- Mrs. George Noah and family upon the death of her mother, Mrs. Irene Stroud, on December 16, 1966.

IN ALAMANCE MEMORIAL HOSPITAL: Mrs. H. D. Lambeth
Mrs. Birdie Crutchfield

1967 OFFERING ENVELOPES are on the table in the narthex.

the grace of God has appeared for all men

CHRISTMAS

Joy to the World, the Lord is come—and the coming is healing and forgiveness and restoration. Its symbol is Light, light from a star, light down a way that was dark, light that cheers and warms every man like the lights in the windows of home where the gifts of love are given. But what is the Gift? Reconciliation? Acceptance? These are fancy grown-up words, but this is the children's season and if we were to sit down with the three-year-olds this Christmas in many of our churches we would see some lovely colorful pictures of a donkey gray and animals sleeping at night with hardly a sound, just heavy breathing, whispery, slow, and the cooing of doves and a lamb that starts to bleat and a cow munching hay and the gray donkey watching them all. "That's how it was the first Christmas," we would be told. Then we would turn the page and the teacher would read:

"Do you know how it feels
To be held warm and tight
In somebody's arms
As you say good-night?
It feels loving and happy; everything's right.
That's how it was the first Christmas."

And that is the gift God offers. But what of its claim? And that is the human miracle Christmas celebrates, for we are free then to give as God gives—of ourselves—for love knows no other movement but up and out; that is its disposition. And the child who is held warm and tight, a young child in his mother's arms or an old child in his Father's care, is set free at long last, to give himself.

"Peace on earth and mercy mild, God and sinners reconciled."

Browne Barr